## Sussex County Board of Supervisors Rescheduled Regular Meeting Thursday, October 20, 2022 – 6 pm General District Courtroom – Sussex Judicial Center 15098 Courthouse Road, Sussex VA 23884

## **ZOOM LINK**

#### https://us02web.zoom.us/j/89895893893 Meeting ID: 898 9589 3893

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#### 1. Commencement

- 1.01 Call to Order/Determine Quorum
- 1.02 The Invocation
- 1.03 The Pledge of Allegiance
- 1.04 Agenda Amendment(s)
- 1.05 Approval of Regular Agenda

#### 2. Approval of Consent Agenda

- 2.01 Approval of Minutes: August 18 Joint Planning Commission and Board of Supervisors and August 18, 2022 Regular Meetings
- 2.02 Warrants and Vouchers
- 2.03 Treasurer's Report & Financial Update for information only
- 2.04 Departmental Reports for information only
- 2.05 Wakefield Drainage Project (VDEM Grant) Budget Amendment
- 2.06 Treasurer's Request to Transfer General Funds to Reserve

#### 3. Recognitions/Awards/Presentation

- 3.01 RESOLUTION: Mrs. Nan Ellen Bland Seeley 90<sup>th</sup> Birthday
- 3.02 RESOLUTION: Mission Ministries Service Milestones
- 3.03 Brownfields Grant Application for Geenex Solar Project Chris Jones and Carlena Bronson (Geenex Solar) and Thomas Laughlin (TRC Companies)
- 3.04 County Broadband Implementation Update Lane Chambers, Ruralband
- 3.05 Sussex County Public Schools Standards of Learning (SOL) Update/Pandemic Impacts Dr. Arthur Jarrett, Superintendent
- 3.06 Sussex Service Authority Wastewater Consent Order/Infrastructure Improvements Stevie Steele, CHA and Frank Irving, Sussex Service Authority
- 3.07 Pocahontas CDBG Project Update– Stevie Steele, CHA and Beverly Walkup, Director of Planning
- 3.08 Proposed US 301 Pedestrian/Bicycle Path—Stevie Steele, CHA
- 3.09 Sussex County Chamber of Commerce Update Jesse Hellyer
- 3.10 Proposed Sussex County Megasite Technology Zone Ordinance David Conmy, Deputy County Administrator, and Faith McClintic, Spectrum Growth Solutions

#### 4. Public Hearing

- 4.01 Henry Technology Park and Commerce Center Hunting Lease
  - (a) Public Comments
  - (b) Board Comments

## 4.02 Action on Public Hearing Item, if any

#### 5. Appointments – none

## 6. Action Items

- 6.01 Sussex Service Authority Funding Request (202 East Main Street—Waverly Wastewater Line Connection)
- 6.02 RESOLUTION: Request for Commonwealth Transportation Board (CTB) Economic Development Access Funds
- 6.03 Stony Creek VRS: Request for Transfer/Retitle of Old Unit 340 Ambulance

## 7. Citizens' Comments

- 8. Unfinished Business none
- 9. New Business none

### **10.** Board Members Comments

- 10.01 Blackwater District
- 10.02 Courthouse District
- 10.03 Henry District
- 10.04 Stony Creek District
- 10.05 Wakefield District
- 10.06 Waverly District

## 11. Closed Session – none

## 12. Recess/Adjournment

- 12.01 Recess/Adjournment
- 12.02 Next Regular Meeting, Thursday, November 17, 2022 @ 6 p.m.

At a Rescheduled Regular Meeting of the Sussex County Board of Supervisors Held in the General District Courtroom on Tuesday, September 13, 2022 at 6 pm

## **BOARD MEMBERS PRESENT**

C. Eric Fly, Sr. A. G. Futrell Debbie P. Jones Susan M. Seward Rufus E. Tyler, Sr. Steve White, Tie Breaker (Virtual)

### **BOARD MEMBER ABSENT**

Wayne O. Jones

## **STAFF PRESENT:**

Richard Douglas, County Administrator David Conmy, Deputy County Administrator Jeff Gore, County Attorney Deste J. Cox, Treasurer Kelly W. Moore, Finance Director Michael Poarch, Planner G. Reid Foster, Public Safety Shilton R. Butts, Assistant to the County Administrator/ Deputy Clerk to the Board of Supervisors

#### 1. Commencement

## 1.01 Call to Order/Determine Quorum (7:09 p.m.)

The September 13, 2022 rescheduled regular meeting of the Sussex County Board of Supervisors was called to order by Chair Seward.

#### 1.02 The Invocation

The Invocation was offered by Supervisor Tyler.

#### 1.03 The Pledge of Allegiance

The Pledge of Allegiance was recited by all.

1.04 Agenda Amendments

County Administrator Douglas requested to add under the Item. 6 Action Items, as Item 6.03 Surry Interim DSS Director for Sussex Social Services.

## 1.05 Approval of Regular Agenda

ON MOTION OF SUPERVISOR TYLER, seconded by SUPERVISOR D. JONES and carried: RESOLVED that the Sussex County Board of Supervisors hereby approves the September 13, 2022 rescheduled regular agenda inclusive of adding under Item. 6 Action Items, as Item 6.03 Surry Interim DSS Director for Sussex Social Services. All Board members present voted aye.

## 2. Approval of Consent Agenda

ON MOTION OF SUPERVISOR D. JONES, seconded by SUPERVISOR TYLER and carried: RESOLVED that the Sussex County Board of Supervisors hereby approves the Consent agenda inclusive of the following: (a) August 18, 2022 Regular Meeting minutes; (b) the Approval of Warrants and Vouchers; (c) the Treasurer's Report and Financial Update; (d) Departmental Reports; (e) Victims Witness Program Grant Agreement and Budget Amendment; (f) Juvenile Detention Services Budget Amendment. All Board members present voted aye.

## 3. Recognitions/Awards/Presentation

## 3.01 Sussex County Industrial Park Property Analysis – Jim Bruce, BFLC

Jim Bruce of Bruce Facility Planning Consultants (BFPC) in Atlanta presented virtually his findings and recommendations from his completed review of industrial properties/sites in Sussex County. Staff proposes that these recommendations be used to develop a more focused, strategic approach to marketing industrial sites in Sussex County.

There was discussion of the VEDP grant to make site shovel ready and onsite water problems.

An executive summary was provided to Board for your review. Copies of the bid sheet and project map.

No action was requested at the time.

## 4. Public Hearing

There was no Public Hearing.

## 5. Appointments

There were no Appointments.

#### 6. Action Items

## 6.01 Wildcat Swamp (Wakefield) Ditch Maintenance Project, Phase I Bid Award

County Administrator Douglas stated this project addresses significant drainage concerns in Wakefield affecting the Virginia Diner, James River Equipment, and other business, the Board of Supervisors authorized the Wooten Company several months ago to begin Phase 1 of a ditch maintenance project. Upon permit approval from the US Army Corps of Engineers (which took much longer than anticipated), the Wooten Company recently bid this project and received a low bid of \$84,274.90 from Rickmond General Contracting of Wakefield (attached for your review) to complete Phase 1 extending from Railroad Avenue to the Norfolk Southern trestle/former WWTP (this bid price was close to the engineering estimate). Based on the recommendation from the Wooten Company, staff recommends that Phase 1 be awarded to Rickmond General Contracting. In addition, resolutions are attached that appropriate reserve funds for the bid amount (\$84,274.90), as well for associated engineering and construction management costs (\$26,100).

Staff recommended bid award to Rickmond General Contracting for Phase 1 of the Wildcat Swamp Ditch Maintenance Project for \$84,274.90; approval of the attached resolutions to provide the necessary funds for the project and related engineering costs, and authorization to begin wetlands delineation, permitting, and project design for Phase 2.

Copies of the bid sheet and map were included in the Board packet.

ON MOTION OF SUPERVISOR FLY, seconded by SUPERVISOR TYLER and carried: RESOLVED that the Sussex County Board of Supervisors hereby approves the award of the bid to Rickmond General Contracting for Phase 1 of the Wildcat Swamp Ditch Maintenance Project for for \$84,274.90; and

FURTHER RESOLVED that the Board approves Resolution #22-108 for budget amendment for the Administration department be and hereby is made for the period of July 1, 2022 through June 30, 2023. This resolution will appropriate local reserve funds to The Wooten Company under Task Order 2 for Phase 1 for creek maintenance adjacent to Highway 460 – Wakefield, Virginia.

### FUND # 100 GENERAL FUND

<u>REVENUE</u> Fund 135 Local Reserves <u>\$26,100</u> **Total Revenues\$26,100** 

EXPENDITURE Fund 100 Administration<u>\$26,100</u> Total Expenditures**\$26,100** 

All Board members present voted aye.

6.02 Voting Precinct Ordinance

County Administrator stated that at its August 18, 2022 regular meeting, the Board voted unanimously to approve the voting precinct ordinance and map after learning that the voting

precinct boundaries must be forwarded to the Virginia Department of Elections in time for early voting and the 2022 election cycle. Given time constraints, the Board adopted that ordinance on an emergency basis, without advertising public notice, which means it can only remain in effect for 60 days. Thereafter, the County advertised the ordinance so it can remain in place permanently (or until amended by a future Board action). There are no substantive changes from the ordinance adopted on August 18.

Staff recommends the Board adopts permanent Precinct Boundaries Ordinance, precinct description and map.

The Permanent Precinct Boundaries Ordinance, Written Precinct Description, Map, and Public Notice were included in the Board packet.

ON MOTION OF SUPERVISOR TYLER, seconded by SUPERVISOR D. Jones and carried: RESOLVED that the Board of Supervisors adopts precinct description, map, and permanent Ordinance to establish precinct boundaries for Election Districts 3, 6, and 7 and to reaffirm Precinct Boundaries for Election Districts 1, 2, 4 and 5, to-wit:

Whereas, on April 21, 2022, the Board of Supervisors of Sussex County, Virginia adopted AN ORDINANCE TO PROVIDE FOR THE APPORTIONMENT OF MEMBERS OF SUSSEX COUNTY'S BOARD OF SUPERVISORS AND SCHOOL BOARD: TO ESTABLISH BOUNDARY LINES OF THE ELECTION DISTRICTS: TO NAME EACH ELECTION DISTRICT AND TO ESTABLISH PRECINCTS AND POLLING PLACES, which is the County's "2022 Decennial Redistricting Plan"; and

Whereas, the 2022 Decennial Redistricting Plan established the polling places for each of the seven election districts; and

Whereas, the County is required to establish by ordinance clear boundaries for each election precinct pursuant to Virginia Code § 24.2-307; and

Whereas, for election districts 1, 2, 4 and 5, there is only a single precinct in each district, which therefore has the same boundaries as the corresponding election district, as previously adopted and as shown in the 2022 Decennial Redistricting Plan; and

Whereas, the 2022 Decennial Redistricting Plan established two precincts for each of election districts 3, 6 and 7 and designated two polling places for each of these districts; and

Whereas, the 2022 Decennial Redistricting Plan did not, however, establish the precinct boundaries for the precincts in these three election districts; and

Whereas, at its regular meeting on August 18, 2022, the Board of Supervisors adopted this Ordinance on an emergency basis in order to have the voting precincts clearly established in advance of the upcoming November 2022 General Election Cycle; and

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Whereas, the Board of Supervisors must adopt the Ordinance in compliance with the public notice requirements of Virginia Code § 15.2-1427 in order for it to remain in effect beyond the initial 60-day emergency period as originally adopted; and

Whereas, the County has properly published notice of this Ordinance.

NOW THEREFORE, BE IT ORDAINED by the Board of Supervisors of Sussex County, Virginia that the precinct boundaries for the three election districts that have multiple precincts (election districts 3 – Courthouse, 6 - Blackwater and 7 - Yale) are hereby established as more particularly described and shown in **Exhibit A**, which is attached hereto and incorporated herein.

## **BOUNDARY DESCRIPTION**

#### EXHIBIT A PRECINCT BOUNDARY DESCRIPTION

## ELECTION DISTRICT ONE: WAVERLY

## Precinct Name: Waverly; Precinct Number 101

The Waverly Precinct shall consist of the Waverly Election District and shall be defined by the area so designated within the Sussex County Decennial Redistricting Ordinance adopted April 21, 2022.

The polling place for the Waverly Precinct shall be the Sussex County Office Building at 233 L South County Drive, Waverly, Virginia.

## ELECTION DISTRICT TWO: STONY CREEK

## Precinct Name: Stony Creek; Precinct Number 201

The Stony Creek Precinct shall consist of the Stony Creek Election District and shall be defined by the area so designated within the Sussex County Decennial Redistricting Ordinance adopted April 21, 2022

The polling place for the Stony Creek Precinct shall be the Stony Creek Volunteer Fire Department at 12457 Hartley Street, Stony Creek, Virginia.

## **ELECTION DISTRICT THREE: COURTHOUSE**

#### Precinct Name: Courthouse; Precinct Number 301

This precinct shall comprise all that area of Sussex County bounded and described as follows: All of that portion of Sussex County bounded and described as follows:

Beginning at the point of intersection of the Sussex/ Prince George County Line and Jerusalem

Plank Road (Route 35), and proceeding southeasterly along Jerusalem Plank Road (Route 35) to Courthouse Road, and proceeding southwesterly along Courthouse Road to Robinson Road, and proceeding southerly along Robinson Road to Old Forty Road, and proceeding northwesterly along Old Forty Road to Comans Wells Road, and proceeding westerly along Comans Well Road to Courthouse Road, and proceeding westerly along Courthouse Road to Comans Well Road, and proceeding westerly along Comans Well Road to Emerald Road, and proceeding northerly along Emerald Road to Sussex Drive (Route 40), and proceeding easterly along Sussex Drive (Route 40) to Tyus Road, proceeding northerly along Tyus Road to Taylor Lane, and proceeding northwesterly along Taylor Lane to Cabin Stick Road, and proceeding easterly along Cabin Stick Road to Railroad Bed Road, and proceeding northerly along Railroad Bed Road to Sussex/ Prince George County Line, and proceeding easterly along the County Line to the point of origin.

The polling place for the Courthouse Precinct shall be the Sussex Courthouse Volunteer Fire Department at 20169 Princeton Road, Stony Creek, Virginia.

## Precinct Name: Newville One; Precinct Number 302

This precinct shall comprise all that area of Sussex County bounded and described as follows: All of that portion of Sussex County bounded and described as follows:

Beginning at the point of intersection of the Sussex/Prince George County Line and Newville Road, and proceeding southerly along Newville Road to Neblett Mill Road Road, and proceeding westerly along Neblett Mill Road to Jerusalem Plank Road (Route 35), and proceeding northwesterly along Jerusalem Plank Road (Route 35) to Sussex/Prince George County Line, and proceeding northeasterly along the County line to the point of origin.

The polling place for the Newville One Precinct shall be Newville Baptist Church at 7710 Beef Steak Road, Waverly, Virginia.

## **ELECTION DISTRICT FOUR: WAKEFIELD**

## Precinct Name: Wakefield; Precinct Number 401

The Wakefield Firehouse Precinct shall consist of the Wakefield Election District and shall be defined by the area so designed within the Sussex County Decennial Redistricting Ordinance adopted April 21, 2022.

The polling place for the Wakefield Firehouse Precinct shall be the Wakefield Volunteer Fire Department at 155 Fleetwood Avenue, Wakefield, Virginia.

## **ELECTION DISTRICT FIVE: HENRY**

## Precinct Name: Henry; Precinct Number 501

The Henry Precinct shall consist of the Henry Election District and shall be defined by the area so designed within the Sussex County Decennial Redistricting Ordinance adopted April 21, 2022.

The polling place for the Henry Precinct shall be the Jarrett Senior Citizen Center at 114 North Halifax Road, Jarrett, Virginia.

## **ELECTION DISTRICT SIX: BLACKWATER**

## Precinct Name: Blackwater; Precinct Number 601

This precinct shall comprise all that area of Sussex County bounded and described as follows: All of that portion of Sussex County bounded and described as follows:

Beginning at the point of intersection of the Sussex/Prince George County Line and Newville Road, and proceeding southerly along Newville Road to Beef Steak Road, and proceeding easterly along Beef Steak Road to Lobbs Shop Road, and proceeding southeasterly along Lobbs Shop Road to Nonvisible Boundary (Town of Waverly Boundary), and proceeding northeasterly along the Nonvisible Boundary (Town of Waverly Boundary) to Norfolk Southern Railroad, and proceeding southeasterly along the Norfolk Southern Railroad to West Main Street (Route 40), and proceeding easterly along West Main Street (Route

40) to South County Drive (Route 460), and proceeding southeasterly along South County Drive (Route 460) which becomes General Mahone Highway (Route 460), and proceeding southeasterly along General Mahone Highway (Route 460) to Walnut Hill Road, and proceeding easterly along Walnut Hill Road to Spring Hill Road, and proceeding northerly along Spring Hill Road to Triple Bridge Road, and proceeding northerly along Triple Bridge Road to the Sussex/ Surry County Line, and proceeding northwesterly along the County Line to the point of origin.

The polling place for the Blackwater Precinct shall be the Sussex County Office Building at 233 L South County Drive, Waverly, Virginia.

## Precinct Name: Wakefield; Precinct Number 602

This precinct shall comprise all that area of Sussex County bounded and described as follows:

All of that portion of Sussex County bounded and described as follows:

Beginning at the point of intersection of the Sussex/Surry County Line and Triple Bridge Road, and proceeding southerly along Triple Bridge Road to Spring Hill Road, and proceeding southerly along Spring Hill Road to Walnut Hill Road, and proceeding westerly along Walnut Hill Road to General Mahone Highway (Route 460), and proceeding southeasterly along General Mahone Highway (Route 460) to Nonvisible Boundary (Town of Wakefield Boundary), and proceeding easterly along Nonvisible Boundary (Town of Wakefield Boundary) to High Street, and proceeding northerly along High Street to Old Wakefield Road, and proceeding southerly along Old Wakefield Street to Nonvisible Boundary (Town of Wakefield Boundary), and proceeding easterly along Nonvisible Boundary (The Town of Wakefield Boundary), and proceeding easterly along Nonvisible Boundary (The Town of Wakefield Boundary) to North Street, and proceeding easterly along North Street to the intersection of Pine Street and Byrd Drive, and proceeding easterly along Byrd Drive to Unnamed Path, proceeding easterly along Unnamed Path to Sumlin Drive, and proceeding southeasterly along Sumlin Drive to Birch Island Road, and proceeding easterly along Birch Island Road to Rocky Hock Road, and proceeding easterly along

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Rocky Hock Road to the Sussex/Surry County Line, and proceeding northwesterly along the County Line to the point of origin.

The polling place for the Wakefield Precinct shall be the Wakefield Town Hall at 200 West Main Street, Wakefield, Virginia.

## **ELECTION DISTRICT SEVEN: YALE**

## Precinct Name: Yale; Precinct Number 701

This precinct shall comprise all that area of Sussex County bounded and described as follows: All of that portion of Sussex County bounded and described as follows:

Beginning at the point of intersection of Sussex Drive (Route 40) and Robinson Road, and proceeding southerly along Robinson Road to Old Forty Road, and proceeding northwesterly along Old Forty Road to Comans Wells Road, and proceeding westerly along Comans Well Road to Courthouse Road, and proceeding westerly along Courthouse Road to Comans Well Road, and proceeding westerly along Courthouse Road, and proceeding northerly along Loco School Road to Comans Well Road, and proceeding westerly along Comans Well Road to Andrews Road, and proceeding southwesterly along Andrew Road to Owen Road, and proceeding southerly along Owen Road to Gray Road, and proceeding easterly along Gray Road to Butts Road, and proceeding easterly along Butts Road to Unnamed Logging

Road (Census Boundary), and proceeding southerly along Unnamed Logging Road (Census Boundary) to Sussex/ Southampton County Line, and proceeding northeasterly along the County Line to Jerusalem Plank Road (Route 35), and proceeding northerly along Jerusalem Plank Road (Route 35) to Sussex Drive (Route 40), and proceeding westerly along Sussex Drive (Route 40) to the point of origin.

The polling place for the Yale Precinct shall be the Calvary Baptist Church at 20248 Courthouse Road, Yale, Virginia.

## Precinct Name: Newville Two; Precinct Number 702

This precinct shall comprise all that area of Sussex County bounded and described as follows: All of that portion of Sussex County bounded and described as follows:

Beginning at the point of intersection of Beaver Dam Road and South County Drive (Route 460), and proceeding southerly along Beaver Dam Road to Transmission Lines (Town of Waverly Boundary) and proceeding southwesterly along Transmission Lines (Town of Waverly Boundary) to West Main Street (Route 40), and proceeding westerly then easterly along Nonvisible Boundary (Town of Waverly Boundary) to Lobbs Shop Road, and proceeding northwesterly along Lobbs Shop Road to Beef Steak Road, and proceeding southwesterly along Beef Steak Road to Neblett Mill Road, and proceeding westerly along Neblett Mill Road to Jerusalem Plank Road (Route 35), and proceeding northwesterly along Courthouse Road to Robinson Road, and proceeding southerly along Robinson Road to Sussex Drive (Route 40), and proceeding easterly along Sussex Drive (Route 40) to Jerusalem Plank Road (Route 35), and proceeding southerly along Sussex Drive (Route 40) to Jerusalem Plank Road (Route 35), and proceeding southerly along Sussex Drive (Route 40) to Jerusalem Plank Road (Route 35), and proceeding southerly along Sussex Drive (Route 40) to Jerusalem Plank Road (Route 35), and proceeding southerly along Sussex Drive (Route 40) to Jerusalem Plank Road (Route 35), and proceeding southerly along Jerusalem Plank Road (Route 35), and proceeding southerly along Jerusalem Plank Road (Route 35), and proceeding southerly along Jerusalem Plank Road (Route 40), and proceeding southerly along Jerusalem Plank Road (Route 40), and proceeding southerly along Jerusalem Plank Road (Route 40), and proceeding southerly along Jerusalem Plank Road (Route 40), and proceeding southerly along Jerusalem Plank Road (Route 40), and proceeding southerly along Jerusalem Plank Road (Route 40), and proceeding southerly along Jerusalem Plank Road (Route 40), and proceeding southerly along Jerusalem Plank Road (Route 40), and proceeding southerly along Jerusalem Plank Road (Route 40), and proceeding southerly along Jerusalem Plank Road (Route 40), and proceeding southerly along Jerusalem

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(Route 35) to Beaver Dam Road, proceeding easterly along Beaver Dam Road to Chinquapin Road, and proceeding easterly along Chinquapin Road to General Mahone Highway (Route 460), and proceeding northerly along General Mahone Highway (Route 460) to the point of origin. The polling place for the Newville Two Precinct shall be the Newville Baptist Church at 7710 Beef Steak, Waverly, Virginia.

## **Central Absentee/ Early Voting Precinct**

A precinct established to receive, count, and record absentee and early voting ballots cast within the County of Sussex for all elections held in the County.

The polling place shall be the Registrar's Office at 15080 Courthouse Road, Stony Creek, Virginia Voting aye: Supervisors Fly, Futrell, D. Jones, Seward, Tyler Voting nay: none Absent: Supervisor W. Jones

#### 6.03 Surry DSS Director

County Administrator Douglas stated that the Dinwiddie County Director of Social Services Interim positon ended. He is now in the Interim Director of Social Services role. He discussed the Surry Sussex DSS Director part time agreement He noted that the County is now using the services of the Surry County Director of Social Services as the Interim Director. A copy of a Surry Sussex DSS Director part-time agreement was provided. County Administrator stated that he was asking the approval of the concept. The agreement is a 90 day agreement.

He noted that the Surry has an Administrative Board Social Services Board.

County Administrator Douglas provided an update regarding the DSS Director's interview and position. He noted that there was a 10-people on the panel. He noted that Supervisor Tyler agreed to be on the panel. He stated that the County was still in the process of filling the position for a permanent slot. There was a brief discussion of this position.

ON MOTION OF SUPERVISOR FLY, seconded by SUPERVISOR D. JONES and carried: RESOLVED that the Sussex County Board of Supervisors hereby approved the Surry Sussex DDS Director part-time agreement. Voting aye: Supervisors Fly, D. Jones, Seward Voting nay: none

Abstained: Supervisors Futrell, Tyler Absent: Supervisor W. Jones

## 7. Citizens' Comments

Comments were heard from Timothy Williams (local hunter) regarding the Henry Technology Park property for hunting.

#### 8. Unfinished Business

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There was no Unfinished Business.

## 9. New Business

## 9.01 Fire/EMS Master Equipment Lease Agreement

Public Safety Coordinator Reid Foster requested approval from the Board of Supervisors to move forward on two items, as discussed by the Sussex Fire-Rescue Association at its monthly meeting on August 31<sup>st</sup>:

- To move forward with Schedule 3 of the fire master lease equipment schedule through Bank of America, which will provide new fire apparatus for the Wakefield and Stony Creek Volunteer Fire Departments. Mr. Foster will provide a summary of Schedule 1/2 nearing completion, and discuss the next steps necessary to complete Schedule 3. Formal consideration of bid award, financial documents, etc. is anticipated for the November board meeting if approval is granted to move forward with the process.
- 2(a) To move forward with the design of a singular plan for the proposed Waverly and Stony Creek fire/EMS stations, by requesting the Wooten Company under its general services engineering contract to prepare a design proposal for presentation at the October regular board meeting. These stations will need to be designed and bid prior to considering financing options, and could be awarded for construction as a package or individually.
- 2(b) To move forward with site acquisition for the Waverly fire/EMS station, by authorizing the County Administrator to work with the County Attorney to negotiate and execute an option agreement on preferred property(s). Several properties along the US 460 corridor have been considered to best meet fire and EMS needs but will not be discussed publicly at the board meeting. Options do not bind the Board of Supervisors to acquiring property but locks in a sales price for a defined period, which will allow for site due diligence and planning.

Staff requests approval to move forward with the equipment schedule, fire/EMS station design, and property options as requested.

There was discussion for clarification that the master agreement was for fire trucks. It was discussed was that the Schedule 3 was for fire trucks to be ordered for Stony Creek and Wakefield. It was noted that the three trucks ordered would be delivered the next day, September 14<sup>th</sup>.

ON MOTION OF SUPERVISOR FLY, seconded by SUPERVISOR FUTRELL and carried: RESOLVED that the Sussex County Board of Supervisors hereby sends this item to the Finance Committee. All Board members present voted aye.

9.02 The Henry Technology Park and Commerce Center Property

County Administrator Douglas stated that Vice Chairman W. Jones requested this item. He stated that Vice Chairman Jones is suggesting the Henry Technology Park and Commerce Center Property be placed out for bids.

The Board of Supervisors approved a one-year agreement with the Cemetery Ridge Hunt Club in 2021 for use of the Henry industrial site property in Jarratt, and the hunt club now is requesting an extension to this agreement. Supervisor Wayne Jones has been contacted by interested hunt clubs who would like to be considered for a lease or purchase of the Henry property and has suggested that a bid process be completed for a possible October award. Staff recommends that either an agreement extension or new bid process be limited to a one-year period, to provide flexibility in determining the most appropriate future use of this county property.

Staff recommended a one-year extension with Cemetery Ridge Hunt Club but does not oppose a bid process to consider other users

After discussion, it was suggested that Supervisor Tyler decide whether to bid the property out or not because it was in the Henry District. Supervisor Tyler decided to place the property out for bids.

By general consensus, the Board agreed to place the Henry Technology Park and Commerce Center Property out for bids.

A map of property location and a copy of the existing agreement with Cemetery Hunt Club were included in the Board packet.

Supervisor Futrell departed at 8:53 p.m.

#### **10. Board Member Comments**

<u>10.01 Blackwater District</u> – County Administrator's anniversary; Closed Session at the October meeting. Requested to get ICMA Evaluation form and send out.

10.02 Courthouse District - none

<u>10.03 Henry District</u> – nonet

10.04 Stony Creek District - none

10.05 Wakefield District - none

<u>10.06 Waverly District</u> – absent during comments.

#### 11. Closed Session

There was no Closed Session.

## 12. Adjournment

## 12.01 Adjournment

ON MOTION OF SUPERVISOR TYLER, seconded by SUPERVISOR D. JONES and carried: RESOLVED that the September 13, 2022 rescheduled regular meeting of the Sussex County Board of Supervisors hereby adjourned at 8:57 p.m. All Board members present voted aye.

### 12.02 Next Meeting

The next regular Board of Supervisors meeting has rescheduled to be held Thursday, October 20, 2022 at 6 p.m.



## Minutes of the SUSSEX COUNTY JOINT PUBLIC HEARING OF THE PLANNING COMMISSION AND THE BOARD OF SUPERVISORS Monday, September 13, 2022 at 4:00 P. M. Sussex County Social Service Conference Room 20103 Princeton Road Sussex, VA 23884

#### PLANNING COMMISSIONERS PRESENT

J. Lafayette Edmond, Vice Chair Roger King Dennis P. Mason Rudolph Shands Kevin Bracy Andrew Mayes

#### **BOARD OF SUPERVISORS PRESENT**

Susan B. Seward, Chair Wayne O. Jones, Vice Chairman (Virtual) C. Eric Fly, Sr. Alfred Futrell Rufus E. Tyler, Sr. (Arrived 5:08 pm) Debbie P. Jones Steve White, Tie Breaker

#### PLANNING COMMISSIONERS ABSENT

Terry Massenburg, Chair Frank Irving

#### **STAFF PRESENT**

Richard Douglas, County Administrator Shilton Butt Ricks, Asst. to the County Admin/Deputy Clerk Beverly Walkup, Director of Planner Michael Poarch, Sussex County Planner Jeff Gore, County Attorney

#### **CALL TO ORDER:**

COMMISSIONER EDMOND, called the Planning Commission Meeting to order at 4:18 pm. SUPERVISOR SEWARD, called the Board of Supervisors Meeting to order at 4:18 pm.

## **INVOCATION**

The invocation was led by SUPERVISOR FLY

## THE PLEDGE OF ALLEGIANCE

## **ADOPTION OF AGENDA AMENDMENTS:**

Mr. Gore, County Attorney requested to add a closed session as Item 6.1

ON MOTION OF COMMISSIONER MAYES, seconded by COMMISSIONER MASON and carried: RESOLVED that the agenda of the September 13, 2022 meeting of the Sussex County Planning Commission is hereby approved as amended. Voting aye: Commissioners Edmond, King, Bracy, Mayes Mason, and Shands.

ON MOTION OF COMMISSIONER D. JONES, seconded by COMMISSIONER FLY and carried: RESOLVED that the agenda of the September 13, 2022 meeting of the Sussex County Board of Supervisors is hereby approved as amended. Voting aye: Supervisor Seward, Fly, Futrell, D. Jones

# STAFF REPORT PRESENTATION- ZONING AMENDMENT #2022-01, RHETSON COMPANIES, INC.

Beverly Walkup, Director of Planning, presented a brief summary of the application and information from the staff report. She explained that the applicant is seeking to rezone to a general commercial district, however, the applicant has proffer some conditions that will not allow certain uses which can cause a nuisance to adjacent property owners.

# **STAFF REPORT**

## **APPLICATION SUMMARY:**

Project:	Dollar General
Location:	The property is located on the corner of Sussex Drive (Rt. 40) and Booth Road (Rt. 658) in Stony Creek, Virginia.
Parcel Record Number(s):	66-A-11

Proposal:	Rezone for Retail Use
Applicant:	Rhetson Companies, Inc 2075 Juniper Lake Road West End, NC 27376

#### **APPLICATION:**

The applicant, Rhetson Companies, Inc under ZA #2022-01 seeks to rezone a portion of tax parcel number 66-A-11 containing 2.2 acres out of 101 acres from A-1, General Agricultural to B-2, General Business to accommodate a retail use for a Dollar General Store. The property is located on the corner of Sussex Drive (Rt. 40) and Booth Road (Rt. 658) in Stony Creek, Virginia.

### **ELECTION DISTRICT:**

Stony Creek Election District

#### LOCATION:

The proposed location for the rezoning is located at the corner of Sussex Drive (Rt.40) and Booth Road (Rt. 658). To the north, there are several residences, Galilee Baptist Church, and a dilapidated building that used to be a laundromat. To the west, there is Stony Creek Convenience Store, old house, and Sappony Solar. To the east, there is the Town of Stony Creek. To the south, there is mostly agricultural lands and a communication tower.

#### **BACKGROUND:**

The subject property is currently unoccupied and considered as agricultural lands. The applicant seeks to bring in a retail use of a Dollar General store.

#### **DESCRIPTION:**

The applicant is requesting rezoning to the General Business District (B-2) to accommodate a retail use. The applicant proposes to develop approximately 2.2 acres of the parcel.

The parcel is currently zoned General Agricultural District (A-1). The A-1 zoning district does not allow for a retail store.

#### **COMPREHENSIVE PLAN REVIEW:**

The current Comprehensive Plan land use designation for this property is commercial. Appropriate uses for the commercial land use designation include areas for retail, consumer services, and professional services. (Is this consistent with the small area plan just adopted?)

### **ORDINANCE REVIEW:**

The current zoning designation for this property is A-1. The district is established to protect land and property values, ground water and surface water quality, and other resources. The intent is to provide for the continued security of the county's agricultural sector by encouraging the orderly and responsible growth of its livestock, dairy, and poultry industry. Limited residential development is anticipated in these areas.

The proposed rezoning designation for this property is B-2. The B-2 district is intended for the conduct of general business to which the public requires direct and frequent access, but is not characterized either by constant heavy trucking, other than stocking and delivery of light retail goods, or by any nuisance factors, other than occasioned by incidental light and noise of congregation of people and passenger vehicles. This includes such uses as retail stores, banks, theaters, business offices, newspaper offices, printing presses, restaurants, taverns and garages and service stations.

### **STAFF CONCLUSIONS:**

#### **Strengths:**

- 1. Allows for more retail uses within Stony Creek.
- 2. Located in a prominent location
- 3. Adjacent to a similar use (Stony Creek Convenience Store)
- 4. Has access to public water and sewer
- 5. From initial review, VDOT didn't share any major concerns.

#### Weaknesses:

1. None identified at this time.

#### **STAFF RECOMMENDATION:**

Staff recommends approval for this rezoning along with voluntary proffers.

Chairman Seward and Acting Chair Edmond opened the public hearing for Zoning Map

#### Amendment #2022-01

#### ENTER PUBLIC HEARING FOR ZONING MAP AMENDMENT #2022-01, RHETSON COMPANIES, INC.

Mr. Hodges, special counsel for Rhetson Companies, Inc., introduced himself and discuss how

is in agreeance with the staff report and staff's recommendation.

#### **PUBLIC COMMENTS:**

Ms. Epps questioned why you would want a Dollar store within a short distance of another. Ms. Walkup answered that the Dollar General has a different affiliation from Family Dollar. As stated, Family Dollar is not always open. The potential of having a Dollar General should improve the access to retail products.

Ms. Epps also asked if this will affect the capacity of water or sewer in relation to a potential grocery store in the future. Ms. Walkup answered that staff has reach out to Sussex Service Authority (SSA). SSA indicated that there was no issues with providing water or sewer to this location. Mr. Douglas reiterated that this use will have minimum impact on the capacity of water and sewer. He clarified that the applicant may intend to put a Dollar General there, however, it can be a number of other uses that can be allowed within this zoning district.

Ms. Upton, owner of Stony Creek Convenience Store, opposes the application. She explain how this potential use will hurt her business due to it being adjacent to her store.

Ms. Bishop, Town of Stony Creek, opposes the application because it will kill the small businesses within that area.

Mr. Alige stated that dollar stores will hurt the small businesses by lowering their prices in comparison with any of the local convenience stores.

Chairman Seward closes the public hearing for Zoning Map Amendment #2022-01

ON MOTION OF SUPERVISOR FUTRELL, and seconded by SUPERVISOR D. JONES and carried: RESOLVED that the meeting return to Regular Session. Voting aye: Supervisor Seward, Jones, Fly, Futrell, Tyler Voting nay: None

#### QUESTIONS, CONCERNS, AND COMMENTS FROM THE COMMISSION

• What purpose do you have to build that close to another store? Mr. Williams, project manager for Rhetson Companies, Inc., explained that Dollar General has done their due

diligence based market trend and analytics. Dollar General determined that this location was best suited for this proposal.

• It is hard to deter this application based on its merit. However, it is unfortunate that it may an impact on local business within the area. In order for the county to grow, we have to allow these new and/or outside companies in to help with progress within the County itself.

