Sussex County Board of Supervisors Meeting Thursday, December 21, 2017 - 6 pm General District Courtroom - Sussex Judicial Center 15098 Courthouse Road, Sussex VA 23884

1.	Commencement
1.01	Call to Order/Determine Quorum
1.02	The Invocation
1.03	The Pledge of Allegiance
1.04	Agenda Amendment(s)
1.05	Approval of Regular Agenda
2.	Approval of Consent Agenda
2.01	Minutes of November 16, 2017 meeting
2.02	Approval of Warrants and Vouchers
3.	Recognitions/Awards
3.01	Presentation: Head Start/Improvement Association
3.02	Presentation: FY17 Audit: County of Sussex Annual Presentation, Mr. Aaron Hawkins
	(Robinson, Farmer, Cox Associates)
<u>4.</u>	Public Hearing – none
<u>4.</u> <u>5.</u>	
	Public Hearing – none Appointments Appointment to South Centre Corridors RC&D Council
5.	Appointments
5. 5.01 6.	Appointments Appointment to South Centre Corridors RC&D Council
5. 5.01 6.	Appointments Appointment to South Centre Corridors RC&D Council Action Items – none
5. 5.01 6.	Appointments Appointment to South Centre Corridors RC&D Council Action Items – none Report of Departments
5. 5.01 6. 7.01	Appointments Appointment to South Centre Corridors RC&D Council Action Items – none Report of Departments Treasurer's Report – for information only Environmental Inspections – for information only Finance Department Report – for information only
5. 5.01 6. 7.01 7.02	Appointments Appointment to South Centre Corridors RC&D Council Action Items – none Report of Departments Treasurer's Report – for information only Environmental Inspections – for information only Finance Department Report – for information only Community Development Report – for information only
5. 5.01 6. 7.01 7.02 7.03	Appointments Appointment to South Centre Corridors RC&D Council Action Items – none Report of Departments Treasurer's Report – for information only Environmental Inspections – for information only Finance Department Report – for information only
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5. 5.01 6. 7.01 7.02 7.03 7.04 7.05	Appointments Appointment to South Centre Corridors RC&D Council Action Items – none Report of Departments Treasurer's Report – for information only Environmental Inspections – for information only Finance Department Report – for information only Community Development Report – for information only Housing Department Report – for information only

Unfinished Business - none <u>9.</u>

New Business - none <u>10.</u>

Board Members Comments

11.01 Blackwater District

- 11.02 Courthouse District
- 11.03 Henry District
- 11.04 Stony Creek District
- 11.05 Wakefield District
- 11.06 Waverly District

12. Closed Session – none

13. Recess/Adjournment

- 13.01 Recess/Adjournment
- 13.02 Organizational Meeting, Thursday, January 11, 2018 @ 12:00 Noon, School Board Office, 21302 Sussex Drive, Stony Creek, VA 23882
- 13.03 Next Regular Meeting, Thursday, January 18, 2018 @ 6 p.m., General District Courtroom Sussex Judicial Center, 15098 Courthouse Road, Sussex VA 23884

At a Regular Meeting of the Sussex County Board of Supervisors Held in the General District Courtroom on Thursday, November 16, 2017 at 6 pm

BOARD MEMBERS PRESENT

Keith C. Blowe Alfred G. Futrell Susan B. Seward John A. Stringfield Rufus E. Tyler, Sr.

BOARD MEMBERS ABSENT

C. Eric Fly, Sr.

STAFF PRESENT:

Vandy V. Jones, III, County Administrator

Millard Stith, Independent Consultant

Mark Flynn, County Attorney

Ellen G. Boone, Commissioner of the Revenue

Shilton R. Butts, Assistant to the County Administrator/Deputy Clerk to the Board

Deste J. Cox, Chief Deputy Treasurer

Ernest Giles, Sheriff

Kelly W. Moore, Interim Finance Supervisor

Patrick Plourdé, Director of Social Services

Tia Sanchez, Program Coordinator for OSC

Lorenzo D. Turner, Assistant to the Director of Community Development

Eddie T. Vick, Public Safety Coordinator

Steve White, Board of Supervisors Tie Breaker

Monica J. Whitney, Permit Technician

1. Commencement

1.01 Call to Order/Determine Quorum

The November 16, 2017 meeting of the Sussex County Board of Supervisors was called to order by Chairman Seward.

1.02 The Invocation

The Invocation was offered by Vice Chairman Blowe.

1.03 The Pledge of Allegiance

The Pledge of Allegiance was recited by all.

1.04 Agenda Amendments

There were no agenda amendments.

1.05 Approval of Regular Agenda

ON MOTION OF SUPERVISOR BLOWE, seconded by SUPERVISOR STRINGFIELD and carried: RESOLVED that the Sussex County Board of Supervisors hereby approves the November 16, 2017 regular agenda as presented.

Voting aye: Supervisors Blowe, Futrell, Seward, Stringfield, Tyler

Voting nay: none Absent: Supervisor Fly

2. Approval of Consent Agenda

ON MOTION OF SUPERVISOR BLOWE, seconded by SUPERVISOR TYLER and carried: RESOLVED that the Sussex County Board of Supervisors hereby approves the consent agenda, to-wit: (a) Minutes of the November 16, 2017 regular meeting; and (b) Approval of Warrants and Vouchers.

Voting aye: Supervisors Blowe, Futrell, Seward, Stringfield, Tyler

Voting nay: none Absent: Supervisor Fly

3. Recognitions/Awards

3.01 Virginia Department of Transportation (VDOT) Update – Mr. Jerry Kee, Assistant Residency Administrator

Mr. Jerry Kee, Virginia Department of Transportation (VDOT) – Assistant Residency Administrator, gave a brief update on projects in Sussex. He advised that the speed studies were the requests of the citizens. VDOT has established new guidelines wherein they will seek approval from County before proceeding.

Mr. Kee advised that winter equipment check has been completed; materials are all in place. VDOT has seven (7) additional contractors on call in the event there is more manpower needed. There will be a twenty-four (24) hour operation if there is an emergency event,

- Bridge Replacement Project Route 603 Three Bridges Road
 - Construction beginning December 2017
 - Replacing 3 bridges with 2 bridges
 - Detour to be in place late November/early December
 - Completion Estimated May 2019
- Route 635 Stokes Road bridge replacement
 - Contract has been awarded
 - Construction to begin December 2017/January 2018
 - Completion Estimated May/June 2018
- Final Mowing for the season in progress should be completed in a couple of weeks

- Speed Study in progress Route 637 (Bethel Church Road)
- Speed Study in progress Route 602 (Cabin Point Road)
- Longevity Road Roadway sealed with surface treatment; Last coat to be completed early spring.
- Main Street in Jarratt will be rebuilding pavement.

Supervisor Stringfield requested to have Branch, Higgins and Twilight Streets paved. Mr. Kee stated that he will check to see if streets are in district and check into getting them paved.

Supervisor Blowe thanked VDOT for work done on Longevity Road.

Supervisor Tyler thanked VDOT for efforts on Halifax Road on installing pipes for drainage in a timely manner

3.02 Presentation: Angel Tree Program – Ms. Tia Sanchez, Sussex Social Services Program Coordinator

Ms. Tia Sanchez, Department of Social Services' Program Administrator for the Office of Children Services, provided an update of the Angel Tree Program. Ms. Sanchez stated that the Planning committee consisted of volunteers, County Administration, the Treasurer Department, Pastor's Coalition, the Sheriff's Office, the Department of Social Services Board, and Social Services staff. The logo for the program is "Serving the community, one (1) angel at a time".

Ms. Sanchez advised to get participants, four hundred twenty-one (421) letters were mailed to families that received services from the Department of Social Services. There was also an article in the local newspaper—Sussex & Surry Dispatch. Two hundred forty-two (242) applications/letters were received which exceeded the limit. Donations were received in the amount of \$2,808.00. There were fifty-nine (59) requests for angels which was able to service 96 children.

Ms. Sanchez stated there are still approximately 75 children needing service. Donations and requests for angels are still being accepted.

Ms. Sanchez also advised that an additional report would be provided at a later time.

Ms. Sanchez extended an invitation to everyone to the "Community Collaborative of the Angel Tree Lighting" scheduled for Tuesday, November 28th at 1:00 p.m. in the Department of Social Services conference room.

3.03 Presentation and Proclamation: November as National Hospice Month – Ms. Abbey Webb (New Century Hospice)

Ms. Abbey Webb, a resident of Yale and Hospice Educator with Community Relations, gave a brief overview of myths and facts as it relates to hospice. Ms. Webb discussed the

patient qualification and process of receiving hospice as it relates to a number of different diseases and financial aid. She discussed services offered.

Literature on "What is Hospice?" and "Myth and Facts about Hospice" in the Board packets.

Ms. Webb requested that the Board adopt a proclamation declaring November as National Hospice Month in Sussex County.

Ms. Webb was presented with a proclamation recognizing November as National Hospice Month in Sussex County.

A copy of the proclamation was included in the Board packet.

3.04 Recognition: County Election Results

County Administrator Jones reported the results of the local elections held Tuesday, November 7, 2017 and recognized the successful candidates.

Mr. Steve White was recognized for his election as the Tie Breaker for the Sussex County Board of Supervisors.

Mr. Ernest Giles was recognized for being elected as the Sheriff.

Delegate Emily Brewer was elected to the 64th District.

Delegate Roslyn Tyler was re-elected to the 75th District.

Both delegates, the Honorable Emily Brewer and the honorable Roslyn Tyler, serve Sussex County.

3.05 Presentation: Improvement Association

Ms. Jacqueline Ricks, Early Childhood Specialist for the Improvement Association, provided an update on services and programs provided. Ms. Ricks advised that the Improvement Association has a child development center on the St. Paul College campus in Lawrenceville, Virginia operating from 7:00 a.m. to 6:00 p.m., Monday through Friday. Currently, there are twenty-four (24) students, from two (2) months to twelve (12) years, are enrolled.

Ms. Ricks also stated that the Improvement Association also have the Parents as Teachers (PAT) program. This is a program wherein the educators go into the homes and work with the parents—pregnant parents and/or parents already with children. This program is for help with health and developmental stages level early on to prepare the children for school. Currently, sixty-six (66) families are being served in the areas of Surry, Sussex, Greensville/Emporia and Brunswick. One hundred and forty-eight (148) families and 208 children have been served since 2013. There are requirements in the program that has to

be met wherein the Improvement Association has met the seventeen (17) essential requirements for the past two (2) years.

