Sussex County Board of Supervisors Meeting Thursday, November 16, 2017 – 6 pm General District Courtroom – Sussex Judicial Center 15098 Courthouse Road, Sussex VA 23884

| <u>1.</u> | Commencement |
|----------------|--|
| 1.01 | Call to Order/Determine Quorum |
| 1.02 | The Invocation |
| 1.03 | The Pledge of Allegiance |
| 1.04 | Agenda Amendment(s) |
| 1.05 | Approval of Regular Agenda |
| 2. | Approval of Consent Agenda |
| 2.01 | Minutes of October 19, 2017 meeting |
| 2.02 | Approval of Warrants and Vouchers |
| 3 | Recognitions/Awards |
| 3.01 | Virginia Department of Transportation (VDOT) Update, Mr. Jerry Kee, Assistant |
| 3.01 | Residency Administrator |
| 3.02 | Presentation: Angel Tree – Ms. Tia Sanchez, Sussex Social Services Program |
| | Coordinator |
| 3.03 | Presentation & Proclamation: November as National Hospice Month, Ms. Abbey Webb, |
| | New Century Hospice of Emporia |
| 3.04 | Recognition: County Election Results |
| 3.05 | Presentation: Improvement Association |
| 4. | Public Hearing |
| 4. 4.01 | Conditional Use Permit #2017-02, Excavation and Mining of Mineral Sands, Mr. Patrick |
| | Matthews, Applicant |
| | Public Comments |
| | Board Comments |
| 4.02 | Action on Public Hearing Item |
| <u>5.</u> | Appointments – none |
| 6. | Action Items – none |
| 7 | Report of Departments |
| 7.01 | Atlantic Waste Disposal Update, Mr. Jason Williams |
| 7.02 | Treasurer's Report – for information only |
| 7.03 | Department of Social Services Report – for information only |
| 7.04 | Community Development Report – for information only |
| 7.05 | Housing Department Report – for information only |
| 7.06 | Environmental Inspections – for information only |
| 7.07 | Henry Technology Park & Commerce Center Property: Hunting Lease Award Update |

- 7.08 Animal Services/Public Safety Report Mr. Eddie T. Vick, Animal Control/Public Safety Coordinator
- **8.** Citizens Comments (8 pm)
- 9. Unfinished Business none
- 10. New Business none

11. Board Members Comments

- 11.01 Blackwater District
- 11.02 Courthouse District
- 11.03 Henry District
- 11.04 Stony Creek District
- 11.05 Wakefield District
- 11.06 Waverly District
- 12. Closed Session none

13. Adjournment

- 13.01 Recess/Adjournment
- 13.02 Next Regular Meeting, Thursday, December 21, 2017 @ 6 pm