#### QUESTIONS, CONCERNS, AND COMMENTS FROM THE BOARD OF SUPERVISORS

- We have to allow for new businesses into the County in order for it to grow.
- Clarification on how much land will be acquired and rezoned. Matt Williams responded that they are focus on approximately 2.2 acres depending to be developed. The rest of the 9 acres will remain unchanged unless there are future plans for potential development which will require us to come back before these bodies for another approval prior to proceeding with it.
- How much potential real estate revenue for this potential project? Matt Williams responded that we don't know the exact numbers right now. However, we will putting a 1.2 million dollar investment into the land.
- Questioned if a condition can be added to prohibit the future sale of gas. Mr Gore stated that it could be done through an amendment of the proffer conditions or as a deed restriction. If it is done as a deed restriction, the county would not have any authority over this restriction. Mr. Hodges, special counsel, responded that they can add this condition as a private covenant.
- Question rather the County can limit the rezoning to only include a development of a Dollar General. Jeff Gore indicated that the County cannot limit the use for a specific business. A rezoning will allow the following permitted uses within that zoning district with an exception to the uses prohibited within the voluntary proffer which runs with the land.

# <u>COMMISSION'S ACTION ON PUBLIC HEARING ITEM: ZONING MAP</u> <u>AMENDMENT #2022-01, RHETSON COMPANIES, INC.</u>

ON MOTION OF COMMISSIONER MASON, seconded by COMMISSIONER BRACY

and carried: RESOLVED that the Planning Commission forward Zoning Map Amendment

#2022-01, Rhetson Companies, Inc., to the Board of Supervisors for approval with proffered conditions.

Voting aye: Commissioners Edmond, King, Burgess, Bracy, Mayes Mason, and Shands Voting nay: None

# **BOARD'S ACTION ON PUBLIC HEARING ITEM ZONING MAP AMENDMENT** #2022-01, RHETSON COMPANIES, INC.

ON MOTION OF SUPERVISOR FUTRELL, seconded by SUPERVISOR D. JONES and carried: RESOLVED that the Board of Supervisors approves Zoning Map Amendment #2022-01, Rhetson Companies, Inc. with proffered condition as presented. Voting aye: Supervisor Seward, D. Jones, Fly, Futrell, Tyler Voting nay: None

# MOTION TO CONVENE IN CLOSED SESSION UNDER CODE SECTION 2.2-3711 A:8

COMMISSIONER EDMOND motion to convene in closed session under Code Section 2.2-3711 A:8.

SUPERVISOR SEWARD motion to convene in closed session under Code Section 2.2- 3711 A:8.

## MOTION TO CONVENE TO CERTIFY THAT ALL ITEMS DISCUSSED WITHIN THE CLOSED SESSION IDENTIFIED AND SHALL NOT CONVENE WITH CLOSED SESSION AS PERMITTED UNDER THE FREEDOM INFORMATION ACT

ON MOTION OF COMMISSIONER MAYES, seconded by COMMISSIONER SHANDS and carried: RESOLVED that the Planning Commission convene to certify that discussed within the closed session identified and shall not convene with closed session as permitted under the Freedom Information Act.

Ms. Ricks proceeded with roll call:

Mr. Bracy- Aye

Mr. Shands-Aye

Mr. King- Aye

Mr. Mayes- Aye

Mr. Edmond- Aye

ON MOTION OF COMMISSIONER FUTRELL, seconded by COMMISSIONER TYLER and carried: RESOLVED that the Board of Supervisors convene to certify that discussed within the closed session identified and shall not convene with closed session as permitted under the Freedom Information Act. Ms. Ricks-Butts proceeded with roll call:

Mr. Fly- Aye Mr. Tyler-Aye Mr. Futrell- Aye Ms. Jones- Aye Ms. Seward- Aye

# **STAFF REPORT PRESENTATION- Amendment to Conditional Use Permit #2019-01,** <u>Waverly Solar, LLC.</u>

Beverly Walkup, Director of Planning, presented a brief summary of the application and information from the staff report. She explained that the applicant is seeking to amend condition 10 and additional condition under CUP #2019-01. Staff has consulted with the Department of Forestry in regards to the proposal offered by the applicant. The representative of the Department of Forestry concurred and approved of the proposal.

# Staff Report Waverly Solar, LLC Application for Amendments to Conditional Use Permit #2019-01 Sussex County, Virginia

## Report Date: September 1, 2022 Planning Commission Meeting Date: September 13, 2022

#### **APPLICATION SUMMARY**

Project:	Waverly Solar, LLC
Location:	The site in question located between the Town of Waverly to the north and the unincorporated community of Newville to the southwest.
Parcel Record Numbers:	28A10-A-20, 28-A-22, 28A11-A-3, 28-A-25, 42-A-33, 27- 1-A, 27-1-B, 28-A-20, 28-A-21, 28-A-24, 27-A-2, 27-A-3, 27-A-4, 27-A-5, 27-A-12, 28-A-17A, 42-A-6, 41-A-19, 41- A-20, 41-A-21, 41-A-22, 42-A-2, 42-A-3, 42-A-5, 42-A- 13, 42-A-14, 42-A-15, 42-A-26, 42-A-27, 42-A-11, and 42- A-12

Proposal:	Amendments to Conditional Use Permit #2019-01
Application Submitted:	August 30, 2022
Applicant(s):	Energix US, LLC- Waverly Solar, LLC 1201 Wilson Blvd, Suite 2200 Arlington, VA 22209
Representative:	Eliana Ginis 571-414-1442
Parcel Owner(s):	Waverly Solar, LLC, Hal B, Miles and Peggy L Miles, Jack Philip Bain Jr. and Robin Bain Presson. Gray Christopher Farland, as Trustee under the Frances B. Gray 2002 Irrevocable Grandchildren's Trust, Higgins Partners, LLLP, Charles J. Cox and Alma Burke, and John Hancock Life Insurance Company

#### **BACKGROUND:**

The applicant, Waverly Solar, LLC is seeking an amendment to their Conditional Use Permit #2019-01 approved by the Board of Supervisors on March 21, 2019 to construct and operate a 118 megawatt solar energy facility in Sussex County. Waverly Solar, LLC will be the long term owner and operator of the Project. The site is located between the Town of Waverly to the northeast and the unincorporated community of Newville to the southwest. The site is bound to the east by Coppahaunk Road (SR 654) and to the north by the Town of Waverly. Beef Steak Road (SR 626) traverses the western part of the project site and Oakdale Road (SR 655) runs through the southern part of the site. Sussex Drive (Route 40) extends north to south through the eastern part of the site. The project consists of 36 parcels (please see Exhibit B), totaling approximately 2,765 acres. The solar facility will only be located on approximately 823 acres. All properties are zoned A-1 and consist predominately of timberland and wetlands. The surrounding land uses include farmland, woodlands, single-family residences, a manufactured home park and overhead electrical transmission lines. The project will connect to the utility grid through a substation to be built by Virginia Electric and Power Company, d/b/a Dominion Energy. Waverly Solar will utilize approximately 330,000 single axis tracker and fixed tilt solar panels.

#### **PROJECT DESCRIPTION**

The applicant seeks to amend condition 10 and add condition 13 under CUP #2019-04. These conditions were applied by the Board of Supervisors during the original approval to buffer the visual impact of the solar operation from adjacent residences and public rights-of-way.

According to the applicant, the required bufferyards were erroneously cleared by the property owner(s) during a timbering operation after approval of the original CUP and prior to the solar

company taking ownership of the parcels. Because the bufferyards were approved as conditions of the CUP approval, the applicant is required to file an amendment to address changes necessary to restore the vegetated buffers.

## **PROPOSED AMENDMENTS**

The applicant has proposed the following changes to:

- **Condition 10**. A minimum one hundred and fifty (150) foot setback shall be maintained • from the solar equipment to any adjacent residential dwellings that exist at the time of the approval of the Board of Supervisors unless it is across a public right-of-way from the solar equipment. A wooded buffer of existing trees at least 25 feet in width shall be maintained on the applicant's property from the solar energy facility to any existing residential dwelling. The security fence and project roads may be located within the setbacks. During construction the setback may be used for staging of materials and parking. For the purposes of this CUP, project roads shall mean internal roads used to access the solar energy facility during construction. With respect to tax map #28A10-A-17A and #28A10-A-18 (Sussex Trace Associates), a minimum of 500 foot setback for solar equipment shall be maintained from the property line and the wooded buffer shall consist of a 200-foot-wide contiguous area left in its natural vegetative state of existing trees and shall be located entirely on tax map #28-A-211 and #28-A-20 (Grayland Company). In the event of a natural disaster or similar event that substantially eliminates the wooded buffer around tax map # 28A10-A-17A and #28A10 A 18 (Sussex Trace Associates); #27 A 1 (Bernardo); and #42 A 6A (Pittman), an evergreen buffer shall be planted consisting of a double row of evergreen trees that are at least 6-8 feet in height at the time of planting and spaced 10 feet apart. Each row shall be offset from the other to achieve the maximum amount of screening. In addition, there shall be a 200-foot-wide contiguous area left in its natural vegetative state of existing trees which shall remain along a line north from #28A10-A-17A (Sussex Trace Associates) property boundary and running parallel with Sussex Drive to the property boundary of tax map #28-A-21 (Grayland Company).
- Condition 11. A minimum 50' foot setback from the solar equipment to the property line shall be provided around the perimeter of the solar energy facility where it is adjacent to property not owned by the same property owner as covered in the CUP at the time of approval by the Board of Supervisors. A 25-foot wide wooded buffer of existing trees shall be maintained on the applicant's property around the perimeter of the project where it is adjacent to property not owned by the same property owner as covered in the CUP. During construction the setback area may be used for the staging of materials or parking. The security fence and project roads may be located within the setbacks.

- **Condition 12**. A minimum 100-foot setback from any solar structure to any public right-of-way shall be provided where the project is adjacent to the public right-of-way. Along public rights-of-way, a 25-foot-wide wooded buffer of existing trees shall be maintained on the applicant's property. The security fence and project roads may be located within setbacks. During construction the setback area may be used for the staging of materials and parking.
- Added Condition 13. In the case of any event, natural or otherwise, that substantially
  eliminates a required wooded buffer, whether that buffer was planted, consisted of
  existing trees, or was an area left in its natural vegetative state, an evergreen buffer
  shall be planted consisting of a double row of evergreen trees that are at least 6-8 feet
  in height at the time of planting and spaced 10 feet apart. Each row shall be offset
  from the other to achieve the maximum amount of screening.

## **COMPREHENSIVE PLAN CITATIONS**

The Comprehensive Plan 2004-2005 update was adopted on October 20, 2005. The plan was amended April 2, 2019 and February 17, 2022 to specifically address solar generating facilities. In relation to the amended conditions, the comprehensive plan recommends that steps be taken to minimize negative impacts in proximity to residences; historic, cultural, recreational, or environmentally- sensitive areas; and scenic viewsheds.

## ZONING ORDINANCE PROVISIONS

The original CUP was approved prior to the revision of the County's Zoning Ordinance to more adequately address solar facilities. Conditions 10, 11 and 12 were included as conditions of the CUP to preserve adequate bufferyards to lessen the visual impact of the facility adjacent to existing residential development and from public rights-of-way. The revised ordinance includes the following provision.

The Zoning Ordinance was updated February 17, 2022 and now includes the following language:

## Appendix B, Zoning: Article I 16-1 Definitions and Article XXII, Solar and Battery Facilities, Supplementary Use regulations

Sec. 16-406f

• Vegetative Screening: In the event existing vegetation or landforms providing the screening are inadequate or disturbed, new plantings shall be provided in a landscaped strip at least 50 feet wide. Landscaping intended for screening shall consist of a combination of non-invasive species, pollinator species, and native plants, shrubs, trees, grasses, forbs, and wildflowers. Trees intended for screening shall consist of a combination of evergreen and deciduous trees that are 5-6 ft. in height at time of planting. A triple row of trees shall be placed on average at 15 ft. on center. A list of appropriate plant materials shall be available

at the Planning Office. Species listed on DCR's Invasive Plant Species list shall not be used.

## **STAFF CONCLUSIONS**

Proposed amendments to CUP condition (10) with an additional proposed condition.

There have been changes since the issuance of the CUP to instigate this change. The condition was approved along with the original CUP and is still valid today. During site plan review, The Planning & Zoning Department find a conflict with condition 10, 11, and 12 in regards to the 25-foot- wide wooded buffer of existing trees. Staff was inform that the wooded buffers was removed by a property owner. The situation was discussed between Energix Renewables, developer of Waverly Solar, LLC, and Sussex County on how to remedy the issue. However for any suggested remedy, it will require an amendment to the CUP in order to address the verbiage of current conditions which exclusively expresses "the use of a 25 foot wide wooded buffer of existing trees that shall be maintained on the applicant's property" along the right-of-way and perimeter of the project.

Based on Planning and Zoning Department staff recent site visit, many of the areas that timbered or cleared had retain some of its vegetation. Some areas referenced within the exhibit may have adequate amount of vegetation for a buffer which will not need the planting of evergreen trees. Staff believe that the original purpose of these conditions was to allow this project to blend in seamlessly with its surroundings. The major goals were to minimize the impact of the natural vegetation as well as reduce visual impacts on the community.

## STAFF CONCLUSIONS

## **Strengths**

- The proposed 6-8-foot replacement vegetation exceeds the height recommended by the revised ordinance provisions.
- The cleared areas are beginning to naturally re-establish vegetation.
- •

## Weaknesses

- Some of the regrown vegetation may be disturbed in the process of re-planting of trees.
- It may take approximately 5 years or more for the new vegetation to reach the original intent of the conditions.

## **STAFF RECOMMENDATION**

Staff recommends approval of the proposed amendments contingent upon additional changes as may be included upon review and discussion by the Commission and Board.

SUPERVISOR SEWARD clarified that this is not a rehearing of the Conditional Use Permit. The purpose to remedy the condition in relation to the vegetative buffer.

Chairman Seward opened the public hearing for Amendment to Conditional Use Permit #2019-01

Ms. Sink, representative for Energix Renewables, introduced herself. She discussed about some background of the company. She explained the buffer areas that was affected from a timber operation and introduce the proposed evergreen buffer.

## ENTER PUBLIC HEARING FOR Amendment to Conditional Use Permit #2019-01, Waverly Solar, LLC

Ms. Auton, adjacent property owner, wanted an understanding of what they are proposing. She advised that the Commission and the Board to not let them get around anytime that was originally agree in the initial Conditional Use Permit. The County need to stop bowing down to these new companies and stand up for the people of this county. She indicated that the county is a rural and agricultural community. We should do as much as we can to hide the project.

# Chairman Seward closed the public hearing for Amendment to Conditional Use Permit #2019-01

## QUESTIONS, CONCERNS, AND COMMENTS FROM THE COMMISSION

- Commissioner Mayes: Will the trees be maintain or allow to grow back to its original vegetation state? Ms. Sink clarified that the intent is to maintain the wooded buffer area, while the rest of the area within the setbacks will be allowed to return to their original vegetative state.
- Commissioner Bracy: Will the grass be maintained underneath the solar panels? Ms. Sink responded that they will maintain that area as well.
- Commissioner Mayes: Will the areas where there will be no solar panels be replanted as well? Ms. Sink respond that they will allow those areas to regrow naturally where no solar panels are visible.

## QUESTIONS, CONCERNS, AND COMMENTS FROM THE BOARD OF SUPERVISORS

- Supervisor Futrell: Is there a way to plant the trees ahead of time? Ms. Sink stated that they usually doing their planting near the end of a project. However, we will be happy to do prior to the start of construction.
- Supervisor Seward: If the planted trees died, will they be replaced? Ms. Sink responded that they will be replaced. Mr. Foster, special counsel of the applicant, followed up by stating that it would be covered under the new condition to replace any dying trees. Mr. Gore indicated that it is not clearly defined within that new condition.
- The Board and Mr. Gore discussed about adding conditions which include the time of planting by the end of 2022 and the replacement of diseased and/or dying trees by the next planting season.
- Mr. Fly: Concern on how much area is left to naturally revegetate after the security fence and access road is placed within the setback. Ms. Sink responded that the access road be approximately 20'. Mr. Fly indicated that we leave only 5 feet of re-vegetation within some of the setbacks. Mr. Gore question if it is feasible to place the access road outside of the setback area.
- Mr. Gore suggested that the language should be striked to not allow access/ internal roads within the setbacks. Ms. Sink consulted with their engineer and confirm that they can accommodate doing that.

• Mr. Gore said there are three conditions that are proposed before the Commission and Board. One condition deals with the planting time of the buffers. Another replacement of buffer that dies. Last one includes not having the security fence and access roads within the setbacks where the buffer was removed.

## <u>COMMISSION'S ACTION ON PUBLIC HEARING ITEM: AMENDMENT TO</u> <u>CONDITIONAL USE PERMIT #2019-01, WAVERLY SOLAR, LLC</u>

ON MOTION OF COMMISSIONER MAYES, seconded by COMMISSIONER MASON and carried: RESOLVED that the Planning Commission forward Amendment to Conditional Use Permit #2019-01, to the Board of Supervisors for approval with the three additional conditions as proposed by Counsel.

Voting aye: Commissioners Edmond, King, Bracy, Mayes, Mason, and Shands Voting nay: None

## **BOARD'S ACTION ON PUBLIC HEARING ITEM: AMENDMENT TO CONDITIONAL USE PERMIT #2019-01, WAVERLY SOLAR, LLC**

ON MOTION OF SUPERVISOR D. JONES, seconded by SUPERVISOR TYLER and carried: RESOLVED that the Board of Supervisors approve Amendment to Conditional Use Permit #2019-01, to the Board of Supervisors for approval with the three additional conditions as proposed by Counsel.

Voting aye: Supervisor Seward, D. Jones, Fly, Futrell, Tyler Voting nay: None

## **Citizen Comments**

None

## ADJOURNMENT – The meeting adjourned at 6:37 P. M.

ON THE MOTION OF COMMISSIONER BRACY, seconded by COMMISSIONER MASON and carried: RESOLVED that the Sussex County Planning Commission is hereby adjourned.

Voting aye: Commissioners Edmond, King, Bracy, Mayes, Mason, and Shands Voting nay: None

ON THE MOTION OF SUPERVISOR FLY, seconded by SUPERVISOR FUTRELL and carried: RESOLVED that the Sussex County Board of Supervisors is hereby adjourned. Voting aye: Supervisor Seward, D. Jones, Fly, Futrell, Tyler Voting nay: None

Submitted by: Approved by PC:

# October 20, 2022

# WARRANTS & VOUCHERS SUMMARY

TOTAL ALL WARRANTS FOR APPROVAL	\$726,801.90
TOTAL ALL VOID CHECKS FOR APPROVAL	\$0.00

ACCOUNTS PAYABLE WARRANTS:	CHECK NO.		AMOUNTS	PROCESS DATE
FOR MONTH OF September 2022	222939-222970	\$	68,290.69	RUN DATE 9/1/2022
	223020-223068	\$	74,991.94	RUN DATE 9/8/2022
	223091-223171	\$	195,344.51	RUN DATE 9/22/2022
	223213-223259	\$	255,492.77	RUN DATE 9/29/2022
Total Regular Warrants			\$594,119.91	
PAY. DEDUCTION WARRANTS:				
	223069-223080	\$	49.423.78	RUN DATE 9/16/2022
	223172-223182	•	-,	RUN DATE 9/30/2022
	220112 220102	Ψ	10,111.01	
Total Deduction Warrants:			\$98,901.29	
			<i>••••</i> ,•••	
TOTAL VOUCHERS & WARRANTS FOR APPROVAL			\$726,801.90	
			¢. 20,00 moo	
	222971-223019	\$	-	RUN DATE 9/8/2022
	223081-222090	Ŧ		RUN DATE 9/22/2022
	223182-223212			RUN DATE 9/29/2022
	223102-223212	φ	-	RUN DATE 9/29/2022
ACH PAYMENTS Flores & Associates		\$		RUN DATE 9/23/2022



#### DocuSign Envelope ID: 35F85C81-378E-4331-9E43-F1F1C0E50EC4

AP100 9/01/2022 SUSSEX COUNTY	A/P CHECK REGISTER	TIME-10:55:48 ActPd - 2022/09			PAGE 1
P.O. VENDOR NO. NO. VENDOR NAME	INVOICE INVOICE A/P NO. DATE ACCRL	ACCOUNT NO.	NET CHECK ACH ACH AMOUNT NO. PMT PMT	G/L ACCOUNT DESC.	BATCH INV.DESCRIPTION
0000000 000923 ALL SEASONS TERMITE &	4027082422 8/24/2022	4100-051500-1272-551-510	95.00 222939	Building Maintenance & Repair	01822 SUSSEX COUNTY JAIL
DISC. TOTAL .00 CHECK	CTOTAL 95.00 ACH PMT TOTAL	.00 CPA PMT TOTAL	.00 EPY PMT TOTAL	.00 TOTAL	95.00
0000000 001676 BERKLEY GROUP	WO#5 INV#18 8/03/2022	4100-021400-1225-241-210	500.00 222940	Management Consulting Service	01822 PLANNER POSITION
0000000 001676	WO#9A INV#2 8/03/2022	4100-021400-1225-241-210	3.333.33 222940	Management Consulting Service	
0000000 001676	WO#9B INV#2 8/03/2022	4100-021400-1225-241-210	3.224.00 222940	Management Consulting Service	
DISC. TOTAL .00 CHECH	TOTAL 7.057.33 ACH PMT TOTAL	.00 CPA PMT TOTAL	.00 EPY PMT TOTAL	.00 TOTAL	
0000000 002041 BRANTLEY, LEAH	LB 080922 8/22/2022	4105-071100-1217-711-710	100.00 222941	Advisory Board Compensation	01822 DSS ADVISORY BOARD
DISC. TOTAL .00 CHECK	TOTAL 100.00 ACH PMT TOTAL	.00 CPA PMT TOTAL	.00 EPY PMT TOTAL	.00 TOTAL	100.00
0000000 000183 BRITT'S SERVICE CENTER 0000000 000183 0000000 000183 DISC. TOTAL .00 CHECK	647757 8/25/2022 647758 8/25/2022	4100-051100-1265-512-510 4100-051100-1265-512-510 4100-051100-1265-512-510 .00 CPA PMT TOTAL	19.95 222942 19.95 222942 49.95 222942 .00 EPY PMT TOTAL	Vehicle Maintenance & Repairs Vehicle Maintenance & Repairs Vehicle Maintenance & Repairs .00 TOTAL	01822 SUSSEX SHERIFF 01822 SUSSEX SHERIFF
0000000 002042 BROWN.VIOLA	VB 080922 8/22/2022	4105-071100-1217-711-710	75.00 222943	Advisory Board Compensation	
DISC. TOTAL .00 CHECK	TOTAL 75.00 ACH PMT TOTAL	.00 CPA PMT TOTAL	.00 EPY PMT TOTAL	.00 TOTAL	
0000000 000738 BUTLER'S TOWING AND	11330 8/25/2022	4100-051100-1265-519-510	130.00 222944	Vehicle Maintenance Repairs	01822 SUSSEX SHERIFF
0000000 000738	11331 8/25/2022	4100-051100-1265-512-510	40.00 222944	Vehicle Maintenance & Repairs	01822 SUSSEX SHERIFF
DISC. TOTAL .00 CHECK	TOTAL 170.00 ACH PMT TOTAL	.00 CPA PMT TOTAL	.00 EPY PMT TOTAL	.00 TOTAL	170.00
0000000 001251 CABIN POINT VETERINARY 0000000 001251 0000000 001251 0000000 001251 DISC. TOTAL .00 CHECK	73457 8/17/2022 73480 8/22/2022 73496 8/22/2022	4100-021600-1227-261-210 4100-021600-1227-261-210 4100-021600-1227-261-210 4100-021600-1227-261-210 .00 CPA PMT TOTAL	165.00 222945 199.00 222945	Medical Services Medical Services Medical Services	01822 # 1707 01822 # 1707 01822 # 1707 01822 # 1707 736.00
0000000 000728 CARQUEST OF WAKEFIELD	15335-37894 8/24/2022	4100-051100-1265-519-510	278.77 222946	Vehicle Maintenance Repairs	01822 # 5001
0000000 000728	15335-38010 8/29/2022	4100-051100-1265-512-510	275.46 222946	Vehicle Maintenance & Repairs	01822 # 5001
DISC. TOTAL .00 CHECK	TOTAL 554.23 ACH PMT TOTAL	.00 CPA PMT TOTAL	.00 EPY PMT TOTAL	.00 TOTAL	554.23
0000000 001485 CENTRAL AGRIBUSINESS	JR30101 8/24/2022	4100-051500-1246-551-510	61.60 222947	Food Supplies	01822 SUSSEX SHERIFF
DISC. TOTAL .00 CHECK	TOTAL 61.60 ACH PMT TOTAL	.00 CPA PMT TOTAL	.00 EPY PMT TOTAL	.00 TOTAL	61.60
0000000 002055 COMMONWEALTH CALIBRATIC	NS 2022-001 8/24/2022	4100-051100-1265-512-510	75.00 222948	Vehicle Maintenance & Repairs	01822 SUSSEX SHERIFF
DISC. TOTAL .00 CHECK	TOTAL 75.00 ACH PMT TOTAL	.00 CPA PMT TOTAL	.00 EPY PMT TOTAL	.00 TOTAL	75.00
0000000 000024 CRATER YOUTH CARE DISC. TOTAL .00 CHECK	23012 8/19/2022 TOTAL 7,402.08 ACH PMT TOTAL			Crater Youth Care Commission .00 TOTAL	01822 AUG 2022 USAGE FEE 7,402.08
0000000 000902 DOC FARMER'S MARKET	MKT94121 8/22/2022	4100-051500-1246-551-510	267.60 222950		01822 SUSSEX COUNTY JAIL
DISC. TOTAL .00 CHECK	TOTAL 267.60 ACH PMT TOTAL	.00 CPA PMT TOTAL	.00 EPY PMT TOTAL		267.60
0000000 001651 DOCUMENT SYSTEMS	124834 8/12/2022	4100-021100-1252-211-210	100.71 222951		01822 # SC05-004
DISC TOTAL .00 CHECK	TOTAL 100.71 ACH PMT TOTAL	.00 CPA PMT TOTAL	.00 EPY PMT TOTAL		100.71
0000000 001723 GARDAWORLD SECURITY SER 0000000 001723 0000000 001723	VI 870118 8/12/2022 870119 8/12/2022 870120 8/12/2022	4100-021600-1229-264-210	1,122.42 222952	Other Professional Services Other Professional Services Other Professional Services	01822 # SUS001

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AP100 9/01/2022 SUSSEX COUNTY	A/P CHECK REGISTER	TIME-10:55:48 ActPd - 2022/09			PAGE 2
P.O. VENDOR INVOICE NO. NO. VENDOR NAME NO.	INVOICE A/P DATE ACCRL	ACCOUNT NO.	NET CHECK ACH ACH AMOUNT NO. PMT PMT	G/L ACCOUNT DESC.	BATCH INV.DESCRIPTION
0000000         001723         870121           0000000         001723         870122           0000000         001723         870123           0000000         001723         870124           0000000         001723         870125           0000000         001723         872687           0000000         001723         872688           DISC.         TOTAL         .00         CHECK         TOTAL	8/12/2022 4 8/12/2022 4 8/12/2022 4 8/12/2022 4 8/12/2022 4 8/12/2022 4 8/19/2022 4 8/19/2022 4 8/19/2022 4 0,878.84 ACH PMT TOTAL	4100-021600-1229-264-210 4100-021600-1229-264-210 4100-021600-1229-264-210 4100-021600-1229-264-210 4100-021600-1229-264-210 4100-021600-1229-264-210 4100-021600-1229-264-210 .00 CPA PMT TOTAL	1.122.42 222952 1.122.42 222952 1.122.42 222952 1.122.42 222952 1.122.42 222952 949.74 222952 949.74 222952 .00 EPY PMT TOTAL	Other Professional Services Other Professional Services Other Professional Services Other Professional Services Other Professional Services Other Professional Services Other Professional Services .00 TOTAL	01822 # SUS001 01822 # SUS001 01822 # SUS001 01822 # SUS001 01822 # SUS001 01822 # SUS001
0000000         001723         GARDAWORLD         SECURITY         SERVI         872689           0000000         001723         872691         872691           0000000         001723         872692         872692           0000000         001723         872693         872693           0000000         001723         872694         872694           DISC.         TOTAL         .00         CHECK         TOTAL	8/19/2022 4 8/19/2022 4 8/19/2022 4 8/19/2022 4 8/19/2022 4 8/19/2022 4 8/19/2022 4 5,698.44 ACH PMT TOTAL	100-021600-1229-264-210 100-021600-1229-264-210 100-021600-1229-264-210 100-021600-1229-264-210 100-021600-1229-264-210 100-021600-1229-264-210 .00 CPA PMT TOTAL	949.74 222953 949.74 222953 949.74 222953 949.74 222953 949.74 222953 949.74 222953 949.74 222953 .00 EPY PMT TOTAL	Other Professional Services Other Professional Services Other Professional Services Other Professional Services Other Professional Services Other Professional Services .00 TOTAL	01822 # SUS001 01822 # SUS001 01822 # SUS001 01822 # SUS001 01822 # SUS001
0000000 001747 HERC RENTALS INC. 32571672-01 0000000 001747 32571882-00	0 8/15/2022 4 9 8/15/2022 4 2.120.00 ACH PMT TOTAL	100-021600-1252-264-210 100-021600-1252-264-210	1.060.00 222954 1.060.00 222954 .00 EPY PMT TOTAL	Equipment Lease/Rental	01822 # 3041262 01822 # 3041262 2.120.00
0000000 001550 KINEX NETWORKING SOLUTION 2208-000751 DISC. TOTAL .00 CHECK TOTAL	6 8/19/2022 4: 1.350.00 ACH PMT TOTAL	100-021600-1234-263-210 .00 CPA PMT TOTAL	1.350.00 222955 .00 EPY PMT TOTAL	Telecommunications .00 TOTAL	01822 # 2201-00004876 1.350.00
0000000 002066 MESSIER.SAREESE SM 081722-0 0000000 002066 SM 081722-0 0000000 002066 SM 081722-0 DISC. TOTAL .00 CHECK TOTAL	1 8/17/2022 4 2 8/17/2022 4 3 8/17/2022 4 541.33 ACH PMT TOTAL	100-023100-1264-291-230 100-023100-1204-291-230 100-023100-1241-291-230 .00 CPA PMT TOTAL	171.90 222956 306.76 222956 62.67 222956 .00 EPY PMT TOTAL	Gasoline/Mileage-Non Training Lodging Office Supplies .00 TOTAL	01822 REIMBURSEMENT 01822 REIMBURSEMENT 01822 REIMBURSEMENT 541.33
0000000 001983 MID-ATLANTIC PEST AND LAW MAPL 080422 DISC. TOTAL .00 CHECK TOTAL	8/04/2022 41 75.00 ACH PMT TOTAL	100-021600-1272-261-210 .00 CPA PMT TOTAL	75.00 222957 .00 EPY PMT TOTAL	Building Maintenance & Repair	01822 SUSSEX ANML CONTRO 75.00
DISC. TOTAL	7.033.08 ACH PMI TUTAL	100-021500-2110-252-210-522 100-021500-2110-252-210-522 1 .00 CPA PMT TOTAL	6,833.08 222958 .00 EPY PMT TOTAL	Four for Life - Emg. Med Serve Four for Life - Emg. Med Serve .00 TOTAL	D1822 # 1036974021 D1822 # 1036974021 17.033.08
0000000 001246 PHILLIPS TELECOMMUNICTION 32929 DISC. TOTAL .00 CHECK TOTAL	8/22/2022 41 450.00 ACH PMT TOTAL	100-021600-1234-263-210 .00 CPA PMT TOTAL	450.00 222959 .00 EPY PMT TOTAL	Telecommunications .00 TOTAL	01822 SUSSEX COUNTY 450.00
0000000 001956 ROBERTSON.VINCENT L.SR. VLR 082522- 0000000 001956 VLR 082522- 0000000 001956 VLR 082522- 0000000 001956 VLR 082522-	D1 8/25/2022 41 D2 8/25/2022 41 D3 8/25/2022 41 D4 8/25/2022 41 438.69 ACH PMT TOTAL	100-063100-1204-631-630 100-063100-1206-631-630 100-063100-1205-631-630 100-063100-1205-631-630 .00 CPA PMT TOTAL	242.92 222960 34.55 222960 66.72 222960 94.50 222960 .00 EPY PMT TOTAL	Lodging Transportation (exclude milea( Meals ( Transportation (exclude milea( .00 TOTAL	01822 REIMBURSEMENT 01822 REIMBURSMENT
0000000 002043 ROGERS,EARL ER 080922 DISC. TOTAL .00 CHECK TOTAL		105-071100-1217-711-710 .00 CPA PMT TOTAL	75.00 222961 .00 EPY PMT TOTAL	Advisory Board Compensation ( .00 TOTAL	01822 DSS ADVISORY BOARD 75.00
0000000 000077 SUSSEX SERVICE AUTHORITY 1814040098 ( DISC. TOTAL .00 CHECK TOTAL	0722 7/31/2022 41 46.00 ACH PMT TOTAL	100-021600-1277-263-210 .00 CPA PMT TOTAL	46.00 222962 .00 EPY PMT TOTAL	Water Services ( .00 TOTAL	11822 # 1814040098 46.00

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AP100	9/01/2022	SUSSEX COU	NTY	A/P CHECK R	EGISTER	TIME-10:55:48 ActPd - 2022	/09		PAGE 3
P.O. NO.	VENDOR NO.	VENDOR NAME	INVOICE NO.	INVOICE DATE	A/P ACCRL	ACCOUNT NO.		FG/L ACCOUNT DESC.	BATCH INV.DESCRIPTION
0000000	000317 TOWN C. TOTAL	OF WAKEFIELD			PMT TOTAL	4100-021600-1277-263-210 .00 CPA PMT TOTAL	15.08 222963 .00 EPY PMT TOTAL	Water Services .00 TOTAL	01822 # 1943 15.08
0000000 DIS(	000080 TRI C	CITY OFFICE F	PRODUCTS 0143247- CHECK TOTAL	001 8/31/2022 19.22 ACH	PMT TOTAL	4100-063100-1241-631-630 00 CPA PMT TOTAL	19.22 222964 .00 EPY PMT TOTAL	Office Supplies .00 TOTAL	01822 # SXCWAT-0 19.22
000000 000000 000000 000000 000000 00000	000769 000769	.00	09730627 09730627	17         0722         7/27/2022           17         0722         7/27/2022           17         0722         7/27/2022           17         0722         7/27/2022           17         0722         7/27/2022           17         0722         7/27/2022           17         0722         7/27/2022           17         0722         7/27/2022           17         0722         7/27/2022           17         0722         7/27/2022           17         0722         7/27/2022           17         0722         7/27/2022           17         0722         7/27/2022           17         0822         8/27/2022           17         0822         8/27/2022           17         0822         8/27/2022           17         0822         8/27/2022           17         0822         8/27/2022           17         0822         8/27/2022           17         0822         8/27/2022           17         0822         8/27/2022           17         0822         8/27/2022           17         0822         8/27/2022 <td< td=""><td>PMT TOTAL</td><td>4100-021100-1234-211-210 4100-021400-1234-241-210 4100-021400-1234-242-210 4100-021500-1234-261-210 4100-021500-1234-253-210 4100-021500-1234-291-230 4100-031100-1234-411-410 4100-063100-1234-631-630 4100-062100-1234-621-620 4105-071100-1234-711-710 4100-021400-1234-211-210 4100-021400-1234-241-210 4100-021400-1234-242-210 4100-021600-1234-263-210 4100-021500-1234-263-210 4100-021500-1234-253-210 4100-031100-1234-411-410 4100-031100-1234-631-630 4100-063100-1234-631-630 4100-063100-1234-631-630 4100-063100-1234-631-630 4100-063100-1234-632-630 4105-071100-1234-711-710 _00 CPA PMT TOTAL</td><td>214.85 222965 47.75 222965 71.63 222965 23.88 222965 95.50 222965 95.50 222965 119.38 222965 143.25 222965 143.25 222965 644.62 222965 215.16 222965 215.16 222965 71.72 222965 23.91 222965 73.91 222965 73.91 222965 95.63 222965 95.63 222965 95.63 222965 143.44 222965 143.44 222965 23.91 222965 143.44 222965 23.91 222965 143.44 222965 144.44 246 144.44 246 144.44 246 145.44 246 14</td><td>Telecommunications Telecommunications</td><td>01822 # 951295778000179 01822 # 951295778000179 01825 # 9512957780001</td></td<>	PMT TOTAL	4100-021100-1234-211-210 4100-021400-1234-241-210 4100-021400-1234-242-210 4100-021500-1234-261-210 4100-021500-1234-253-210 4100-021500-1234-291-230 4100-031100-1234-411-410 4100-063100-1234-631-630 4100-062100-1234-621-620 4105-071100-1234-711-710 4100-021400-1234-211-210 4100-021400-1234-241-210 4100-021400-1234-242-210 4100-021600-1234-263-210 4100-021500-1234-263-210 4100-021500-1234-253-210 4100-031100-1234-411-410 4100-031100-1234-631-630 4100-063100-1234-631-630 4100-063100-1234-631-630 4100-063100-1234-631-630 4100-063100-1234-632-630 4105-071100-1234-711-710 _00 CPA PMT TOTAL	214.85 222965 47.75 222965 71.63 222965 23.88 222965 95.50 222965 95.50 222965 119.38 222965 143.25 222965 143.25 222965 644.62 222965 215.16 222965 215.16 222965 71.72 222965 23.91 222965 73.91 222965 73.91 222965 95.63 222965 95.63 222965 95.63 222965 143.44 222965 143.44 222965 23.91 222965 143.44 222965 23.91 222965 143.44 222965 144.44 246 144.44 246 144.44 246 145.44 246 14	Telecommunications Telecommunications	01822 # 951295778000179 01822 # 951295778000179 01825 # 9512957780001
0000000 DISC	000039 VERIZ C. TOTAL	ON WIRELESS	99138653 CHECK TOTAL	49 8/19/2022 3.031.74 ACH I	MT TOTAL	4100-021600-1234-263-210 .00 CPA PMT TOTAL	3.031.74 222966 .00 EPY PMT TOTAL	Telecommunications .00 TOTAL	01822 # 742284843-00001 3.031.74
0000000 DIS(	002050 VIRGI . TOTAL	NIA AMERICAN .00	WATER C 976204 0 CHECK TOTAL	822 8/25/2022 23.00 ACH I	PMT TOTAL	4100-021200-1277-221-210 .00 CPA PMT TOTAL	23.00 222967 .00 EPY PMT TOTAL	Water Services .00 TOTAL	01822 # 1027-21004597620 23.00
0000000		R PUBLIC SAF	ETY GRP. INV88856 INV90678 CHECK TOTAL	872372822	PMT TOTAL	4100-021600-1244-261-210 4100-021600-1244-261-210 .00 CPA PMT TOTAL	183.44 222968 720.08 222968 .00 EPY PMT TOTAL	Uniform Services Uniform Services .00 TOTAL	01822 SUSSEX ANML CONTRO 01822 SUSSEX ANML CONTRO 903.52
	002044 WYCHE . TOTAL	NATHALIA	NW 08092 CHECK TOTAL	2 8/22/2022 75.00 ACH 1	MT TOTAL	4105-071100-1217-711-710 .00 CPA PMT TOTAL	75.00 222969 .00 EPY PMT TOTAL	Advisory Board Compensation .00 TOTAL	01822 DSS ADVISORY BOARD 75.00
0000000 DISC	000077 SUSSE	X SERVICE AU	JTHORITY 102 0622 CHECK TOTAL	7/31/2022 5.578.75 ACH F	MT TOTAL	4100-021600-1277-263-210 .00 CPA PMT TOTAL	5,578.75 222970 .00 EPY PMT TOTAL	Water Services .00 TOTAL	01822 # 41638 5,578.75
		. 00	CHECK TOTAL	68,290.69 ACH F	MT TOTAL	.00 CPA PMT TOTAL	OO EPY PMT TOTAL	.00 TOTAL	68,290.69
		. 00	CHECK TOTAL	68.290.69 ACH F	MT TOTAL	.00 CPA PMT TOTAL	.00 EPY PMT TOTAL	.00 TOTAL	68,290.69

I HEREBY APPROVE THIS REGISTER FOR PAYMENT WITH EXCEPTIONS LISTED BELOW OR PREVIOUSLY DOCUMENTED. THE TOTAL 68,290.69- EQUALS THE WEEKLY LOG SHEET TOTALS AS ADJUSTED.