Ms. Ricks stated that the Improvement Association also has the Head Start Program which serves three (3) to four (4) year olds. It was stated that the benefit of the Head Start Program is, it serves the entire family. Children are provided nutritious meals and snacks. Dental, physical, social and emotional development services are provided. Screenings are also provided. An early childhood curriculum, which is called Creative Curriculum, is being used. Ms. Ricks also reported that parents are involved in the program and get supportive services—parenting education, education assistance and parent engagement program. The Parent Engagement Program is where the parents are involved in classrooms where they set up activities they want implemented. Currently, thirty-six (36) families have begun education and job training programs. Twenty-seven percent (27%) of the parents have received their Associates, Bachelor's Degree or job training programs. One hundred percent (100%) of families have participated in family goal setting programs. Ninety-nine percent (99%) of the families have participated in a parent, marriage relationship or health education workshop. Sixty-three (63) fathers or father-figures have participated with activities with the children. The children were at 100% for their math and language for Head Start.

Ms. Ricks reported that the Improvement Association's newest program is the Total Service Center, a Change Up Center, which is basically a job placement program.

4. Public Hearing

4.01 Conditional Use Permit #2017-02, Excavation and Mining of Mineral Sands, Mr. Patrick Matthews, Applicant

Ms. Monica J. Whitney, Permits Technician, provided the summary for Conditional Use Permit #2017-02, Excavation and Mining of Mineral Sands, Mr. Patrick Matthew, Applicant.

Ms. Whitney reported that Pursuant to Section 16-22§27 of the Zoning Ordinance, the applicant, Mr. Patrick Matthews, seeks a conditional use permit (CUP) to allow the excavation and mining of mineral sands on tax map number 123-A-1 owned by JT AM LLC. The parcel in question is zoned A-I, General Agricultural District, which allows the proposed use with a conditional use permit. The affected property is located on the north side of Green Church Road (Route 645) approximately 5,911 feet west of the intersection of Green Church Road (Route 645) and Blue Star Highway (U.S. Route 301) in the Henry Election District.

The Planning Commission recommended approval at a public hearing held on Monday, October 2, 2017 to consider this request. They voted unanimously (11-0) to forward the request to the Board of Supervisors for approval subject to the four (4) conditions as follows:

- 1. Prior to issuance of the local land disturbance permit, the applicant must obtain all required state permits (Department of Mines, Minerals and Energy, the Department of Environmental Quality and/or the Virginia Department of Transportation) and/or Federal Permits (Army of Corps of Engineers) and provide them to the Community Development Office.
- 2. Prior to issuance of the local land disturbance permit, the required hydrologic and hydraulic analyses, performed by a professional engineer or other qualified professional, must be submitted to the Community Development Office to certify that the mining operation will not result in any increase in flood levels within the community.
- 3. The Conditional Use Permit shall not be assignable or transferable to future owners of the property.
- 4. The sand and gravel operation shall not operate on Saturdays and Sundays.

To date, no opposition or concerns have been received from the public.

Public comments were heard from Mr. Patrick Matthews, the applicant.

Comments were heard from Supervisors Seward, Futrell, and Tyler.

ON MOTION OF SUPERVISOR TYLER, seconded by SUPERVISOR BLOWE and carried: RESOLVED that the Sussex County Board of Supervisors hereby returned to regular session by general consensus.

4.02 Action of Public Hearing Item

ON MOTION OF SUPERVISOR TYLER, seconded by SUPERVISOR BLOWE and carried: RESOLVED that the Sussex County Board of Supervisors hereby approves Conditional Use Permit #2017-02, Excavation and Mining of Mineral Sands, Mr. Patrick Matthews, Applicant, to allow the excavation and mining of mineral sands on tax map number 123-A-1 owned by JT AM LLC subject to the following four (4) conditions:

- 1. Prior to issuance of the local land disturbance permit, the applicant must obtain all required state permits (Department of Mines, Minerals and Energy, the Department of Environmental Quality and/or the Virginia Department of Transportation) and/or Federal Permits (Army of Corps of Engineers) and provide them to the Community Development Office.
- 2. Prior to issuance of the local land disturbance permit, the required hydrologic and hydraulic analyses, performed by a professional engineer or other qualified professional, must be submitted to the Community Development Office to certify that the mining operation will not result in any increase in flood levels within the community.
- 3. The Conditional Use Permit shall not be assignable or transferable to future owners of the property.
- 4. The sand and gravel operation shall not operate on Saturdays and Sundays.

Voting aye: Supervisors Blowe, Futrell, Seward, Stringfield, Tyler

Voting nay: none

Absent: Supervisor Fly

5. Appointments

There were no appointments.

6. Action Items

There were no action items.

7. Reports of Departments/Agencies

7.01 Atlantic Waste Disposal Update- Mr. Jason Williams

Mr. Jason Williams, Senior District Manager of Atlantic Waste Disposal, provided a brief report of Atlantic Waste. Mr. Williams stated that all of the capping is complete. Approximately seventy (70) acres were capped in 2017 for a total of approximately 125 acres capped in the last two (2) years.

Mr. Williams stated Atlantic Waste Disposal was in the process of finish drilling twenty (20) gas wells in their current active cells which should be completed in the next three (3) to four (4) days.

On October 6, 2017 the leachate treatment plant began discharging clean water. Approximately 150,000 gallons of water is being discharged a day. The Department of Environmental Quality (DEQ) completed a full inspection of the stormwater system and the landfill.

- 7.02 Treasurer's Report included in Board packet
- 7.03 Department of Social Services Report included in Board packet
- 7.04 Community Development Report included in Board packet
- 7.05 Housing Department Report included in Board packet
- 7.06 Environmental Inspections *included in Board packet*

7.07 Henry Technology Park & Commerce Center Property: Hunting Lease Update

County Administrator Jones provided a brief update on the hunting lease on the Henry Technology Park and Commerce Center Property: At a previous Board meeting, staff advised the Board that County Administration had advertised Requests for Proposal for the leasing of the Henry Technology Park and Commerce Center property for hunting purposes. It was at this meeting that the Board and staff was advised that a public hearing needed to be held because this property was real estate.

The public hearing was held at the October 19, 2017 Board of Supervisors meeting. After discussion, the County Administrator was advised to reject all previous proposals and allow all interested hunt clubs to resubmit their proposals by Tuesday, October 24th at 4:00 p.m. The County Administrator was also authorized to review proposals received and award the contract to the successful hunt club.

One (1) proposal was received from Cemetery Ridge Hunt Club with an offer of \$12.17/acre for a total of \$6,538.82. The hunting lease for the Henry Technology Park & Commerce Center Property was awarded to the Cemetery Ridge Hunt

7.08 Animal Services/Public Safety Report – included in Board packet

8. Citizens' Comments (6:59 p.m.)

There were no citizens' comments.

9. Unfinished Business

There was no unfinished business.

10. New Business

There was no new business.

11. Board Member Comments

11.01 Blackwater District – Shared information regarding notification from DMV that the County will receive \$210.00 from the sale of animal friendly license plates for vehicles housed in Sussex County. Commented on the educational information received from the VACo Annual Conference held November 12-14, 2017.

11.02 Courthouse District – absent

<u>11.03 Henry District</u> – Announced the completion of the basketball court repairs/construction at the former Jefferson Elementary School. The ribbon cutting will be Saturday, November 18th at 1:00 pm. Several individuals made contributions. Board members were invited. Commended Supervisor Blowe on being the first Board member to graduate from the VACo Board of Supervisors Certification Program. Commented on retaining youth in the County.

11.04 Stony Creek District – Reported regarding the VACo conference held November 12-14 at the Homestead; Announced the Stony Creek Christmas Tree Lighting will be Saturday, December 2 at 7:00 p.m. at the Stony Creek Park. Sunday, December 3 at 1:30 p.m., Stony Creek will hold their annual Christmas Parade.

<u>11.05</u> Wakefield District – Create industry in Sussex County and reach out to other entities to keep kids from leaving the County. Received concerns from citizens regarding the location of shelter(s) for the Wakefield area.

Mr. Plourde, Sussex County Director of Social Services, stated that it's required by law that the local Department of Social Services update the Emergency Response Plan. Staff has received training. Social Services is working with the County on updating the Emergency Response Plan and to identify other sites and other general information. Ms. Lane-Moorer, along with County Administrator Jones, attended a regional meeting.

11.06 Waverly District – Advised of a fatal accident in Waverly. Extended condolences to Officer Mills and the Green families. (It was advised that funeral arrangements for Mr. Antonio Green would be held the upcoming Saturday at 1:00 p.m. at the Empowerment Templeton in Waverly, Virginia.)

12. Closed Session

There was no Closed Session Item.

13. Adjournment

13.01 Adjournment

ON MOTION OF SUPERVISOR BLOWE, seconded by SUPERVISOR STRINGFIELD and carried: RESOLVED that the November 16, 2017 meeting of the Sussex County Board of Supervisors adjourned at 7:20 p.m.

Voting aye: Supervisors Blowe, Futrell, Seward, Stringfield, Tyler

Voting nay: none

Absent: Supervisor Fly

13.02 Next Meeting

The next Board of Supervisors meeting will be held on Thursday, December 16, 2017 at 6 p.m. the Judicial Center - General District Courtroom, 15098 Courthouse Road, Sussex, VA 23884.