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JUDY W Maau DIRECTOR OF FINANCE COUNTY ADMINISTRATION DESTE J COX TREASU

AP100 9/08/2022 SUSSEX COUNTY

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P.O. VENDOR INVOI NO. NO. VENDOR NAME NO.	. DATE ACCRL	NO. AM	ET CHECK ACH ACH OUNT NO. PMT PMT G/L	ACCOUNT DESC. B	ATCH INV.DESCRIPTION
0000000 001917 AMAZON CAPTIAL SERVICES 19JK- DISC. TOTAL .00 CHECK TOTAL	-JJ6J-HMQH 7/30/2022 4100-0 158.43 ACH PMT TOTAL		8.43 223020 Off 00 EPY PMT TOTAL	ice Supplies 0 .00 TOTAL	1823 # A1UJ83SE5CTAJC 158.43
0000000         00010         0255           0000000         000010         0255           0000000         00010         0255           0000000         00010         0255           0000000         00010         0255           0000000         00010         0255           0000000         00010         0255           0000000         00010         0255           0000000         00010         0255           0000000         00010         0255           0000000         00010         0255           0000000         00010         0255	0822         02         7/12/2022         4100-0           0822         03         7/14/2022         4100-0           0822         04         7/15/2022         4100-0           0822         04         7/15/2022         4100-0           0822         05         7/18/2022         4100-0           0822         06         7/22/2022         4100-0           0822         07         7/26/2022         4100-0           0822         08         7/29/2022         4100-0           0822         08         7/29/2022         4100-0           0822         09         8/03/2022         4100-0	51500-1275-551-510         2           51100-1256-512-510         3           51100-1204-512-510         12           51100-1231-512-510         12           51500-1244-551-510         12           51500-1244-551-510         12           51500-1244-551-510         22           51100-1204-512-510         26           51100-1204-512-510         56           51100-1204-512-510         56           51100-1204-512-510         17           51100-1231-512-510         17	1.88         223021         Mai           4.98         223021         Com           3.90         223021         Lod           7.85         223021         Pos           2.00         223021         Uni           5.97         223021         Inm           6.90         223021         Lod           9.96         223021         Off	ging 0 tage 0 form Services 0 ate Medical Expenses 0 ging 0 ice Supplies 0	1823 SHERIFF ACCT 1823 SHERIFF ACCT 997.97
0000000 000010 0255 0000000 000010 0255	0822 12 8/07/2022 4100-0 0822 13 8/09/2022 4100-0	51500-1241-551-510 22 51100-1241-516-510 8 51100-1231-512-510 8	2.65 223022 Off 7.10 223022 Off	ice Supplies 0 ice Supplies 0	1823 SHERIFF ACCT 1823 SHERIFF ACCT 1823 SHERIFF ACCT 1823 SHERIFF ACCT 184.59
0000000 000300 BATTERY BARN OF VA INC 40176 0000000 000300 40850 DISC. TOTAL .00 CHECK TOTAL		21200-1265-221-210 150	5.00 223023 Com 0.00 223023 Veh 00 EPY PMT TOTAL	icle Manitenance & RepairsO	1823 # 749 1823 # 749 1,335.00
0000000 000181 BUCKLEY'S SECURITYSMITHS 98402 DISC. TOTAL .00 CHECK TOTAL	2 8/18/2022 4100-0 293.00 ACH PMT TOTAL			CELLANEOUS 0 .00 TOTAL	1823 SUSSEX COUNTY 293.00
0000000 000738 BUTLER'S TOWING AND 11218 0000000 000738 11245 0000000 000738 11285 DISC. TOTAL .00 CHECK TOTAL	8/15/2022 4100-0	21600-1265-261-210 89 21600-1265-261-210 75	9 54 223025 Veh	icle Maintenance & Repairs0 icle Maintenance & Repairs0 icle Maintenance & Repairs0 .00 TOTAL	1823 SUSSEX ANML CONTRO
0000000 001480 BUTTS, SHILTON RICKS SRB 0 0000000 001480 SRB 0 DISC. TOTAL .00 CHECK TOTAL		21100-1299-211-210 44			1823 REIMBURSEMENT 1823 REIMBURSEMENT 68.65
0000000 001530 C.W. WILLIAMS & CO. LLC 63334 0000000 001530 63351 DISC. TOTAL .00 CHECK TOTAL	10-REISSUE 1/27/2021 4100-02	21500-2110-251-210-504 49		te Fireman's Fund 0	1823 # 80203 1823 # 80203 7,296.13
0000000 001251 CABIN POINT VETERINARY 73601 0000000 001251 73684 DISC. TOTAL .00 CHECK TOTAL		21600-1227-261-210 598			1823 # 1707 1823 # 1707 878.50
0000000 002052 CABRINHA,NANNETT NC 08. DISC. TOTAL .00 CHECK TOTAL	81722 8/30/2022 4100-09 75.00 ACH PMT TOTAL		5.00 223029 Uni 00 EPY PMT TOTAL	form Services 0 .00 TOTAL	1823 REIMBURSEMENT 75.00
0000000 000728 CARQUEST OF WAKEFIELD 15335 DISC. TOTAL .00 CHECK TOTAL	5-38120 9/01/2022 4100-09 38.07 ACH PMT TOTAL		8.07 223030 Veh 00 EPY PMT TOTAL	icle Maintenance Repairs 0 .00 TOTAL	1823 # 5001 38.07

AP100	9/08/2022	SUSSEX COUN	ITΥ	A/P CHECK RI	GISTER	TIME- 7:17:12	e ActPd -	2022/09				PAGE 2
P.O. NO.	VENDOR NO.	VENDOR NAME	INVOICE NO.	INVOICE DATE	A/P ACCRL	ACCOUNT NO.		NET AMOUN	T NO. PMT	ACH PMT G/L ACCOUNT DESC.		BATCH INV.DESCRIPTION
DIS	C. TOTAL		CHECK TOTAL	8/31/2022 46.20 ACH F	MT TOTAL	4100-051500-1246- .00 C			0 223031 EPY PMT TOTAL	Food Supplies .00	TOTAL	01823 SUSSEX SHERIFF 46.20
DIS	C. TOTAL	. 00	PATIONAL 951925 CHECK TOTAL	8/29/2022 350.00 ACH F	MT TOTAL	4100-021100-1227- .00 C		350.0 .00	0 223032 EPY PMT TOTAL	Medical Services .00	TOTAL	01823 SUSSEX COUNTY 350.00
0000000 DIS	000871 CRYS C. TOTAL	STAL SPRINGS .00	1352472 0 CHECK TOTAL	81622 8/16/2022 177.28 ACH F	MT TOTAL	4100-021100-1277- .00 C	211-210 PA PMT TOTAL	177.2 .00	8 223033 EPY PMT TOTAL	Water Services .00	TOTAL	01823 # 11425301352472 177.28
	002018 DILL C. TOTAL	ARD ELECTRICA	L DE 081622 CHECK TOTAL	8/16/2022 1,800.00 ACH F	MT TOTAL	4100-021600-1299- .00 C	261-210-601	1,800.0	0 223034 EPY PMT TOTAL	Energix Renewable .00	s Doantion TOTAL	01823 SUSSEX ANML CONTRO 1,800.00
$0000000 \\ 0000000$	001185		HOSPITA 273805 273806 273809 CHECK TOTAL	8/30/2022 8/30/2022 8/30/2022 355.17 ACH F	MT TOTAL	4100-021600-1227- 4100-021600-1227- 4100-021600-1227- .00 C	261-210 261-210	119.93 117.2	5 223035 2 223035 0 223035 EPY PMT TOTAL	Medical Services Medical Services Medical Services .00	TOTAL	01823 SUSSEX COUNTY 01823 SUSSEX COUNTY 01823 SUSSEX COUNTY 355.17
	000902 DOC C. TOTAL	FARMER'S MARK .00	ET MKT94279 CHECK TOTAL	8/29/2022 325.90 ACH P	MT TOTAL	4100-051500-1246- .00 C	551-510 PA PMT TOTAL	325.9 .00 I	0 223036 EPY PMT TOTAL	Food Supplies	TOTAL	01823 SUSSEX COUNTY JAIL 325.90
	001651 DOCU C. TOTAL	IMENT SYSTEMS .00	125310 CHECK TOTAL	9/02/2022 79.06 ACH P	MT TOTAL	4100-021100-1252- .00 C	211-210 PA PMT TOTAL	79.00 .00 I	5 223037 EPY PMT TOTAL	Equipment Lease/R .00	ental TOTAL	01823 # SC05-003 79.06
0000000 0000000 0000000 0000000 0000000	000084 000084 000084 000084 000084	NION VIRGINIA .00	POWER 0482572320 2406362500 5080737733 9073933633 9447701490 9670342503 CHECK TOTAL	5         0822         8/29/2022           6         0822         8/25/2022           3         0822         8/26/2022           2         0822         8/24/2022	MT TOTAL	4100-021600-1276- 4100-051500-1276- 4100-021600-1276- 4100-051500-1276- 4100-051600-1276- 4100-021600-1276- 4100-021600-1276- .00 CD	263-210 551-510 263-210 551-510 263-210 263-210 PA PMT TOTAL	3.166.67 2.447.00 67.69 120.24 19.46 305.00 .00 E	7 223038 0 223038 9 223038 4 223038 5 223038 5 223038 9 223038 9 223038 PY PMT TOTAL	Eletric Electric Eletric Eletric Eletric Eletric .00	TOTAL	01823 # 0482572328 01823 # 2406362505 01823 # 5080737736 01823 # 9073933633 01823 # 947701492 01823 # 9670342501 6,126.15
$\begin{array}{c} 0000000\\ 0000000\\ 0000000\\ 0000000\\ 000000$	000152 000152		21861693 21895635 21895652 21895653 21935935 CHECK TOTAL	8/10/2022 8/15/2022 8/15/2022 8/15/2022 8/19/2022 355.94 ACH P	MT TOTAL	4100-051100-1244- 4100-051100-1244- 4100-051100-1244- 4100-051100-1244- 4100-051100-1244- 4100-051100-1244- .00 Cf	512-510 519-510 519-510 519-510 519-510 PA PMT TOTAL	63.19 30.75 92.25 75.50	5 223039 223039 5 223039 5 223039 5 223039 0 223039 EPY PMT TOTAL	Uniform Services Uniform Services Uniform Services Uniform Services Uniform Services .00	TOTAL	01823 # 5417395 01823 # 5417395 01823 # 5417395 01823 # 5417395 01823 # 5417395 355.94
0000000 DISC	001792 GENE . TOTAL	REAMS AND ASS .00	SOCIATES GRA 071822 CHECK TOTAL	2 7/18/2022 750.00 ACH P	MT TOTAL	4100-021500-1229-2 .00 CF	253-210 PA PMT TOTAL	750.00 .00 E	) 223040 PY PMT TOTAL	Other Professiona .00	l Services TOTAL	01823 SUSSEX COUNTY 750.00
0000000 DISC	000276 GREE . TOTAL	NSVILLE COUNT' .00	Y WATER 1175 09202 CHECK TOTAL	22 9/20/2022 58.29 ACH P	MT TOTAL	4100-021600-1277-2 .00 CF	263-210 PA PMT TOTAL		9 223041 PY PMT TOTAL	Water Services .00	TOTAL	01823 # 1175 58.29
	001484 HALE . TOTAL		45621674 CHECK TOTAL	8/31/2022 122.00 ACH P	MT TOTAL	4100-051100-1265-5 .00 CF	512-510 PA PMT TOTAL	122.00 .00 E	) 223042 PY PMT TOTAL	Vehicle Maintenand		s01823 SUSSEX SHERIFF 122.00
	001703 HEFT . TOTAL		E P.C. 11966 CHECK TOTAL	8/25/2022 8,500.00 ACH P	MT TOTAL	4100-022100-1223-2 .00 CF	281-220 PA PMT TOTAL		223043 PY PMT TOTAL	Legal Services .00	TOTAL	01823 SUSSEX COUNTY 8,500.00
0000000 DISC	002067 J.S . TOTAL	ARCHER COMPANY .00	(,INC. 14075 CHECK TOTAL	7/29/2022 28,500.00 ACH PI	MT TOTAL	4100-021200-1272-2 .00 CF	221-210-601 PA PMT TOTAL		223044 PY PMT TOTAL	COURTHOUSE DOORS-F .00	REPLACEMENT TOTAL	01823 # 3029 28,500.00

AP100 9/08/2022 SUSSEX COUNTY

PAGE 3	3
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P.O. VENDOR NO. NO. VENDOR NAME	NO.	NVOICE A/P DATE ACCRL	ACCOUNT NO.	NET CHECK ACH ACH AMOUNT NO. PMT PMT	G/L ACCOUNT DESC.	BATCH INV.DESCRIPTION
0000000 000129 LOGAN SYSTEMS, INC DISC. TOTAL .00 CHEC	56852 8 K TOTAL 875.75	/15/2022 ACH PMT TOTAL	4100-062100-1236-621-620 .00 CPA PMT TOTAL	875.75 223045 .00 EPY PMT TOTAL	Microfilming & Scanning Serv .00 TOTAL	
0000000 001433 LOWE'S 0000000 001433 0000000 001433 0000000 001433 0000000 001433 0000000 001433 0000000 001433 DISC. TOTAL .00 CHEC	911349 8 911821 8 911915 8 911915 8 920198 7 935037 7	/09/2022 /24/2022 /11/2022 /11/2022 /29/2022 /29/2022	4100-021200-1273-221-210 4100-021200-1272-221-210 4100-021200-1253-221-210 4100-021200-1253-221-210 4100-021200-1272-221-210 4100-021200-1274-221-210 4100-021200-1272-221-210-602 .00 CPA PMT TOTAL	25.98 223046 179.52 223046 133.67 223046 13.00 223046 105.17 223046 146.71 223046 13.86 223046 .00 EPY PMT TOTAL	Building Systems Main & Repai Building Maintenance & Repain Equipment Lease/Purchase Building Maintenance & Repain Grounds Maintenance & Repairs DMV-Select ADA Compliance Pro .00 TOTAL	r01823 # 99000502080 r01823 # 99000502080 r01823 # 99000502080 r01823 # 99000502080 s01823 # 99000502080 s01823 # 99000502080
0000000 001141 PARHAM'S WELDING & DISC. TOTAL .00 CHEC	41844 8 K TOTAL 26.14		4100-051500-1272-551-510 .00 CPA PMT TOTAL	26.14 223047	Building Maintenance & Repair .00 TOTAL	r01823 SUSSEX COUNTY JAIL 26.14
0000000 000164 PITNEY-BOWES, LLC DISC. TOTAL .00 CHEC	1021218620 7 K TOTAL 135.81		4100-063100-1252-632-630 .00 CPA PMT TOTAL	135.81 223048 .00 EPY PMT TOTAL		01823 # 18433172 135.81
0000000 001660 PROJECT LIFESAVER INC DISC. TOTAL .00 CHEC		/31/2022 ACH PMT TOTAL	4100-051100-1245-512-510 .00 CPA PMT TOTAL	175.54 223049 .00 EPY PMT TOTAL	Law Enforcement Supplies .00 TOTAL	01823 SUSSEX SHERIFF 175.54
0000000 001488 RRS FOODSERVICE DISC. TOTAL .00 CHEC	2246702 8 < TOTAL 3,434.52	/31/2022 ACH PMT TOTAL	4100-051500-1246-551-510 .00 CPA PMT TOTAL	3,434.52 223050 N .00 EPY PMT TOTAL	Food Supplies .00 TOTAL	01823 # 118626 3,434.52
0000000 000832 SAM'S CLUB DIRECT 0000000 000832 0000000 000832 DISC. TOTAL .00 CHEC	<pre>&lt; TOTAL 3,434.52 6046 7 6047 7 9540 8 &lt; TOTAL 365.41</pre>	/29/2022 /29/2022 /01/2022 ACH PMT TOTAL	4100-051100-1299-512-510 4100-051500-1293-551-510 4100-051100-1299-512-510 .00 CPA PMT TOTAL	182.64 223051 159.94 223051 22.83 223051 .00 EPY PMT TOTAL	Inmate Medical Expenses Miscellaneous Others	01823 # 0402188473177 01823 # 0402188473177 01823 # 0402188473177 365.41
0000000 001618 SHRED-IT USA, LLC DISC. TOTAL .00 CHEC	8002279009 8	/31/2022	4100-021100-1228-211-210 .00 CPA PMT TOTAL	258.33 223052		01823 # 1000528107 258.33
0000000 000968 SIXTH JUDICAL CIRCUIT 0000000 000968 DISC. TOTAL .00 CHEC	SEPTEMBER 2022 9	/07/2022 /07/2022 ACH PMT TOTAL	4100-061100-1241-611-610 4100-061100-1241-611-610 .00 CPA PMT TOTAL	231.04 223053 231.04 223053 .00 EPY PMT TOTAL		01823 OFFICE EXPENSES 01823 OFFICE EXPENSES 462.08
0000000 000901 SIXTH JUDICIAL CIRCUIT 0000000 000901 DISC. TOTAL .00 CHEC	SEPTEMBER 2022 9	/07/2022	4100-061100-1241-611-610 4100-061100-1241-611-610 .00 CPA PMT TOTAL	231.04 223054		01823 OFFICE EXPENSES 01823 OFFICE EXPENSES 462.08
0000000 001796 SIXTH JUDICIAL CIRCUIT 0000000 001796 DISC. TOTAL .00 CHEC	SEDTEMBER 2022 9	/07/2022	4100-061100-1241-611-610 4100-061100-1241-611-610 .00 CPA PMT TOTAL			01823 OFFICE EXPENSES 01823 OFFICE EXPENSES 462.08
0000000 000067 STONY CREEK PHARMACY DISC. TOTAL .00 CHEC	SCP 090722 9 K TOTAL 826.79	/07/2022 ACH PMT TOTAL	4100-051500-1293-551-510 .00 CPA PMT TOTAL	826.79 223056 .00 EPY PMT TOTAL	Inmate Medical Expenses .00 TOTAL	01823 AUGUST 2022 826.79
0000000 000077 SUSSEX SERVICE AUTHORI DISC. TOTAL .00 CHEC		/31/2022 ACH PMT TOTAL	4100-021600-1277-263-210 .00 CPA PMT TOTAL	5,087.50 223057 .00 EPY PMT TOTAL	Water Services .00 TOTAL	01823 # 41638 5,087.50
0000000 000081 THACKER HARDWARE DISC. TOTAL .00 CHEC	77943/1 7 K TOTAL 65.96	/27/2022 ACH PMT TOTAL	4100-021200-1272-221-210 .00 CPA PMT TOTAL	65.96 223058 .00 EPY PMT TOTAL	Building Maintenance & Repair .00 TOTAL	^01823 # 341500 65.96

AP100	9/08/2022	SUSSEX COL	INTY		A/	'P CHECK R	EGISTER	TIME- 7	: 17 : 12	ActPd - 2022/09							PAGE 4
P.O. NO.	VENDOR NO.	VENDOR NAME		INVOICE NO.		INVOICE DATE	A/P ACCRL		CCOUNT NO.		NET AMOUNT	CHECK AC NO. PM	T PMT G/I	L ACCOUNT D	ESC.	BATCH INV.DESC	RIPTION
	000485 THO C. TOTAL	MSON WEST .00	CHECK	846987629 TOTAL	317.00	9/01/2022 ACH	PMT TOTAL	4100-063100		-630 PMT TOTAL	317.00 .00 EPN	223059 Y PMT TOTAL	Pi	ub., Subsc. .00	, Books, Ref TOTAL	. Mat01823 # 100555 317.00	9182
0000000 DIS	000230 TOO C. TOTAL	MBS, CHARLIE .00	F., JR CHECK	CFT 082622 TOTAL	127.00	8/26/2022 ACH	PMT TOTAL	4100-021200-	-1273-221 .00 CPA	-210 PMT TOTAL	127.00 .00 EPY	223060 7 PMT TOTAL	Bi	uilding Sys <sup>.</sup> .00	tems Main & I TOTAL	Repai01823 SUSSEX C 127.00	OUNTY
0000000 DIS	000080 TRI C. TOTAL	CITY OFFICE .00	PRODUCTS CHECK	5 0143084-001 TOTAL		8/12/2022 ACH	PMT TOTAL	4100-062100-	-1241-621 .00 CPA	-620 PMT TOTAL	299.67 .00 EPY	223061 / PMT TOTAL	0.	ffice Suppl .00	ies TOTAL	01823 # SXCC-0 299.67	
$\begin{array}{c} 0000000\\ 0000000\\ 0000000\\ 0000000\\ 000000$	000087 000087 000087 000087 000087 000087 000087	CLEEF AUTO P		614996 615837 628968 636073 636864 636864 9505		4/27/2021 5/21/2021 6/08/2021 3/18/2022 8/18/2022 9/02/2022 9/02/2022 2/26/2021 ACH		4100-021600 4100-021600 4100-021600 4100-021600 4100-021600 4100-021600 4100-021600 4100-021600	-1265-261 -1242-261 -1242-261 -1242-261 -1265-261 -1265-261 -1242-261	-210 -210 -210 -210 -210 -210 -210	211.94 9.99 77.40 149.70 120.00 14.99 120.00 170.94 .00 EPY	223062 223062 223062 223062 223062 223062 223062	Vé Ag Ag Vé Ag Ag	gricultural gricultural gricultural	cenance & Rep Supplies Supplies Supplies cenance & Rep Supplies	01823 # 27430 Dairs01823 # 27430 01823 # 27430 874.96	
0000000 DIS	001644 XERO C. TOTAL	OX FINANCIAL .00	SERVICES CHECK			8/12/2022 ACH		4100-062100-			149.63 .00 EPY	223063 7 PMT TOTAL	Ec	quipment Lea .00	ise/Rental TOTAL	01823 # 0200128 149.63	3117001
0000000 0000000 0000000 0000000 0000000	000010 000010 000010 000010	K OF SOUTHSID	e VA Check	0107 0822 0 0107 0822 0 0107 0822 0 0107 0822 0 0107 0822 0 0107 0822 0 0107 0822 0 TOTAL	2 3 4 5	7/22/2022 7/25/2022 7/27/2022 7/29/2022 8/05/2022 8/05/2022 8/09/2022 ACH I		4100-051500- 4100-051500- 4100-051100- 4100-051500- 4100-051500- 4100-051500-	1246-551 1299-512 1246-551 1246-551 1246-551	-510 -510 -510 -510	83.80 25.50 484.38 31.04 15.00 38.80 .00 EPY	223064 223064 223064 223064	Fc Mi Fc Fc	anitorial Supplies bod Supplies iscellaneous bod Supplies bod Supplies bod Supplies .00	Others	01823 JAIL ACC 01823 JAIL ACC 01823 JAIL ACC 01823 JAIL ACC 01823 JAIL ACC 01823 JAIL ACC 01823 JAIL ACC 678.52	Ī
	000738 BUTL C. TOTAL	LER'S TOWING / .00	AND CHECK	11343 TOTAL	97.50	8/29/2022 ACH F	PMT TOTAL	4100-051100-		-510 PMT TOTAL	97.50 .00 EPY	223065 PMT TOTAL	Ve	ehicle Maint .00	enance & Rep TOTAL	airs01823 SUSSEX SF 97.50	IERIFF
	000871 CRYS C. TOTAL	STAL SPRINGS .00	CHECK	6091788 081 TOTAL	822 48.88	8/18/2022 ACH F	PMT TOTAL	4100-062100-		-620 PMT TOTAL	48.88 .00 EPY	223066 PMT TOTAL	Wa	iter Service .00	s TOTAL	01823 # 1142107 48.88	6091788
	000832 SAM' C. TOTAL	'S CLUB DIRE( .00	CT CHECK	3091 TOTAL	73.34	7/28/2022 ACH F	PMT TOTAL	4100-021200-		-210 PMT TOTAL	73.34 .00 EPY	223067 PMT TOTAL	Ja	nitorial Su .00	pplies TOTAL	01823 # 0402194 73.34	646154
0000000 DIS(	000080 TRI C. TOTAL	CITY OFFICE 1 .00	PRODUCTS CHECK	0143247-002 TOTAL	5.84	9/02/2022 ACH F	PMT TOTAL	4100-063100-		-630 PMT TOTAL	5.84 .00 EPY	223068 PMT TOTAL	Of	fice Suppli .00	es TOTAL	01823 <b>#</b> SXCWAT- 5.84	0
		.00	CHECK	TOTAL 74	4,991.94	ACH F	MT TOTAL		.00 CPA F	PMT TOTAL	.00 EPY	PMT TOTAL		. 00	TOTAL	74,991.94	
		. 00	CHECK	TOTAL 74	4,991.94	ACH F	MT TUTAL		.00 CPA F	PMT TOTAL	.00 EPY	PMT TOTAL		.00	TOTAL	74,991.94	

I HEREBY APPROVE THIS REGISTER FOR PAYMENT WITH EXCEPTIONS LISTED BELOW OR PREVIOUSLY DOCUMENTED. THE TOTAL 74,991.94- EQUALS THE WEEKLY LOG SHEET TOTALS AS ADJUSTED.

9.8.22 DATE <u>9-8-22</u> DATE 9/8/22

OF FM COUNTY ADMINISTRATION

AP100 9/22/2022 SUSSEX COUNTY A/P CHECK REGISTER TIME-14:53:40 ActPd - 2022/09

P.O. VENDOR	INVOICE INVOICE	A/P ACCOUNT	NET CHECK ACH ACH	BATCH INV.DESCRIPTION
NO. NO. VENDOR NAME	NO. DATE	ACCRL NO.	AMOUNT NO. PMT PMT G/L ACCOUNT DESC.	
0000000 001853 ADVANTUS STRATEGIES	LLC FY23 1/20/2022	4100-011100-1201-111-110	5,000.00 223091 Organization Membership	01824 SUSSEX COUNTY
DISC. TOTAL .00 CH	ECK TOTAL 5,000.00 ACH F	PMT TOTAL .00 CPA PMT TOTAL	.00 EPY PMT TOTAL .00 TOTAL	5,000.00
0000000 001917 AMAZON CAPTIAL SERVI 0000000 001917 0000000 001917 0000000 001917 0000000 001917 DISC. TOTAL .00 CH	1DR9-FNH9-YJFL 4/23/2022 1TND-1LH6-34KX 6/20/2022 1YN7-DW49-9HH4 9/08/2022 16L3-G0XR-RG3N 9/09/2022	4100-021100-1241-211-210 4100-021400-1241-241-210 4100-041100-1241-411-410	53.99       223092       Uniform Services         74.26       223092       Office Supplies         428.68       223092       Office Supplies         89.98       223092       Office Supplies         71.15       223092       Office Supplies         .00       EPY PMT TOTAL       .00       TOTAL	01824 # A1UJ83SE5CTAJC 01824 # A1UJ83SE5CTAJC 01824 # A1UJ83SE5CTAJC 01824 # A1UJ83SE5CTAJC 01824 # A1UJ83SE5CTAJC 01824 # A1UJ83SE5CTAJC 718.06
0000000 001507 BARKSDALE OILS INC. 0000000 001507 0000000 001507 0000000 001507 0000000 001507 0000000 001507 0000000 001507 DISC. TOTAL .00 CH	SUSSCTY         083122         8/31/2022           SUSSCTY         13,433.41         ACH	4100-021600-1264-261-210 4100-021600-1264-262-210 4100-021400-1264-241-210 4100-051100-1264-512-510 4100-051100-1264-512-510	52.49       223093       Mileage         748.95       223093       Mileage         703.63       223093       Mileage         181.27       223093       Mileage         147.88       223093       Mileage/Gas         11,129.31       223093       Mileage/Gas         469.88       223093       Gasoline         .00       EPY PMT TOTAL       .00       TOTAL	01824 # SUSSCTY 01824 # SUSSCTY 01824 # SUSSCTY 01824 # SUSSCTY 01824 # SUSSCTY 01824 # SUSSCTY 01824 # SUSSCTY 13,433.41
0000000 000300 BATTERY BARN OF VA I	NC 409451 9/15/2022	4100-021200-1265-221-210	230.00 223094 Vehicle Manitenance & Rep	airs01824 # 749
DISC. TOTAL .00 CH	ECK TOTAL 230.00 ACH F	PMT TOTAL .00 CPA PMT TOTAL	.00 EPY PMT TOTAL .00 TOTAL	230.00
0000000 001676 BERKLEY GROUP 0000000 001676 0000000 001676 DISC. TOTAL .00 CH	WO#5 INV#19 9/02/2022 WO#9A INV#4 9/02/2022 WO#9B INV#4 9/02/2022 ECK TOTAL 7,393.33 ACH F	4100-021400-1225-241-210	3.333.33 223095 Management Consulting Ser	vice01824 ENVIRONMENTAL SUPP vice01824 PLANNER POSITION vice01824 PLANNING DIRECTOR 7,393.33
0000000 002041 BRANTLEY.LEAH	LB 091322 9/19/2022	4105-071100-1217-711-710	100.00 223096 Advisory Board Compensat	on 01824 DSS ADVISORY BOARD
DISC. TOTAL .00 CH	ECK TOTAL 100.00 ACH F	PMT TOTAL .00 CPA PMT TOTAL	.00 EPY PMT TOTAL .00 TOTAL	100.00
0000000 000183 BRITT'S SERVICE CENT	ER 647803 9/07/2022	4100-051100-1265-512-510	34.95 223097 Vehicle Maintenance & Rep	airs01824 SUSSEX SHERIFF
DISC. TOTAL .00 CH	ECK TOTAL 34.95 ACH F	PMT TOTAL .00 CPA PMT TOTAL	.00 EPY PMT TOTAL .00 TOTAL	34.95
0000000 002042 BROWN,VIOLA	VB 091322 9/19/2022	4105-071100-1217-711-710	75.00 223098 Advisory Board Compensation .00 EPY PMT TOTAL .00 TOTAL	on 01824 DSS ADVISORY BOARD
DISC. TOTAL .00 CH	ECK TOTAL 75.00 ACH F	PMT TOTAL .00 CPA PMT TOTAL		75.00
0000000 000738 BUTLER'S TOWING AND 0000000 000738 DISC. TOTAL .00 CH	11380 9/06/2022 11445 9/13/2022 ECK TOTAL 53.00 ACH F		20.00 223099 Vehicle Maintenance Repairs 33.00 223099 Vehicle Maintenance & Rep .00 EPY PMT TOTAL .00 TOTAL	
0000000 000728 CARQUEST OF WAKEFIEL 0000000 000728 0000000 000728 0000000 000728 DISC. TOTAL .00 CH	15335-38486 9/15/2022 15335-38489 9/15/2022 15335-38490 9/15/2022	4100-051100-1265-512-510 4100-051100-1265-512-510	53.84223100Vehicle Maintenance & Rep1.062.34223100Vehicle Maintenance & Rep165.04223100Vehicle Maintenance & Rep14.99223100Building Maintenance & Rep.00EPY PMT TOTAL.00	airs01824 # 5001 airs01824 # 5001
0000000 001368 CAS SEVERN, INC.	441562 8/31/2022	4100-021700-1224-271-210	210.00 223101 Information System Servic	es 01824 # 2445
DISC. TOTAL .00 CH	ECK TOTAL 210.00 ACH F	PMT TOTAL .00 CPA PMT TOTAL	.00 EPY PMT TOTAL .00 TOTAL	210.00
0000000 001485 CENTRAL AGRIBUSINESS	JR30267 9/07/2022		61.60 223102 Food Supplies	01824 SUSSEX SHERIFF
0000000 001485	JR30339 9/15/2022		66.00 223102 Food Supplies	01824 SUSSEX SHERIFF
DISC. TOTAL .00 CH	ECK TOTAL 127.60 ACH F		.00 EPY PMT TOTAL .00 TOTAL	127.60