December 21, 2017 WARRANTS & VOUCHERS SUMMARY

TOTAL ALL WARRANTS FOR APPROVAL	\$597,877.07
TOTAL ALL VOID CHECKS FOR APPROVAL	\$0.00

ACCOUNTS PAYABLE WARRANTS:	CHECK NO.		AMOUNTS	PROCESS DATE
FOR MONTH OF NOVEMBER 2017	208326-208330	\$	41,228.91	RUN DATE 11/3/17
	208331-208405	\$	260,660.50	RUN DATE 11/9/17
	208417-208423	\$	210.00	RUN DATE 11/17/17
	208424-208481	\$	51,760.84	RUN DATE 11/17/17
	208545-208594	\$	133,146.80	RUN DATE 11/30/17
Total Regular Warrants			\$487,007.05	
PAY. DEDUCTION WARRANTS:	208406-208416	\$	52,331.25	RUN DATE 11/16/17
	208482-208492	\$	51,283.77	RUN DATE 11/22/17
	208493-208544	\$	7,255.00	RUN DATE 11/16/17
Total Deduction Warrants:			\$110,870.02	
TOTAL VOUCHERS & WARRANTS FOR APPR	ROVAL		\$597,877.07	
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	000769		4342462167 1017	10/22/2017		4100-021600-1234-261-210	132,50	208327	Telecommunications	01480 ACCT# 000837858428
	000769		4342462294 1017	10/22/2017		4100-061100-1234-612-610	256.25	208327	Telecommunications	01480 ACCT# 000641808907
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	000769		4342462453 1017	10/05/2017		4100-061100-1234-613-610	98.86	208327	Telecommunications	01480 ACCT# 000732325316
	000769		4342462912 1017	10/22/2017		4100-061100-1234-612-610	49.33	208327	Telecommunications	01480 ACCT# 000777016136
	000769		4342463724 1017	10/07/2017		4100-063100-1234-631-630	59.75	208327	Telecommunications	01480 ACCT# 000966301725
	000769		4342465362 1017	10/07/2017		4100-051100-1234-512-510	675_44	208327	Telecommunications	01480 ACCT# 000130840093
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00000	000769		4342468327 1017	10/22/2017		4100-021100-1234-211-210	62.91	208328	Telecommunications	01480 ACCT# 000130811997
00000	000769		4342468327 1017	10/22/2017		4100-051100-1234-516-510	62,91	208328	Telecommunications	01480 ACCT# 000130811997
	000769		4342468327 1017	10/22/2017		4100-041100-1234-411-410	62.91		Telecommunications	01480 ACCT# 000130811997
00000	000769		4342468327 1017	10/22/2017		4100-061100-1234-611-610	76.55	208328	Telecommunications	01480 ACCT# 000130811997
	000769		4342468327 1017	10/22/2017		4100-061100-1234-611-610	13.19	208328	Telecommunications	01480 ACCT# 000130811997
00000	000769		4342468327 1017	10/22/2017		4100-061100-1234-612-610	13.59	208328	Telecommunications	01480 ACCT# 000130811997

P.O.	VENDOR		INVOICE	INVOICE	A/P	ACCOUNT	NET	CHECK	ACH ACH	
NO.	NO. V	TENDOR NAME	NO.	DATE	ACCRL	NO.	AMOUNT	NO.	PMT PMT G/L ACCOUNT DESC.	BATCH INV DESCRIPTION
			*****	******						*****
	000769		4342468327		4100	-061100-1234-612-610	72.05	208328	Telecommunications	01480 ACCT# 000130811997
00000	000769		4342468327	1017 10/22/2017	4100	-061100-1234-611-610	76.55	208328	Telecommunications	01480 ACCT# 000130811997
00000	000769		4342468327	1017 10/22/2017	4100	-061100-1234-611-610	13.19	208328	Telecommunications	01480 ACCT# 000130811997
00000	000769		4342468327	1017 10/22/2017	4100	-021100-1234-211-210	62_91	208328	Telecommunications	01480 ACCT# 000130811997
00000	000769		4342468327	1017 10/22/2017	4100	-021100-1234-211-210	62.91	208328	Telecommunications	01480 ACCT# 000130811997
00000	000769		4342468327	1017 10/22/2017	4100	-061100-1234-612-610	72.05	208328	Telecommunications	01480 ACCT# 000130811997
00000	000769		4342468327	1017 10/22/2017	4100	-061100-1234-612-610	13,59	208328	Telecommunications	01480 ACCT# 000130811997
00000	000769		4345358364	1017 10/07/2017	4100	-021200-1234-221-210	59.81	208328	Telecommunications	01480 ACCT# 000130843684
00000	000769		4346340705	1017 10/07/2017	4100	-051500-1234-551-510	80.15	208328	Telecommunications	01480 ACCT# 000763493682
00000	000769		4346341094	1017 10/07/2017	4100	-061100-1234-613-610	80.15	208328	Telecommunications	01480 ACCT# 000770254016
00000	000769		8048341302	1017 10/25/2017	4100	-021300-1234-231-210	532.54	208328	Telecommunications	01480 ACCT# 000777088064
00000	000769		8048341309	1017 10/25/2017	4100	-081300-2110-822-810	122.70	208328	VA Cooperative Extension	01480 ACCT# 000635121520
נם	SC. TOTAL	.00	CHECK TOTAL	1,814,00 ACH	PMT TOTAL	.00 CPA PMT TOTA	L .00		TOTAL 1,814.00	
00000	000757 VERIZO	N BUSINESS	7842447	10/10/2017	4100	-021400-1234-241-210	48.67	208329	Telecommunications	01480 ACCT# Y2694822
00000	000757		7842447	10/10/2017	4100	-021400-1234-242-210	48.67	208329	Telecommunications	01480 ACCT# Y2694822
00000	000757		7842447	10/10/2017	4100	-041100-1234-411-410	48.67	208329	Telecommunications	01480 ACCT# ¥2694822
00000	000757		7842447	10/10/2017	4100	-031100-1234-311-310	48.67	208329	Telecommunications	01480 ACCT# ¥2694822
00000	000757		7842447	10/10/2017	4100	-023100-1234-291-230	48,67	208329	Telecommunications	01480 ACCT# Y2694822
00000	000757		7842447	10/10/2017	4100	-021500-1234-253-210	48.67	208329	Telecommunications	01480 ACCT# Y2694822
00000	000757		7842447	10/10/2017	4100	-051100-1234-516-510	48.67	208329	Telecommunications	01480 ACCT# Y2694822
00000			7842447	10/10/2017	4100	-063100-1234-631-630	48.70	208329	Telecommunications	01480 ACCT# Y2694822
00000	000757		7842447	10/10/2017		-021100-1234-211-210	48.67	208329	Telecommunications	01480 ACCT# Y2694822
DI	SC. TOTAL	.00	CHECK TOTAL	438.06 ACH	PMT TOTAL	00 CPA PMT TOTA	. 00		TOTAL 438.06	
00000	000039 VERIZO	N WIRELESS	9794341530	10/10/2017	4100	-011100-1234-111-110	240.33	208330	Telecommunications	01480 #805250394-00001
00000	000039		9794341530	10/10/2017	4100	-021100-1234-211-210	130.10	208330	Telecommunications	01480 #805250394-00001
00000	000039		9794341530	10/10/2017	4100	-021200-1234-221-210	89.10	208330	Telecommunications	01480 #805250394-00001
00000	000039		9794341530	10/10/2017	4100	-021300-1234-231-210	127,66	208330	Telecommunications	01480 #805250394-00001
00000	000039		9794341530	10/10/2017	4100	-021400-1234-241-210	115.18	208330	Telecommunications	01480 #805250394-00001
00000	000039		9794341530	10/10/2017	4100	-021400-1234-242-210	40.01	208330	Telecommunications	01480 #805250394-00001
00000	000039		9794341530	10/10/2017	4100	-021500-1234-253-210	90.09	208330	Telecommunications	01480 #805250394-00001
00000	000039		9794341530	10/10/2017	4100	-021600-1234-261-210	310.28	208330	Telecommunications	01480 #805250394-00001
00000	000039		9794341530	10/10/2017	4100	-021600-1234-262-210	234.33	208330	Telecommunications	01480 #805250394-00001
00000	000039		9794341530	10/10/2017	4100	-023100-1234-291-230	40.01	208330	Telecommunications	01480 #805250394-00001
00000	000039		9794341530	10/10/2017		-061100-1234-613-610	50.08	208330	Telecommunications	01480 #805250394-00001
ום	SC. TOTAL	.00	CHECK TOTAL	1,467.17 ACH	PMT TOTAL	00 CPA PMT TOTA	E .00		TOTAL 1,467-17	
		.00	CHECK TOTAL	41,228.91 ACH	PMT TOTAL	00 CPA PMT TOTA			TOTAL 41,228,91	
		.00	CHECK TOTAL	41,228-91 ACH	PMT TOTAL	00 CPA PMT TOTA	т -00		TOTAL 41,228-91	

I HEREBY APPROVE THIS REGISTER FOR PAYMENT WITH EXCEPTIONS LISTED BELOW OR PREVIOUSLY DOCUMENTED.

THE TOTAL 41,228,91- EQUALS THE WEEKLY LOG SHEET TOTALS AS ADJUSTED.

11.3.17

11-03-17

DATE

TRECTOR OF FINANC

V. JONES, TII ADMIN

ONNIE L. WOODRUFF, TREAS.

P.O. VENDOR INVOICE	INVOICE A/P	ACCOUNT NE.	r CHECK ACH ACH	
NO. NO. VENDOR NAME NO.	DATE ACCRL	NO. AMOI		G/L ACCOUNT DESC. BATCH INV DESCRIPTION
				Of a recourt page, Baren the page that
00000 000342 AGRI-VA, INC 8389/6	10/23/2017 4100	-021200-1275-221-210 75	96 208331	Maintenance Equipment Repairs01481 ACCT# 60039
00000 000342 8459/6	10/30/2017 4100	-021200-1275-221-210 19		Maintenance Equipment Repairs01481 ACCT# 60146
DISC. TOTAL .00 CHECK TOTAL	95.95 ACH PMT TOTAL		.00 TOTAL	95.95
00000 000923 ALL SEASONS TERMITE & 42812	10/25/2017 4100	-051500-1272-551-510 65	00 208332	Building Maintenance & Repair01481 ACCT# 188
DISC. TOTAL .00 CHECK TOTAL	65.00 ACH PMT TOTAL	.00 CPA PMT TOTAL	.00 TOTAL	65.00
00000 000042 AMERIGAS-PETERSBURG 8035107		-021200-1279-221-210 693	.57 208333	Propane Gas 01481 ACCT# 200142739
DISC. TOTAL .00 CHECK TOTAL	693.57 ACH PMT TOTAL	.00 CPA PMT TOTAL	.00 TOTAL	693.57
00000 000010 BANK OF SOUTHSIDE VA 2557 08:	-,,	-021600-1227-261-210 498		Medical Services 01481 #4053250002002557
00000 000010 2557 09	-,,	-021400-1258-241-210 179.	88 208334	Computer Software/Application01481 #4053250002002557
		-021400-1292-241-210 30.		Bank/Credit Card Fees 01481 #4053250002002557
DISC. TOTAL .00 CHECK TOTAL	708.88 ACH PMF TOTAL	.00 CPA PMT TOTAL	.00 TOTAL	708.88
00000 001676 BERKLEY GROUP 1	* *	• 11	50 208335	Management Consulting Service01481 SUSSEX COUNTY
DISC. TOTAL .00 CHECK TOTAL	4,627.50 ACH PMT TOTAL	.00 CPA PMT TOTAL	DO TOTAL	4,627.50
00000 001251 CABIN POINT VETERINARY \$2151				
00000 001251 CABIN POINT VETERINARY 52151 00000 001251 52195		-021600-1227-261-210 105		Medical Services 01481 ACCT# 1707
00000 001251 52238	* *	-021600-1227-261-210 44 -021600-1227-261-210 79		Medical Services 01481 ACCT# 1707
DISC. TOTAL .00 CHECK TOTAL	228.00 ACH PMT TOTAL			Medical Services 01481 ACCT# 1707
DISC. TOTAL .00 CHECK TOTAL	228.00 ACR PMI TOTAL	.00 CPA PMF TOTAL	00 TOTAL	228.00
00000 999999 CARTER, JOHN JC 1017	11/01/2017 4100	-051500-1215-551-510 223	.20 208337	Inmate Pay 01481 INMATE PAY
DISC. TOTAL .00 CHECK TOTAL	223.20 ACH PMT TOTAL		00 TOTAL	Inmate Pay 01481 INMATE PAY 223.20
, , , , , , , , , , , , , , , , , , ,	LLJ.LU NCH FIN 101AU	.vv CFA FM1 TOTAL	TOTAL	223.20
00000 001405 CENTRAL AGRIBUSINESS JR14774	10/18/2017 4100	-051500-1246-551-510 58.	80 208338	Food Supplies 01481 SUSSEX COUNTY JAIL
00000 001485 JR14860	The state of the s	-051500-1246-551-510 S8.		Food Supplies 01481 SUSSEX COUNTY JAIL
DISC. TOTAL .00 CHECK TOTAL	117.60 ACH PMT TOTAL		00 TOTAL	117.60
				33.133
00000 001630 CHENEY BROTHERS 10915036	805 11/02/2017 4100	-051500-1246-551-510 3,405	49 208339	Food Supplies 01481 ACCT# 60030700
DISC. TOTAL .00 CHECK TOTAL	3,405.49 ACH PMT TOTAL	.00 CPA PMT TOTAL	00 TOTAL	3,405.49
00000 001314 CHOWAN BASIN SOILE WATER FY17/18	10/25/2017 4100	-081300-2110-823-810 3,701.	00 208340	Chowan Basin Soil & Water Con01481 FY17/18 ALLOCATION
DISC. TOTAL .00 CHECK TOTAL	3,701.00 ACH PMT TOTAL	.00 CPA PMT TOTAL	00 TOTAL	3,701.00
00000 001569 COLONIAL HEIGHTS 16379	10/02/2017 4100	-051100-1265-512-510 258	70 208341	Vehicle Maintenance & Repairs01481 SUSSEX SHERIFF DEPT
DISC. TOTAL .00 CHECK TOTAL	258.70 ACH PMT TOTAL	.00 CPA PMT TOTAL .	00 TOTAL	258.70
00000 001674 COMPORT SYSTEMS OF VA, INC 3971		-051500-1275-551-510 1,150.		Maintenance Equipment Repairs01481 ACCT# SUSJAI
DISC. TOTAL .00 CHECK TOTAL	1,150.00 ACH PMT TOTAL	.00 CPA PMT TOTAL	00 TOTAL	1,150.00
00000 001449 CONVERGENT TECHNOLOGIES 20600		-051100-1224-512-510 31.		Information System Services 01481 SUSSEX SHERIFF DEPT
DISC. TOTAL .00 CHECK TOTAL	31.25 ACH PMT TOTAL	.00 CPA PMT TOTAL .	00 TOTAL	31.25
00000 000024 CRATER YOUTH CARE 1837-01	10/17/2017 4100	001000 0110 062 010		
00000 000024 CKATER YOUTH CARE 1837-01		-081800-2110-863-810 4,238.		Crater Youth Care Commission 01481 OCT 2017 USAGE FEE
DISC. TOTAL .00 CHECK TOTAL	19,914.83 ACH PMT TOTAL	-081800-2110-863-810 15,676.		Crater Youth Care Commission 01481 FY18-2ND QTR
LATOI ADAMO . VV CHECK TOTAL	ADJUSTATOR - WOR PAIL TOTAL	. UU CPA PAIT TUTAL	00 TOTAL	19,914.83
00000 000845 CROWN CASTLE GT COMPANY 22489768	9/01/2017 4100	-021500-1252-253-210 1.200.	00 208345	Emironal Inna/Banks 01401 20000 10000
00000 000845 22930222			00 208345	Equipment Lease/Rental 01481 ACCT# 106663 Equipment Lease/Rental 01481 ACCT# 106663
DISC. TOTAL 00 CHECK TOTAL	13,200.00 ACH PMT TOTAL		00 TOTAL	13.200.00
The state of the s		The series of th	TO IOIAL	20,000,00

AP100 11/09/2017 SUSSEX COUNTY A/P CHECK REGISTER TIME-12:27:47 ActPd = 2017/11 PAGE 2

P.O. VENDOR NO. NO. VENDOR NAME	INVOICE INVOICE NO. DATE	A/P ACCOUNT ACCRL NO.	NET AMOUNT		/L ACCOUNT DESC.	BATCH INV.DESCRIPTION
00000 000871 CRYSTAL SPRINGS DISC. TOTAL .00 CHEC	1352472 101617 10/16/2017 CK TOTAL 66.14 ACH	4100-021100-1277-211- PMT TOTAL .00 CPA	-210 66.14 A PMT TOTAL ,00	208346 1 TOTAL	Water Services 66.14	01481 # 11425301352472
00000 001613 CUSTOM CLEANERS 00000 001613 DISC. TOTAL .00 CHEC	1322 10/21/2017 1323 10/21/2017 PK TOTAL 210.00 ACH	4100-051500-1244-551- 4100-051100-1244-512- PMT TOTAL .00 CPA				01481 SUSSEX COUNTY JAIL 01481 SUSSEX SHERIFF DEPT
00000 000868 DISH NETWORK DISC. TOTAL .00 CHEC	B1054533 1017 10/18/2017 EK TOTAL 54-53 ACH	4100-021500-1234-253- PMT TOTAL .00 CPA	-210 54,53 A PMT TOTAL .00	208348 TOTAL	Telecommunications 54.53	01481 # 8255707081054533
00000 000902 DOC FARMER'S MARKET 00000 000902 DISC, TOTAL .00 CHEC	MKT55991 10/23/2017 MKT56131 10/30/2017 CK TOTAL 408.40 ACH	4100-051500-1246-551- 4100-051500-1246-551- PMT TOTAL .00 CPA	***		**	01401 SUSSEX COUNTY JAIL 01401 SUSSEX COUNTY JAIL
00000 001651 DOCUMENT SYSTEMS 00000 001651 DISC. TOTAL .00 CHEC	89638 10/09/2017 89638 10/09/2017 CK TOTAL 251.93 ACH	4100-021400-1252-241- 4100-021400-1252-242- PMT TOTAL00 CP#				01401 SERIAL:MX4501318 01401 SERIAL:MX4501318
00000 001426 DREW, REGINA	RD 103017 10/30/2017 CK TOTAL 58.74 ACH	4100-051500-1207-551 PMT TOTAL .00 CPA	210 6.59 -510 1,623.56 -210 270.58 -210 39.60 -210 39.60 -210 45.10 -210 338.50 -510 43.77 -210 16.92 -210 165.78 A PMT TOTAL .00	208351 20851 20851 20851 20851 20851 20851 20851 20851 20851 20851 20851 20851 20851 2	Electric Electric Electric Propane Gas & Electric Eletric Eletric Eletric Electric Electric Electric Electric Electric Electric Additional Electric Eletric S. 462.06 Mileage-Training/Conferences 58.74	
00000 000602 FIRE-X CORPORATION	583625 9/11/2017	4100-021200-1254-221	A PMT TOTAL .00 210 2,510.73	TOTAL 208354	143.73 Equipment Maintenance	01481 UNIFORMS 01481 ACCT# SU0025
00000 001451 FLOWERS FOODS 00000 001451	1047302629 10/23/2017 1047302743 10/30/2017	4100-051500-1246-551- 4100-051500-1246-551-				01481 ACCT# 40351872 01481 ACCT# 40351872
00000 000152 GALLS, LLC 00000 000152 DISC. TOTAL .00 CHEC	8361519 9/25/2017 8465622 10/10/2017 CK TOTAL 1.95 ACH	4100-051500-1244-551- 4100-051500-1244-551- PMT TOTAL .00 CP/				01481 ACCT# 5417395 01481 ACCT# 5417395
00000 001605 GLOBAL SIGNAL ACQUISTION 00000 001605 DISC, TOTAL .00 CHEC	22985966 11/01/2017	4100-021500-1252-253- 4100-021500-1252-253- PMT TOTAL .00 CP/				01481 ACCT# 393860 01481 ACCT# 393860