AP100 9/22/2022 SUSSEX COUNTY

A/P CHECK REGISTER

TIME-14:53:40 ActPd - 2022/09

P.O. NO.	VENDOR NO.	VENDOR NA	1E	INVOICE NO.		INVOICE DATE	A/P ACCRL	AC 	COUNT NO.	NET AMOUNT	CHECK /
000000 000000 DI	0 001630 CH 0 001630 SC. TOTAL								1246-551-510 1246-551-510 .00 CPA PMT TOTAL		23103 23103 PMT TOT/
000000 DI	0 002055 CC SC. TOTAL	OMMONWEALTH CA .00	ALIBRATIO CHECK	NS 2022-67 TOTAL	75.0	9/06/2022 0 ACH F	MT TOTAL	4100-051100-	1265-512-510 .00 CPA PMT TOTAL	75.00 2 .00 EPY	23104 PMT TOT/
000000 000000 DI	0 001449 CC 0 001449 SC. TOTAL	DNVERGENT TECH .00	NOLOGIES CHECK	24949 24968 TOTAL	402.7	9/06/2022 9/06/2022 5 ACH F	PMT TOTAL	4100-051100- 4100-051100-	1224-512-510 1224-516-510 .00 CPA PMT TOTAL	43.75 2 359.00 2 .00 EPY	23105 23105 PMT TOTA
000000 DI	0 000023 CF SC. TOTAL	RATER DISTRICT .00	F AREA CHECK	SX FY 2023 TOTAL	8,000.0	9/19/2022 0 ACH F	PMT TOTAL	4100-081300-	2110-811-810 .00 CPA PMT TOTAL	8,000.00 2 .00 EPY	23106 PMT TOTA
000000 DI	0 001103 CF SC. TOTAL	ROSS ROADS .00	CHECK	397883 TOTAL	225.1	9/02/2022 0 ACH F	PMT TOTAL	4100-051100-	1265-512-510 .00 CPA PMT TOTAL	225.10 2 .00 EPY	23107 PMT TOTA
000000 DI	0 000845 CF SC. TOTAL	ROWN CASTLE GT .00	COMPANY CHECK	39163181 TOTAL	1,382.3	10/01/2022 5 ACH F	MT TOTAL	4100-021500-	1252-253-210 .00 CPA PMT TOTAL	1.382.35 2 .00 EPY	23108 PMT TOT <i>A</i>
000000 DI	0 000983 DE SC. TOTAL	LL MARKETING .00	L.P. CHECK	1061152451 TOTAL	1 1,348.4	9/01/2022 5 ACH P	MT TOTAL	4100-023100-	1251-291-230 .00 CPA PMT TOTAL	1,348.45 2 .00 EPY	23109 PMT TOT <i>A</i>
000000 DI	0 000193 DE SC. TOTAL	PART OF MOTOF00	R VEHICLE CHECK	S 2022243007 TOTAL	44 1,500.0	9/08/2022 0 ACH P	PMT TOTAL	4100-041100-	1299-411-410 .00 CPA PMT TOTAL	1,500.00 2 .00 EPY	23110 PMT TOTA
000000 DI	0 002018 DI SC. TOTAL	LLARD ELECTRI .00	CAL CHECK	DE 072822 TOTAL	1,680.0	7/28/2022 0 ACH P	MT TOTAL	4100-021200-	1273-221-210 .00 CPA PMT TOTAL	1,680.00 2 .00 EPY	23111 PMT TOTA
000000 DIS	0 001892 DI SC. TOTAL	RECTV,LLC .00	CHECK	34959122X2 TOTAL	20910 95.8	9/10/2022 7 ACH P	MT TOTAL	4100-021500-3	1234-253-210 .00 CPA PMT TOTAL	95.87 2 .00 EPY	23112 PMT TOTA
0000000 0000000 DIS	0 000902 DC 0 000902 SC. TOTAL	DC FARMER'S MA	RKET CHECK	MKT94437 MKT94595 TOTAL	432.4	9/06/2022 9/12/2022 0 ACH P	MT TOTAL	4100-051500- 4100-051500-	1246-551-510 1246-551-510 .00 CPA PMT TOTAL	138.85 2 293.55 2 .00 EPY	23113 23113 PMT TOTA
000000 000000 DIS	0 001651 DC 0 001651 SC. TOTAL	ICUMENT SYSTEM	IS CHECK	124920 125312 TOTAL	582.40	8/25/2022 9/02/2022 6 ACH P	MT TOTAL	4100-031100- 4100-031100-	1225-312-310 1252-311-310 .00 CPA PMT TOTAL	509.96 2 72.50 2 .00 EPY	23114 23114 PMT TOTA
	) 000084 DC ) 000084 ) 000084 ) 000084 ) 000084 ) 000084 ) 000084 ) 000084 ) 000084 ) 000084 ) 000084 C. TOTAL	MINION VIRGIN .00	IA POWER	0561293952 0963166285 1088433121 2921584914 3500335009 3776508966 4204030300 4714897313 4723819456 5690307508 TOTAL	0822 -0822 0822 0822 -0822 -0822 0822 -0822 -0822 -0822 0822	8/26/2022 8/31/2022 8/29/2022 8/29/2022 8/30/2022 8/26/2022 8/29/2022 8/29/2022 8/31/2022 8/26/2022 1 ACH P	MT TOTAL	4100-021600- 4100-021600- 4100-021600- 4100-021600- 4100-021600- 4100-021600- 4100-021600- 4100-021600- 4100-021600- 4100-021500-	1276-263-210 1276-263-210 1276-263-210 1276-551-510 1276-263-210 1276-263-210 1276-263-210 1276-263-210 1276-263-210 1276-263-210 1279-251-210 00 CPA PMT TOTAL	6.59 2. 170.67 2. 166.65 2. 6.59 2. 1.194.35 2. 6.59 2. 26.77 2. 330.49 2. 167.37 2. .00 EPY	23115 23115 23115 23115 23115 23115 23115 23115 23115 23115 23115 PMT TOTA

CHECK ACH ACH NO. PMT PMT G/L ACCOUNT DESC. BATCH INV.DESCRIPTION -----01824 # 60030700 Food Supplies Food Supplies 01824 # 60030700 TOTAL PMT TOTAL . 00 3.207.96 23104 Vehicle Maintenance & Repairs01824 SUSSEX SHERIFF PMT TOTAL .00 TOTAL 75.00 Information System Services 01824 SUSSEX SHERIFF Information System Services 01824 SUSSEX SHERIFF 23105 PMT TOTAL .00 TOTAL 402.75 Crater Area Aging .00 TOTAL 01824 ACCT# CDAAA PMT TOTAL 8,000,00 23107 Vehicle Maintenance & Repairs01824 # 5769 PMT TOTAL .00 TOTAL 225.10 Equipment Lease/Rental 01824 # 106663 PMT TOTAL .00 TOTAL 1,382.35 Computer & Printer Purchase 01824 # 1453579 PMT TOTAL .00 TOTAL 1,348.45 Misc.Oth-DMV Stops\_ 23110 01824 # 546001642019 PMT TOTAL .00 TOTAL 1,500.00 23111 Building Systems Main & Repai01824 SUSSEX COUNTY PMT TOTAL .00 TOTAL 1,680.00 23112 01824 # 34959122 Telecommunications .00 TOTAL PMT TOTAL 95.87 23113 Food Supplies 01824 SUSSEX COUNTY JAIL 23113 Food Supplies 01824 SUSSEX COUNTY JAIL TOTAL PMT TOTAL . 00 432.40 Management Consulting Service01824 # SC10 23114 Equipment Lease/Rental 01824 # SC10 .00 TOTAL PMT TOTAL 582.46 Eletric 01824 # 0561293952 01824 # 0963166285 Eletric 01824 # 1088433121 Eletric Electric 01824 # 2921584914 01824 # 3500335009 Eletric Eletric 01824 # 3776508966 01824 # 4204030300 Eletric 01824 # 4714897313 Eletric Eletric 01824 # 4723819456 Propane Gas & Electric 01824 # 5690307508 2,231.41 PMT TOTAL .00 TOTAL

P.O. VENDOR NO. NO. VENDOR NAME	INVOICE INVOICE A/P NO. DATE ACCRL	ACCOUNT NO.	NET CHECK ACH ACH AMOUNT NO. PMT PMT G/L		BATCH INV.DESCRIPTION
0000000 000084 DOMINION VIRGINIA POW 0000000 000084 0000000 000084 0000000 000084 0000000 000084 0000000 000084 0000000 000084 0000000 000084 0000000 000084 DISC. TOTAL .00 CHE0	ER 6138125478-0822 8/31/2022 6305358712 0822 8/26/2022 6860160149 0822 8/29/2022 7190905005 0822 8/29/2022 7248699964-0822 8/29/2022 7378703693 0822 8/26/2022 7860242267 0822 8/29/2022 8855852839 0822 8/26/2022 9293060001-0822 8/31/2022 9560347503 0822 8/29/2022 X TOTAL 5.315.78 ACH PMT TOTAL	4100-021600-1276-263-210 4100-021600-1276-263-210 4100-021600-1276-263-210 4100-021600-1276-263-210 4100-021600-1276-263-210 4100-021600-1276-263-210 4100-021600-1276-263-210 4100-021600-1276-263-210 4100-021600-1276-263-210 4100-021600-1276-263-210 .00 CPA PMT TOTAL	30.40       223116       E16         68.87       223116       E16         584.57       223116       E16         86.66       223116       E16         899.39       223116       E16         423.31       223116       E16         475.44       223116       E16         82.62       223116       E16         2.606.13       223116       E16         .00       EPY PMT TOTAL       E16	ectric etric etric etric etric etric etric ectric etric 00 TOTAL	01824 # 6138125478 01824 # 6305358712 01824 # 6860160149 01824 # 719905005 01824 # 7248699964 01824 # 7378703693 01824 # 7860242267 01824 # 8855852839 01824 # 9293060001 01824 # 9560347503 5.315.78
0000000 000084 DOMINION VIRGINIA POW 0000000 000084 0000000 000084 DISC. TOTAL .00 CHEC	R 9630317502 0822 8/29/2022 9650330005 0822 8/29/2022 9660330003 0822 8/26/2022 X TOTAL 1.073.66 ACH PMT TOTAL	4100-021600-1276-263-210 4100-021600-1276-263-210 4100-021600-1276-263-210 .00 CPA PMT TOTAL	532.94 223117 Ele 328.23 223117 Ele 212.49 223117 Ele .00 EPY PMT TOTAL	etric etric etric	01824 # 9630317502 01824 # 9650330005 01824 # 9660330003 1.073.66
0000000 001937 EMPORIA MEDICAL ASSOC	TATE 1641 9/20/2022	4100-021100-1227-211-210	75.00 223118 Mec	lical Services	01824 SUSSEX COUNTY
DISC. TOTAL .00 CHEC	CK TOTAL 75.00 ACH PMT TOTAL	.00 CPA PMT TOTAL	.00 EPY PMT TOTAL		75.00
0000000 000152 GALLS. LLC 0000000 000152 0000000 000152 0000000 000152 DISC. TOTAL .00 CHEC	21948191 8/22/2022 21959171 8/23/2022 22014333 8/30/2022 22025092 8/31/2022 CK TOTAL 349.27 ACH PMT TOTAL	4100-051500-1244-551-510 4100-051100-1244-512-510 4100-051100-1244-512-510 4100-051500-1244-551-510 .00 CPA PMT TOTAL 4100-051500-1272-551-510	40.22 223119 Uni 97.71 223119 Uni 40.16 223119 Uni 171.18 223119 Uni .00 EPY PMT TOTAL	form Services	01824 # 5417395 01824 # 5417395 01824 # 5417395 01824 # 5417395 01824 # 5417395 349.27
0000000 000258 GEORGE COX & SONS DISC. TOTAL .00 CHEC	0/00 0/04/2022	4100-051500-1272-551-510 .00 CPA PMT TOTAL		ilding Maintenance & Repair .00 TOTAL	
0000000 001605 GLOBAL SIGNAL ACQUIST	IONS 39224033 10/01/2022	4100-021500-1252-253-210	477.62 223121 Equ		01824 # 393860
DISC. TOTAL .00 CHE	IX TOTAL 477.62 ACH PMT TOTAL	.00 CPA PMT TOTAL	.00 EPY PMT TOTAL		477.62
0000000 001637 HALEY FORD SOUTH	44435524 9/08/2022	4100-051100-1265-512-510		nicle Maintenance & Repairs	01824 SUSSEX SHERIFF
DISC. TOTAL .00 CHE(	CK TOTAL 231.36 ACH PMT TOTAL	.00 CPA PMT TOTAL		.00 TOTAL	231.36
0000000 000049 JARRATT HARDWARE	2208-128313 8/03/2022	4100-051500-1272-551-510	2.19 223123 Bui	lding Maintenance & Repair	01824 # 159
DISC. TOTAL .00 CHE	CK TOTAL 2.19 ACH PMT TOTAL	.00 CPA PMT TOTAL	.00 EPY PMT TOTAL	.00 TOTAL	2.19
0000000 001969 JENSEN MECHANICAL INC	1005	4100-021200-1273-221-210	3,935.00 223124 Bui	lding Systems Main & Repai	01824 SUSSEX COUNTY
DISC. TOTAL .00 CHE		.00 CPA PMT TOTAL	.00 EPY PMT TOTAL	.00 TOTAL	3,935.00
0000000 002070 JONES,CHERYL	CJ 090822 9/15/2022	4100-051500-1244-551-510	49.43 223125 Uni		01824 REIMBURSEMENT
DISC. TOTAL .00 CHE	CK TOTAL 49.43 ACH PMT TOTAL	.00 CPA PMT TOTAL	.00 EPY PMT TOTAL		49.43
0000000 001550 KINEX NETWORKING SOLU	TION 2209-0008699 9/19/2022	4100-021600-1234-263-210	1,350.00 223126 Tel	ecommunications	01824 # 2201-00004876
DISC. TOTAL .00 CHE	X TOTAL 1,350.00 ACH PMT TOTAL	.00 CPA PMT TOTAL	.00 EPY PMT TOTAL	.00 TOTAL	1,350.00
0000000 001115 LIFESTAR AMBULANCE 0000000 001115 0000000 001115 DISC. TOTAL .00 CHE	SC082022 8/12/2022 WAV082022 9/13/2022 WT082022 9/13/2022 CK TOTAL 103,932.00 ACH PMT TOTAL	4100-021500-2110-252-210-524 4100-021500-2110-252-210-524 4100-021500-2110-252-210-524 .00 CPA PMT TOTAL	53 568 00 223127 Eme	ergency Med. SVC - Pd EMT. ergency Med. SVC - Pd EMT. ergency Med. SVC - Pd EMT. .00 TOTAL	01824 AUGUST 2022

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P.O. VENDOR NO. NO. VEN	INVOICE NAME NO.	INVOICE A/P DATE ACCRL	ACCOUNT NO.		G/L ACCOUNT DESC.	BATCH INV.DESCRIPTION
0000000 001433 LOWE'S	901415	8/24/2022	4100-051500-1272-551-510	74.19 223128	Building Maintenance & Repai	
DISC. TOTAL	.00 CHECK TOTAL	74.19 ACH PMT TOTA	.00 CPA PMT TOTAL	.00 EPY PMT TOTAL	.00 TOTAL	
0000000 001046 MCI	.00 CHECK TOTAL	92 0822 8/13/2022	4100-021600-1234-263-210	85.54 223129	Telecommunications	01824 # 8692926192
DISC. TOTAL		85.54 ACH PMT TOTA	.00 CPA PMT TOTAL	.00 EPY PMT TOTAL	.00 TOTAL	85.54
0000000 001980 MCNEIL 8	COMPANY, INC. 52581130	) 8/23/2022	4100-021500-1262-251-210	2,516.87 223130	Insurance	01824 SUSSEX COUNTY
DISC. TOTAL	.00 CHECK TOTAL	2,516.87 ACH PMT TOTA	.00 CPA PMT TOTAL	.00 EPY PMT TOTAL	.00 TOTAL	2,516.87
	NTIC PEST AND LAW MAPL 090 541 .00 CHECK TOTAL	6/22/2022	4100-021200-1229-221-210 4100-021200-1229-221-210 .00 CPA PMT TOTAL	565.00 223131 125.00 223131 .00 EPY PMT TOTAL	Other Professional Services Other Professional Services .00 TOTAL	01824 SUSSEX COUNTY
0000000 001882 0000000 001882	OMMUNICATIONS AME 40800096 40800097 40800098 .00 CHECK TOTAL	70-1 9/08/2022 8-1 9/19/2022	4100-021500-1265-251-210 4100-021500-1265-251-210 4100-021500-1265-252-210 .00 CPA PMT TOTAL	950.00 223132 575.00 223132 829.75 223132 .00 EPY PMT TOTAL	Vehicle Maintenance & Rpairs Vehicle Maintenance & Rpairs Vehicle Maintenance & Repair .00 TOTAL	01824 # 118941
0000000 999999 NEWMAN,C	HRISTINA CW 0822	9/07/2022	4100-051500-1215-551-510	5.40 223133	Inmate Pay	01824 INMATE PAY
DISC. TOTAL	.00 CHECK TOTAL	5.40 ACH PMT TOTAI	.00 CPA PMT TOTAL	.00 EPY PMT TOTAL	.00 TOTAL	5.40
0000000 999999 NEWMAN,M	IICHAEL MW 0822	9/07/2022	4100-051500-1215-551-510	66.60 223134	Inmate Pay	01824 INMATE PAY
DISC. TOTAL	.00 CHECK TOTAL	66.60 ACH PMT TOTAI	.00 CPA PMT TOTAL	.00 EPY PMT TOTAL	.00 TOTAL	66.60
0000000 000164 PITNEY-B	OWES, LLC 33161869	8/26/2022	4100-021100-1252-211-210	1,394.70 223135	Equipment Lease/Rental	01824 # 16519256
DISC. TOTAL	.00 CHECK TOTAL		.00 CPA PMT TOTAL	.00 EPY PMT TOTAL	.00 TOTAL	1,394.70
0000000 001498 PRINTELE	CT 28310	9/15/2022	4100-023100-1233-291-230	208.10 223136 N	Printing	01824 # 4312
DISC. TOTAL	.00 CHECK TOTAL	208.10 ACH PMT TOTAL	.00 CPA PMT TOTAL	.00 EPY PMT TOTAL	.00 TOTAL	208.10
0000000 000765 PRO-TECT	FIRE 2228	9/07/2022	4100-021500-1229-253-210	760.00 223137	Other Professional Services	01824 SUSSEX PUBLIC SAFE
DISC. TOTAL	.00 CHECK TOTAL	760.00 ACH PMT TOTAL	.00 CPA PMT TOTAL	.00 EPY PMT TOTAL	.00 TOTAL	760.00
0000000 000829 PURCHASE 0000000 000829 0000000 000829 0000000 000829 0000000 000829 0000000 000829 0000000 000829 0000000 000829 0000000 000829 DISC. TOTAL	POWER 11448166 11448166 11448166 11448166 11448166 11448166 11448166 11448166 11448166 11448166	0922         9/05/2022           0922         9/05/2022           0922         9/05/2022           0922         9/05/2022           0922         9/05/2022           0922         9/05/2022           0922         9/05/2022           0922         9/05/2022           0922         9/05/2022           0922         9/05/2022	4100-021100-1231-211-210 4100-011100-1231-111-110 4100-021400-1231-242-210 4100-062100-1231-621-620 4100-021400-1231-211-310 4100-021400-1231-241-210 4100-021500-1231-253-210 4100-023100-1231-291-230 .00 GPA PMT TOTAL	2.015.39 223138 .73 223138 39.90 223138 1.599.54 223138 488.37 223138 232.10 223138 1.35 223138 289.17 223138 .00 EPY PMT TOTAL	Postage Postage Postage Postage Postage	01824 # 8000900011448168 01824 # 8000900011448168 4.666.55
0000000 999999 RICHARDS	ON,LUTHER LR 0822	9/07/2022		11.70 223139	Inmate Pay	01824 INMATE PAY
DISC. TOTAL	.00 CHECK TOTAL	11.70 ACH PMT TOTAL		.00 EPY PMT TOTAL	.00 TOTAL	11.70
0000000 002043 ROGERS.E.	ARL ER 09132	2 9/19/2022	4105-071100-1217-711-710	75.00 223140	Advisory Board Compensation	01824 DSS ADVISORY BOARD
DISC. TOTAL	.00 CHECK TOTAL	75.00 ACH PMT TOTAL	.00 CPA PMT TOTAL	.00 EPY PMT TOTAL		75.00
0000000 001709 SCHULTZ 0000000 001709 DISC. TOTAL	LAWNSCAPES, INC. 37773 37773 .00 CHECK TOTAL	8/01/2022 8/01/2022 6,295.55 ACH PMT TOTAL	4100-021200-1229-221-210	1,140.48 223141 5,155.07 223141 .00 EPY PMT TOTAL	Other Professional Services Other Professional Services .00 TOTAL	

AP100 9/22/2022 SUSSEX COUNTY

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P.O. NO.	VENDOR NO.		R NAME		INVOICE NO.		INVO DAT	ICE E A	A/P ICCRL	A	CCOUNT NO.
0000000 0000000 DIS	001787 SIM 001787 C. TOTAL	PLE COM	. 00	CHECK	17363-0TS 17938-0TS TOTAL	384	8/05 9/07 .00	/2022 /2022 ACH PMT	TOTAL	4100-021700 4100-021700	-1228-271-210 -1228-271-210 .00 CPA PMT TOTAL
0000000 DIS	9999999 SMI C. TOTAL	TH, TORI	ANDO .00	CHECK	TS 0822 TOTAL	144	9/07 .00	/2022 ACH PMT	TOTAL	4100-051500-	-1215-551 <b>-</b> 510 .00 CPA PMT TOTAL
0000000 DIS	001772 SOU C. TOTAL	THSIDE	ELECTRI( .00	C COOPE CHECK	ER 561962001 09 TOTAL	22 82	9/07 .46	/2022 ACH PMT	TOTAL	4100-021600-	-1276-263-210 .00 CPA PMT TOTAL
											-1241-211-210 -1241-211-210 .00 CPA PMT TOTAL
0000000 0000000 DIS	002022 STA 002022 C. TOTAL	R2STAR	COMMUNC/	ATIONS. CHECK	L SUB01405233 SUB01420528 TOTAL	352	8/05 9/05 .32	/2022 /2022 ACH PMT	TOTAL	4100-021600- 4100-021600-	-1234-263-210 -1234-263-210 .00 CPA PMT TOTAL
0000000 DIS	000162 SUF C. TOTAL	FOLK EN	ERGIES .00	INC CHECK	613919 TOTAL	215	8/31 .05	/2022 ACH PMT	TOTAL	4100-051100-	-1264-512-510 .00 CPA PMT TOTAL
0000000 DIS	001766 THE C. TOTAL	SUPPLY	ROOM .00	CHECK	4635212-1 TOTAL	28	6/15 . 48	/2022 ACH PMT	TOTAL	4100-023100-	-1241-291-230 .00 CPA PMT TOTAL
0000000 DIS	9999999 THO C. TOTAL	RPE , ER I	C .00	CHECK	ET 0822 TOTAL	8	9/07 .10	/2022 ACH PMT	TOTAL	4100-051500-	-1215-551-510 .00 CPA PMT TOTAL
0000000 DIS	001254 TRE C. TOTAL	ASURER	OF VIRG .00	INIA CHECK	COMMVA 08162 TOTAL	22 20	8/16 .00	/2022 ACH PMT	TOTAL	4100-051100-	-1227-512-510 .00 CPA PMT TOTAL
0000000 DIS	002069 TYR C. TOTAL	EE.OCTA	VIA .00	CHECK	OT 090822 TOTAL	109	9/08 .38	/2022 ACH PMT	TOTAL	4100-051500-	-1244-551-510 .00 CPA PMT TOTAL
0000000 DIS	002045 UMP C. TOTAL	HLETT,W	INNIE .00	CHECK	WU 091322 TOTAL	75	9/19 .00	/2022 ACH PMT	TOTAL	4105-071100-	-1217-711-710 .00 CPA PMT TOTAL
0000000 DIS	000769 VER C. TOTAL	I ZON	. 00	CHECK	0695890348 0 TOTAL	822 314	8/31 .83	/2022 ACH PMT	TOTAL	4100-051100-	-1234-516-510 .00 CPA PMT TOTAL
0000000 DIS	000757 VER C. TOTAL	IZON BU	SINESS .00	CHECK	357623 TOTAL	492	9/10 .81	/2022 ACH PMT	TOTAL	4100-021600-	-1234-263-210 .00 CPA PMT TOTAL
0000000 0000000 DIS	000039 VER 000039 C. TOTAL	IZON WI	RELESS	CHECK	9913248643 9913248643 TOTAL	237	8/10 8/10 .27	/2022 /2022 ACH PMT	TOTAL	4100-063100- 4100-063100-	-1234-631-630 -1234-632-630 .00 CPA PMT TOTAL
											-1277-221-210 .00 CPA PMT TOTAL
0000000 0000000 DIS	000873 WAS 000873 C. TOTAL	TE MANA	GEMENT (	OF CHECK	3226240-2425 3654970-2424 TOTAL 2	-1 -7 2,748	9/01 8/25 .46	/2022 /2022 ACH PMT	TOTAL	4100-021600- 4100-021600-	-1229-264-210 -1229-263-210 .00 CPA PMT TOTAL

NET CHECK ACH ACH AMOUNT NO. PMT PMT	G/L ACCOUNT DESC.	BATCH INV.DESCRIPTION
192.00 223142	Contractual Services	01824 SUSSEX COUNTY
192.00 223142	Contractual Services	01824 SUSSEX COUNTY
.00 EPY PMT TOTAL	.00 TOTAL	384.00
144.00 223143	Inmate Pay	01824 INMATE PAY
.00 EPY PMT TOTAL	.00 TOTAL	144.00
82.46 223144	Eletric	01824 # 561962001
.00 EPY PMT TOTAL	.00 TOTAL	82.46
186.40 223145 323.42 223145 .00 EPY PMT TOTAL	Office Supplies .00 TOTAL	01824 # 27065688 01824 # 27065688 509.82
154.13 223146	Telecommunications	01824 # 812800
198.19 223146	Telecommunications	01824 # 812800
.00 EPY PMT TOTAL	.00 TOTAL	352.32
215.05 223147	Mileage/Gas	01824 # 66740352
.00 EPY PMT TOTAL	.00 TOTAL	215.05
28.48 223148	Office Supplies	01824 SUSSEX REGISTRAR
.00 EPY PMT TOTAL	.00 TOTAL	28.48
8.10 223149	Inmate Pay	01824 INMATE PAY
.00 EPY PMT TOTAL	.00 TOTAL	8.10
20.00 223150 .00 EPY PMT TOTAL	Medical Services inc/k9 .00 TOTAL	01824 MEDICAL FEES 20.00
109.38 223151	Uniform Services	01824 REIMBURSEMENT
.00 EPY PMT TOTAL	.00 TOTAL	109.38
75.00 223152	Advisory Board Compensation	01824 DSS ADVISORY BOARD
.00 EPY PMT TOTAL	.00 TOTAL	75.00
314.83 223153	Telecommunications	01824 # 35133549000198
.00 EPY PMT TOTAL	.00 TOTAL	314.83
492.81 223154	Telecommunications	01824 # Y2694822
.00 EPY PMT TOTAL	.00 TOTAL	492.81
187.99 223155	Telecommunications	01824 # 905440571-0001
49.28 223155	Telecommunications	01824 # 905440571-0001
.00 EPY PMT TOTAL	.00 TOTAL	237.27
23.00 223156	Water Services	01824 # 1027-21004597620
.00 EPY PMT TOTAL	.00 TOTAL	23.00
2,112.28 223157	Other Professional Services	01824 # 250963363000
636.18 223157	Other Professional Services	01824 # 103305252006
.00 EPY PMT TOTAL	.00 TOTAL	2,748.46

P.O.     VENDOR NO.     INVOICE VENDOR NAME     INVOICE NO.     INVOICE DATE     A/P     ACCOUNT NO.     NO.     NET NO.     CHECK ACH ACH AMOUNT     ACH NO.       0000000     000090     WAVERLY MOTORS, INC     17221     8/26/2022     4100-021500-1265-251-210     77.00     223158     Vehicle Maintenance & Rpair       0000000     000090     WAVERLY MOTORS, INC     17221     8/26/2022     4100-021500-1265-251-210     77.00     223158     Vehicle Maintenance & Rpair       000     CHECK TOTAL     .00     CHECK TOTAL     77.00     ACH PMT TOTAL     .00     TOTAL	s 01824 SUSSEX COUNTY 77.00
	77.00
	01824 SUSSEX SHERIFF 01824 SUSSEX SHERIFF
0000000         001408         WITMER         PUBLIC         SAFETY         GRP.         INV100790         9/09/2022         4100-051100-1244-512-510         82.37         223159         Uniform         Services           0000000         001408         INV93092         8/25/2022         4100-051100-1244-512-510         162.00         223159         Uniform         Services           DISC.         TOTAL         .00         CHECK         TOTAL         .00         TOTAL         .00         TOTAL	244.37
0000000 001296 WORK ZONE, LLC 111841 8/29/2022 4100-021200-1244-221-210 89.70 223160 Uniform Services DISC. TOTAL .00 CHECK TOTAL 89.70 ACH PMT TOTAL .00 CPA PMT TOTAL .00 EPY PMT TOTAL .00 TOTAL	01824 SUSSEX COUNTY 89.70
0000000 001738 WYATT SIGN COMPANY 27049 8/29/2022 4100-021200-1272-221-210-602 110.00 223161 DMV-Select ADA Compliance P	ro01824 SUSSEX COUNTY 110.00
0000000 002044 WYCHE,NATHALIA NW 091322 9/19/2022 4105-071100-1217-711-710 75.00 223162 Advisory Board Compensation DISC. TOTAL .00 CHECK TOTAL 75.00 ACH PMT TOTAL .00 CPA PMT TOTAL .00 EPY PMT TOTAL .00 TOTAL	01824 DSS ADVISORY BOARD 75.00
0000000         001644         XEROX         FINANCIAL         SERVICES         3446724         8/25/2022         4100-031100-1252-311-310         145.00         223163         Equipment         Lease/Rental           DISC.         TOTAL         .00         CHECK         TOTAL         145.00         ACH         PMT         TOTAL         .00         EPY         PMT         TOTAL         .00         TOTAL	01824 # 0200099060001 145.00
0000000         001978         YELVERTON, FAYE         FY         090922         9/09/2022         4100-061100-1241-612-610         343.27         223164         Office Supplies           0000000         001978         FY         090922         9/09/2022         4100-061100-1241-612-610         122.40         223164         Uniforms           DISC.         TOTAL         .00         CHECK         TOTAL         .00         CPA PMT         TOTAL         .00         EPY         PMT         .00         TOTAL	01824 REIMBURSEMENT 01824 REIMBURSEMENT 465.67
OU00000 000049 JARRATT HARDWARE         2208-130514         8/24/2022         4100-021200-1272-221-210         3.27         223165         Building Maintenance & Repar DISC. TOTAL         .00         CHECK TOTAL         3.27         ACH PMT TOTAL         .00         CPA PMT TOTAL         .00         FOR ALL         .00         TOTAL	3.27
0000000         000164         PITNEY-BOWES, LLC         3316190948         8/26/2022         4100-041100-1252-411-410         146.34         223166         Equipment Lease/Rental           DISC. TOTAL         .00         CHECK         TOTAL         146.34         ACH         PMT         TOTAL         .00         EPY         PMT         TOTAL         .00	01824 # 11643517 146.34
0000000 001787 SIMPLE COM         18181         9/08/2022         4100-051100-1256-512-510         113.97         223167         Communication Equipment           DISC. TOTAL         .00         CHECK TOTAL         113.97         ACH PMT TOTAL         .00         CPA PMT TOTAL         .00         EPY PMT TOTAL         .00         TOTAL	01824 SUSSEX SHERIFF 113.97
0000000         000039         VERIZON WIRELESS         9913865766         8/19/2022         4100-051100-1234-512-510         280.90         223168         Telecommunications           0000000         000039         9913865766         8/19/2022         4100-051500-1234-551-510         280.90         223168         Telecommunications           DISC.         TOTAL         .00         CHECK         TOTAL         .00         CPA PMT TOTAL         .00         EPY PMT TOTAL         .00         TOTAL	01824 # 742314083-00002 01824 # 742314083-00002 561.81
0000000         00000000         0000000000000         0000000000000000000         0000	s01824 SUSSEX SHERIFF
0000000 001738 WYATT SIGN COMPANY 27056 9/06/2022 4100-051100-1235-512-510 160.00 223170 Advertising	01824 SUSSEX SHERIFF 160.00
0000000000039VERIZON WIRELESS99155668069/10/20224100-011100-1234-111-110137.03223171Telecommunications000000000003999155668069/10/20224100-021100-1234-211-210331.07223171Telecommunications000000000003999155668069/10/20224100-021200-1234-221-210180.87223171Telecommunications000000000003999155668069/10/20224100-021400-1234-242-21040.01223171Telecommunications000000000003999155668069/10/20224100-021400-1234-242-21088.52223171Telecommunications000000000003999155668069/10/20224100-021600-1234-253-21088.52223171Telecommunications000000000003999155668069/10/20224100-021600-1234-261-210314.76223171Telecommunications000000000003999155668069/10/20224100-021600-1234-261-210315.1223171Telecommunications000000000003999155668069/10/20224100-021600-1234-261-210313.51223171Telecommunications000000000003999155668069/10/20224100-021600-1234-263-21040.01223171Telecommunications000000000003999155668069/10/20224100-021600-1234-263-21040.01223171Telecommunications000000000003999155668069/10/20224100-021600-1234-263-21040.01223171Telecommunications0000000<	01824 # 805250394-00001 01824 # 805250394-00001 01824 # 805250394-00001 01824 # 805250394-00001 01824 # 805250394-00001 01824 # 805250394-00001

A/P CHECK REGISTER TIME-14:53:40 ActPd - 2022/09

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AP100 9/22/2022	2 SUSSEX COU	NTY	A/P CHECK REGIST	ER TIME-14:53:40 ActPd - 2	2022/09	PAGE 7
P.O. VENDOR NO. NO.	VENDOR NAME	INVOICE NO.	INVOICE A/ DATE ACC	RL NO.	NET CHECK ACH ACH AMOUNT NO. PMT G/L ACCOUNT DESC.	BATCH INV.DESCRIPTION
0000000 000039 0000000 000039 0000000 000039 DISC. TOTAL	. 00	9915566806 9915566806 9915566806 CHECK TOTAL 1.3	9/10/2022 9/10/2022 9/10/2022 85.83 ACH PMT T	4100-023100-1234-291-230 4100-031100-1234-311-310 4100-041100-1234-411-410 OTAL .00 CPA PMT TOTAL	40.03223171Telecommunications40.01223171Telecommunications40.01223171Telecommunications.00EPY PMT TOTAL.00	01824 # 805250394-00001 01824 # 805250394-00001 01824 # 805250394-00001 1,385.83
	. 00	CHECK TOTAL 195.3	44.51 ACH PMT T	OTAL .00 CPA PMT TOTAL	.00 EPY PMT TOTAL .00 TOTAL	195,344.51
	. 00	CHECK TOTAL 195.3	44.51 ACH PMT T	OTAL .00 CPA PMT TOTAL	.00 EPY PMT TOTAL .00 TOTAL	195,344.51

I HEREBY APPROVE THIS REGISTER FOR PAYMENT WITH EXCEPTIONS LISTED BELOW OR PREVIOUSLY DOCUMENTED. THE TOTAL 195,344.51- EQUALS THE WEEKLY LOG SHEET TOTALS AS ADJUSTED.