P.O. VENDOR INVOICE NO. NO. VENDOR NAME NO.	INVOICE A/P ACCOUNT DATE ACCRL NO.	NET CHECK ACH ACH AMOUNT NO. PMT PMT G/L ACCOUNT DESC. BATCH INV.DESCRIPTION
no, no, vanor nois no,	DATE ACCEL NO.	AMOUNT NO. PMT PMT G/L ACCOUNT DESC. BATCH INV.DESCRIPTION
00000 001081 GREENE'S SERVICE CENTER, 53978 DISC, TOTAL .00 CHECK TOTAL	10/24/2017 4100-051100-1265-512-510 50.00 ACH PMT TOTAL .00 CPA PMT TOTAL	50.00 208358 Vehicle Maintenance & Repairs01481 SUSSEX SHERIFF DEPT .00 TOTAL 50.00
00000 000276 GREENSVILLE COUNTY WATER 1175 102617 DISC, TOTAL .00 CHECK TOTAL	7 10/26/2017 4100-021200-1277-221-210 51.11 ACH PMT TOTAL .00 CPA PMT TOTAL	51.11 208359 Water Services 01481 ACCT# 2175 .00 TOTAL 51.11
00000 000137 GRIFFIN, CHARLES F JONES 10263 DISC, TOTAL .00 CHECK TOTAL	17 10/26/2017 4100-051500-1293-551-510 316,00 ACH PMT TOTAL ,00 CPA PMT TOTAL	316.00 208360 Inmate Medical Expenses 01481 JONES, ANTHONY .00 TOTAL 316.00
00000 001637 HALEY FORD SOUTH 44419685 DISC, TOTAL .00 CHECK TOTAL	10/16/2017 4100-051100-1265-512-510 156,83 ACH PMT TOTAL ,00 CPA PMT TOTAL	156.83 208361 Vehicle Maintenance & Repairs01481 SUSSEX SHERIFF DEPT .00 TOTAL 156.83
00000 000148 HOLIDAY ICE 175334 DISC, TOTAL ,00 CHECK TOTAL	10/24/2017	52.57 208362 Pood Supplies 01481 ACCT# 3455 .00 TOTAL 52.57
00000 999999 HOLLY, TREVOR TH 1017 DISC, TOTAL .00 CHECK TOTAL	11/01/2017 4100-051500-1215-551-510 5.40 ACH PMT TOTAL .00 CPA PMT TOTAL	5.40 208363 Inmate Pay 01481 INMATE PAY .00 TOTAL 5.40
00000 000186 HUDSON, CHARLES D. CDH 110117	11/01/2017 4100-051100-1205-512-510	43.24 208364 Meals 01481 MEALS
DISC. TOTAL .00 CHECK TOTAL	43.24 ACH PHT TOTAL .00 CPA PHT TOTAL	.00 TOTAL 43.24
00000 001673 J.S.MONOGRAMMING 9523 DISC, TOTAL ,00 CHECK TOTAL	9/26/2017 4100-051500-1244-551-510 144.00 ACH PMT TOTAL .00 CPA PMT TOTAL	144.00 208365 Uniform Services 01481 SUSSEX COUNTY JAIL .00 TOTAL 144.00
00000 999999 JACKSON, KEERA KB 1017 DISC, TOTAL .00 CHECK TOTAL	11/01/2017 4100-051500-1215-551-510 54.45 ACH PMT TOTAL .00 CPA PMT TOTAL	54.45 208366 Inmate Pay 01481 INMATE PAY .00 TOTAL 54.45
00000 000049 JARRATT HARDWARE B267468	9/01/2017 4100-021600-1272-261-210	3.98 208367 Building Maintenance & Repair01481 ACCT# 136
00000 000049 B268293	9/15/2017 4100-021200-1272-221-210	9.99 208367 Building Maintenance & Repair01481 ACCT# 136
00000 000049 B268616	9/21/2017 4100-021600-1247-261-210	14.98 208367
00000 000049 B270399	10/21/2017 4100-051500-1272-551-510	10.99 208367 Building Maintenance & Repair01481 ACCT# 159
00000 000049 8270727	10/27/2017 4100-051500-1272-551-510	72.47 208367 Building Maintenance & Repair01481 ACCT# 159
00000 000049 B270812	10/28/2017 4100-051500-1272-551-510	32.99 208367 Building Maintenance & Repair01481 ACCT# 159
DISC. TOTAL 00 CHECK TOTAL	145.40 ACH PMT TOTAL .00 CPA PMT TOTAL	.00 TOTAL 145.40
00000 999999 KISER.TORRY TK 1017	11/01/2017 4100-051500-1215-551-510	54.00 208368
DISC. TOTAL .00 CHECK TOTAL	54.00 ACH PMT TOTAL .00 CPA PMT TOTAL	54.00 208368 Inmate Pay 01481 INMATE PAY .00 TOTAL 54.00
		34.00
00000 001115 LIPESTAR AMBULANCE EMP-2017000	08 9/05/2017 4100-021500-2110-252-210-524	15,732.00 208369 Emergency Med. SVC - Pd EMT. 01481 AUGUST 2017
00000 001115 EMP-2017008	7,10,1010	53,568.00 208369 Emergency Med. SVC - Pd EMT. 01481 AUGUST 2017
DISC. TOTAL .00 CHECK TOTAL	69,300.00 ACH PMT TOTAL .00 CPA PMT TOTAL	.00 TOTAL 69,300.00
00000 001433 LOWE'S 909718	10/18/2017 4100-021200-1272-221-210	175.27 208370 Building Maintenance & Repair01481 ACCT# 99000502080
DISC. TOTAL .00 CHECK TOTAL	175.27 ACH PMT TOTAL .00 CPA PMT TOTAL	.00 TOTAL 175.27
00000 001092 MACE INCORPORATED WT17063	10/13/2017 4100-021500-1256-252-210	1,590.25 208371 Communication Equipment 01481 SUSSEX PUBLIC SAFETY
DISC. TOTAL .00 CHECK TOTAL	1,590.25 ACH PMT TOTAL .00 CPA PMT TOTAL	.00 TOTAL 1.590.25
00000 001470 MCI COMM SERVICE 4342462428	1017 10/17/2017 4100-061100-1234-613-610	32,72 208372 Telecommunications 01481 ACCT# 2DG40965
00000 001470 4342462453	, ,	32.72 208372 Telecommunications 01481 ACCT# 2DG40966
DISC. TOTAL .00 CHECK TOTAL	65,44 ACH PMT TOTAL .00 CPA PMT TOTAL	.00 TOTAL 65.44

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P.O. VENDOR	INVOICE INVOICE	A/P	ACCOUNT	NET	CHECK ACH ACH	.V	
NO NO VENDOR NAME	NO DATE	ACCRL	NO.	AMOUNT		G/L ACCOUNT DESC.	BATCH INV DESCRIPTION

sana asida waan wattu	KWM 110817 01 11/08/20	17 4100	-021100-1205-211-210	113.25	200272	Meals	01481 MEALS
00000 001606 MOORE, KELLY	KWM 110817 01 11/08/20 KWM 110817 02 11/08/20		-021100-1203-211-210	73.96	208373	Mileage-Training/Conferences	
00000 001606	K TOTAL 187.21	ACH PMT TOTAL	_00 CPA PMT TOTAL	.00	TOTAL	187.21	VIVOI FILLENGE
DISC. TOTAL .00 CHECK	K IOIAL 187 21	ACH PHI TOTAL	TATOL THE AGO OF	.00	IOIAL	10,121	
00000 000051 MSAG LLC	C312745 10/02/20	17 4100	-021500-1255-253-210	496.67	208374	Maintenance Service Contract	01481 SUSSEX PUBLIC SAFETY
	K TOTAL 496.67	ACH PMT TOTAL	.00 CPA PMT TOTAL	.00	TOTAL	496.67	
2200 10012							
00000 000056 OWEN FORD INC	31289 11/02/20	17 4302	-091300-0013-	31,975.00	208375	Buildings & Grounds - Vehicl	e01481 ACCT# 9356
DISC. TOTAL .00 CHECK	K TOTAL 31,975.00	ACH PMT TOTAL	.00 CPA PMT TOTAL	.00	TOTAL	31,975.00	
	TO A STATE OF THE						
00000 000163 PEARSON'S APPRAISAL SERV	PAS-8 110217 11/02/20	17 4100	-031100-1225-312-310	9,527,85	208376	Management Consulting Servic	e01481 SUSSEX COUNTY
DISC. TOTAL .00 CHECK	K TOTAL 9,527.85	ACH PMT TOTAL	.00 CPA PMT TOTAL	.00	TOTAL	9,527,85	
00000 001402 PENNY DUNN	GINHILL02 17/18 10/25/20	17 4100	-021600-1255-266-210	1,400.00	208377	Maintenance Service Contract	*****
00000 001402	ROBROAD02 17/18 10/25/20	17 4100	-021600-1255-266-210	2,000.00	208377	Maintenance Service Contract	01481 ROBINSON RD LANDFILL
DISC. TOTAL .00 CHECK	K TOTAL 3,400.00	ACH PMT TOTAL	00 CPA PMT TOTAL	.00	TOTAL	3,400.00	
					0003700	DESIGN 0	******
00000 000450 PITNEY BOWES	1005605171 10/20/20		-041100-1241-411-410		208378	Office Supplies	01481 ACCT# 16641819
DISC TOTAL ,00 CHECK	K TOTAL 167.28	ACH PMT TOTAL	.00 CPA PMT TOTAL	00	TOTAL	167.28	
00000 000165 POSTMASTER	SHERIFF 102517 10/25/20	17 4100	-051100-1231-512-510	392.00	208379	Postage	01481 POSTAGE
	K TOTAL 392.00	ACH PMT TOTAL	00 CPA PMT TOTAL	.00	TOTAL	392.00	
processor to the control	370.00						
00000 000061 PRINCE GEORGE ELECTRIC	1413003200 1017 10/27/20	17 4100	-021600-1276-263-210	52-61	208380	Eletric	01481 ACCT# 1413003200
00000 000061	1423010000 1017 10/27/20	17 4100	-021600-1276-263-210	75.33	208380	Eletric	01481 ACCT# 1423010000
00000 000061	1667000200 1017 10/27/20	17 4100	-021200-1276-221-210	114.80	208380	Eletric	01481 ACCT# 1667000200
DISC. TOTAL .00 CHECK	K TOTAL 242.74	ACH PMT TOTAL	.00 CPA PMT TOTAL	.00	TOTAL	242.74	
00000 001226 R.M. WILKINSON OIL CO.IN	C 1941B 9/07/20	17 4100	-051500-1272-551-510	142.50	208381	Building Maintenance & Repai	
00000 001226	19470 10/06/20		-051500-1272-551-510	190.00	208381	Building Maintenance & Repai	
00000 001226	19492 10/16/20		-051500-1272-551-510	95.00	208381	Building Maintenance & Repai	
00000 001226	19531 10/30/20	17 4100	-051500-1272-551-510	95.00	208381	Building Maintenance & Repai	r01401 SUSSEX COUNTY JAIL
DISC. TOTAL .00 CHECK	K TOTAL 522.50	ACH PMT TOTAL	00 CPA PMT TOTAL	.00	TOTAL	522.50	
	40/02/02		-021400-1244-242-210	120.00	208382	Uniform Services	01481 SUSSEX BLDG INSP
00000 001610 RED WING SHOES INC	70095350 10/23/20 K TOTAL 120.00	ACH PMT TOTAL	-021400-1244-242-210 -00 CPA PMT TOTAL	.00	TOTAL	120.00	01481 SUSSEX BLDG INSP
DISC. TOTAL .00 CHECK	K TOTAL 120.00	ACH PHI IUIAL	OU CPA PHI IOIAL	.00	TOTAL	120.00	
00000 001023 RICOH USA, INC.	23575330 10/13/20	17 4100	-051100-1252-512-510	87.18	208383	Equipment Lease/Rental	01481 ACCT# 4719771
00000 001023	5050826366 10/15/20		-051500-1252-551-510	85.64	208383	Equipment Lease/Rental	01481 ACCT# 4719771
00000 001023	5050826366 10/15/20		-051100-1252-512-510	49.50	208383	Equipment Lease/Rental	01481 ACCT# 4719771
00000 001023	9023681809 10/14/20		-051100-1252-512-510	194 54		Equipment Lease/Rental	01481 ACCT# 4719771
00000 001023	9023681809 10/14/20		-051500-1252-551-510	194.54	208383	Equipment Lease/Rental	01481 ACCT# 4719771
	K TOTAL 611-40	ACH PMT TOTAL	.00 CPA PMT TOTAL	.00	TOTAL	611.40	
	9						
00000 000832 SAM'S CLUB DIRECT	2536 10/05/20	17 4100	-051500-1246-551-510	78.80	208384	Food Supplies	01481 ACCT# 0402188473177
00000 000832	2537 10/05/20	17 4100	-051500-1246-551-510	20.62	208364	Food Supplies	01481 ACCT# 0402188473177
00000 000832	7602 9/25/20	17 4100	-021200-1247-221-210	105.93	208384	Janitorial Supplies	01481 ACCT# 0402194646154
00000 000832	9692 10/10/20	17 4100	-021200-1247-221-210	108.92	208384	Janitorial Supplies	01481 ACCT# 0402194646154
00000 000832	9737 10/10/20	17 4100	-051500-1247-551-510	305.35	208384	Janitorial Supplies	01481 ACCT# 0402188473177
DISC TOTAL .00 CHECK	K TOTAL 619 62	ACH PMT TOTAL	00 CPA PMT TOTAL	.00	TOTAL	619.62	