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AP100 9/29/2022 SUSSEX COUNTY A/P CHECK REGISTER TIME-14:34:50 ActPd - 2022/09

P.O. VENDOR NO. NO.	VENDOR NAME	INVOICE NO.	INVOICE A/P DATE ACCRL	ACCOUNT NO.		G/L ACCOUNT DESC.	BATCH INV.DESCRIPTION
0000000 002071 A& 0000000 002071 0000000 002071 DISC. TOTAL		ACC 092922 01 ACC 092922 02 ACC 092922 03 CK TOTAL 75,528.0	9/29/2022 9/29/2022	4100-021600-1299-261-210-601 4100-021200-1272-221-210-602 4100-021200-1272-221-210-603 .00 CPA PMT TOTAL	6.868.00 223213 33.512.00 223213 35.148.00 223213 .00 EPY PMT TOTAL	Energix Renewables Doantion DMV-Select ADA Compliance Pro Registrar-ADA Compliance Pro .00 TOTAL	D01826 SUSSEX COUNTY
0000000 000014 AT 0000000 000014 DISC. TOTAL		587 589 CK TOTAL 7,965.8	9/26/2022 9/26/2022 1 ACH PMT TOTAL	4100-023100-1229-291-230 4100-023100-1229-291-230 .00 CPA PMT TOTAL	6,885.81 223214 1,080.00 223214 .00 EPY PMT TOTAL	Other Professional Services Other Professional Services .00 TOTAL	
0000000 001769 AT	LANTIC EMERGENCY SOL		8/02/2022	4100-021500-9000-253-210	7,766.00 223215	Fire Engine Equip. & Change (	001826 # 16417
DISC. TOTAL	.00 CHEC		0 ACH PMT TOTAL	.00 CPA PMT TOTAL	.00 EPY PMT TOTAL	.00 TOTAL	7,766.00
0000000 001729 B.1	W.WILSON PAPER CO.	2770581	9/23/2022	4100-041100-1241-411-410	826.00 223216	Office Supplies	01826 # 1563029
DISC. TOTAL	.00 CHEC	CK TOTAL 826.0	0 ACH PMT TOTAL	.00 CPA PMT TOTAL	.00 EPY PMT TOTAL	.00 TOTAL	826.00
0000000 000010 BA 0000000 000010 0000000 000010 0000000 000010 0000000 000010 DISC. TOTAL	NK OF SOUTHSIDE VA	0255 0922 01 0255 0922 02 0255 0922 03 0255 0922 04 0255 0922 05 CK TOTAL 360.5	8/19/2022 8/19/2022 8/25/2022	4100-051100-1245-519-510 4100-051500-1246-551-510 4100-051500-1241-551-510 4100-051500-1246-551-510 4100-051100-1241-516-510 .00 CPA PMT TOTAL	153.00 223217 45.00 223217 31.66 223217 39.77 223217 91.14 223217 .00 EPY PMT TOTAL	Food Supplies Office Supplies Food Supplies	01826 SHERIFF ACCT 01826 SHERIFF ACCT 01826 SHERIFF ACCT 01826 SHERIFF ACCT 01826 SHERIFF ACCT 01826 SHERIFF ACCT 360.57
0000000 001676 BE		WO#9A INV#5	9/19/2022	4100-021400-1225-241-210	3,333.33 223218	Management Consulting Service	e01826 PLANNER POSITION
0000000 001676		WO#9B INV#5	9/19/2022	4100-021400-1225-241-210	3,600.00 223218	Management Consulting Service	e01826 PLANNING DIRECTOR
DISC. TOTAL		CK TOTAL 6,933.3	3 ACH PMT TOTAL	.00 CPA PMT TOTAL	.00 EPY PMT TOTAL	.00 TOTAL	6.933.33
0000000 000183 BR	ITT'S SERVICE CENTER	R 647844	9/24/2022	4100-051100-1265-512-510	19.95 223219	Vehicle Maintenance & Repairs	s01826 SUSSEX SHERIFF
DISC. TOTAL	.00 CHEC	CK TOTAL 19.9	5 ACH PMT TOTAL	.00 CPA PMT TOTAL	.00 EPY PMT TOTAL	.00 TOTAL	19.95
0000000 000738 BU		11507	9/20/2022	4100-051100-1265-512-510	65.00 223220	Vehicle Maintenance & Repairs	\$01826 SUSSEX SHERIFF
0000000 000738		11528	9/22/2022	4100-051100-1265-512-510	32.50 223220	Vehicle Maintenance & Repairs	\$01826 SUSSEX SHERIFF
DISC. TOTAL		CK TOTAL 97.5	0 ACH PMT TOTAL	.00 CPA PMT TOTAL	.00 EPY PMT TOTAL	.00 TOTAL	97.50
0000000 001480 BU 0000000 001480 DISC. TOTAL	TTS, SHILTON RICKS .00 CHEC	SRB 090622 SRB 090622 CK TOTAL 63.9		4100-021100-1299-211-210 4100-021100-1241-211-210 .00 CPA PMT TOTAL	54.00 223221 9.99 223221 .00 EPY PMT TOTAL		01826 REIMBURSEMENT 01826 REIMBURSEMENT 63.99
0000000 001530 C.N DISC. TOTAL	W. WILLIAMS & CO. LL .00 CHEC			4100-021500-2110-251-210-504 .00 CPA PMT TOTAL	138.45 223222 .00 EPY PMT TOTAL		01826 # 80203 138.45
0000000 000728 CA 0000000 000728 DISC. TOTAL	RQUEST OF WAKEFIELD .00 CHEC	15335-38671 5484-173336 CK TOTAL 338.5		4100-051100-1265-512-510 4100-051100-1265-519-510 .00 CPA PMT TOTAL	169.25 223223 169.25 223223 .00 EPY PMT TOTAL	Vehicle Maintenance & Repairs Vehicle Maintenance Repairs .00 TOTAL	
0000000 001485 CE	NTRAL AGRIBUSINESS	JR30415		4100-051500-1246-551-510	42.00 223224	Food Supplies	01826 SUSSEX SHERIFF
DISC. TOTAL	.00 CHEC	CK TOTAL 42.0		.00 CPA PMT TOTAL	.00 EPY PMT TOTAL	.00 TOTAL	42.00
0000000 000871 CR'		1352472 091622	9/16/2022	4100-021100-1277-211-210	176.28 223225	Water Services	01826 # 11425301352472
DISC. TOTAL		CK TOTAL 176.2	8 ACH PMT TOTAL	.00 CPA PMT TOTAL	.00 EPY PMT TOTAL	.00 TOTAL	176.28
0000000 000983 DEI	LL MARKETING L.P.	10616292355	9/21/2022	4100-021700-1251-271-210-601	49,999.74 223226	ARPA-COMPUTER UPGRADES	01826 # 1453579
DISC. TOTAL	.00 CHEC	CK TOTAL 49,999.7	4 ACH PMT TOTAL	.00 CPA PMT TOTAL	.00 EPY PMT TOTAL	.00 TOTAL	49,999.74

P.O. VENDOR NO. NO. VENDOR NAME	INVOICE INVOICE A/P NO. DATE ACCRL	ACCOUNT NET NO. AMOU	INT NO. PMT PMT G/L ACCOUNT DESC.	BATCH INV.DESCRIPTION
0000000 002018 DILLARD ELECTRICAL 0000000 002018 0000000 002018 0000000 002018 DISC. TOTAL .00 CHE	DE 082222 8/22/2022 DE 090622 9/06/2022 DE 091222 9/12/2022 DE 092722 9/27/2022 CK TOTAL 10,775.00 ACH PMT TOTAL	4100-021200-1273-221-210         4.500.           4100-021200-1273-221-210         4,500.           4100-021200-1273-221-210         880.           4100-021200-1273-221-210         895.           .00         CPA         PMT           .00         CPA         PMT	00223227Building Systems Main & Rep00223227Building Systems Main & Rep00707AL.00	ai01826 SUSSEX COUNTY ai01826 SUSSEX COUNTY
0000000 000902 DOC FARMER'S MARKET	MKT94911 9/26/2022	4100-051500-1246-551-510 222.	75 223228 Food Supplies	01826 SUSSEX COUNTY JAIL
DISC. TOTAL .00 CHE	CK TOTAL 222.75 ACH PMT TOTAL	.00 CPA PMT TOTAL .00	EPY PMT TOTAL .00 TOTAL	222.75
0000000 001725 EDMUNDS WASTE REMOVAL	. INC 121537 9/01/2022	4100-021600-1247-264-210 683.	39 223229 Janitorial Supplies	01826 SUSSEX COUNTY
DISC. TOTAL .00 CHE	CK TOTAL 683.39 ACH PMT TOTAL	.00 CPA PMT TOTAL .00	EPY PMT TOTAL .00 TOTAL	683.39
0000000 001840 EVIDENT, INC.	194357A 9/14/2022	4100-051100-1244-512-510 261.	42 223230 Uniform Services	01826 # 37471
DISC. TOTAL .00 CHE	CK TOTAL 261.42 ACH PMT TOTAL	.00 CPA PMT TOTAL .00	LEPY PMT TOTAL .00 TOTAL	261.42
0000000 000579 GILES, ERNEST L	EG06032-REISSUE 6/03/2022	4100-051100-1203-512-510 190.	00 223231 Workshops and Conferences	01826 REIMBURSEMENT
DISC. TOTAL .00 CHE	CK TOTAL 190.00 ACH PMT TOTAL	.00 CPA PMT TOTAL .00	EPY PMT TOTAL .00 TOTAL	190.00
0000000 001747 HERC RENTALS INC.	32571672-011 9/12/2022	4100-021600-1252-264-210 1.092.	84 223232 Equipment Lease/Rental	
0000000 001747	32571882-010 9/12/2022	4100-021600-1252-264-210 1.092.	84 223232 Equipment Lease/Rental	
DISC. TOTAL .00 CHE	CK TOTAL 2.185.68 ACH PMT TOTAL	.00 CPA PMT TOTAL .00	EPY PMT TOTAL .00 TOTAL	
0000000 001969 JENSEN MECHANICAL INC 0000000 001969 DISC. TOTAL .00 CHE	1816 9/14/2022	4100-021200-1273-221-210 150. 4100-021200-1273-221-210 9.940. .00 CPA PMT TOTAL .00	00 223233 Building Systems Main & Rep 00 223233 Building Systems Main & Rep PEPY PMT TOTAL .00 TOTAL	ai01826 SUSSEX COUNTY
0000000 001983 MID-ATLANTIC PEST AND DISC. TOTAL .00 CHE		4100-021200-1274-221-210 340. .00 CPA PMT TOTAL .00	00 223234 Grounds Maintenance & Repai EPY PMT TOTAL .00 TOTAL	
0000000 001882 MOBILE COMMUNICATIONS	AME 315002271-1 9/15/2022	4100-021500-1254-253-210 8.088.	00 223235 Equipment Maintenance	01826 # 110921
DISC. TOTAL .00 CHE	CK TOTAL 8.088.00 ACH PMT TOTAL	.00 CPA PMT TOTAL .00	EPY PMT TOTAL .00 TOTAL	8.088.00
0000000 000163 PEARSON'S APPRAISAL S 0000000 000163 DISC. TOTAL .00 CHE	#15 9/07/2022	4100-031100-1225-312-310 4100-031100-1225-312-310 .00 CPA PMT TOTAL .00	00 223236 Management Consulting Servi 00 223236 Management Consulting Servi EPY PMT TOTAL .00 TOTAL	ce01826 SUSSEX COUNTY ce01826 SUSSEX COUNTY 22,000.00
0000000 001023 RICOH USA, INC. 0000000 001023 0000000 001023 DISC. TOTAL .00 CHE	37088058 9/16/2022 37088058 9/16/2022	4100-063100-1252-632-630 23. 4100-063100-1252-632-630 232. 4100-063100-1252-631-630 232. .00 CPA PMT TOTAL .00	23 223237 Equipment Lease/Rental 32 223237 Equipment Lease/Rental 33 223237 Equipment Lease/Rental EPY PMT TOTAL .00 TOTAL	01826 # 37023603 01826 # 37023603 01826 # 37023603 487.88
0000000 001488 RRS FOODSERVICE		4100-051500-1247-551-510 1.761.	15 223238 N Janitorial Supplies	01826 # 118626
DISC. TOTAL .00 CHE		.00 CPA PMT TOTAL .00	EPY PMT TOTAL .00 TOTAL	1,761.15
0000000 001975 STAPLES,INC.	7362927415-0-1 8/12/2022	4100-021100-1241-211-210         180.           4100-021100-1241-211-210         179.           4100-021400-1241-241-210         136.           .00         CPA         PMT           .00         CPA         PMT	03 223239 Office Supplies	01826 # 27065688
0000000 001975	7365109981-0-1 9/13/2022		36 223239 Office Supplies	01826 # 27065688
0000000 001975	7365713802-0-1 9/23/2022		05 223239 Office Supplies	01826 # 27065688
DISC. TOTAL .00 CHE	CK TOTAL 495.44 ACH PMT TOTAL		EPY PMT TOTAL .00 TOTAL	495.44
0000000 000399 SUSSEX COURTHOUSE VOL		4100-021500-2110-251-210-500 20.000.	00 223240 Courthouse Vol Fire Dept	01826 LOCAL FUNDING
DISC. TOTAL .00 CHE		.00 CPA PMT TOTAL .00	EPY PMT TOTAL .00 TOTAL	20.000.00

AP100 9/29/2022 SUSSEX COUNTY

P.O. VENDOR NO. NO. VENDOR NAM		INVOICE A/P DATE ACCRL	ACCOUNT NO.		G/L ACCOUNT DESC.	BATCH INV.DESCRIPTION
0000000 000077 SUSSEX SERVICE	AUTHORITY 113 0822	8/31/2022	4100-021600-1277-263-210	6,998.00 223241	Water Services	01826 # 41638
DISC. TOTAL .00	CHECK TOTAL 6.99	3.00 ACH PMT TOTAL	.00 CPA PMT TOTAL	.00 EPY PMT TOTAL	.00 TOTAL	6,998.00
0000000 001872 TAXING AUTHORIT	Y CONSULTI 8200	9/21/2022	4100-041100-1291-411-410	1,621.66 223242	Judicial Land Sale Expenses	01826 SUSSEX COUNTY
DISC. TOTAL .00	CHECK TOTAL 1,62	L.66 ACH PMT TOTAL	.00 CPA PMT TOTAL	.00 EPY PMT TOTAL	.00 TOTAL	1,621.66
0000000 002049 THE REINALT - T	HOMAS CORP 1157541	9/14/2022	4100-021600-1265-262-210	114.50 223243	Vehicle Maintenance & Repairs	s01826 # 55182
DISC. TOTAL .00	CHECK TOTAL 114	4.50 ACH PMT TOTAL	.00 CPA PMT TOTAL	.00 EPY PMT TOTAL	.00 TOTAL	114.50
0000000 000317 TOWN OF WAKEFIE	LD 1943 101722	10/17/2022	4100-021600-1277-263-210	15.08 223244	Water Services	01826 # 1943
DISC. TOTAL .00	CHECK TOTAL 15	5.08 ACH PMT TOTAL	.00 CPA PMT TOTAL	.00 EPY PMT TOTAL	.00 TOTAL	15.08
0000000 000080 TRI CITY OFFICE	PRODUCTS 0142939-001	7/21/2022	4100-031100-1241-311-310	89.48 223245	Office Supplies	01826 # SCR-0
DISC. TOTAL .00	CHECK TOTAL 85	9.48 ACH PMT TOTAL	.00 CPA PMT TOTAL	.00 EPY PMT TOTAL	.00 TOTAL	89.48
0000000 001995 TRUIST BANK 0000000 001995 0000000 001995 0000000 001995 0000000 001995 0000000 001995 0000000 001995 0000000 001995 0000000 001995 DISC. TOTAL .00	2338 0922 01 2338 0922 02 2338 0922 03 2338 0922 04 2338 0922 05 2338 0922 05 2338 0922 06 2338 0922 07 2338 0922 08 2338 0922 08 2338 0922 09 2338 0922 10 CHECK TOTAL 2.349	8/27/2022 8/29/2022 8/30/2022 9/07/2022 9/07/2022 9/13/2022 9/12/2022 9/12/2022 9/15/2022 9/15/2022 9/3 ACH PMT TOTAL	4100-021100-1258-211-210 4100-021200-1272-221-210-603 4100-021200-1273-221-210 4100-021200-1272-221-210-603 4100-021600-1204-261-210 4100-011100-1205-111-110 4100-021600-1203-261-210 4100-041100-1257-411-410 4100-021100-1259-211-210 	29.98 223246 152.02 223246 30.17 223246 450.87 223246 19.99 223246 67.09 223246 750.00 223246 422.57 223246 104.20 223246 .00 EPY PMT TOTAL	Lodging Meals Workshops and Conferences Office Funiture	j01826 # 4046011199882338 i01826 # 4046011199882338
0000000 001995 TRUIST BANK	2338 0922 11	9/15/2022	4100-021100-1201-211-210	249.02 223247		01826 # 4046011199882338
0000000 001995	2338 0922 12	9/16/2022	4100-021100-1299-211-210	18.80 223247		01826 # 4046011199882338
0000000 001995	2338 0922 13	9/16/2022	4100-021100-1299-211-210	70.53 223247		01826 # 4046011199882338
DISC. TOTAL .00	CHECK TOTAL 338	3.35 ACH PMT TOTAL	.00 CPA PMT TOTAL	.00 EPY PMT TOTAL		338.35
0000000 000321 UNITED STATES P	OSTAL SERV USPS 092022	9/20/2022	4100-041100-1231-411-410	2,000.00 223248	Postage	01826 ACCT# 31068257
DISC. TOTAL .00	CHECK TOTAL 2,000	).00 ACH PMT TOTAL	.00 CPA PMT TOTAL	.00 EPY PMT TOTAL	.00 TOTAL	2,000.00
0000000 000769 VERIZON 0000000 000769 000000 000769	0601250741 0822 0601250741 0822	8/21/2022 8/21/2022 8/21/2022 8/21/2022 8/21/2022 8/21/2022 8/21/2022 8/21/2022 8/21/2022 8/21/2022 8/21/2022 8/21/2022 8/21/2022 8/21/2022 8/21/2022 8/21/2022	$\begin{array}{l} 4100-021600-1234-261-210\\ 4100-063100-1234-632-630\\ 4100-061100-1234-612-610\\ 4100-021100-1234-611-610\\ 4100-021100-1234-211-210\\ 4100-031100-1234-291-230\\ 4100-031100-1234-291-230\\ 4100-031100-1234-612-610\\ 4100-021500-1234-253-210\\ 4100-021100-1234-253-210\\ 4100-021100-1234-211-210\\ 4100-061100-1234-611-610\\ 4100-061100-1234-611-610\\ 4100-061100-1234-612-610\\ 4100-061100-1234-612-610\\ 4100-061100-1234-612-610\\ 4100-061100-1234-611-610\\ 4100-061100-1234-611-610\\ 4100-061100-1234-612-610\\ 4100-061100-1234-611-610\\ \end{array}$	72.9022324948.1522324948.1422324948.1422324948.1522324948.1522324928.86223249	Telecommunications Telecommunications Telecommunications Telecommunications Telecommunications Telecommunications Telecommunications Telecommunications Telecommunications Telecommunications Telecommunications Telecommunications Telecommunications	01826 # 551326675000162 01826 # 5513266750001

AP100	9/29/2022	SUSSEX COUN	ITY	A/P CHECK REGI	STER	TIME-14:34:50 ActPd - 2022/09	)			PAGE 4
P.O. NO.	VENDOR NO.	VENDOR NAME	INVOICE NO.	DATE A	A/P CCRL	ACCOUNT NO.	NET AMOUNT	NO.	ACH ACH PMT PMT G/L ACCOUNT DESC.	BATCH INV.DESCRIPTION
0000000 0000000 0000000 0000000 0000000	000769 0000769 0000769 000769 000769 000769 000769 000769 000769 0007690	.00		<pre>2 8/21/2022 2 8/21/2022 8 8/21/2022 2 8/21/2022 2 8/21/2022 2 8/21/2022 2 8/21/2022 2 9/21/2022 9 9/21/2022</pre>	TOTAL	4100-061100-1234-611-610 4100-021100-1234-211-210 4100-061100-1234-612-610 4100-061100-1234-612-610 4100-061100-1234-612-610 4100-061100-1234-612-610 4100-061100-1234-612-610 4100-061100-1234-612-610 4100-061100-1234-612-610 4100-061100-1234-612-610 4100-021100-1234-612-610 4100-021100-1234-612-610 4100-021100-1234-612-610 4100-021100-1234-612-610 4100-021100-1234-612-610 4100-021100-1234-612-610 4100-021100-1234-612-610 4100-061100-1234-6	28.87 28.87 28.87 28.87 16.97- 50.25 48.15 72.90 47.38 47.38 47.37 47.38 47.37 47.38 282.05 28.86 28.87 29.29 20.25 28.87 28.87 29.20 20.25 28.87 28.87 28.87 29.20 20.25 28.87 29.20 20.25 29.20 20.25 20.2	223249 223249	Telecommunications Telecommunications	$\begin{array}{llllllllllllllllllllllllllllllllllll$
0000000	000039	ZON WIRELESS	9915684965 9915684965 9915684965 CHECK TOTAL 2.41	9/12/2022 9/12/2022 9/12/2022 5.99 ACH PMT		4100-051500-1234-551-510 4100-051100-1234-516-510 4100-051100-1234-512-510 .00 CPA PMT TOTAL	155.53 2 1,130.23 2 1,130.23 2 .00 EPY	223250 223250 223250 223250 PMT TOT	Telecommunications Telecommunications Telecommunications TAL .00 TOTAL	01826 # 520620824-00001 01826 # 520620824-00001 01826 # 520620824-00001 2.415.99
0000000 DIS	9999999 VIDAM C. TOTAL	NT HEALTH .00	2601524206 CHECK TOTAL	8/26/2022 51.00 ACH PMT	TOTAL		51.00 2 .00 EPY			01826 GARLAND R FOSTER.J 51.00
0000000 DIS	002050 VIRG C. TOTAL	INIA AMERICAN .00	WATER C 976204 1022 CHECK TOTAL 14	9/23/2022 6.76 ACH PMT	TOTAL		146.76 2 .00 EPY	PMT TOT		01826 # 1027-21004597620 146.76
0000000	001408		ETY GRP. INV107916 INV107920 CHECK TOTAL 1.75	9/22/2022 9/22/2022 4.00 ACH PMT			877.00 2 877.00 2 .00 EPY		Uniform Services Uniform Services TAL .00 TOTAL	01826 SUSSEX SHERIFF 01826 SUSSEX SHERIFF 1.754.00
0000000	001915 WYAT 001915 C. TOTAL		KDW 092622 01 KDW 092622 02 CHECK TOTAL 16	9/26/2022 9/26/2022 2.58 ACH PMT		4100-063100-1205-632-630 4100-063100-1241-632-630 .00 CPA PMT TOTAL	64.26 2 98.32 2 .00 EPY	223254 223254 PMT TOT	Meals Office Supplies TAL .00 TOTAL	01826 REIMBURSEMENT 01826 REIMBURSEMENT 162.58

AP100 9/29/2022 SUSSEX COUNTY	A/P CHECK REGISTER	TIME-14:34:50 ActPd - 2022/09		PAGE 5
P.O. VENDOR INVOICE NO. NO. VENDOR NAME NO.	INVOICE A/P DATE ACCRL	ACCOUNT NO.	NET CHECK ACH ACH AMOUNT NO. PMT PMT G/L ACCOUNT DESC.	BATCH INV.DESCRIPTION
0000000 001644 XEROX FINANCIAL SERVICES 3436627 0000000 001644 3496029 DISC. TOTAL .00 CHECK TOTAL		4100-061100-1252-612-610 4100-061100-1252-612-610 .00 CPA PMT TOTAL	106.36 223255 Equipment Lease/Rental 100.36 223255 Equipment Lease/Rental .00 EPY PMT TOTAL .00 TOTAL	01826 # 0200078186001 01826 # 0200078186001 212.72
0000000 000010 BANK OF SOUTHSIDE VA 0107 0922 0000000 000010 0107 0922 DISC. TOTAL .00 CHECK TOTAL	01 07,02,2022	4100-051500-1246-551-510 4100-051500-1246-551-510 .00 CPA PMT TOTAL	27.00 223256 Food Supplies 34.92 223256 Food Supplies .00 EPY PMT TOTAL .00 TOTAL	01826 JAIL ACCT 01826 JAIL ACCT 61.92
0000000         001995         TRUIST         BANK         2353         0922           0000000         001995         2353         0922           0000000         001995         2353         0922           0000000         001995         2353         0922           0000000         001995         2353         0922           0000000         001995         2353         0922           DISC.         TOTAL         .00         CHECK         TOTAL	01 9/12/2022 02 9/08/2022 03 9/16/2022	4100-063100-1241-631-630 4100-063100-1241-632-630 4100-063100-1203-631-630 4100-041100-1241-411-410 4100-041100-1241-411-410 .00 CPA PMT TOTAL	157.94         223257         Office Supplies           157.93         223257         Office Supplies           350.00         223257         Workshops and Conferences           135.80         223257         Office Supplies           97.37         223257         Office Supplies           .00         EPY PMT TOTAL         .00         TOTAL	01826 # 4046011199882353 01826 # 4046011199882353 01826 # 4046011199882353 01826 # 4046011199882353 01826 # 4046011199882353 01826 # 4046011199882353 899.04
0000000 000039 VERIZON WIRELESS 991621742 DISC. TOTAL .00 CHECK TOTAL	4 9/19/2022 3.026.07 ACH PMT TOTAL	4100-021600-1234-263-210 .00 CPA PMT TOTAL	3.026.07 223258 Telecommunications .00 EPY PMT TOTAL .00 TOTAL	01826 # 742284843-00001 3.026.07
0000000         001995         TRUIST         BANK         2346         0922           0000000         001995         2346         0922           0000000         001995         2346         0922           0000000         001995         2346         0922           0000000         001995         2346         0922           0000000         001995         2346         0922           DISC.         TOTAL         .00         CHECK         TOTAL	02 9/07/2022 03 9/07/2022 04 9/13/2022	4100-021200-1273-221-210 4100-021500-1254-253-210 4100-021500-1265-251-210 4100-021500-1244-253-210 4100-021500-1205-253-210 .00 CPA PMT TOTAL	2.891.25         223259         Building Systems Main & Repairs           117.69         223259         Equipment Maintenance           15.00         223259         Vehicle Maintenance & Rpairs           77.14         223259         Uniform Services           66.36         223259         Meals           .00         EPY PMT TOTAL         .00         TOTAL	01826 # 4046011199882346
.00 CHECK TOTAL	255,492.77 ACH PMT TOTAL	.00 CPA PMT TOTAL	.00 EPY PMT TOTAL .00 TOTAL	255,492.77
.00 CHECK TOTAL	255,492.77 ACH PMT TOTAL	.00 CPA PMT TOTAL	.00 EPY PMT TOTAL .00 TOTAL	255,492.77

I HEREBY APPROVE THIS REGISTER FOR PAYMENT WITH EXCEPTIONS LISTED BELOW OR PREVIOUSLY DOCUMENTED. THE TOTAL 255,492.77- EQUALS THE WEEKLY LOG SHEET TOTALS AS ADJOSTED.

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## PAYROLL DEDUCTION CHECKS



AP100P	9/16/20	22	A/P ( PAYROLL DEDUCTIO	CHECK REGISTER ON CHECKS	TIME-11:31:5	2	PAGE	1		
P/0 NO.	VEND. NO.	VENDOR NAME	INVOICE NO.	INVOICE DATE	ACCOUNT NO.		NET AMOUNT		DESCRIPTION	BATCH
00000 00000 00000 00000	000245 000245 000245 000245 000245	AFLAC	DC040220916220900 DC040220916220900 DC041220916220900 DC041220916220900 DC041220916220900	9/16/2022 9/16/2022 9/16/2022 9/16/2022	100-000200-0100- 105-000200-0100- 100-000200-0100- 105-000200-0100-	- - CHECK TOTAL	854.52 87.17 613.60 102.51 1,657.80	223069 223069		$\begin{array}{c} 0 \ 0 \ 0 \ 0 \ 0 \ 0 \ 0 \ 0 \ 0 \ 0 $
00000 00000 00000 00000 00000	000881 000881 000881 000881 000881	ANTHEM BLUE CROSS AND	DC005220916220900 DC005220916220900 DC015220916220900 DC15220916220900 DC126220916220900 DC126220916220900	9/16/2022 9/16/2022 9/16/2022 9/16/2022 9/16/2022	100-000200-0100-	- - - CHECK TOTAL	5,012.50 601.50 5,265.00 26,325.00 4,550.00 41,754.00	223070 223070		$\begin{array}{c} 0 \ 0 \ 0 \ 0 \ 0 \ 0 \ 0 \ 0 \ 0 \ 0 $
00000	002062	FRANKLIN CITY COMBINED CO	DC129220916220900	9/16/2022	105-000200-0100-	CHECK TOTAL	47.19 47.19	223071		00000
00000 00000	001397 001397	LEGAL SHIELD	DC097220916220900 DC097220916220900	9/16/2022 9/16/2022	100-000200-0100- 105-000200-0100-	CHECK TOTAL	44.88 14.95 59.83	223072 223072		00000 00000
00000 00000	001021 001021	MINNESOTA LIFE INS CO	DC200220916220900 DC200220916220900	9/16/2022 9/16/2022	100-000200-0100- 105-000200-0100-	CHECK TOTAL	449.15 95.78 544.93	223073 223073		00000 00000
00000 00000	000872 000872	NATIONWIDE RETIREMENT	DC090220916220900 DC090220916220900	9/16/2022 9/16/2022	100-000200-0100- 105-000200-0100-	CHECK TOTAL	870.00 25.00 895.00	223074 223074		00000 00000
00000	001570	NEW JERSEY FAMILY	DC108220916220900	9/16/2022	100-000200-0100-	CHECK TOTAL	179.84 179.84	223075		00000
00000	001851	NYS CHILD SUPPORT PROCESS	DC114220916220900	9/16/2022	100-000200-0100-	CHECK TOTAL	121.33 121.33	223076		00000
00000	002003	SOUTHAMPTON COMBINED COUR	DC123220916220900	9/16/2022	105-000200-0100-	- CHECK TOTAL	244.98 244.98	223077		00000
00000 00000	000247 000247	TREASURER OF VIRGINIA	DC080220916220900 DC080220916220900	9/16/2022 9/16/2022	100-000200-0100- 105-000200-0100-	- CHECK TOTAL	2,497.84 437.50 2,935.34	223078 223078		00000 00000
00000 00000	000831 000831	VACORP	DC035220916220900 DC035220916220900	9/16/2022 9/16/2022	100-000200-0100- 105-000200-0100-	- CHECK TOTAL	248.87 109.67 358.54	223079 223079		00000 00000
00000	001027	VALIC RETIREMENT	DC091220916220900	9/16/2022	100-000200-0100-	CHECK TOTAL	625.00 625.00	223080		00000
						CLASS TOTAL	49,423.78			
						FINAL TOTAL	49,423.78-	WH		

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I HEREBY APPROVE THIS REGISTER FOR PAYMENT WITH EXCEPTIONS LISTED BELOW OR PREVIOUSLY DOCUMENTED. THE TOTAL 49,423.78- EQUALS THE WEEKLY LOG SHEET TOTALS AS ADJUSTED.

AP100P	9/30/20	22	A/P ( PAYROLL DEDUCTIO	CHECK REGISTER DN CHECKS	TIME- 8:41:4	18	PAGE	1		
P/O NO.	VEND. NO.	VENDOR NAME	INVOICE NO.	INVOICE DATE	ACCOUNT NO.		NET AMOUNT	NO.	DESCRIPTION	BATCH
00000 00000 00000 00000	000245 000245 000245 000245 000245	AFLAC	DC040220930220900 DC040220930220900 DC041220930220900 DC041220930220900 DC041220930220900	9/30/2022 9/30/2022 9/30/2022 9/30/2022	100-000200-0100- 105-000200-0100- 100-000200-0100- 105-000200-0100-	- - - CHECK TOTAL	854.52 87.17 613.60 102.51 1.657.80		/	00000 00000 00000 00000
00000 00000 00000 00000 00000	000881 000881 000881 000881 000881	ANTHEM BLUE CROSS AND	DC005220930220900 DC005220930220900 DC015220930220900 DC15220930220900 DC126220930220900 DC126220930220900	9/30/2022 9/30/2022 9/30/2022 9/30/2022 9/30/2022	100-000200-0100- 105-000200-0100- 100-000200-0100- 100-000200-0100- 105-000200-0100-	- - - CHECK TOTAL	7,418.50 601.50 3.510.00 26,975.00 3.900.00 42,405.00	223173 223173 223173		00000 00000 00000 00000 00000
00000	002068	HOPEWELL COMBINED COURT	DC130220930220900	9/30/2022	100-000200-0100-	CHECK TOTAL	161.51 161.51	223174		00000
00000 00000	001397 001397	LEGAL SHIELD	DC097220930220900 DC097220930220900	9/30/2022 9/30/2022	100-000200-0100- 105-000200-0100-	- CHECK TOTAL	44.88 14.95 59.83		2	00000 00000
00000 00000	001021 001021	MINNESOTA LIFE INS CO	DC200220930220900 DC200220930220900	9/30/2022 9/30/2022	100-000200-0100- 105-000200-0100-	- CHECK TOTAL	449.15 95.78 544.93	223176 223176		00000 00000
00000 00000	000872 000872	NATIONWIDE RETIREMENT	DC090220930220900 DC090220930220900	9/30/2022 9/30/2022	100-000200-0100- 105-000200-0100-	- CHECK TOTAL	870.00 25.00 895.00			00000 00000
00000	001570	NEW JERSEY FAMILY	DC108220930220900	9/30/2022	100-000200-0100-	CHECK TOTAL	179.84 179.84	223178		00000
00000	001851	NYS CHILD SUPPORT PROCESS	DC114220930220900	9/30/2022	100-000200-0100-	CHECK TOTAL	121.33 121.33	223179		00000
00000	000247	TREASURER OF VIRGINIA	DC080220930220900	9/30/2022	100-000200-0100-	CHECK TOTAL	2,497.84 2,497.84	223180		00000
00000 00000	000831 000831	VACORP	DC035220930220900 DC035220930220900	9/30/2022 9/30/2022	100-000200-0100- 105-000200-0100-	- CHECK TOTAL	248.87 80.56 329.43			00000 00000
00000	001027	VALIC RETIREMENT	DC091220930220900	9/30/2022	100-000200-0100-	CHECK TOTAL	625.00 625.00	223182		00000
						CLASS TOTAL	49,477.51	1 4		
						FINAL TOTAL	49,477.51-	ve		

I HEREBY APPROVE THIS REGISTER FOR PAYMENT WITH EXCEPTIONS LISTED BELOW OR PREVIOUSLY DOCUMENTED. THE TOTAL 49,477.51- EQUALS THE WEEKLY LOG SHEET TOTALS AS ADJUSTED.

9-26-22 DATE 9/26/22

KellyBELLis

9-12-22 DATE 9/12/22

Richard Conference COUNTY ADMINISTRATOR Dest 9. ay

## ACH PAYMENTS



## CA- divect pay Act

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AP100D 9/23/2022 SUSSEX COUNTY		A/P CHECK		BY DEPARTMENT- 4-100-093200 COUNT NON DEPARTMENT	TIME- 9:	:55:27 PAGE 1	ActPd - 2022/09	
P.O. VENDOR ND. NO. VENDOR NAME	INVOICE NO.	CHECK DATE	A/P ACCRL	ACCOUNT NO.	DISCOUNT	NET CHECK/ AMOUNT ACH NO.	DESCRIPTION	BATCH
00000 002030 FLORES & ASSOCIATES,LLC	070822-091622	9/23/2022		4100-093200-9404 ACH TOTAL	.00 .00	33,780.70 2-AC 33,780.70	HRA Employer Spend	01825
				CLASS TOTAL ACH TOTAL CHK TOTAL	.00	33,780,70 33,780,70 .00		
				FINAL TOTAL ACH TOTAL CHK TOTAL	.00	33,780,70- 33,780,70 .00		

I HEREBY APPROVE THIS REGISTER FOR PAYMENT WITH EXCEPTIONS LISTED BELOW OR PREVIOUSLY DOCUMENTED. THE TOTAL 33,780.70 EQUALS THE WEEKLY LOG SHEET TOTALS AS ADJUSTED.

9.23.22 123/22 9

Winamo NISTRAT DESTE J. COX. TREASURED



## SUSSEX COUNTY

## TREASURER'S REPORT

#### AND

## FINANCIAL UPDATE

SUBMITTED BY DESTE J. COX, TREASURER

## **SEPTEMBER 30, 2022**

Treasurer's Report Financial Update Land Sale Auction Judicial and Non-Judicial Properties are conveyed by Special Warranty Deed, subject to any easements, covenants, agreements, restrictions, reservations, and any and all rights of record which may affect the property. Properties are offered for sale as-is, where-is, and if-is, with all faults and without any warranty, either expressed or implied. Persons are encouraged to make a visual inspection of the property within the limits of the law and to obtain an independent title search, at their own expense, prior to bidding on any of the properties to determine the suitableness of the property for their purposes. It is not guaranteed that the property has a right-of-way or that it is not landlocked. Property is sold in gross and not by the acre. There is no warranty as to the accuracy of the GIS system, nor is the information contained therein a legal representation of any of the features of the property which it depicts.

The sale of property to the highest bidder is not contingent upon obtaining financing. Financing, if needed, is the sole responsibility of the high bidder.

By bidding, parties are entering into a legally binding contract, waive all rescission rights, and understand that their bid is immediately binding, irrevocable, and enforceable. Additionally, by bidding, parties are representing that they have read, and agree to be bound by, all terms and conditions for this sale. Failure to complete the property purchase will result in forfeiture of any funds paid and may subject the highest bidder to additional damages, which may include expenses and any deficit upon resale.

**PAYMENT TERMS:** The highest bidder shall remit payment in full at the time of auction. There will be a 10% buyer's premium, subject to a minimum of \$100, added to the final bid. Recording costs for deed recordation will also be the responsibility of the successful bidder and are due at the time of the auction.

Terms applicable to In-Person Bidders ONLY: The total balance is due from the highest bidder at the conclusion of the auction. All payments must be made in the form of personal check, cashier's check, or money order. <u>No cash will be accepted.</u>

Terms applicable to Online Bidders ONLY: All interested parties must register and be approved by the Auctioneer. Registration and bidding are free of charge and are done through the Auctioneer's website <u>https://www.graycoservices.com/</u>. If any interested bidders are unable to attend for in-person bidding and wish to bid on property, but do not have access to the internet, please contact Joe Gray, at (804) 943-3506 for assistance.

The highest bidder will receive their purchase contract and balance due via email following the close of the auction. The contract shall immediately be executed and returned to TACS. The full balance due must be received within seven (7) days following the auction closing (no later than November 3, 2022). All payments must be made in the form of certified funds, cashier's check, money order or wire transfer. Cash and personal checks <u>will not</u> be accepted. Checks and money order shall be made payable to County of Sussex and forwarded to TACS, at the address shown below. Wire transfer instructions will be provided to the highest bidder upon request.

**GENERAL TERMS**: To qualify as a purchaser at this auction you may not owe delinquent taxes to County of Sussex. Questions concerning the property subject to sale should be directed to TACS

online at www.taxva.com, by email to taxsales@taxva.com, by phone to 804-293-8608, or by writing to the address below.

Re: County of Sussex Non-Judicial Sale Auction Taxing Authority Consulting Services, PC P.O. Box 31800 Henrico, Virginia 23294-1800



### **TREASURER'S OFFICE**

DESTE JARRATT COX TREASURER SUSSEX COUNTY 15074 COURTHOUSE ROAD P.O. BOX 1399 SUSSEX, VA. 23884 Phone (434)246-1086 or (434)246-1087 Fax (434)246-2347

Statement of money in the banks to the credit of Sussex County as shown by the Treasurer's books at the close of business September 30, 2022

TRUIST #201- SUSSEX, VA		
Bank Balance	\$12,352.60	
Bank Fees/Adjustments	\$120.37	
Outstanding Checks	\$0.00	\$12,472.97
Investments and CD's		\$2,325,000.00
BSV #301- STONY CREEK, VA		
Bank Balance	\$3,120,500.37	
Bank Fees/Returned Checks	\$3,120,500.37 \$204.00	
Credit Card Fees/Adjustments	\$338.98	
Deposits in Transit	(\$36.10)	
Outstanding Checks	(\$36.10) (\$1,126,436.39)	¢1 004 570 96
	(\$1,120,430.39)	\$1,994,570.86
PRIMIS #401- WAVERLY, VA		
Bank Balance		
Built Built 100	\$18,390.20	
Deposits in Transit		\$18,389.44
	\$18,390.20 (\$0.76)	\$18,389.44
Deposits in Transit	(\$0.76)	\$18,389.44
Deposits in Transit		\$18,389.44
Deposits in Transit	(\$0.76) \$1,019,139.99	\$18,389.44 \$3,037,877.61
Deposits in Transit	(\$0.76) \$1,019,139.99 \$2,018,737.62	\$3,037,877.61
Deposits in Transit	(\$0.76) \$1,019,139.99 \$2,018,737.62	\$3,037,877.61 1,983,007.06
Deposits in Transit	(\$0.76) \$1,019,139.99 \$2,018,737.62	\$3,037,877.61 1,983,007.06 2,103,029.53
Deposits in Transit	(\$0.76) \$1,019,139.99 \$2,018,737.62	\$3,037,877.61 1,983,007.06 2,103,029.53

Letters or statements from each of the above mentioned banks are on file in the Treasurer's Office of Sussex County certifying the balance as listed above. Respectfully submitted:

Deste J. Cox, Treasurer

Consent Agenda - Page 4

#### SUSSEX COUNTY - DESTE J. COX, TREASURER REVENUE/EXPENDITURE SUMMARY REPORT SEPTEMBER 2022

#### **General Fund** FUND BALANCE as of 09/30/22 = \$ 7,116,576 PRIOR FY -YTD CURRENT Through ANNUAL MONTH YTD ACTUAL COLLECTED % REVENUES APPROPRIATED ACTIVITY 09/30/2022 09/30/2021 YTD Real Estate - 2022 5.511.434 0 0 0 0.0% Public Service Corp - 2022 0 0 713,720 0 0.0% Personal Property - 2022 0 0 0.0% 3,858,156 0 Machinery & Tools - 2022 560,919 0 0 0 0.0% Local Sales & Use Taxes (net) 1,040,124 105,978 287,094 27.6% 265,915 Transient Occupancy Tax 80,000 9,567 27,750 13,936 34.7% **Consumer Utility Taxes** 93,000 7,526 20.0% 18,583 24,540 **Business License Taxes** 70.050 3,128 10,287 10,286 14.7% Motor Vehicle Licenses 229,800 1.033 5,900 4,416 2.6% Landfill Tipping Fees 5,550,000 491,609 1,433,690 1,376,785 25.8% **Delinquent Taxes RE** 172,500 14,679 56,444 34,960 32.7% **Delinguent Tax Personal Property** 88.100 44.1% 9,022 38.832 34,375 Penalties - All Property 115,000 2,077 9,610 8,910 8.4% Interest - All Property 30.000 14.4% 1,251 4,335 5,103 **Court Fines** 840,000 55.043 159.043 200.220 18.9% State 4,122,872 265,896 25.8% 1,064,943 850,488 Federal 0.0% 1,500 0 0 400 Transfer in from Reserve 244,444 146,875 100.0% 244,444 17.750 **Designated Use of Fund Balance** 2,203,012 0 0 0.0% 0 PRIOR FY -YTD CURRENT Through ANNUAL MONTH YTD ACTUAL APPROPRIATED ACTIVITY 09/30/2021 SPENT % YTD **EXPENDITURES** 09/30/2022 **General Government** 3,512,966 279,063 704,722 524,439 20.1% **Judicial Administration** 27.5% 1,291,159 96,113 355,556 281,635 227,061 Fire, Rescue, EMS 707,105 36.8% 2,662,199 979,167 Sheriff's Operations & Jail 6,434,271 380.271 1.376,451 1.189.960 21.4% Public Works 2,060,587 272,004 614,354 355,606 29.8% Health & Welfare 908,783 81,601 221,395 24.4% 554,977 Education 7,750,121 243,041 367,386 1,272,892 4.7% Parks Rec & Cultural Enrichment 273,760 107,898 34.9% 0 95,565 Planning/Community Dev 553,567 36,650 229.172 731,582 41.4% **Debt Service** 1,581,016 119,726 1,123,813 826,554 71.1%

General Fund					
		CURRENT	ACTUAL		
	ANNUAL	MONTH	09/30/2022	YTD 09/30/2021	Spent %
			YEAR TO	PRIOR FISCAL	
EXPENDITURES BY DEPARTMENT	APPROPRIATED	ACTIVITY	DATE	YEAR	YTD
Board of Supervisors	163,051	14,097	34,640	33,255	21.2%
Administration	1,892,784	68,285	240,954	195,447	12.7%
Contingency Acct (7/1/22 = \$100,000)	38,584	0	0	0	0.0%
HRA Admin Fee	5,600	0	0	N/A	0.0%
HRA Employer Spend	160,000	33,781	65,531	N/A	41.0%
IT & Central Acct	102,093	50,594	72,966		71.5%
County Attorney	150,000	8,500	33,242	39,004	22.2%
Registrar/Board of Elections	247,538	25,097	64,008		25.9%
Com of Revenue	277,659	22,858	65,652	60,821	23.6%
Reassessment Services	39,163	22,510	31,260	23,750	0.0%
Treasurer	436,493	33,343	96,469	105,081	22.1%
General Government	3,512,966	279,063		524,439	
Courts	110,423	4,691	18,753	13,614	17.0%
Clerk of Courts	457,126		1 /	94,980	33.0%
Com Atty/Vic Wit	723,610		185,752	173,041	25.7%
Judicial Administration	1,291,159				27.5%
Fire/Rescue/EMS	2,185,274				39.4%
Aminal Control	476,925	43,232		·	24.7%
Fire, Rescue, EMS	2,662,199	227,061	979,167	707,105	
Court Sec/Spot/FO/E911	4,299,746	239,065			20.2%
Confinement of Inmates	1,979,571	133,804	the second se	472,738	
Crater Crim Justice Aca.	154,954	7,402	31,336	· ·	
Sheriff's Operations & Jail	6,434,271	380,271		1,189,960	
Building & Grounds	1,037,420				30.1%
Envir Inspections	197,540				18.1%
General Works	297,197				25.5%
Convenience Ctrs.	528,430				
Public Works	2,060,587	272,004			
Health - Outside Agencies					
	236,615				
Com. Support Services - Outside Agencies	202,815				
Local Contrib to DSS	289,353				
Local Contrib to CSA	180,000	· ·			1
Health & Welfare	908,783				
Educ Contrib - Outside Agencies	951		1	· · ·	
Local Contrib to Sch Fd	7,749,170	1			1
Education	7,750,121	243,041	and the second sec		
Library/Cultural - Outside Agencies	204,260	1	/	· · ·	
Recreational Contrib- Outside Agencies	69,500			· · · · · · · · · · · · · · · · ·	
Parks Rec & Cultural Enrichment	273,760				
DHCD UNOS Grt	0				
Planning/Building/Zoning	483,630				
CDBG Pocahantas Grt	0				
Crater Planning Com	8,771			· · · · ·	
IDA	12,500				1
Va Gateway Region	47,166	1	47,166		
Crater SBDC	1,500				
Planning/Community Dev	553,567	36,650	229,172	731,582	41.4%
Debt Service	1,581,016		1,123,813	826,554	71.1%
Debt Service	1,581,016	119,726	1,123,813	826,554	71.1%

Consent Agenda - Page 6

General Fund					
		CURRENT	ACTUAL		
	ANNUAL	MONTH	09/30/2022	YTD 09/30/2021	Spent %
			YEAR TO	PRIOR FISCAL	
EXPENDITURES BY DEPARTMENT	APPROPRIATED	ΑCTIVITY	DATE	YEAR	YTD
Board of Supervisors	163,051	14,097	34,640	33,255	21.2%
Administration	1,892,784	68,285	240,954	195,447	12.7%
Contingency Acct (7/1/22 = \$100,000)	38,584	0	0	0	0.0%
HRA Admin Fee	5,600	0	0	N/A	0.0%
HRA Employer Spend	160,000	33,781	65,531	N/A	41.0%
IT & Central Acct	102,093	50,594	72,966		71.5%
County Attorney	150,000	8,500	33,242		22.2%
Registrar/Board of Elections	247,538	25,097	64,008		25.9%
Com of Revenue	277,659	22,858	65,652	60,821	23.6%
Reassessment Services	39,163	22,510	31,260	23,750	0.0%
Treasurer	436,493	33,343	96,469		22.1%
General Government	3,512,966	279,063	· ·		20.1%
Courts	110,423	4,691	18,753		17.0%
Clerk of Courts	457,126	32,880	,	94,980	33.0%
Com Atty/Vic Wit	723,610	58,541	185,752	173,041	25.7%
Judicial Administration	1,291,159	96,113			27.5%
Fire/Rescue/EMS	2,185,274	183,829			39.4%
Aminal Control	476,925	43,232		· · · · ·	24.7%
Fire, Rescue, EMS	2,662,199	227,061	979,167		36.8%
Court Sec/Spot/FO/E911	4,299,746	239,065			20.2%
Confinement of Inmates	1,979,571	133,804	the second se		
Crater Crim Justice Aca.	154,954	7,402	31,336	· ·	29.2%
Sheriff's Operations & Jail	6,434,271	380,271			21.4%
Building & Grounds	1,037,420	164,343			30.1%
Envir Inspections	197,540	9,106			18.1%
General Works	297,197	40,492			25.5%
Convenience Ctrs.	528,430	58,063			36.0%
Public Works	2,060,587	272,004			
Health - Outside Agencies	236,615	272,004			
Com. Support Services - Outside Agencies	202,815	-			18.2% 40.7%
Local Contrib to DSS					
Local Contrib to CSA	289,353				
Health & Welfare	· · ·				1
	<b>908,783</b> 951				
Educ Contrib - Outside Agencies		951	1	/ /	
Local Contrib to Sch Fd	7,749,170				2
Education	7,750,121	243,041	the second s		
Library/Cultural - Outside Agencies	204,260	1	/		
Recreational Contrib- Outside Agencies	69,500			· · · · · · · · · · · · · · · ·	
Parks Rec & Cultural Enrichment	273,760				
DHCD UNOS Grt	0				1
Planning/Building/Zoning	483,630				
CDBG Pocahantas Grt	0			· ·	
Crater Planning Com	8,771			· · · · ·	
IDA	12,500				
Va Gateway Region	47,166	1	47,166		
Crater SBDC	1,500		and the second	-)	
Planning/Community Dev	553,567	36,650	229,172	731,582	41.4%
Debt Service	1,581,016	119,726			71.1%
Debt Service	1,581,016	119,726	1,123,813	826,554	71.1%

Consent Agenda - Page 7

#### NOTICE OF PUBLIC AUCTION SPECIAL COMMISSIONER'S SALE OF REAL ESTATE COUNTY OF SUSSEX, VIRGINIA

Pursuant to the terms of those certain Decrees of Sale entered in the Circuit Court of County of Sussex, the undersigned Special Commissioner will offer for sale at a simulcast (with online and in person bidding) public auction the following described real estate at the Sussex Courthouse Volunteer Fire Department, 20169 Princeton Rd, Stoney Creek, Virginia, on October 27, 2022 at 10:00 am.

The sale of such property is subject to the terms and conditions below, and any term or conditions which may be subsequently posted or announced by Gray Co. Services ("Auctioneer") and Taxing Authority Consulting Services, PC ("TACS"). Subsequent announcements made on the day of the auction take precedence over any prior written or verbal terms of sale.

	Property Owner(s)	Tax Map No.	Account No.	TACS No.	<b>Property Description</b>
1	Rhonda Smith	147A-3-30	15210	585715	9280 Maclin Ave Single Family Dwelling in average condition Unknown acreage
2	Foy Dale Ozmar, Sr	121-A-60A	10090	585651	8042 Huske Rd +/- 1 acre Doublewide on parcel
3	Ervin O Dennis	158-1-2	1168	585713	24556 Harrell Rd Unknown acreage Single family dwelling in poor condition
4	John J Williams	149-A-3	2114	585676	Unimproved parcel Off Owen Rd +/- 2 acres
5	Mary Sylvester	28A411-B- 18	5610	585703	Unimproved parcel Near Jerusalem Plank Rd +/- 1.994 acres
6	George Claiborne	651A7-A-41	3429	585680	Unimproved parcel Off Jackson Ln Unknown acreage Town of Waverly
7	James W Blake Estate	73-A-6	3990	585716	Unimproved parcel Off Bryan Ave Unknown acreage Town of Wakefield

8	Robert Wilson	61A7-4-3	15567	585674	Unimproved parcel Off Sussex Dr +/- 2.53 acres
9	Fay Pegram Hubbard	147A-A-5	10847	585668	Unimproved parcel Off E Main St Unknown acreage Town of Waverly Adjacent to Accts 10848 & 10849
10	Mable Hamlin Holloman	69A5-A-18	10848	585691	Unimproved parcel Off Country Dr Unknown acreage Town of Waverly Adjacent to Accts 10847 and 10849
11	Arvella A Curley	121-A-41	10849	585726	107 S Country Drive Motel in poor condition Unknown acreage Town of Waverly Adjacent to Accts 10847 & 10848

**GENERAL TERMS OF SALE:** All sales are subject to confirmation by the Circuit Court. The Special Commissioner has the right to reject any bids determined to be unreasonable in relation to the estimated value of the Property. Any unsold property will be offered for sale again at the next auction, whenever that may be.

Properties are conveyed by Special Warranty Deed, subject to any easements, covenants, agreements, restrictions, reservations, and any and all rights of record which may affect the property. Properties are offered for sale as-is, where-is, and if-is, with all faults and without any warranty, either expressed or implied. Persons are encouraged to make a visual inspection of the property within the limits of the law and to obtain an independent title search, at their own expense, prior to bidding on any of the properties to determine the suitableness of the property for their purposes. It is not guaranteed that the property has a right-of-way or that it is not landlocked. Property is sold in gross and not by the acre. There is no warranty as to the accuracy of the GIS system, nor is the information contained therein a legal representation of any of the features of the property which it depicts.

The sale of property to the highest bidder is not contingent upon obtaining financing. Financing, if needed, is the sole responsibility of the high bidder. By bidding, parties are entering into a legally binding contract, waive all rescission rights, and understand that their bid is immediately binding, irrevocable, and enforceable. Additionally, by bidding, parties are representing that they have read, and agree to be bound by, all terms and conditions for this sale. Failure to complete the property purchase will result in forfeiture of any funds paid and may subject the highest bidder to additional damages, which may include expenses and any deficit upon resale.

**PAYMENT TERMS:** On the day of the auction, the highest bidder shall make a deposit in the amount of twenty-five percent (25%) or One Thousand Dollars (\$1,000.00), whichever is higher, **along with a 10% buyer's premium, subject to a minimum of \$100.00, added to the final bid**. Bids which are less than One Thousand Dollars (\$1,000.00) shall be paid in full at the time of the auction. Deposits shall not exceed Twenty Thousand Dollars (\$20,000.00) per parcel. Such sum shall be held by the Special Commissioner and credited towards the purchase price following confirmation of the sale. Subsequent taxes will be prorated from the auction date, and the highest bidder will be responsible for taxes from that date forward.

The balance of the purchase price and recording costs for deed recordation shall be deposited by the highest bidder with the Special Commissioner within fifteen (15) days of confirmation of the sale by the Court.

Terms applicable to In-Person Bidders ONLY: The deposit and buyer's premium are due on the day of the auction. All payments must be made in the form of personal check, cashier's check or money order. No cash will be accepted.

**Terms applicable to Online Bidders ONLY**: All interested parties must register and be approved by the Auctioneer. Registration and bidding are free of charge and are done through the Auctioneer's website **graycoservices.com**. If any interested bidders are unable to attend for inperson bidding and wish to bid on property, but do not have access to the internet, please contact Joe Gray at 804-943-3506 for assistance.

The highest bidder will receive their purchase contract and balance due via email following the close of the auction. The contract shall immediately be executed and returned to TACS. The **deposit and buyer's premium must be <u>received</u> in full within seven (7) days following the auction closing (no later than November 3, 2022)**. All payments must be made in the form of certified funds, cashier's check, money order or wire transfer. Cash and personal checks <u>will not</u> be accepted. Checks and money orders shall be made payable to County of Sussex and forwarded to TACS, at the address shown below. Wire transfer instructions will be provided to the highest bidder upon request.

**GENERAL TERMS**: To qualify as a purchaser at this auction, you may not owe delinquent taxes to County of Sussex and you may not be a Defendant in any pending delinquent tax matter. Questions concerning the registration and bidding process should be directed to the Auctioneer online at graycoservices.com, by email to grayauctionsco@aol.com or by phone to Joe Gray, at 804-943-3506. Questions concerning the property subject to sale should be directed to TACS online at <u>www.taxva.com</u>, by email to <u>taxsales@taxva.com</u>, by phone to 804-293-8608, or by writing to the address below.

Re: County of Sussex Judicial Sale Auction Taxing Authority Consulting Services, PC P.O. Box 31800 Henrico, Virginia 23294-18

#### NOTICE OF DELINQUENT TAXES AND SALE OF REAL PROPERTY COUNTY OF SUSSEX, VIRGINIA

Pursuant to Virginia Code §58.1-3975, the following real property will be auctioned for sale to the highest bidder at a simulcast (with online and in person bidding) public auction to be held at Sussex Courthouse Vol. Fire Department, 20169 Princeton Road, Stony Creek, Virginia 23882 on October 27, 2022 at 10:00 am.

The sale of such property is subject to the terms and conditions below, and any terms or conditions which may be posted or announced by Gray Co. Services ("Auctioneer") and Taxing Authority Consulting Services, PC ("TACS"). Subsequent announcements take precedence over any prior written or verbal terms of sale.

	Property Owner(s)	Tax Map No.	Account No.	TACS No.	Property Description
N1	Eliza Weaver Estate	28A7-A-187	3568	585662	Off New St Unknown acreage Town of Waverly
N2	Cora L Jennings	28A8-A-84	2944	585723	Off E Main St Unimproved parcel Unknown acreage Town of Waverly
N3	Lloyd E Hamlin	28A8-17-29	70	585641	Off Locust Dr Unimproved parcel Unknown acreage Town of Waverly
N4	Alexander Smith	147A-4-68A	2122	585643	Off Halifax Rd Unimproved parcel Unknown acreage
N5	James Holloman, Jr.	61A4-1-3-21	7315	585708	Off Hawley St Unimproved parcel Unknown acreage Town of Wakefield
N6	Mary Grinstead, et al	28A8-21-B	15397	585636	Off Bank St Unimproved parcel Unknown acreage Town of Waverly

**GENERAL TERMS OF SALE:** The Treasurer has the right to reject any bids determined to be unreasonable in relation to estimated value of the Property. Any unsold property will be offered for sale again at the next auction, whenever that may be.

1

# **DEPUTY COUNTY ADMINISTRATOR**



# October 20, 2022 Monthly Report

Consent Agenda - Page 12

#### VATI Broadband October 20, 2022

#### Monthly Ruralband Report

As part of the County's VATI Broadband grant with DHCD, we have a communications plan that includes the following item:

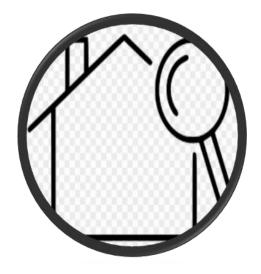
- Include regular status update announcements during monthly Sussex County Board of Supervisors meetings. This information will be communicated to the Deputy County Administrator with Sussex County monthly and communicated at Board of Supervisors meetings.
  - Number of homes passed with fiber available and ready to connect when application for service has been completed.
  - Number of miles of Distribution Cable deployed.
  - Number of subscribers connected.
  - Number of subscribers pending connection.
  - Zones in which connection is available.
  - Zone in which construction is currently working in.

June 2022			
DistributionPulled Sussex	2.5 Miles		
Total Members Passed			
Sussex County	1429		
new apps Sussex	5		
Total Pending			
Applications Sussex	14		
Total Connected	295		
Sussex			
Available Zones Sussex	Waverly C71-1		
	Wakefield		
	Waverly C67-2		
	Waverly C64		
	Waverly C62-1		
	Rowanty		
	Hogwood		
	Waverly C67-3		
Current Construction			
Zone	Cabin Point 1		
	Baxter Rd Cabin Point		

July 2022			
DistributionPulled Sussex	14.4 Miles		
Total Members Passed			
Sussex County	1483		
new apps Sussex	76		
Total Pending	0.1		
Applications Sussex	91		
	202		
Total Connected	300		
Sussex			
Available Zones Sussex	Waverly C71-1		
	Wakefield		
	Waverly C67-2		
	Waverly C64		
	Waverly C62-1		
	Rowanty		
	Hogwood		
	Waverly C67-3		
	Cabin Point 1		
Current Construction	Deuter Del Celeire Deint		
Zone	Baxter Rd Cabin Point		
	Pgec Yale		

August 2022			
DistributionPulled Sussex	17 Miles		
Total Members Passed Sussex County	1490		
new apps Sussex	22		
Total Pending Applications Sussex	89		
Total Connected Sussex	300		
Available Zones Sussex	Waverly C71-1		
	Wakefield Waverly C67-2		
	Waverly C64 Waverly C62-1		
	Rowanty Hogwood		
	Waverly C67-3 Cabin Point 1		
	Baxter Rd Cabin Point		
Current Construction Zone	Pgec-Yale		

# BUILDING INSPECTIONS DEPARTMENT



# October 20, 2022 Monthly Report



## MEMORANDUM

DATE: October 3, 2022

TO: Richard Douglas, County Administrator

FROM: Matt Westheimer, Building Official

SUBJECT: September 2022 - Monthly Report

Please accept this as the September 2022 update for the Building Department.

### **BUILDING ACTIVITY**

• September 2022

Building Permits	Electrical Permits	Plumbing & Sprinkler Permits	Mechanical Permits	Field Inspections	Improvement Value	Revenue Generated
14	11	2	3	57	\$1,475,161.00	\$7,040.69

• September 2021

Building Permits	Electrical Permits	Plumbing & Sprinkler Permits	Mechanical Permits	Field Inspections	Improvement Value	Revenue Generated
6	8	4	5	77	\$787,621.00	\$4,163.80

• January 2022 – December 2022 (Yearly totals)

Building Permits	Electrical Permits	Plumbing & Sprinkler Permits	Mechanical Permits	Field Inspections	Improvement Value	Revenue Generated
103	126	42	74	776	\$11,649,953.00	\$62,931.43

Inspections completed within 24 hours For July	100%
Plans reviewed within 10 business days For July	100%



## MEMORANDUM

DATE: September 22, 2022

TO: Richard Douglas, County Administrator

FROM: Matt Westheimer, Building Official

SUBJECT: August 2022 - Monthly Report

Please accept this as the August 2022 update for the Building Department.

### **BUILDING ACTIVITY**

• August 2022

Building Permits	Electrical Permits	Plumbing & Sprinkler Permits	Mechanical Permits	Field Inspections	Improvement Value	Revenue Generated
5	16	6	15	76	\$598,145.00	\$7,686.44

• August 2021

Building Permits	Electrical Permits	Plumbing & Sprinkler Permits	Mechanical Permits	Field Inspections	Improvement Value	Revenue Generated
18	12	7	9	116	\$3,589,462.00	\$9,911.08

• January 2022 – December 2022 (Yearly totals)

Building Permits	Electrical Permits	Plumbing & Sprinkler Permits	Mechanical Permits	Field Inspections	Improvement Value	Revenue Generated
89	115	40	71	719	\$10,174,792.00	\$55,890.74

Inspections completed within 24 hours For July	100%
Plans reviewed within 10 business days For July	100%

# **Planning Department**



# October 20, 2022 Monthly Report

## Planning & Zoning Department

## Monthly Report for August and September 2022

Michael Poarch, County Planner

#### Community Development/Special Programs/Grant Administration

#### Current Developments

- Site Work for Waverly Solar LLC Phase I
- Site Work for Pit Crew LLC
- > Site Plan Review for Waverly Solar LLC Phase II, and Phase III
- > ESC Plan Review for Waverly RNG Project Pipeline
- > ESC Plan Approval for Waverly RNG Project- Access Road

#### Sussex County Urgent Need (UNOS) Project

- Eight (8) housing projects have been completed under the UNOS project, including four (4) substantial reconstructions and four (4) rehabilitations.
- > Three (3) housing rehabilitation projects have work underway.
- > One (1) substantial reconstruction is complete. Another substantial reconstruction is waiting for power.
- > Façade Improvement work for two (2) businesses has been completed.
- > DHCD granted approval for a contract extension to complete remaining rehabilitation projects by December 30, 2022.

#### Pocahontas Neighborhood Improvement Project

- Five (5) housing projects have been completed under the Pocahontas project, including three (3) substantial reconstructions and two (2) rehabilitations.
- > One (1) housing rehabilitation project has been negotiated and is pending contract signing.
- Deadline for Pocahontas Neighborhood Improvement Project Phase I was September 30, 2022. Pending DHCD approval to proceed with Phase II.

### Planning & Zoning

- > The Planning Commission held a public hearing to consider the following amendment(s) at its August meeting:
  - The Planning Commission recommended approval contingent upon recommended conditions for Conditional Use Permit #2022-02, IUOE Joint Apprenticeship Program, applicant to The Board of Supervisors.
  - The Planning Commission recommended approval contingent upon recommended conditions along with an additional condition to provide a vegetative buffer between the cemetery and sawmill for Conditional Use Permit #2022-03, A.A. Gibbs Lumber Company Inc., applicant to The Board of Supervisors.
  - The Planning Commission recommended approval for Ordinance Amendment #2022-02, Appendix B, Zoning: Article II, General Agricultural (A-1) District to The Board of Supervisors.

- > The Planning Commission held a public hearing to consider the following amendment(s) at its September Joint meeting with the Board of Supervisors:
  - The Planning Commission recommended approval with voluntary proffer conditions for Zoning Map Amendment #2022-01, Rhetson Companies, applicant to The Board of Supervisors.
  - The Planning Commission recommended approval contingent upon recommended conditions along with three additional conditions as proposed by Counsel for Amendment to Conditional Use Permit #2019-01, Waverly Solar, LLC., applicant to The Board of Supervisors.
- Six (6) Zoning Applications were reviewed and approved for August: one (1) for home occupation, one (1) for temporary tent, two (2) for sheds, one (1) for a single family dwelling and one (1) for garage/carport.
- Seven (7) Zoning Applications were reviewed and approved for September: one (1) for business license, two (2) for sheds, three (3) for a single family dwelling and one (1) for outdoor advertising sign.
- > One (1) new address assignment was issued for new residential construction on Champion Road for August.
- Three (3) new address assignments were issued for new residential construction on Rocky Branch Road, and Old Forty Road for September.

#### Erosion & Sediment Control

- > Required Monthly Land Disturbance Reports to DEQ are up-to-date.
- Five (5) E&S projects are active with inspections being made within a two-week period or after each significant rainfall event. Periodic inspections are also being done for Agreement in Lieu of an Erosion and Sediment Control Plan for single family dwellings.

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## PUBLIC WORKS DEPARTMENT

Solid Waste



Building & Grounds Department

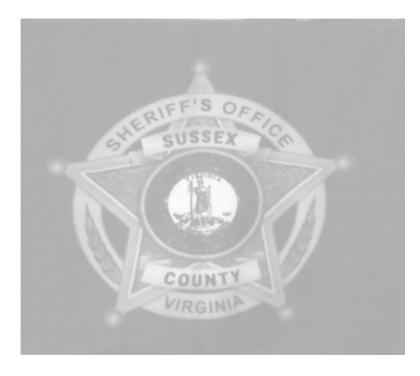


# **BOS MEETING October 20, 2022**

### Origin / Material Summary Report Criteria: 09/01/2022 12:00 AM to 09/30/2022 11:59 PM Business Unit Name: Atlantic Waste Disposal - S05136 (USA)

Origin	Material	Tons
DC	Special Misc-Tons	474.58
Origin Total		474.58
DE	MSWT	551.68
DE	Sandblast Grit-Tons	18.52
Origin Total		570.20
MD	MSWT	3.88
MD	Sludge Indus-Tons	91.95
MD	SludgeIndus-Tons	121.43
Origin Total		217.26
NC	CDTC	42.79
NC	MSWT	3,956.81
NC	Special Misc-Tons	4,204.96
Origin Total		8,204.56
NY	MSWT	59,216.54
Origin Total		59,216.54
PA	MSWT	150.53
Origin Total		150.53
SUSS BUS	MSWT	31.30
SUSS BUS	Sludge Indus-Tons	853.83
Origin Total		885.13
SUSS RES	MSWT	387.28
Origin Total		387.28
VA	Auto Fluff-Tons	2,080.42
VA	CDTC	41.60
VA	MSWT	22,174.97
VA	SludgeIndus-Tons	64.58
VA	Special Misc-Tons	464.29
Origin Total		24,825.86
Totals		94,931.94

# **Sheriff's Department**



# October 20, 2022 Monthly Report



Sheriff E. L. Giles, Sr. Sussex County Sheriff's Office P. O. Box 1326 Sussex, Virginia 23884

### "ONE FAMILY, ONE MISSION, ONE GOAL"

Telephone 434-246-5000Fax434-246-5714www.sussexsheriffva.comEmail egiles@susova.us

### Sussex County Sheriff's Office Monthly Report Month of September 2022

PATROL

CALLS FOR SERVICE	
Туре:	Total:
Sheriff	1,478
Fire	149
Rescue	304
Animal Control	77
Town of Wakefield	23
Traffic	1,038
TOTAL	3,069

#### **COURTS**

Days of
Court:
10
12
4

Court:	Judges:
Circuit Court	3
General District	3
JDR Court	2

### <u>CIVIL</u>

Туре:	Total:
Subpoenas Served	346
Jury Summoned	0
Criminal Warrants	55
DMV Notices	2
Levies	0
TDO	2
ECO	1
Other Civil	126

\$60,100.59+75=\$60,175.59
\$304.00
\$8,868.14

Gallons of Fuel Used	3,196 gallons

<u>JAIL</u>

During the month of SEPTEMBER 2022, our average daily population was 30.93 inmates. The jail booked in 26 individuals during SEPTEMBER 2022.

The classification of these inmates as reported by the Commonwealth of Virginia's LIDS computer system is as follows:

Pre-Trial	37 inmates, having been confined a total of 476 days
Sentenced Misdemeanant	5 inmates, having been confined a total of 20 days
Sentenced Felons	7 inmates, having been confined a total of 186 days.
Others	11 inmates, convicted but not sentenced, etc.
Weekenders	1 inmate, serving a misdemeanor sentence.

Transports of inmates for various reasons are listed below:

Court / Jail	25
Medical	5
Juvenile	1
Road Crew	0
TDO (Mental)	2
TOTAL	33



"ONE FAMILY, ONE MISSION, ONE GOAL"

Sheriff E. L. Giles, Sr. Sussex County Sheriff's Office P. O. Box 1326 Sussex, Virginia 23884

Telephone 434-246-5000Fax434-246-5714www.sussexsheriffva.comEmail egiles@susova.us

### Sussex County Sheriff's Office Monthly Report Month of AUGUST 2022

PATROL

CALLS FOR SERVICE	
Туре:	Total:
Sheriff	1,683
Fire	121
Rescue	213
Animal Control	77
Town of Wakefield	23
Traffic	1,160
TOTAL	3,277

#### <u>COURTS</u>

	Days of		
Court:	Court:	Court:	Judges:
Circuit Court	5	Circuit Court	3
General District	10	General District	4
JDR Court	3	JDR Court	2

<u>CIVIL</u>

Туре:	Total:			
Subpoenas Served	311			
Jury Summoned	79			
Criminal Warrants	32			
DMV Notices	3			
Levies	0			
TDO	1			
ECO	0			
Other Civil	109			

Fines and Forfeitures	\$71,254.67
Sheriff's Fees	\$327.00
Courthouse Security	\$9,017.73

Gallons of Fuel Used 3,669 gallons

<u>JAIL</u>

During the month of AUGUST 2022, our average daily population was 29.65 inmates. The jail booked in 14 individuals during AUGUST 2022.

The classification of these inmates as reported by the Commonwealth of Virginia's LIDS computer system is as follows:

Pre- Trial	29 inmates, having been confined a total of 570 days		
Sentenced Misdemeanant	3 inmates, having been confined a total of 15 days		
Sentenced Felons	8 inmates, having been confined a total of 148 days.		
Others	6 inmates, convicted but not sentenced, etc.		
Weekenders	1 inmate, serving a misdemeanor sentence.		

Transports of inmates for various reasons are listed below:

Court / Jail	18
Medical	D.
Juvenile	0
Road Crew	0
TDO (Mental)	10
TOTAL	20

Agenda Item: Consent Agenda #2.05

Subject: Wakefield Drainage Project (VDEM Grant) Budget Amendment

Board Meeting Date: October 20 2022

-----

**Summary**: Attached for your consideration is a budget amendment that accounts for VDEM grant funds and the required local match for the Wakefield Drainage Project (total project cost of \$131,250). This project is being completed by the Wooten Company in coordination with the Army Corps of Engineers analyzing the drainage basin affecting the Virginia Diner area of Wakefield. The Town of Wakefield is splitting the required five percent local match with the County (\$3,125 each).

**Recommendation:** Approval recommended.

Attachment: A copy of the resolution for budget amendment

**<u>ACTION</u>**: That the Board approves the resolution for the Wakefield Drainage Project for a total project cost of \$131,250.

MOTION BY:	:		SECONDED	) BY:		
<u>Member</u>	<u>Aye</u>	<u>Nay</u>		<u>Member</u>	<u>Aye</u>	Nay
Fly				W. Jones		
Futrell				Seward		
D. Jones				Tyler		
			S. White (Tie Breaker)			

#### **RESOLUTION #22-**

#### FY23 BUDGET AMENDMENT

BE IT RESOLVED by the Sussex County Board of Supervisors that the following budget amendment for the Administration be and hereby is made for the period of July 1, 2022 through June 30, 2023. This resolution will approve and appropriate funds for the VDEM Hazard Mitigation Grant Program FEMA-DR-4602-VA-001.