P.O. VENDOR	INVOICE INVOICE	A/P ACCOUNT	NET CHECK ACH ACH
NO. NO. VENDOR NAME	NO. DATE	ACCRL NO.	
NO. NO. VENDOR NAME	no.	ACCRD NO.	AMOUNT NO, PMT PMT G/L ACCOUNT DESC, BATCH INV, DESCRIPTION
00000 000968 SIXTH JUDICAL CIRCUIT	NOVEMBER 2017 11/01/2017	4100-061100-1241-611-610	231.04 208385 Office Supplies 01481 OFFICE EXPENSES
		PMT TOTAL .00 CPA PMT TOTAL	
W			
00000 000901 SIXTH JUDICIAL CIRCUIT C	T NOVEMBER 2017 11/01/2017	4100-061100-1241-611-610	231.04 200386 Office Supplies 01481 OFFICE EXPENSES
DISC. TOTAL .00 CHEC	K TOTAL 231.04 AC	PMT TOTAL .00 CPA PMT TOTAL	
			877
00000 001151 SMITH & KEENE	5-136995 10/02/2017	4100-021200-1273-221-210	775.00 208387 Building Systems Main & Repaig1481 SUSSEX COUNTY
DISC TOTAL .00 CHEC	K TOTAL 775.00 AC	F PMT TOTAL .00 CPA PMT TOTAL	L .00 TOTAL 775.00
00000 000139 STONY CREEK HEALTH CENTER		4100-051500-1293-551-510	77.00 208388 Inmate Medical Expenses 01481 DUNN III,RICHARD
00000 000139	141320 10/17/2017	4100-051500-1293-551-510	55.00 208388 Inmate Medical Expenses 01481 POWELL,MICHAEL
00000 000139	141419 10/18/2017	4100,051500-1293-551-510	61.00 208388 Inmate Medical Expenses 01481 HOLLOWAY, TRE'SHAY
00000 000139	141421 10//18/2017	4100-051500-1293-551-510	80.00 208388 Inmate Medical Expenses 01481 DEL RIO, KARON
00000 000139	141753 10/27/2017	4100-051500-1293-551-510	61.00 208388 Inmate Medical Expenses 01481 GATLING, DEMARCUS
DISC TOTAL .00 CHEC	K TOTAL 334.00 AC	F PMT TOTAL .00 CPA PMT TOTAL	L .00 TOTAL 334.00
00000 000293 STONY CREEK PARTS CO	213238 9/11/2017	4100-021200-1265-221-210	8.40 208389 Vehicle Manitenance & Repairs01481 ACCT# 71350
00000 000293	213241 9/11/2017	4100-021200-1265-221-210	.40 208389 Vehicle Manitenance & Repairs01481 ACCT# 71350
DISC, TOTAL .00 CHEC	K TOTAL 8.80 AC	PMT TOTAL .00 CPA PMT TOTAL	L .00 TOTAL 8.80
00000 000067 STONY CREEK PHARMACY	SCP 110317 11/03/2017	4100-051500-1293-551-510	702.21 208390 Inmate Medical Expenses 01481 OCTOBER 2017
		PMT TOTAL .00 CPA PMT TOTAL	
DIGC, IOTAL .VV CABC.	702.21 AC	DATOT THE ASS OUT. CARTOT THE F	.00 101/10 /02.21
00000 000162 SUFFOLK ENERGIES INC	462017 9/30/2017	4100-021600-1264-261-210	154.47 208391 Mileage 01481 ACCT# 66740484
		PMT TOTAL .00 CPA PMT TOTAL	÷
0200, 20210	131.11 AC		101,17
00000 000077 SUSSEX SERVICE AUTHORITY	200814243 9/30/2017	4100-021600-1277-263-210	3,642.30 208392 Water Services 01481 ACCT# 2699
DISC. TOTAL .00 CHECK	K TOTAL 3,642.30 AC	PMT TOTAL .00 CPA PMT TOTAL	
			(C)
00000 001638 TECHNICAL PARTNERS LLC	TP-093017 9/30/2017	4302-094250-8212-	30,030,21 208393 New Radio System Cost 01481 SUSSEX RADIO PRO
00000 001638	TP-093017RETIAN 9/30/2017	4302-094250-8212-	14,379.90 208393 New Radio System Cost 01481 SUSSEX RADIO PRO
DISC TOTAL .00 CHEC	K TOTAL 44,410 11 AC	F PMT TOTAL .00 CPA PMT TOTAL	L .00 TOTAL 44,410,11
00000 000485 THOMSON WEST	836836225 9/04/2017	4201-021800-6012-	130.46 208394 Books and Subscriptions / Sup01481 ACCT# 1000717371
DISC. TOTAL 00 CHECK	K TOTAL 130.46 AC	I PMT TOTAL .00 CPA PMT TOTAL	L .00 TOTAL 130.46
00000 000301 VA EMPLOYMENT COMMISSION DISC. TOTAL .00 CHECK		4100-099900-1128-	1,512.00 208395 Worker's Comp - Self Ins Unem01481 ACCT# 1890204
DISC. TOTAL .00 CHECK	K TOTAL 1,512.00 AC	PMT TOTAL 00 CPA PMT TOTAL	L 00 TOTAL 1,512,00
00000 000087 VAN CLEEF AUTO PARTS INC	546582 10/17/2017	4100-021600-1242-261-210	388.00 208396 Agricultural Supplies 01481 ACCT# 27430
		PMT TOTAL .00 CPA PMT TOTAL	
	1 1011 500100 NO.	100 (27 211 10114	361.00
00000 000039 VERIZON WIRELESS	9794361961 10/10/2017	4125-031700-5841-	150.17 208397 Drug Forf. Fund / Com. Atty. 01481 # 905440571-0000
00000 000039	9794421346 10/12/2017	4100-051100-1234-516-510	1.070.92 208397 Telecommunications 01481 #520620824-00001
00000 000039	9794421346 10/12/2017	4100-051500-1234-551-510	111.36 208397 Telecommunications 01481 #520620824-00001
00000 000039	9794421346 10/12/2017	4100-051100-1234-512-510	319.94 208397 Telecommunications 01481 #520620824-00001
DISC. TOTAL .00 CHECK		PMT TOTAL .00 CPA PMT TOTAL	
00000 000806 VICK, EDDIE T	ETV 102617 10/26/2017	4100-021500-1244-253-210	26.00 208398 Uniform Services 01481 UNIFORMS
DISC. TOTAL .00 CHECK	K TOTAL 26.00 AC	I PMT TOTAL .00 CPA PMT TOTAL	L .00 TOTAL 26.00

P.O. VENDOR NO. NO. VENDOR NAME	INVOICE NO.	INVOICE DATE	ACCRL	ACCOUNT NO.	NET		TH TT G/L ACCOUNT DESC.	BATCH INV.DESCRIPTION
00000 000873 WASTE MANAGEMENT OF DISC. TOTAL .00	323079924 CHECK TOTAL		4100-02160 PMT TOTAL	0-1229-266-210 .00 CPA PMT TOTAL	4,144.05	208399 TOTAL	Oth. Profess, Ser./Waste M 4,144.05	ana01481 ACCT# 103305252006
00000 001631 WHITNEY, MONICA 00000 001631 DISC. TOTAL .00	MW 110317 MW 110317 CHECK TOTAL	02 11/03/2017		0-1205-242-210 0-1264-242-210 .00 CPA PMT TOTAL		208400 208400 TOTAL	Heals Hileage 57.01	01481 MEALS 01481 MILEAGE
00000 001572 WIMMER, WILLIE 00000 001572 DISC. TOTAL .00	712 713 CHECK TOTAL	10/17/2017 10/17/2017 3,010.00 ACH		0-1265-251-210 0-1265-251-210 .00 CPA PMT TOTAL	640.00 2,370.00			rs 01481 SUSSEX PUBLIC SAFETY rs 01481 SUSSEX PUBLIC SAFETY
00000 001408 WITMER PUBLIC SAFET 00000 001408 DISC. TOTAL .00	GRP, 1800638 1801711 CHECK TOTAL	10/14/2017 10/17/2017 712,70 ACH	1,011	0-1244-551-510 0-1244-261-210 .00 CPA PMT TOTAL	152.50 560.20		Uniform Services Uniform Services 712.70	01481 ACCT# SUSCOU 01481 ACCT# SUSCO3
00000 000879 WOMACK PUBLISHING CO 00000 000879 00000 000879 00000 000879	139929 139930 139933 139953	9/13/2017 9/13/2017 9/13/2017 9/20/2017	4100-02140 4100-02110	0-1235-211-210 0-1235-241-210 0-1235-211-210 0-1235-241-210	208.95	208403	Advertising Advertising Advertising Advertising	01481 ACCT# W0048 01481 ACCT# W0048 01481 ACCT# W0048 01481 ACCT# W0048
00000 000879 DISC. TOTAL .00	139960 CHECK TOTAL	9/13/2017 573.39 ACH	4100-02110 PMT TOTAL	0-1235-211-210 .00 CPA PMT TOTAL	51,83	208403 TOTAL	Advertising 573.39	01481 ACCT# W0048
00000 001590 WOODLEY & FLYNN, PLI DISC. TOTAL .00	C 156 CHECK TOTAL	10/24/2017 18,577.51 ACH	4100-02210 PMT TOTAL	0-1223-281-220 .00 CPA PMT TOTAL	18,577,51	208404 TOTAL	Legal Services 18,577.51	01481 SUSSEX COUNTY
00000 000093 XEROX CORPORATION DISC. TOTAL .00	090678305 CHECK TOTAL		4100-06110	0-1252-612-610 .00 CPA PMT TOTAL	236.13	208405 TOTAL	Equipment Lease/Rental 236.13	01481 ACCT# 721126803
.00	CHECK TOTAL	int.	PMT TOTAL PMT TOTAL	.00 CPA PMT TOTAL	.00	TOTAL	260,660.50 260,660.50	

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THEREBY APPROVE THIS REGISTER FOR PAYMENT WITH EXCEPTIONS LISTED BELOW OR PREVIOUSLY DOCUMENTED. THE TOTAL 260,660,50- EQUALS THE WEEKLY LOG SHEET TOTALS AS ADJUSTED.

DATE

ONNIE L. WOODRUFF, TREAS.

P.O. VENDOR NO. NO. VENDOR NAME	INVOICE NO.	DATE ACCRL	CCOUNT NET NO. AMOUNT		BATCH INV.DESCRIPTION
00000 999999 BARRY KENNEDY DISC. TOTAL .00		U 9/12/2017 4100-061100 30.00 ACH PMT TOTAL	-1213-611-610 30.00 .00 CPA PMT TOTAL .00		01483 JUROR PAYMENT
•		U 9/12/2017 4100-061100 30.00 ACH PMT TOTAL	-1213-611-610 30.00 .00 CPA PMT TOTAL .00		01483 JUROR PAYMENT
0.5		U 9/12/2017 4100-061100 30.00 ACH PMT TOTAL	-1213-611-610 30.00 .00 CPA PMT TOTAL .00		01483 JUROR PAYMNT
		U 9/12/2017 4100-061100 30.00 ACH PMT TOTAL	-1213-611-610 30.00 .00 CPA PMT TOTAL .00		01483 JUROR PAYMNT
		U 9/12/2017 4100-061100 30.00 ACH PMT TOTAL	-1213-611-610 30.00 .00 CPA PMT TOTAL .00		01483 JUROR PAYMOT
		U 9/12/2017 4100-061100 30.00 ACH PMT TOTAL	-1213-611-610 30.00 .00 CPA PMT TOTAL .00	208422 Witness Fees TOTAL 30.00	01483 JUROR PAYMOT
00000 999999 WEST MADISON CARL DISC. TOTAL .00		U 9/12/2017 4100-061100 30.00 ACH PMT TOTAL	-1213-611-610 30.00 .00 CPA PMT TOTAL .00	208423 Witness Fees TOTAL 30.00	01483 JUROR PAYMNT
.00	CHECK TOTAL 21	10.00 ACH PMT TOTAL	.00 CPA PMT TOTAL .00	TOTAL 210.00	
.00	CHECK TOTAL 21	10.00 ACH PMT TOTAL	.00 CPA PHT TOTAL .00	TOTAL 210.00	

PAGE

I HEREBY APPROVE THIS REGISTER FOR PAYMENT WITH EXCEPTIONS LISTED BELOW OR PREVIOUSLY DOCUMENTED.

THE TOTAL 210.00- EQUALS THE WEEKLY LOG SHEET TOTALS AS ADJUSTED.

11-16-1

DATE

DATE

DIRECTOR OF THANPE

VAND V. JONES, III ALMIN

ONNIE L. WOODRUFF, TREAS

PAGE 1

P.O. VENDOR	INVOICE	INVOICE	A/P	ACCOUNT	NET	CHECK	ACH ACH	
NO NO VENDOR NAME	NO.	DATE	ACCRL	NO.	AMOUNT	NO.	PMT PMT G/L ACCOUNT DESC.	BATCH INV. DESCRIPTION
		******				*****		***** *********************************
00000 000342 AGRI-VA, INC DISC. TOTAL .00 CHR	8494/6 CK TOTAL	11/02/2017 59.99 ACH	4100-021	.00 CPA PMT TOTAL	59.99 .00		Building Maintenance TOTAL 59.99	& Repair01482 ACCT# 60039
00000 000842 AMERIGAS-PETERSBURG	803534487	10/28/2017		200-1279-221-210		208425	Propane Gas	01482 ACCT# 200109275
00000 000842	803534489	10/28/2017		200-1279-221-210	827.50		Propane Gas	01482 ACCT# 200142739
DISC TOTAL .00 CHB	CK TOTAL	998.36 ACH	PMT TOTAL	.00 CPA PMT TOTAL	.00		TOTAL 998.36	
00000 000009 BAI MUNICIPAL SOFTWARE	WATS2017100561	7/01/2017	4100-021	700-1221-271-210	10.050.00	208426	Accounting System	01482 ACCT# 10056
DISC, TOTAL .00 CHE		*	PMT TOTAL	.00 CPA PMT TOTAL	.00		TOTAL 10,050.00	01402 VCCI# 10050
00000 999999 BANKS, DOMINIQUE	7621852	10/19/2017	4100-061	100-1213-611-610	33.06	208427	Witness Fees	01482 CASE:GC1700128700
DISC. TOTAL .00 CHE	CK TOTAL	33.06 ACH	PMT TOTAL	.00 CPA PMT TOTAL	.00		TOTAL 33.06	
00000 001507 BARKSDALE OILS INC.	SUSSCTY 103117	11/07/2017		500-1264-261-210	318.65	208428	Mileage	01482 SUSSEX COUNTY
00000 001507	SUSSCTY 103117	11/07/2017	4100-021	200-1264-221-210	504.84	208428	Mileage	01482 SUSSEX COUNTY
00000 001507	SUSSCTY 103117	11/07/2017	4100-0214	100-1264-242-210	164.95	208428	Mileage	01482 SUSSEX COUNTY
00000 001507	SUSSCTY 103117	11/07/2017	4100-021	500-1264-262-210	539.83	208428	Mileage	01482 SUSSEX COUNTY
00000 001507	SUSSCTY 103117	11/07/2017	4100-021	300-1264-231-210	69.98	208428	Gasoline/Mileage-Non	Training01482 SUSSEX COUNTY
00000 001507	SUSSCTY 103117	11/07/2017	4100-021	100-1264-241-210	47.48	208428	Mileage	01482 SUSSEX COUNTY
00000 001507	SUSSCTY 103117	11/07/2017	4100-0219	500-1264-253-210	126.21	208428	Mileage	01482 SUSSEX COUNTY
00000 001507	SUSSCTY 103117	11/07/2017	4100-051	100-1264-512-510	5,604.47	208428	Mileage	01482 SUSSEX COUNTY
00000 001507	SUSSCTY 103117	11/07/2017	4105-0713	100-1264-711-710	232.43	208428	Gasoline	01482 SUSSEX COUNTY
DISC. TOTAL .00 CHE	CK TOTAL 7,	608.84 ACH	PMT TOTAL	.00 CPA PMT TOTAL	.00		TOTAL 7,608.84	
00000 000300 BATTERY BARN OF VA INC	316002	10/13/2017	4100-0513	100-1265-512-510	90.00	208429	Vehicle Maintenance A	Repairs01482 ACCT# 513
DISC. TOTAL .00 CHE	CK TOTAL	90.00 ACH	PMT TOTAL	.00 CPA PMT TOTAL	.00		TOTAL 90.00	Nepassassas Acces 321
00000 999999 BENEFIELD, SANDRA	7621385	11/07/2017		100-1213-611-610	57.24	208430	Witness Pees	01482 CASB: JA0057880100
DISC. TOTAL .00 CHE	CK TOTAL	57.24 ACH	PMT TOTAL	.00 CPA PMT TOTAL	.00		TOTAL 57.24	
00000 001584 BIRSCH INDUSTRIES, INC.	839799	10/24/2017	4100-0212	200-1247-221-210	954.91	208431	Janitorial Supplies	01482 ACCT# 67620
DISC. TOTAL .00 CHE	CK TOTAL	954 91 ACH	PMT TOTAL	00 CPA PMT TOTAL	.00	•	TOTAL 954,91	
00000 999999 BLUNT, SANDRA J.	SJB 102817	11/01/2017	4100-0611	100-1217-611-610	150.00	208432	Commission/Board Comm	ensation01482 JURY COMMISSIONER
DISC. TOTAL .00 CHE	CK TOTAL :	150.00 ACH	PMT TOTAL	00 CPA PMT TOTAL	.00		TOTAL 150.00	Constitution of the consti
00000 001573 BOYD CHEVROLET BUICK CM	6062496	9/29/2017	4100-0511	00-1265-512-510	225.19	208433	Vehicle Maintenance t	Repairs01482 SUSSEX SHERIFF DEPT
DISC. TOTAL .00 CHE	TK TOTAL	225.19 ACH	PMT TOTAL	.00 CPA PMT TOTAL	.00		TOTAL 225,19	repairsorate august andrift popi
00000 001485 CENTRAL AGRIBUSINESS	JR14942	11/01/2017	4100-0519	500-1246-551-510	73.50	208434	Food Supplies	01482 SUSSEX COUNTY JAIL
	TOTAL	,,	PMT TOTAL	.00 CPA PMT TOTAL	.00		TOTAL 73.50	01482 SUSSEX COUNTY JAIL
00000 001365 CHESTER BUSINESS MACHIN	S CBM 100917	10/09/2017	4100-0621	00-1241-621-620	71.94	208435	Office Supplies	01482 SUSSEX CIRCUIT COURT
	K TOTAL	, ,	PMT TOTAL	.00 CPA PMT TOTAL	.00		TOTAL 71.94	VI482 SUSSEA CIRCUIT COURT
00000 999999 COLEY, CAROLYN M.	7622060	10/19/2017	4100-0611	00-1213-611-610	50.29	208436	Witness Fees	01482 CASE:GC1700128700
	K TOTAL		PMT TOTAL	.00 CPA PMT TOTAL	.00		TOTAL 50.29	01482 CASE:GC1/00128/00
00000 999999 COLLINS.ESTELLA S.	RSC 102817	11/01/2017	4100-0511	00-1212-611-610	30.00	200475	C	
•	CK TOTAL		PMT TOTAL	.00 CPA PMT TOTAL	30.00	208437		mission 01482 JURY COMMISSIONER
.00 (88)	n com	Jorgo ACR	ena totau	OU CPA PHI IUIAL	.00	7	TOTAL 30.00	