### FUND # 100 GENERAL FUND

#### <u>REVENUE</u>

Fund 100 Federal	\$112,500
Fund 100 State	\$12,500
Fund 100 Town of Wakefield	\$3,125
Fund 135 Local Reserves	<u>\$3,125</u>
<b>Total Revenues</b>	<b>\$131,250</b>
EXPENDITURE Fund 100 Administration	<u>\$131,250</u>

Adopted this 20<sup>th</sup> day of October, 2022.

**Total Expenditures** 

Susan B. Seward, Chairman Sussex County Board of Supervisors

\$131,250

ATTEST:

Richard Douglas, Clerk Sussex County Board of Supervisors

Agenda Item: Consent Agenda #2.06

**Subject:** Treasurer's Re quest to Transfer General Funds to Reserve

Board Meeting Date: October 20 2022

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**<u>Summary</u>**: Attached is a request from Treasurer Deste Cox to transfer a portion of Undesignated General Funds to the Reserve Fund, to better align for the traditional management of fund balance and reserve funds. Staff supports this request and recommends approval.

**<u>Recommendation</u>**: Approval recommended as requested by the Treasurer in the attached memo; and, appropriates and transfers \$2,000,000 from the General Fund (100) to the RCPF (135) Fund.

**<u>Attachment</u>**: A copy of the Memo from Treasurer requesting transfer.

**<u>ACTION</u>**: That the Board appropriates and transfers \$2,000,000 from the General Fund (100) to the RCPF (135) Fund.

MOTION BY: \_\_\_\_\_\_ SECONDED BY: \_\_\_\_\_

<u>Member</u>	<u>Aye</u>	<u>Nay</u>		<u>Member</u>	<u>Aye</u>	<u>Nay</u>
Fly				W. Jones		
Futrell				Seward		
D. Jones				Tyler		
			S. White (Tie Breaker)			



DESTE JARRATT COX TREASURER 15074 COURTHOUSE ROAD SUSSEX COUNTY TREASURERS OFFICE P O BOX 1399 SUSSEX, VA 23884

Phone (434) 246-1087

Fax (804) 246-2347

- To: Sussex County Board of Supervisors
- From: Deste J. Cox, Treasurer
- Date: October 10, 2022
- RE: Transfer from General Fund to Reserve Fund (135)

On a cash basis, the General Fund ended FYE 2022 with a balance of \$9,389,073. This is an increase of \$1.11 million over last year's balance on June 30, 2021. Also in FYE22, the County used \$606,412 in reserve funds for additional appropriations throughout the year. Landfill revenue for FYE22 totaled \$5.25 million, which was \$400,000 over budgeted revenue. I recommend that the Board replenish the \$600,000 Reserve Funds used, and move the excess revenue from Landfill tipping fees, as well as the \$1 million of annual increase of General Fund balance, to the Reserve fund.

Therefore, to better monitor cash flow and increase the Reserve Fund, I recommend that the Board appropriate and transfer \$2 million from the General Fund to the Reserve for Capital Projects Fund (135). This would increase the Reserve Fund to \$5.9 million, while maintaining a General Fund operating balance of over \$5.4 million. This operating balance would leave the County in good standing for the FYE23 budget, while allowing for encumbrances and designated use of fund balance.

If the Board chooses to make this transfer, it would necessitate a vote to appropriate and transfer \$2,000,000 from the General Fund (100) to the RCPF (135) Fund.

Agenda Item: Recognitions #3.01

**Subject:** RESOLUTION: Mrs. Nan Ellen Bland Seeley 90<sup>th</sup> Birthday

Board Meeting Date: October 20 2022

\_\_\_\_\_

**Summary**: Supervisor Fly has requested the approval of the attached resolution recognizing Mrs. Nan Ellen Bland Seeley on her 90<sup>th</sup> birthday on September 27th. Ms. Seeley has spent the majority of her adult life in Sussex County. She has been dedicated to the teaching of music to hundreds of children and citizens in the County.

Supervisor Fly would like to take this opportunity to thank and recognize Mrs. Seeley for the selfless giving of herself to provide peace and inspiration to the children and citizens of Sussex County.

**<u>Recommendation</u>**: That the Board approves the attached resolution

Attachment: A copy of the resolution celebrating Mrs. Nan Ellen Bland Seeley

ACTION: That the Board approves the attached resolution

MOTION BY: \_\_\_\_\_\_ SECONDED BY: \_\_\_\_\_

<u>Member</u>	<u>Aye</u>	<u>Nay</u>		Member	<u>Aye</u>	<u>Nay</u>
Fly				W. Jones		
Futrell				Seward		
D. Jones				Tyler		
			S. White (Tie Breaker)			

Recognition - Page 1

Resolution



#### Recognizing Ms. Nan Ellen Bland Seeley

Now, let it be known that the Sussex County Board of Supervisors does hereby adopt this resolution on this Thursday, October 20, 2022, to celebrate the 90th birthday of Nan Ellen Bland Seeley, who has brought great joy and happiness to so many youth and adults in Sussex County.

On September 27, 1932, Nan Ellen Bland Seeley was born in Charlottesville, Virginia to Reverend Lineous Preston Bland Jr. and Mrs. Ethel Price Heckman Bland. Under the guidance and nurturing of her parents, family and friends, Nan Ellen Bland Seeley would grow in stature and spiritual strength in preparation for her life long mission of serving others and bringing joy to the world in many ways and with the many talents she was given by God.

Furthermore, let it be known across Sussex County that Mrs. Seeley would pursue and excel in her educational endeavors and graduated in 1954 from Longwood College, the third oldest public college in Virginia and would embark on a life long mission to teach music to God's children.

Once again God would move His mighty hand and prepare the path that would allow Mrs. Seeley to spend the majority of her adult life in Sussex County, making life better for each of us.

Let it be known that on June 16, 1956, Nan Ellen Bland would marry Walter Clifton Seeley Jr. and out of this blessed union, Nan Ellen Bland Seeley would grow her family with the birth of three sons, Mark Evans Seeley, Scott Preston Seeley and Jeffrey Anderson Seeley.

Now let it be declared that the Sussex County Board of Supervisors does hereby recognize the great contributions that Nan Ellen Bland Seeley has and continues to provide to the County of Sussex through her selfless community service and her inspiring dedication to the teaching of music to the children and citizens of Sussex County.

We further recognize that Mrs. Seeley has taught and inspired hundreds of children and adults to learn and discover the joy of music and to embrace the inter and outward peace that can only be experienced through the gift of music. In this we can truly say that Nan Ellen Bland Seeley has brought peace to an unsettled world filling the promise, "blessed are the peacemakers for they shall be called the children of God."

Therefore, Nan Ellen Bland Seeley, we the Board of Supervisors of Sussex County along with her citizens thank God and recognize that you are a gift from Him to us, and we thank you for the many gifts you have given to all who have lived and who will live in our great County.

Therefore, we, the Board of Supervisors of Sussex County, do put our hands to paper and order the clerk of this Board to spread this resolution across the minutes of this County so that all may know and celebrate the 90th birthday of Nan Ellen Bland Seeley.

Agenda Item: Recognitions #3.02

**Subject:** RESOLUTION: Mission Ministries Service Milestone

Board Meeting Date: October 20 2022

**Summary**: The Mission Ministries organization was founded in 2002. The Food pantry opened in 2010. The County would like to express their appreciation for their tireless efforts of serving the Sussex County community and citizens and congratulate them on their 20<sup>th</sup> anniversary milestone of the founding their organization and their 10 year milestone of opening the food pantry.

**Recommendation:** That the Board approves the attached resolution

<u>Attachments</u>: Copies of resolution, Mission Ministries 2021 Annual Report, History fact sheet, , and the Milestone Banner.

MOTION BY:			SECONDED	- SECONDED BY:				
Member	<u>Aye</u>	<u>Nay</u>		<u>Member</u>	Aye	Nay		
Fly				W. Jones				
Futrell				Seward				
D. Jones				Tyler				
			S. White (Tie Breaker)					

#### **RESOLUTION #22-119**

#### Recognition of Mission Ministries Waverly, Virginia

WHEREAS, in November and December 2001, members of Sacred Heart Catholic Church and Waverly United Methodist Church met at a home in Waverly, Virginia to discuss starting a program to provide help to those in need in the community by giving food and financial assistance with housing, utilities, and heating expenses; and

WHEREAS, determining the need of more participants, in February 2002, Waverly Congregational Christian Church joined Sacred Heart Catholic Church and Waverly United Methodist Church; and

WHEREAS, the organization grew; as various denominations joined the group, to include twelve participating churches in Sussex and Prince George Counties; and,

WHEREAS, as in 2002 those present voted to name the organization Mission Ministries with the Sacred Heart Catholic Church making its first donation of \$1,200 to the newly name organization; and.

WHEREAS, in 2010 Mission Ministries was granted a 50-year lease by the Town of Waverly for \$1/year to operate out of the "old library" on West Main Street in Downtown Waverly to assist with utilities, rent, heat, and food to those in need.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF THE COUNTY OF SUSSEX:

The Board of Supervisors and the County of Sussex do hereby express our most heartfelt appreciation for such commendable services provided by the Mission Ministries staff and volunteers for citizens and the community.

The Board of Supervisors and the County of Sussex do hereby recognize the 20<sup>th</sup> Anniversary of Mission Ministries and the impact this organization continues to have in Sussex County.

Adopted on the 20<sup>th</sup> day of October, 2022.

Susan B. Seward, Chair Sussex County Board of Supervisors

#### THE HISTORY OF MISSION MINISTRIES

Members of Sacred Heart Catholic Church and Waverly UMC met at

a home in Waverly in November and December 2001 under the leadership of Father Gallagher as guided by the Holy Spirit. These meetings were held to discuss bringing about a program to provide help for those in need in the community. This help would be provided through the giving of food and financial assistance with housing, utilities, and heating expenses.

In February 2002, an organizational meeting with representatives from Sacred Heart Catholic Church and Waverly UMC was held with the resulting determination that more participants were needed for the organization to be viable. At the following March meeting in 2002, the Waverly Congregational Christian Church joined the group, and after much discussion, those present consented to organize and a Chairperson and Treasurer were elected. After a vote, the name, "Mission Ministries" was accepted as the name for the organization. Sacred Heart Catholic Church presented Mission Ministries with a Grant of \$1200. As the need for more participants in the organization grew, other churches of various denominations became members, and as a result, positions of Chairperson, Vice-Chairperson, Secretary, and Treasurer were filled.

The following mission statement was developed in 2005: "In response to Christ, the purpose of Mission Ministries is to assess the most basic needs of the most neglected in our community and to try to meet those needs in service to Christ, who said that if we do these things unto one of the least of these, we have done it also unto Christ." Also in 2005, By-Laws were developed and accepted. By the grace and goodness of God, Mission Ministries has grown into an organization that includes twelve participating churches in areas of Sussex County and Prince George County. Each member church is asked to donate at least \$500. annually—some are donating more. By the closing of the year of 2010, Mission Ministries distributed over \$35,000. for assistance with utilities, rent, heat, and food to those in need, all made possible through donations and grants.

Mission Ministries has been granted a 50-year lease from the Town of Waverly for \$1/year, of the "old library" building on Main St. in Waverly. Renovation of the building was completed with volunteers contributing over 2000 hours of work allowing the food pantry to officially open October 2010,. The food pantry at the Mission Ministries Outreach Center is now open every week from 1:00–3:30 PM, with volunteer teams from the churches working together to serve. We have been approved by the Central VA Food Bank, Richmond, VA, to obtain and give out USDA Food for those who meet the government's criteria. We also pay the Central VA Food Bank for their administrative fees to cover distribution of the donated food.. In the near future, in conjunction with the Sussex County Extension Agent, plans are in progress to provide classes for Diabetic Teaching, nutritional cooking-and instructions on how to get the most out of the food clients receive. Other options for possible classes that will benefit the community will be explored.

As we strive to serve those who are most in need, we ask for your prayers and your donations of food and financial contributions in order for us to continue bringing God's light into the world with hope instilled in every human heart.



## **MISSION MINISTRIES**

P.O. Box 133, Waverly, VA 23890 (mailing address) 352 W. Main Street (Food Pantry) - 364 W. Main Street (Outreach Center) EIN #45-0471149

## 2021 Annual Report

Jesus said, "For as much as you have done it unto the least of these my brothers and sisters you have done it also unto me." Matthew 25:40



Save the Date Milestones Celebration & Open House Sunday, November 6, 2022 3:00 pm Waverly Christian Church 143 Coppahaunk Avenue Waverly, VA 23890 (Note Daylight Savings Time ends on this date!)

**MANY THANKS FOR YOUR SUPPORT!** Founded in 2002, Mission Ministries is an ecumenical, nonprofit organization that serves people in need regardless of race or religious affiliation. We are run completely by volunteers, and since March 2020 when the COVID-19 pandemic started affecting our lives, we managed to keep the food pantry open due to the generosity of our community.

**FOOD PANTRY** – Our food panty opened in the fall of 2010, and we are members of the Feed More food bank in Richmond. We are approved to distribute USDA food and also accept donations of non-perishable food from the community. In 2021 each month we served an average of 112 households representing about 248 people. During 2021 we received a total of 38,880 pounds of USDA food and 26,096pounds of produce from Feed More. The food pantry is usually open on the 1<sup>st</sup> and 3<sup>rd</sup> Saturdays of the month from 1:00 to 3:00 pm. These dates can change due to holidays, and clients can get more details about the food pantry and its schedule by calling our answering machine at (804)659-3671 or finding us on Facebook or Google.

<u>OUTREACH</u> – As funding permits on monthly basis, households requesting financial assistance are interviewed and counseled regarding their specific situation. Due to the pandemic, applications are now accepted in writing instead of in-person. During 2021 we assisted 9 families representing 16 individuals (13 adults and 3 children) with electric, fuel, or water bills.

As an individual, church, or organization, your continuing financial support is critical to keeping our food pantry and outreach efforts going. Mission Ministries depends entirely on donations, and we are a 501(c)3 charity, so financial contributions are tax-deductible.

### Send financial donations to: Mission Ministries, P.O. Box 133, Waverly, VA, 23890

### 2021 Mission Ministries Food Pantry & Outreach statistics

- OUTREACH:
  - Households assisted 9
  - Individuals assisted 13 adults + 3 children
  - Total funds distributed \$1,350
- Over 79,000 pounds of food delivered from Feed More (USDA TEFAP and produce).
- Volunteers individuals or from 12 churches/organizations helped out over 24 Saturdays and 16 Feed More delivery days.

#### PARTNERS & CHURCHES WHO PROVIDED FOOD, OTHER ITEMS, and/or VOLUNTEERS:

Tommy & Olivia Allen, Capron Elementary School, Carsley United Methodist Church, Christ Church (Episcopal), Church of the Sacred Heart, Rev. Gibby & Pam Elder, Karen Faison, Feed More, Fort Grove United Methodist Church, AG Futrell, James River District – United Methodist Church, Lebanon United Methodist Church, Mary Lyons, Ellen Massenberg, Newville Baptist Church, Pepperidge Farm Foods, Salem United Methodist Church, Sharon United Methodist Church, Smithfield Foods, Strata Clean Energy, Sussex Lions Club, Sycamore United Methodist Church, Sycamore UMC Men, Town of Waverly, Union Baptist Church, Waverly Congregational Christian Church, Waverly United Methodist Church

			0-17	18-59	60+	% increase from Feb.
2021	households	individuals	years	years	years	2020
January	130	275	46	106	123	18.2%
February	133	289	48	106	135	20.9%
March	131	292	53	106	133	19.1%
April	109	215	33	75	107	-0.9%
May	103	234	42	91	101	-6.4%
June	106	235	46	84	105	-3.6%
July	87	189	35	62	92	-20.9%
August	89	196	35	63	98	-19.1%
September	89	199	39	74	86	-19.1%
October	105	249	54	92	103	-4.5%
November	146	328	65	127	136	32.7%
December	112	266	60	99	107	1.8%
TOTAL	1340	2967				
AVG	111.7	247.3				

**Agenda Item:** Recognitions **#3.03** 

Subject: Brownfields Grant Application for Geenex Solar Project – Chris Jones and Carlena Bronson (Geenex Solar) and Thomas Laughlin (TRC Companies)

Board Meeting Date: October 20 2022

\_\_\_\_\_

Summary: Chris Jones and Carlena Bronson of Geenex Solar, along with Thomas Laughlin with TRC Engineering Group (formerly Draper Aden), will present an overview of a proposed VBAF brownfields grant application that will assess the viability of mined property in the western portion of the county for the placement of solar facilities. The Sussex IDA may be requested to serve as the grant applicant for this project, but no local match is required.

Recommendation: No action requested.

Attachment: None

**ACTION:** No action requested.

MOTION BY: \_\_\_\_\_\_ SECONDED BY: \_\_\_\_\_

<u>Member</u>	<u>Aye</u>	<u>Nay</u>		<u>Member</u>	<u>Aye</u>	<u>Nay</u>	
Fly				W. Jones			
Futrell				Seward			
D. Jones				Tyler			
			S. White (Tie Breaker)				

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Agenda Item: Recognitions #3.04

**Subject:** County Broadband Implementation Update – Lane Chambers, Ruralband

Board Meeting Date: October 20 2022

\_\_\_\_\_\_

**<u>Summary</u>**: Lane Chambers with Ruralband will provide a brief update on the implementation status of the county-wide broadband project being funded in part by DHCD grant funds, to include the implementation schedule for various portions of the county.

**Recommendation:** No action requested.

Attachment: None

\_\_\_\_\_\_

ACTION: No action requested.

MOTION BY: \_\_\_\_\_\_ SECONDED BY: \_\_\_\_\_

<u>Member</u>	<u>Aye</u>	<u>Nay</u>		<u>Member</u>	<u>Aye</u>	<u>Nay</u>
Fly				W. Jones		
Futrell				Seward		
D. Jones				Tyler		
			S. White (Tie Breaker)	 		

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Agenda Item: Recognitions #3.05

<u>Subject</u>: Sussex County Public School Standards of Learning (SOL) Update/Pandemic Impacts – Dr. Arthur Jarrett, Superintendent

Board Meeting Date: October 20 2022

**<u>Summary</u>**: As requested by the Board of Supervisors, Dr. Arthur Jarrett, Superintendent of Sussex County Public Schools, will provide a brief update on the status of Standards of Learning (SOL) and impacts of the pandemic on the school system.

**Recommendation:** No action requested.

Attachment:	None					
	======	======	:=====================================	=========	======	
ACTION: No	action	request	.ed.			
MOTION BY:			SECONDED	ВҮ:		
<u>Member</u>	<u>Aye</u>	<u>Nay</u>		<u>Member</u>	<u>Aye</u>	Nay
Fly				W. Jones		
Futrell				Seward		
D. Jones				Tyler		
			S. White (Tie Breaker)			

Agenda Item: Recognitions #3.06

<u>Subject</u>: Sussex Service Authority Wastewater Consent Order/Infrastructure Improvements – Stevie Steele, CHA and Frank Irving, Sussex Service Authority

Board Meeting Date: October 20 2022

\_\_\_\_\_

**Summary**: Frank Irving, Executive Director of the Sussex Service Authority, and Stevie Steele, engineer with CHA, will provide an overview/update of the SSA's consent order with Virginia DEQ for the Spring Branch Wastewater Treatment Plant and Waverly/Wakefield wastewater collection system. The County Administrator and County Attorney were recently requested to participate in a conference call with DEQ to discuss consent order compliance and moving forward with wastewater improvements—this overview is being provided because it may be necessary for the County to consider assisting in these efforts. Mr. Steele will provide an update on efforts to acquire grant assistance to identify wastewater inflow/infiltration problem areas, in anticipation of applying for state ARPA grant funds in December 2022.

**Recommendation:** No action is requested at this time.

Attachment: None at this time

=========	======	======		=======	======				
ACTION: No action requested at this time.									
MOTION BY:			SECONDED	SECONDED BY:					
<u>Member</u>	<u>Aye</u>	<u>Nay</u>		<u>Member</u>	<u>Aye</u>	Nay			
Fly				W. Jones					
Futrell				Seward					
D. Jones				Tyler					
			S. White (Tie Breaker)			Recognition - Page 11			

Agenda Item: Recognitions #3.07

Subject: Pocahontas CDBG Project Update – Stevie Steele, CHA and Beverly Walkup, Director of Planning

Board Meeting Date: October 20 2022

\_\_\_\_\_

Summary: Director of Planning Beverly Walkup and Stevie Steele, engineer with CHA, will provide an update on the infrastructure improvements identified for CDBG funding consideration, as part of the Pocahontas CDBG Project. The summary document provided to DHCD is attached for your review.

**Recommendation:** No action is requested at this time.

Attachment: Pocahontas Neighborhood Revitalization Phase II Project proposal summary

\_\_\_\_\_

**ACTION:** No action requested at this time.

MOTION BY: \_\_\_\_\_\_ SECONDED BY: \_\_\_\_\_

<u>Member</u>	<u>Aye</u>	<u>Nay</u>		<u>Member</u>	<u>Aye</u>	<u>Nay</u>
Fly				W. Jones		
Futrell				Seward		
D. Jones				Tyler		
			S. White (Tie Breaker)			

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### POCAHONTAS NEIGHBORHOOD REVITALIZATION PHASE II PROJECT PROPOSAL

PREPARED: SEPTEMBER 30, 2022

BY: BEVERLY WALKUP, DIRECTOR OF PLANNING/GRANT MANAGER MICHAEL POARCH, PLANNER CHA, GRANT MANAGEMENT CONSULTANT

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# Project Overview

2015

 $\overline{2017}$ 

2023

• CDBG Planning Grant

•DHCD provided funding to assess current conditions within the Pocahontas Neighborhood to include housing, infrastructure, and related neighborhood conditions as well as implementing a plan to address these deficiencies.

- Pocahontas Neighborhood Improvement Grant Phase I
- •DCHD provided Phase I funding of a multi-year 1 and 2 project initiative.
- Phase I activities included housing rehabilitation and engineering design/analysis for Phase II infrastructure improvements.

- Pocahontas Neighborhood Improvement Grant Phase II
- Funding pending demonstrated community need/interest in housing rehabilitation.
- Preparation of draft construction documents for infrastructure improvement needs by CHA.
- September 30<sup>th</sup> submission deadline for Phase II funding.

## Needs Assessment Map

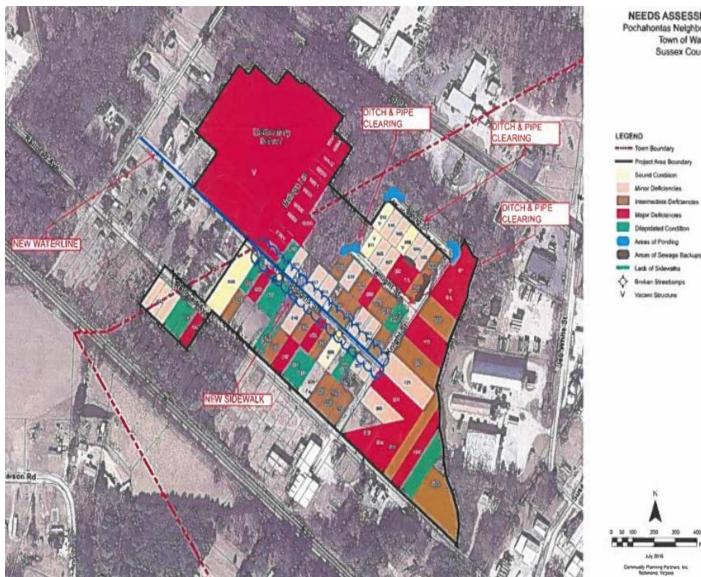
Existing neighborhood conditions identified during the 2015 planning grant process which included a Preliminary **Engineering Report** (PER)



NEEDS ASSESSMENT Pochahontas Neighborhood Town of Wakefield Sussex County, VA

Funded/Recommended Improvements to be undertaken in 2017 Phase I of Multi-Year 1 and 2 Grant Award

- Improve the general living  $\geq$ condition of 46 total households (all of which are LMI)
- Provide housing rehabilitation of  $\geq$ 8 households
- Provide a connector street at two  $\geq$ parallel dead end streets (Twilight and King Streets)
- **Demolition of three (3)**  $\succ$ substandard building units
- Acquisition of easements and  $\geq$ final design of water, sewer with street construction for Phase II funding
- Clearance of junk, debris, etc.  $\geq$

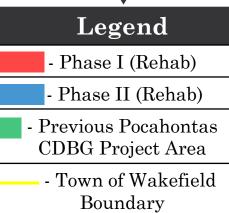


NEEDS ASSESSMENT Pochahontas Neighborhood Town of Wakefield Sussex County, VA

## Project Area Map



Pocahontas Neighborhood Improvement Project (Wakefield)



Five (5) housing projects have been completed under the Pocahontas project, including three (3) substantial reconstructions and two (2) rehabilitations.





Additionally, three (3) demolition projects have been completed, including two (2) dilapidated, vacant secondary residential structures and one (1) single-wide mobile home.

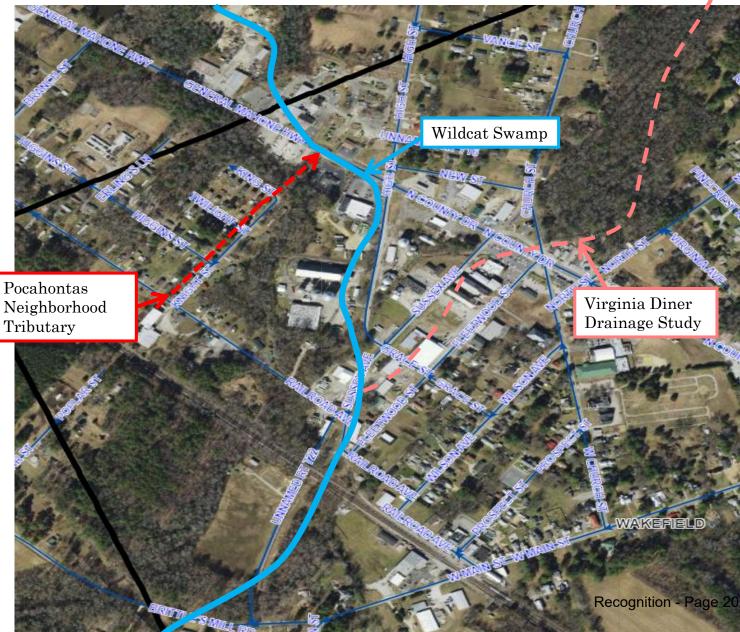
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# <u>Housing Rehabilitation – Phase II</u>

- One (1) owner rehabilitation project remains to be completed under Phase I – the project has been bid and is awaiting contractor availability
- Six (6) new housing rehabilitation applications have been received for completion under Phase II
  - Five (5) owner rehabilitation projects
  - One (1) investor rehabilitation project
  - One (1) demolition request
- The County proposes to utilize a different Housing Rehabilitation Specialist for Phase II, preferably SERCAP, having the network capability to establish a better pool of contractors to be utilized in Phase II



- Storm Drainage/Ditch Cleaning (Flooding/Backups)
  - Stormwater runoff in the area is collected by roadside ditches and driveway pipes
    - PER identified several areas of flooding. Contributing factors, to include siltation, inadequate driveway pipes/inverts and stream channel erosion, were identified during the Phase I stormwater analysis conducted by CHA.
    - A topographic survey and utility location plan was completed 2019/2020, and 50% draft plans were prepared by the County's prior grant management consultant/engineering firm (Summit Design and Engineering Services, PLLC.
    - Draft plans have been overlaid with the results of a Wetlands Delineation conducted late May 2022 by the County's new grant management consultant/engineering firm (CHA Companies contracted October 21, 2021)
  - A draft stormwater improvement and channel stabilization plan is complete and a JPA application submitted September 2022, pending Phase II funding award.
  - The County is also currently undertaking a stormwater analysis in conjunction with Wakefield/Virginia Diner Drainage Area Project as a result of significant flooding in 2019 which will.



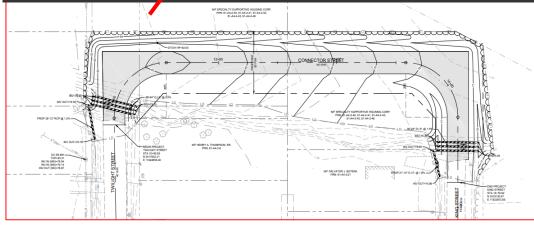
- Street Improvements
  - Connector Road
    - Phase I engineering determined the presence of wetlands in the area of the connector road.
    - In addition, the County Public Services Director expressed concern with the placement of a road increasing vehicular traffic and speed.
    - As a result, the connector road will not be constructed. (See draft plans overlaid with the results of a Wetlands Delineation conducted late May 2022 by CHA.)

### <u>Alternative</u>

- Re-stabilize road surface Repaving/ditch maintenance activities were undertaken by VDOT in March/April 2022 to re-stabilize road surfaces and shoulders to provide for safe turn-arounds.
- Replace driveway culverts and re-establish positive flow within roadside ditches.
- Install two (2) new street lights for safety and to deter criminal activity. activity



### Connector Road Diagram



### Sewer Improvements –

- The neighborhood is served by an adequate gravity sanitary sewer collection system; however, backups were identified during the Planning Grant preliminary engineering report (PER).
- The PER recommended camera or smoke testing of the gravity sewer to be performed by the Sussex Service Authority (SSA).

Smoke Test was performed by Sussex Service Authority (SSA) on August 3, 2022

• No pipe deficiencies were identified.



- Water Improvements
  - Undersized/Aged Water Distribution Piping (leaks)
  - Existing 2 ½-inch cast iron water main on Higgins Street between Erlings Street and Knight Street is insufficient to support necessary fire flows and is in constant need of repair
    - PER recommended to install a parallel line with a 6-inch water main to increase supply (map)
    - During the conduct of Phase I utility analysis, it was determined that there exists a 6" waterline. Therefore, no additional improvement is necessary.
- Fire Hydrant
  - Perform field hydrant test to determine whether larger piping is needed
    - CHA has conducted its preliminary analysis and has identified new hydrant locations for installation under Phase II.



- Sidewalk Extension
  - Construct 800' of sidewalk along Higgins Street

CHA identified several issues that would result in a negative impact to the neighborhood if the additional sidewalk is to be installed, including the displacement of mature trees, impacts to existing drainage patterns, and impacts to front yards, etc.

- Alternatives
  - Overlay existing with clearly identified handicapped accessibility ramps
  - Share the Road Signage recognizing pedestrian and bicycle use







# Next Steps

- Continue Housing Rehabilitation Efforts under Phase II
- Finalize Construction Plans and bid documents
- Advertise RFP for Contractor to complete drainage and utility work
- Receive Phase II funding

#### **BOARD ACTION FORM**

Agenda Item: Recognitions #3.08

Subject: Proposed US 301 Pedestrian/Bicycle Path – Steve Steele, CHA

Board Meeting Date: October 20, 2022

**Summary:** At the request of Supervisor Tyler, staff has been working with CHA to determine if a pedestrian/bicycle path can be developed along US 301 in Jarratt, south of the main intersection (Rt 631, extending to Rt 708). This stretch of four-lane highway has a significant amount of truck and car traffic, but residents (including children) living in neighborhoods on the south side of Jarratt use the shoulder and travel lane to access the town's commercial area (as witnessed by staff, CHA, and VDOT during numerous site visits). Stevie Steele of CHA will present a potential option with cost estimate that would allow for the construction of a path that would not be subject to VDOT design standards and approval process, and associated high cost. As illustrated in the attachment, the transfer of a 40-foot wide VDOT right-of-way to accommodate a 10-foot wide trail is proposed. If the Board of Supervisors wishes to move forward with this project, then CHA will begin preparing the right-of-way transfer request and related documentation. Staff recommends moving forward with this project. Attachment (CHA illustration)

Recommendation: Staff recommends moving forward with this project.

Attachment: CHA Illustration

\_\_\_\_\_

**ACTION**: That the Board moves forward with this project.

MOTION BY: \_\_\_\_\_ SECONDED BY: \_\_\_\_\_

Member	<u>Aye</u>	Nay		<u>Member</u>	<u>Aye</u>	Nay
Fly				W. Jones		
Futrell				Seward		
D. Jones				Tyler		
			White (Tie Breaker)			
						Recognition - Page 26



#### **BOARD ACTION FORM**

Agenda Item: Recognitions #3.09

**Subject:** Sussex County Chamber of Commerce Update – Jesse Hellyer

Board Meeting Date: October 20 2022

**Summary**: Jesse Hellyer, President of the Sussex County Chamber of Commerce, will provide an update on Chamber activities, to include the upcoming Oktoberfest event in Waverly on October 22<sup>nd</sup> (event flyer attached).

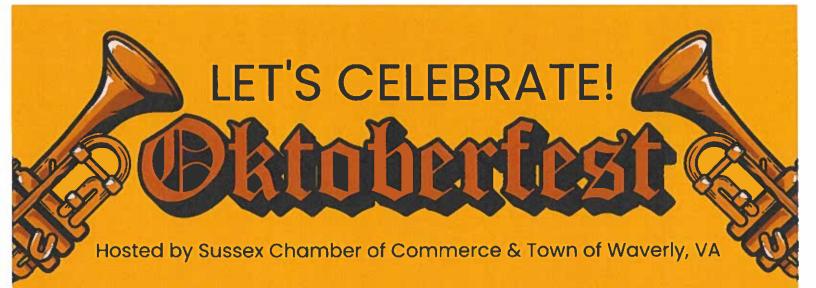
Recommendation: No action is requested.

Attachment: Oktoberfest Flyer

ACTION: None

MOTION BY: \_\_\_\_\_\_ SECONDED BY: \_\_\_\_\_

<u>Member</u>	<u>Aye</u>	<u>Nay</u>		<u>Member</u>	<u>Aye</u>	<u>Nay</u>	
Fly				W. Jones			
Futrell				Seward			
D. Jones				Tyler			
			S. White (Tie Breaker)				



## SATURDAY, OCTOBER 22, 2022

### KIDS EVENT AT WAVERLY PLAYGROUND 3:00-5:00PM

Park at 119 Bank Street. Take a HAYRIDE to the park courtesy of Schultz Lawnscapes!

Pumpkin Picking Arts & Crafts Food & Beverages



### Festival at Main St & Maifeld Ave

285

5:00-9:00PM

Live Music by Soul Unlimited & Saxophonist Michael Redman

Enjoy Food & Beverages by QDaddy's, Virginia Diner, Pino's #2, Pop's Kettle Korn, Hampton Roads Winery, Dancing Kilt Brewery, and Pretty Ugly Distribution!

## FREE ADMITTANCE

## FOOD & BEVERAGES FOR PURCHASE - NO COOLERS



#### **BOARD ACTION FORM**

Agenda Item: Recognition #3.10

Subject: Proposed Sussex County Megasite Technology Zone Ordinance

Board Meeting Date: October 20 2022

\_\_\_\_\_

**Summary:** Section 58.1-3850 of the Code of Virginia authorizes any city, county, or town to establish a technology zone or zones by ordinance. Establishment of such a zone authorizes the locality to grant tax incentives and certain regulatory flexibility in the technology zone. Establishment of such a zone for Sussex County for the Megasite and surrounding area could be a strategic incentive to attract future economic development prospects to the zone area. The attached draft ordinance provides incentives based on qualifying criteria and is <u>revenue neutral</u> (emphasis added). Faith McClintic with Spectrum Growth Solutions will provide an overview of technology zones and the proposed ordinance. Unless otherwise directed by the Board, staff recommends that the proposed ordinance be advertised for consideration at the November regular meeting.

<u>Recommendation</u>: No action to be taken at this time.

Attachments: Draft Megasite Technology Zone Ordinance

\_\_\_\_\_

**<u>ACTION</u>**: No action requested, and unless directed by the Board, the ordinance will be advertised for consideration at the November regular meeting.

MOTION BY: \_\_\_\_\_ SECONDED BY: \_\_\_\_\_

MemberAyeNayMemberAyeNayFly\_\_\_\_\_\_\_\_W. Jones\_\_\_\_\_\_\_\_Futrell\_\_\_\_Seward\_\_\_\_\_\_\_\_\_\_\_\_D. Jones\_\_\_\_\_\_\_\_Tyler\_\_\_\_\_\_\_\_White<br/>(Tie Breaker)\_Recognition - Page 30

### AN ORDINANCE TO AMEND THE CODE OF THE COUNTY OF SUSSEX, VIRGINIA, TO ADD A TECHNOLOGY ZONE

WHEREAS, the Code of Virginia §58.1-3850 enables localities to establish Technology Zones which help cultivate economic growth by providing tax incentives or regulatory flexibility to qualified technology businesses; and

WHEREAS, a technology zone can be a valuable tool for the encouragement of new and expanding technology in Sussex County; and

**WHEREAS**, the Board of Sussex County has determined that establishing technology zones will serve the public health and welfare of the County and citizens.

**NOW, THEREFORE, BE IT ORDAINED** by the Board of Supervisors of Sussex, County, Virginia that the Code of the County of Sussex, is amended by adding the following:

#### **TECHNOLOGY ZONE**

#### Sec. ---. Purpose of Technology Zone.

The County of Sussex (or the "County") has determined that the development of its commercial tax base requires incentives, and further determines that an appropriate method of offering incentives for the County is to create a Technology Zone.

#### Sec. ---. Definitions.

For the purpose of this article the following words and phrases shall have the meanings given below, unless clearly indicated to the contrary:

Administrator means the County Administrator or his designee.

*Capital Investment* means money used by a Technology Business to purchase Fixed Assets and not moneys used for day-to-day operating expenses. Fixed Assets owned by the Technology Business that are moved into the Technology Zone from another location within the County shall not be included in the calculation of Capital Investments.

*Employee* means a person who is on the payroll of the Technology Business's establishment within the Technology Zone and whose workstation's primary location is within the Technology Zone.

*Existing Business* means one that was actively engaged in the conduct of trade or business in the county prior to an area being designated as a technology zone.

*Fixed Asset* means long-lived tangible property owned by a Technology Business that is used by the Technology Business in the production of its income including real estate, plant, machinery, and equipment.

*Full-Time Employee* means an Employee who is employed in a job for an indefinite duration at a Technology Business located in a Technology Zone and is required to work at least minimum number of hours as determined by the Federal Government to qualify as a Full-Time Employee per week for a period consisting of forty-eight (48) consecutive weeks.

Seasonal, temporary, leased, contract labor or an Employee whose job function is shifted from an existing location within the County to a Technology Business within the Technology Zone is not a Full-Time Employee.

*Incentive Period* means a ten (10) year period during which a Qualified Technology Business receives the benefit of Technology Zone incentives.

*New Business* means a business not previously already existing within the County prior to an area being designated as a Technology Zone pursuant to this chapter.

*Performance Agreement* means the County's standard agreement form, to which shall be attached a business's proposed plan of development and/or business plan.

*Technology Business* means a Business whose primary purpose is the research, development, or manufacture and/or design for lease, sale, or license of Technology Products, Processes or Related Services.

*Technology Products, Processes or Related Services means* engaging in the activities of automation, biotechnology, biomedical research, chemicals, computer hardware, computer software, defense, electronics, energy, environmental, homeland security, manufacturing equipment, advanced materials, medical technologies, pharmaceuticals, photonics, electronic-based subassemblies, and components, testing and measurement, Telecommunications, systems integration, information systems, internet software or data and data warehousing or training in the above concentration areas.

In no case will the use of computers or telecommunication services used by a Business in its administrative operations qualify the Business as a Technology Business.

*Qualified Technology Business* means a means a Technology Business that has met the qualifications set forth in this chapter and continues to meet the required qualifications.

#### Sec. ---. Administration.

This article shall be administered and enforced by the County Administrator. An applicant seeking to obtain the benefits of the Technology Zone will hold preliminary discussions with the County Administrator, prior to any investment, resulting in an application letter from the applicant describing the planned project and submittal of a completed Technology Zone Program Qualification Application. Applications must be signed by an official representative of the Qualified Technology Business authorized to sign on its behalf. Applications received after March 1st will not be eligible to receive technology zone incentives for that year.

The County Administrator will review of the project to determine if the project meets the required criteria for a Qualified Technology Business and is consistent with the County's policy for the consideration of Technology Zone incentives.

No incentive application shall be approved until the Commissioner of The Revenue decides that no unpaid taxes are outstanding. Further, an Existing Technology Business shall not qualify for Technology Zone incentives by reorganizing or changing its form in a manner that does not alter the basis of the Technology Business assets or result in a taxable event.

#### Sec. . Boundaries.

The Boundaries of the Technology Zone shall be within the areas described in Appendix A of this Chapter.

As technology zones are established by the Board of Supervisors, they shall be further identified by reference to the map entitled "Sussex County Technology Zones" which shall be incorporated into and made a part of this chapter and all future ordinances establishing a technology zone.

#### Sec. . Incentive Period.

Subject to the requirements of this chapter, Qualified Technology Businesses shall receive the benefits of the Technology Zone incentives consecutively for a five (5) year Incentive Period.

#### Sec. ---. Eligibility Requirements.

- (a) Existing and new businesses. The following requirements shall apply to all businesses seeking the incentives provided in this chapter:
  - Business must be engaged in a qualified technology business;
  - ii. Wages paid to [Full-Time?] Employees must be at least 25% above the region's average prevailing wage for manufacturing positions;
  - iii. Machinery and equipment that is either purchased or leased, must be new to the County and associated with a qualifying plant expansion or renovation within the Technology Zone;
  - iv. Businesses must include creation of at least five net new jobs and at least \$1,000,000 in Capital Investment (machinery and equipment or real property); or, creation of 10 net new jobs and at least \$500,000 in new Capital Investment.
  - v. Businesses must make a capital investment of at least \$500,000 to be eligible for the Business Tangible Personal Property rebate

- vi. The increase in capital investment and new or additional full-time job position required to qualify must occur within the same twelve-month period; and
- vii. Enter into a Performance Agreement with the County consenting to the requirements of this chapter and any other conditions deemed necessary by the County.
- (b) Any assets owned by a business which are moved into a technology zone from another location within the County shall not be included in the increased new investment.

#### Sec. ----. Incentives.

Qualified Technology Businesses located within the boundaries of the technology zone are afforded a rebate on Machinery and Tools tax imposed by the County in accordance with Chapter 35, Title 58.1 of the Code of Virginia of 1950, as amended.

For those Qualified Technology Businesses that are Existing Technology Businesses, rebates shall only be applicable to taxes assessed on the portion of gross receipts or acquired machinery and tools directly attributable to the expansion of the business.

The amount and schedule of exemptions shall be as follows:

- (a) Machinery & Tools:
  - i. 100% rebate on Machinery & Tools Tax Years 1-5; and
  - ii. 75% rebate in Years 6-10
- (b) Business Tangible Personal Property:
  - i. 100% rebate on Business Tangible Personal Property Tax Years 1-5; and
  - ii. 75% rebate in Years 6-10
- (c) Merchant's Capital Tax:

50% rebate on Merchant's Capital Tax Years 1-5

(d) Waiver of all site development fees (i.e. land disturbance, site plan review)

- (e) Waiver of all building permit (i.e. plans review) and inspection fees, including structural, electrical, plumbing and mechanical
- (f) Waiver of rezoning, conditional use permit, or special exception fees

The amount and schedule of exemption may from time to time be amended in order to sustain the economic development priorities established by the County.

#### Sec. ---. Certification Procedure.

The following certification procedure applies to Technology Businesses seeking to obtain the benefits of the technology zone:

- (a) A Technology Business must submit a Technology Zone Program Qualification Application to the County Administrator for certification as a Qualified Technology Business.
- (b) After a Technology Business has been certified as a Qualified Technology Business, it must annually submit a Technology Zone Program Annual Review Application to the Commissioner of Revenue and the County Administrator, on or before March 1st of each year of the Incentive Period, indicating the number of Full-Time Employees employed by the Qualified Technology Business, an official Virginia Employment Commission report for wage verification, the amount of machinery and tool, business tangible personal property and merchant's capital tax that has been paid by the Qualified Technology Business during the Incentive Period, and any other information as requested by the Commissioner of Revenue or the County Administrator for purposes of administering the Technology Zone.

#### Sec. -----. Compliance.

- (a) Failure of the Qualified Technology Business to pay in full by the due date any taxes imposed by the County shall result in the loss of the exemption for the remainder of the then current year. The County Administrator shall withdraw the Qualified Technology Business status for any business that is not compliant with any ordinance, regulation, or other legal requirement pertaining to that business.
- (b) If a Qualified Technology Business files for bankruptcy during any ten-year Incentive Period, this will result in disqualification and the business will be ineligible to receive Technology Zone incentives for the remainder of the Incentive Period.
- (c) In the event that the Technology Business ceases to be a Qualified Technology Business, ceases to meet the minimum employment and Capital Investment criteria, or removes itself from operation from the County during any year within any ten-year Incentive Period, it shall be required to repay the total amount of Technology Zone incentives received. In that event, the Qualified Technology Business shall repay, within 30 days, to the County of Sussex the full amount of revenue that would have been generated through the full tax rate as specified in the Performance Agreement.
- (d) If a Qualified Technology Business leaves the County to conduct business in another location within ten (10) years of completing any ten-year Incentive Period, it will be required to repay the County the total amount of Technology Zone incentives received within 30 days.
- (e) A Technology Business must sign a Performance Agreement to this effect before receiving Technology Zone incentives. The signature must be by an official representative of the Qualified Technology Business authorized to sign on its behalf.

#### Sec. ---. Nonwaiver.

Unless expressly stated herein, this chapter shall not be construed to waive the requirement of any ordinance, regulation, or policy of the County, including, but not limited to, those ordinances,

regulations, and policies that require permits and approvals for land use and construction except as expressly mentioned in this chapter. Additionally, unless stated otherwise herein, nothing in this chapter shall be construed as waiving the right of the County to enforce its ordinances, regulations, or policies to collect any taxes, fees, fines, penalties, or interest imposed by law on a qualified technology business or upon real or personal property owned or leased by a Qualified Technology Business.

#### Sec. ---. Zoning Ordinance Not Affected.

This chapter is an economic development incentive and is not a zoning change. Nothing herein shall be construed to affect any provision or requirement of the County Zoning Ordinance.

#### Sec. ---. Education and Promotion.

The County Administrator shall develop programs to educate the public and potential businesses of the benefits of the Technology Zone.

State Law Reference—Virginia Code Section 58.1-3850

This ordinance shall become effective upon adoption.

#### **BOARD ACTION FORM**

Agenda Item: Public Hearing #4.01

Subject: Henry Technology Park and Commerce Center

Board Meeting Date: October 20 2022

**Summary:** At its September 2022 meeting, the Board voted to advertise for a public hearing to consider hunting leases for the county-owned Henry Technology Park and Commerce Center property near Jarratt. This property has been under lease to a hunt club for the past several years and is currently under a lease nearing the end of its one-year term.

This public hearing has been properly advertised. A list of the bids received are included.

**<u>Recommendation</u>**: At the conclusion of the Public Hearing, to approve a one-year non-renewable hunting lease for the Henry Technology Park and Commerce property.

Attachments: Copies of list of Bids received and the advertisement

**<u>ACTION</u>**: At the conclusion of the Public Hearing, to approve a one-year non-renewable hunting lease for the Henry Technology Park and Commerce property.

MOTION BY: \_\_\_\_\_ SECONDED BY: \_\_\_\_\_

<u>Member</u>	<u>Aye</u>	Nay	<u>Member</u>	<u>Aye</u>	<u>Nay</u>
Fly			W. Jones		
Johnson			Seward		
D. Jones			Tyler		

White (Tie Breaker) \_\_\_\_\_

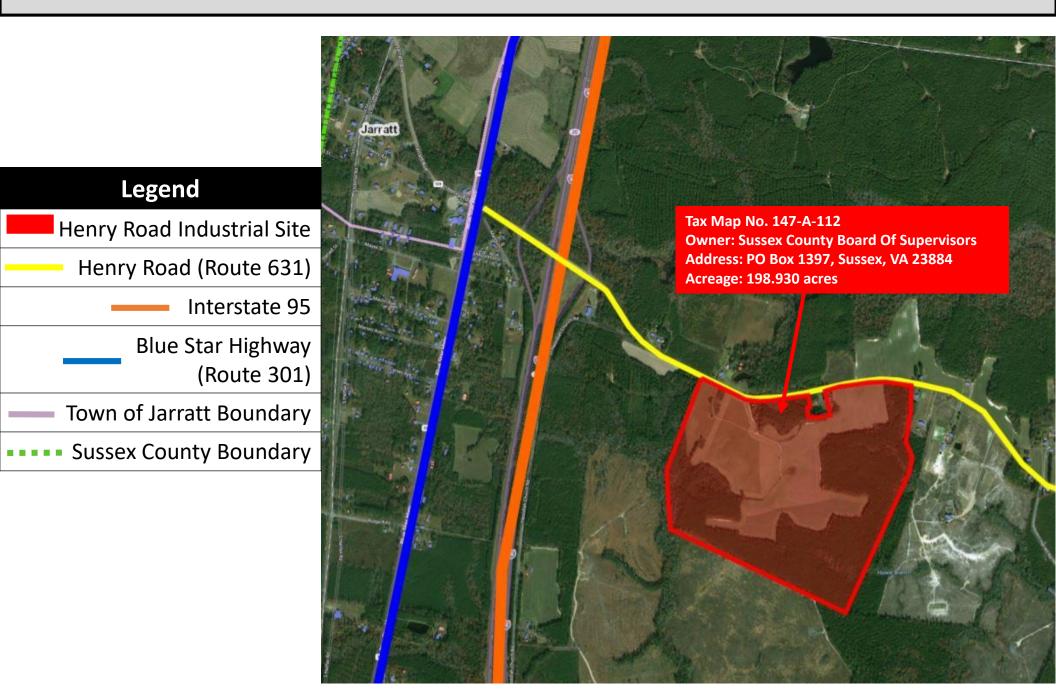
#### Henry Technology Park And Commerce Center Property

Offers Received for Hunting Purposes

Tuesday, October 11, 2022 @ 4:30 p.m.

Date Received	Hunting Club	Offer Submitted
Friday, September 30, 2022	First Shot Hunting Timothy Williams, Hunt Master Timwill252@gmail.com 252.578.1071	\$8,000
Thursday, October 6, 2022	Cemetery Ridge Hunt Club 16254 Cemetery Ridge Road Stony Creek, VA 23882 Scott Enos, President 757.971.7690	\$8,688
Tuesday, October 11, 2022	Beaverdam Hunt Club 11433 Beaverdam Road Waverly, Virginia 23890 Lauren R. Harless, President 804.712.4701	\$5,400

## Henry Road Industrial Site



#### NOTICE OF PUBLIC HEARING SUSSEX COUNTY BOARD OF SUPERVISORS

Pursuant to Va. Code § 15.2-1800,the Sussex County Board of Supervisors will hold a Public Hearing on Thursday, October 20, 2022 at approximately 6:00 p.m. at the Sussex County General District Courthouse, Sussex Judicial Center, 15098 Courthouse Road, Sussex, Virginia 23884. The purpose of the hearing is to solicit input and receive comments concerning the short-term lease of the Henry Technology Park and Commerce Center property for hunting purposes. The Henry Technology Park property is identified as Parcel C 165-A-19, lying situate and being on the southeast side of U.S. Route 301, on the south side of Route 609 (Lebanon Church Road) and on the west side of Route 612 (Proctor Road) located in the Henry Magisterial District, Sussex County, Virginia.

Interested parties can submit offers to lease the property for one year by mail to Mrs. Shilton R. Butts, Assistant to the County Administrator, P.O. Box 1397, Sussex, Virginia 23884 or hand deliver to 20135 Princeton Road, Sussex, Virginia 23884. Deadline for submittal of offers is Tuesday, October 11, 2022 at 4:30 p.m.

Any and all persons are invited to appear before the Board to present evidence, give testimony or otherwise comment concerning these matters at the time and place stated above.

Authorized by: Richard Douglas, County Administrator 9/28 & 10/5/2022

#### **BOARD ACTION FORM**

Agenda Item: Action Item #6.01

Subject: Sussex Service Authority Funding Request (202 East Main Street – Waverly Wastewater Line Connection)

Board Meeting Date: October 20 2022

**Summary**: Attached is a letter from the Sussex Service Authority requesting the County's financial assistance with a project to construct a wastewater line to serve the residence at 202 East Main Street in Waverly. It has been discovered that this property was never connected to the town's wastewater collection system as part of a subdivision development project in the 1960s (but has been a utility customer since that time). The SSA is requesting that the County pay \$5,635.93, which represents 1/3 of the total project cost to be shared with the Town of Waverly and the SSA (it should be noted that the property owner will still be responsible for the cost of installing a wastewater line from the house to the property line). This project is based on a recommendation from CHA to connect the property to the wastewater collection system in the most cost-effective manner.

With legal and engineering advisement, staff does not believe that the County has a responsibility and/or liability to participate in this project that will provide the necessary wastewater service to the property owner. However, due to the SSA consent order and DEQ's expectation that wastewater issues be addressed, staff recommends participation in the project to demonstrate a measure of good faith with DEQ that the county is willing to assist the SSA in addressing environmental concerns.

**<u>Recommendation</u>**: Staff recommends approval of \$5,635.93 in reserve funds as a 1/3 share of costs associated with a wastewater line connection to serve 202 East Main Street in Waverly.

Attachments: Sussex Service Authority Letter request financial assistance for construction of wastewater line and resolution

**<u>ACTION</u>**: That the Board approves of \$5,635.93 in reserve funds as a 1/3 share of costs associated with a wastewater line connection to serve 202 East Main Street in Waverly.

MOTION BY:			SECONDED BY:				
<u>Member</u>	<u>Aye</u>	<u>Nay</u>		<u>Member</u>	4	<u>Aye</u>	<u>Nay</u>
Fly Futrell D. Jones			White (Tie Breaker)	W. Jones Seward Tyler	-		

#### **RESOLUTION #22-122**

#### FY23 BUDGET AMENDMENT

BE IT RESOLVED by the Sussex County Board of Supervisors that the following budget amendment for the Administration be and hereby is made for the period of July 1, 2022 through June 30, 2023. This resolution will approve and appropriate funds for the Sussex Service Authority: 202 East Main Street-Waverly Wastewater Line Connection.

#### FUND # 100 GENERAL FUND

#### REVENUE

Fund 135 Local Reserves	<u>\$5,636</u>
Total Revenues	<b>\$5,636</b>
<u>EXPENDITURE</u>	
Fund 100 Administration	<u>\$5,636</u>
<b>Total Expenditures</b>	<b>\$5,636</b>

Adopted this 20<sup>th</sup> day of October, 2022.

Susan B. Seward, Chairman Sussex County Board of Supervisors

ATTEST:

Richard Douglas, Clerk Sussex County Board of Supervisors

## Sussex Service Authority

4385 Beef Steak Road Waverly, Virginia 23890 Phone: (804) 834-8930 Fax: (804) 834-8933

August 16, 2022

Mayor Angela McPhaul Town of Waverly P. O. Box 318 Waverly, VA 23890

Mayor McPhaul:

We are requesting that both the Town of Waverly and Sussex County contribute to resolving the matter at 202 East Main Street in Waverly. Although Sussex Service Authority was not around in the early 60's when development occurred in this portion of the Town and County. We feel a three way sharing of this proposed cost is the most equitable.

In good faith, the Sussex Service Authority committed to Dr. Brinkley that the sewer line to the edge. Of his property would be completed. I hope that we can count on everyone's cooperation.

I have attached the updated proposal to connect 202 E. Main Street to the sewer system. The total cost for this is \$16,907.80. I am requesting that the Town of Waverly contribute to this project. The following are the two options as I currently know them.

Option A (If the Town of Waverly and Sussex County participate in the cost.)

Sussex County (1/3)	\$5,635.93
Town of Waverly (1/3)	\$5,635.93
Sussex Service Authority (1/3)	\$5,635.94

**Option B** (If only the Town and Sussex Service Authority participate in the cost.)

Town of Waverly (1/2)	\$8,453.90
Sussex Service Authority (1/2)	\$8,453.90

Please let me know as soon as possible what the Town of Waverly is willing to do to help this residence so the Authority will know how it needs to proceed.

Thank you for your consideration,

Frank Irving Executive Director

Cc: Richard Douglas, County Administrator Franklin Cox, Town of Waverly Council President

Promoting Health and Quality of Life Through Exceptional Water and Wastewater Services

#### RICKMOND GENERAL CONTRACTING, INC. Post Office Box 160 Wakefield, Virginia 23888 757-899-3409 757-899-2333 Fax

August 12, 2022

Mr. Frank Irving Sussex Service Authority 4385 Beefsteak Road Waverly, VA 23890

> Re: Install 1 1/2" Force Main from Existing Manhole To East Side of Sylvan Road, Waverly, VA

Dear Mr. Irving:

We have added and/or adjusted costs for several items for the above-referenced project as follows:

- 1. Locate and expose 3 underground utilities.
- 2. Increase footage of force main from 50' to 116'.
- 3. Remove trees, brush and fence on east side of Sylvan Road to install meter box. Ditch bank will have to be cut and graded to install meter box.

Please contact me should you have questions.

Respectfully,

R. E. Rickmond President

Enclosure

#### RICKMOND GENERAL CONTRACTING, INC. Post Office Box 160 Wakefield, Virginia 23888 757-899-3409 757-899-2333 Fax

August 12, 2022

Mr. Frank Irving Sussex Service Authority 4385 Beefsteak Road Waverly, VA 23890

> Re: Install 1 ½" Force Main Sylvan Road, Waverly, VA

Dear Mr. Irving:

We are pleased to quote the above referenced project as follows:

1. Mobilize.	\$1,000.00
2. Located U.T.s, 1 water line, 2 underground wires.	900.00
3. Tie into M/H, regrout M/H.	1500.00
4. Install 116' of 1 1/2" force main with tracer wire,	
compact trench.	1656.80
5. Repair driveway.	1000.00
6. Bore under road.	4700.00
7. Material.	1000.00
8. Remove trees, fences, brush to set meter box.	1500.00
9. Install check valve, gate valve & meter box.	1200.00
10. Materials:	
Meter box.	495.00
Check valve.	125.00
Gate valve.	150.00
Trace wire & marking tape.	50.00
1-2" Tee brass.	56.00
11. Grade & seed disturbed areas.	1575.00

This work to be performed for \$16,907.80.

Respectfully, O.

R. E. Rickmond President

Accepted by:

Date

#### **BOARD ACTION FORM**

Agenda Item: Action Item #6.02

Subject: Resolution – Request for Commonwealth Transportation Board (CTB) Economic Development Access Funds

Board Meeting Date: October 20 2022

**Summary:** The purpose of the Economic Development Access Program is to assist localities in providing adequate access to new or expanding economic development sites. The program is administered by VDOT subject to review by the CTB. These funds may be requested by the local governing body. The maximum unmatched allocation within any one fiscal year is \$500,000. A supplement of up to \$150,000 is available upon locality's match (dollar for dollar). Funding is dependent on the estimated cost of eligible portion of access road and anticipated eligible capital investment on sites served. Such supplemental funds shall be considered only when an individual project's estimated eligible costs exceed \$500,000.

This request would provide funding for design and engineering for roadway improvements for the Sussex Megasite and Route 602 Industrial Park. As part of the application process, a local resolution requesting Economic Development Access Funds is required. Based upon preliminary construction cost estimates provided by Timmons, design costs for this project should be range between \$300,000 and \$500,000. The CTB is scheduled to consider future Economic Development Access fund Park.

<u>Recommendation</u>: Staff recommends approval of the resolution.

<u>Attachments</u>: Copies of Resolution for request for Commonwealth Transportation Board Economic Development Access Funds and EDA Pre-Application Coordination Form.

\_\_\_\_\_

**<u>ACTION</u>**: That the Board approve Resolution 22-123 requesting Commonwealth Transportation Board economic development access funds.

MOTION BY:			SECONDED BY:			
<u>Member</u>	<u>Aye</u>	<u>Nay</u>		<u>Member</u>	<u>Aye</u>	Nay
Fly				W. Jones		
Futrell				Seward		
D. Jones				Tyler		
			White (Tie Breaker)			Action Items - Page 6

#### RESOLUTION #22-123 REQUEST FOR COMMONWEALTH TRANSPORTATION BOARD ECONOMIC DEVELOPMENT ACCESS FUNDS

**WHEREAS**, the Sussex County Board of Supervisors desires to assist in the development of property located off Beef Steak Road (Route 626) and Cabin Point Road (route 602) within the Sussex County Mega-Site for the purpose of economic development in Sussex County; and

WHEREAS, this property is expected to be the site of new private capital investment in land, building, and manufacturing equipment which will provide substantial employment and has been designated as a Major Employment and Investment site by the Virginia Economic Development Partnership; and

**WHEREAS**, the existing public road network does not provide for adequate access to this property and an access road improvement project is necessary; and

**WHEREAS**, the County of Sussex hereby guarantees that the necessary environmental analysis, mitigation, fee simple rights-of-way and utility relocations or adjustments, if necessary, for this project will be provided at no cost to the Economic Development, Airport, and Rail Access Fund; and

WHEREAS, the County of Sussex acknowledges that no land disturbance activities may occur within the limits of the proposed access project prior to appropriate notification from the Department of Transportation as a condition of the use of the Economic Development, Airport, and Rail Access Fund; and

WHEREAS, the County of Sussex hereby acknowledges that the Virginia Department of Transportation's Economic Development Access (EDA) Program may provide up to a maximum of \$650,000 for a project and requires matching funding, up to \$150,000, from the County of Sussex for estimated eligible project costs over \$500,000, up to \$800,000; and

WHEREAS, the County of Sussex hereby guarantees that financing of all ineligible project costs, project costs exceeding the EDA Program project allocation, EDA Program required locality matching funds, if applicable, will be provided from sources other than those administered by the Virginia Department of Transportation;

**NOW, THEREFORE, BE IT RESOLVED**, that the Sussex County Board of Supervisors hereby requests the Commonwealth Transportation Board provide Economic Development Access Program funding for the design of an adequate access road to the Sussex County Mega-Site property; and

**BE IT FURTHER RESOLVED**, that the County of Sussex hereby agrees to provide a surety or bond, acceptable to and payable to the Virginia Department of Transportation, in the full amount of the Commonwealth Transportation Board's allocation, prior to the Department of Transportation's authorization of Economic Development Access funds; and

**BE IT FURTHER RESOLVED**, that the County Administrator and/or his designee(s) be authorized to act on behalf of the Board of Supervisors to execute any and all documents necessary to secure funding in the maximum amount eligible under the Economic Development Access Program.

#### ECONOMIC DEVELOPMENT ACCESS PRE-APPLICATION COORDINATION FORM

Locality Applicant:	ality Applicant: of VDOT District:					
PROJECT INFORMATIO	N:					
Route #:	local road	name, if available:				
Location: Proposed project of	connects with	, and is miles	of			
Scope of Work (ancillary improvements are not to be considered as the primary objective of the project):						
Description of work:						
From:		То:	Length: (miles)			
Vehicles per day:	Pavement Width:	to include				
What is the immediate need for the project:						
The locality acknowledges the following:						
The governing body will provide VDOT with a resolution requesting Economic Development Access (EDA) Program funds. ( <i>Please contact Local Assistance Division staff for suggested format</i> ). Please note that the local government's resolution in request of EDA Program funding must be provided 5 weeks prior to the Commonwealth Transportation Board's (CTB) action meeting for which the locality expects the project to be considered.						
Preliminary plans showing the entire parcel of land will be provided with all parcels to be accessed by the project delineated and numbered (if applicable).						
EDA Program funding will not be authorized until documentation, suitable to VDOT, of qualifying capital investment by a qualifying business operation is provided to VDOT.						
In lieu of sufficient documentation of qualifying capital investment, the local government guarantees to the (CTB) that a bond or other acceptable surety will be provided to cover the anticipated cost of the project which is not yet justified by a qualifying investment.						
	and utilities (new or adjus	stment) are not eligible items of work und	ler the EDA Program			
Project right of way		Project				

#### PROJECT ESTIMATES:

	Anticipated		Sections below pertain to EDA	funding for this application only:
PHASE	Schedule Start Date	Estimated Project Cost	Estimated VDOT Project Costs *To be completed by VDOT	Estimated Reimbursement to Locality *To be completed by VDOT
PE				
RW		Not Eligible for Funding	Not Eligible for Funding	Not Eligible for Funding
CN				
TOTAL				

#### **PROJECT TO BE ADMINISTERED BY:**

#### COMMENTS:

Submitted by:		Reviewed by:	
	Date		Date
Title of Locality Official		Title of VDOT Official	

#### **BOARD ACTION FORM**

Agenda Item: Action Item #6.03

Subject: Stony Creek Volunteer Rescue Squad Request for Transfer/Retitle of Old Unit 340 Ambulance

Board Meeting Date: October 20 2022

**Summary:** Attached for your consideration is a request from Mr. White to transfer the old Unit 340 ambulance, recently replaced with a new ambulance purchased by the County, to Stony Creek Volunteer Rescue Squad, along with a request for consideration for donation of this ambulance to Ukraine for humanitarian purposes. This ambulance was purchased in part (80%) with state grant funds from OEMS, which may restrict how it is disposed or designate the use of funds, which needs to be determined.

Staff does not have enough information to make a recommendation at this time.

Recommendation: None at this time

Attachment:	Letter from Ms. Carolyn White, SCVRS, Flyer for EMS Flyer for Ukraine and copies
	of email

	======				======	
<u>АСТІОМ</u> : То	be dete	ermined				
MOTION BY:			SECONDED BY:			
<u>Member</u>	<u>Aye</u>	<u>Nay</u>		<u>Member</u>	<u>Aye</u>	Nay
Fly				W. Jones		
Futrell				Seward		
D. Jones				Tyler		
			White (Tie Breake	er)	_	

Action Items - Page 9

Stony Creek Vol. Rescue Squad, Inc.

13328 Bluestar Hwy P. O. Box 38 Stony Creek, Virginia 23882 (804) 246-9300

October 11, 2022

To: Sussex Board of Supervisors

I am sending this email/letter to make all parties aware of important information regarding Ambulance #340, also as a request for a transfer of old Unit 340 from Sussex County to Stony Creek Volunteer Rescue Squad.

After looking back I am reminded that the SCVRS Ambulance #340 was purchased on a 80/20 RSAF Grant through the Office of EMS. Sussex County provided 20% of the funding and it was agreed to title the unit to Sussex County for Insurance purposes, as SCVRS wasn't in a position to cover that expense at the time of purchase. In the past years the SCVRS has been able to buy the vehicle back at a cost of one dollar (\$1.00). This was because we have donated at least two (2) vehicles over the years. I will be reaching out to OEMS for details on what the proper protocol is that should be followed for donating or resale of this vehicle. Please include this request on the October 2022 BOS meeting agenda for action.

Regards,

Carolyn White Stony Creek VRS 804-712-9057

CC: file S. White

#### **Shilton Ricks Butts**

From: Sent: To: Subject: Attachments: Richard Douglas Monday, October 17, 2022 10:09 AM Shilton Ricks Butts Fwd: Ambulance Donation - Ukraine Screenshot\_20221003-160214\_Adobe Acrobat.jpg

#### Get Outlook for iOS

From: Richard Douglas <rdouglas@sussexcountyva.gov> Sent: Friday, October 14, 2022 7:37:55 AM To: Shilton Ricks Butts <sricks@sussexcountyva.gov> Subject: Fwd: Ambulance Donation - Ukraine

Please print email and its attachment as attachments for ambulance agenda item. Thanks

#### Get Outlook for iOS

From: Carolyn White <jusinx301@gmail.com> Sent: Monday, October 3, 2022 4:22 PM To: Reid Foster; Richard Douglas Cc: 300 Steve Subject: Ambulance Donation - Ukraine

CAUTION: This email originated from outside of the organization. Do not follow guidance, click links, or open attachments unless you know the content is safe.

To: Richard Douglas Reid Foster

Good afternoon:

This email is in regards to the Stony Creek VRS Ambulance #340 that's located at the Sussex County Public Safety Office in Waverly.

I received an email today requesting assistance in aid to the locale of Ukraine. I have attached a list of the needs for Ukraine. I am an advocate for supporting the needs of others especially during a time of need! In the past the Stony Creek VRS has donated an old ambulance and two(2) Zoll Defibrillators to other agencies in need.

Even though unit 340 may not be feasible for our needs, there is still some life left in the unit who could benefit some other jurisdiction. At the present time the ambulance has been taken our of service permanently and just sitting outside depreciating daily. It is not aesthetically appleasing to the community to see this ambulance displayed as it is. The SCVRS is in the process of making donations of items that are no longer in use by the

agency. If you feel like this is a positive move you would like to partake of please let me know as soon as possible so that I can start the donation process.

It's because of SCVRS being the recipient of many donations that we feel the need to make a difference!

I welcome your thoughts and concerns as with your thoughts into this matter along with your cooperation will be greatly appreciated.

Sincerely,

Carolyn White Stony Creek VRS 804-712-9057



Join EMS Systems from across the country in helping to collect healthcare supplies and equipment that is needed in Ukraine.

### What is needed?

- Ambulances
- Stretchers
- Back Boards
- Reeve Sleeves
- KEDs

- Equipment Bags
- Turn Out Gear
- Stair Chairs
- Medical Supplies

#### Sussex County Board of Supervisors Rescheduled Regular Meeting Thursday, October 20, 2022 – 6 pm General District Courtroom – Sussex Judicial Center 15098 Courthouse Road, Sussex VA 23884

#### **ZOOM LINK**

#### https://us02web.zoom.us/j/89895893893 Meeting ID: 898 9589 3893

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#### 1. Commencement

- 1.01 Call to Order/Determine Quorum
- 1.02 The Invocation
- 1.03 The Pledge of Allegiance
- 1.04 Agenda Amendment(s)
- 1.05 Approval of Regular Agenda

#### 2. Approval of Consent Agenda

- 2.01 Approval of Minutes: August 18 Joint Planning Commission and Board of Supervisors and August 18, 2022 Regular Meetings
- 2.02 Warrants and Vouchers
- 2.03 Treasurer's Report & Financial Update for information only
- 2.04 Departmental Reports for information only
- 2.05 Wakefield Drainage Project (VDEM Grant) Budget Amendment
- 2.06 Treasurer's Request to Transfer General Funds to Reserve

#### 3. Recognitions/Awards/Presentation

- 3.01 RESOLUTION: Mrs. Nan Ellen Bland Seeley 90<sup>th</sup> Birthday
- 3.02 RESOLUTION: Mission Ministries Service Milestones
- 3.03 Brownfields Grant Application for Geenex Solar Project Chris Jones and Carlena Bronson (Geenex Solar) and Thomas Laughlin (TRC Companies)
- 3.04 County Broadband Implementation Update Lane Chambers, Ruralband
- 3.05 Sussex County Public Schools Standards of Learning (SOL) Update/Pandemic Impacts Dr. Arthur Jarrett, Superintendent
- 3.06 Sussex Service Authority Wastewater Consent Order/Infrastructure Improvements Stevie Steele, CHA and Frank Irving, Sussex Service Authority
- 3.07 Pocahontas CDBG Project Update– Stevie Steele, CHA and Beverly Walkup, Director of Planning
- 3.08 Proposed US 301 Pedestrian/Bicycle Path—Stevie Steele, CHA
- 3.09 Sussex County Chamber of Commerce Update Jesse Hellyer
- 3.10 Proposed Sussex County Megasite Technology Zone Ordinance David Conmy, Deputy County Administrator, and Faith McClintic, Spectrum Growth Solutions

#### 4. Public Hearing

- 4.01 Henry Technology Park and Commerce Center Hunting Lease
  - (a) Public Comments
  - (b) Board Comments

#### 4.02 Action on Public Hearing Item, if any

#### 5. Appointments – none

#### 6. Action Items

- 6.01 Sussex Service Authority Funding Request (202 East Main Street—Waverly Wastewater Line Connection)
- 6.02 RESOLUTION: Request for Commonwealth Transportation Board (CTB) Economic Development Access Funds
- 6.03 Stony Creek VRS: Request for Transfer/Retitle of Old Unit 340 Ambulance

#### 7. Citizens' Comments

- 8. Unfinished Business none
- 9. New Business none

#### **10.** Board Members Comments

- 10.01 Blackwater District
- 10.02 Courthouse District
- 10.03 Henry District
- 10.04 Stony Creek District
- 10.05 Wakefield District
- 10.06 Waverly District

#### 11. Closed Session – none

#### 12. Recess/Adjournment

- 12.01 Recess/Adjournment
- 12.02 Next Regular Meeting, Thursday, November 17, 2022 @ 6 p.m.