P.O. VENDOR INVOICE NO. NO. VENDOR NAME NO.	INVOICE A/P DATE ACCRL	ACCOUNT NET NO. AMOUNT		BATCH INV.DESCRIPTION
00000 001674 COMPORT SYSTEMS OF VA.INC 3940 DISC. TOTAL .00 CHECK TOTAL	9/27/2017 4100-0 619.52 ACH PMT TOTAL	051500-1273-SS1-510 619.55 .00 CPA PMT TOTAL ,00	5	n & Repai01402 ACCT# SUSJAI
00000 001598 CONNER SMALL ENGINE 226472 DISC. TOTAL .00 CHECK TOTAL	10/25/2017 4100-4 40.35 ACH PMT TOTAL	021200-1275-221-210 40.39 .00 CPA PMT TOTAL .00	· · · · · · · · · · · · · · · · · · ·	t Repairs01482 ACCT# 2461000
00000 001449 CONVERGENT TECHNOLOGIES 20633 DISC. TOTAL .00 CHECK TOTAL	11/03/2017 4100-0 275.00 ACH PMT TOTAL	051100-1224-516-510 275.00 .00 CPA PMT TOTAL .00		ervices 01482 SUSSEX E-911
00000 000020 COWLING BROTHERS 83870 DISC, TOTAL .00 CHECK TOTAL	10/27/2017 4100-0 12.27 ACH PMT TOTAL	021200-1272-221-210 12.2° .00 CPA PMT TOTAL .00		& Repair01482 ACCT# SC0006
00000 000845 CROWN CASTLE GT COMPANY 22489768 00000 000845 22930222 DISC. TOTAL .00 CHECK TOTAL	10.000	021500-1252-253-210 1,200.00 021500-1252-253-210 1,200.00 .00 CPA PMT TOTAL .00		
00000 000871 CRYSTAL SPRINGS 1352055 00000 000871 15692716 00000 000871 6091788	110117 11/01/2017 4100-	061100-1277-612-610 27-4: 041100-1277-411-410 12-5- 062100-1277-621-620 36-4:	4 208443 Water Services	01482 # 11421181352055 01482 # 695034615692716 01482 # 11421076091788
DISC. TOTAL .00 CHECK TOTAL 00000 001613 CUSTOM CLEANERS 1327	76.38 ACH PMT TOTAL 11/06/2017 4100-	,00 CPA PMT TOTAL .00	0 208444 Uniform Services	01482 SUSSEX COUNTY JAIL
DISC. TOTAL .00 CHECK TOTAL 00000 000193 DEPART OF MOTOR VEHICLES 17304790		.00 CPA PMT TOTAL .00 051100-1245-512-510 10.00 041100-1299-412-410 825.00	0 208445 Law Enforcement Supp	
00000 000193 20173047 DISC. TOTAL .00 CHECK TOTAL 00000 000902 DOC FARMER'S MARKET MKT56269	835.00 ACH PMT TOTAL	.00 CPA PMT TOTAL .00	0 TOTAL 835,00	01482 SUSSEX COUNTY JAIL
DISC. TOTAL .00 CHECK TOTAL	198.55 ACH PMT TOTAL	.00 CPA PMT TOTAL .00		
00000 001651 DOCUMENT SYSTEMS 87524 DISC. TOTAL .00 CHECK TOTAL	106.76 ACH PMT TOTAL	.00 CPA PMT TOTAL ,0	0 TOTAL 106.76	
00000 000084 DOMINION VIRGINIA POWER 09631662 00000 000084 37765089 00000 000084 472381294 00000 000084 72486999 00000 000084 92930600 DISC. TOTAL .00 CHECK TOTAL	66-1017 10/31/2017 4100- 56 1117 11/01/2017 4100- 64 1117 11/01/2017 4100-	021200-1276-221-210 132.9 021200-1276-221-210 6.5 021200-1276-221-210 132.9 021200-1276-221-210 518.7 021600-1276-266-210 48.9 .00 CPA PMT TOTAL .0	9 208448 Eletric 4 208448 Eletric 9 208448 Eletric 3 208448 Eletric	01482 ACCT# 0963166285 01482 ACCT# 3776508966 01482 ACCT# 4723819456 01482 ACCT# 7248699964 01482 ACCT# 9293060001
00000 001520 EAST COAST GLASS 7214 DISC, TOTAL .00 CHECK TOTAL	7/20/2017 4100- 225.00 ACH PMT TOTAL	051100-1265-512-510 225,0 .00 CPA PMT TOTAL .0		4 Repairs01482 SUSSEX SHERIFF DEPT
00000 001087 FIRE PROTECTION 67625 DISC. TOTAL .00 CHECK TOTAL	10/18/2017 4100- 1,285.60 ACH PMT TOTAL	051500-1273-551-510 1,285.6 .00 CPA PMT TOTAL .0		n & Repai01482 ACCT# 5958
00000 001451 FLOHERS FOODS 10473028 00000 001451 10473029 DISC. TOTAL .00 CHECK TOTAL			4 208451 Food Supplies 4 208451 Food Supplies 0 TOTAL 272.48	01482 ACCT# 40351872 01482 ACCT# 40351872

D. O. STEPPOR								
P.O. VENDOR	INVOICE	INVOICE	A/P	ACCOUNT	NET		ACH ACH	
NO. NO. VENDOR NAME	NO.	DATE	ACCRL	NO .	AMOUNT	NO.		ATCH INV.DESCRIPTION
	*******			******	*****	*****		
00000 000152 GALLS. LLC	8503988	10/16/2017	4100	-051100-1244-512-510	69 95	208452	Uniform Services 0	1482 ACCT# 5417395
00000 000152	8520726	10/18/2017		-051100-1244-512-510	22.00			1482 ACCT# 5417395
00000 000152	8520726	10/18/2017		-051500-1244-551-510	22.00	208452		
00000 000152	8587379	10/27/2017		-051100-1244-512-510		208452		1482 ACCT# 5417395
00000 000152					45.50			1482 ACCT# 5417395
	8587379	10/27/2017		-051500-1244-551-510	45.50	208452		1482 ACCT# 5417395
00000 000152	8601107	10/30/2017		-051100-1244-512-510	58.50	208452		1482 ACCT# 5417395
00000 000152	8601107	10/30/2017		-051500-1244-551-510	58.50	208452		1482 ACCT# 5417395
DISC. TOTAL .00 C	HECK TOTAL	321.95 ACH	PMT TOTAL	.00 CPA PMT	TOTAL ,00	III.	TOTAL 321.95	
00000 001538 JIM WHELAN'S SERV. CE	NTER 77684	9/27/2017	4100	-051100-1265-512-510	49.95	208453	Vehicle Maintenance & Repairs0	1482 SUSSEY SUPPLY DEPT
DISC. TOTAL .00 C	HECK TOTAL		PMT TOTAL	.00 CPA PMT			TOTAL 49.95	1402 DODDEN BREKITT DEFT
				100 0171 1111	101712		13133	
00000 000129 LOGAN SYSTEMS, INC	50240	10/15/2017	4100	-062100-1236-621-620	663.78	208454	Microfilming & Scanning Servi0	1482 SUSSEX CIRCUIT COURT
DISC. TOTAL .00 C	HECK TOTAL	663.78 ACH	PMT TOTAL	.00 CPA PMT	TOTAL .00		TOTAL 663.78	
00000 999999 MASSENBURG, EDITH DIGG	S EDM 102817	11/01/2017	4100	-061100-1212-611-610	30.00	208455	Compensation Jury Commission 0	1483 TIPY COMMISSIONER
	HECK TOTAL		PMT TOTAL	.00 CPA PMT			TOTAL 30.00	1402 DOK! COPPLISSIONER
100	iller total	30.00 ACA	FRI TOTAL	. DO CEA EMI	TOTAL		101AL 30.00	
00000 000056 OWEN FORD, INC	POCS67148	11/03/2017	4100	-021600-1265-261-210	80.40	208456	Vehicle Maintenance & Repairs0	1482 ACCT# 1492
DISC. TOTAL .00 C	HECK TOTAL	80,40 ACH	PMT TOTAL	.00 CPA PMT	TOTAL .00	,	TOTAL = 80.40	-
							127	
00000 001187 OWEN PRINTING COMPANY	25879	11/14/2017	4100	-021100-1231-211-210	553.36	208457	Postage	1482 SUSSEX COUNTY ADMIN
00000 001187	25879	11/14/2017	4100	-021400-1231-241-210	276.69	208457		1482 SUSSEX COUNTY ADMIN
DISC. TOTAL .00 C	HECK TOTAL		PMT TOTAL	.00 CPA PMT			TOTAL 830.05	1402 SUSSEX COURT ADMIN
10160 E0160		1,57			.00		20172	
00000 001677 PETERSBURG HEALTH DEP	T. QUAL201800929	10/18/2017	4100	-051500-1201-551-510	40.00	208458	Organization Membership 0	1482 ACCT# WJOS-6H4L4K
DISC. TOTAL .00 C	HECK TOTAL	40.00 ACH	PMT TOTAL	.00 CPA PMT	TOTAL .00		TOTAL 40.00	
00000 000164 PITNEY-BOWES, LLC	3303628564	6/01/2017	4100	-021300-1252-231-210	150.00	208459	Equipment Lease/Rental 0	1482 ACCT# 15993371
00000 000164	3304319352	9/01/2017		-021300-1252-231-210	150.00	208459		1482 ACCT# 15993371
	HECK TOTAL		PMT TOTAL	.00 CPA PMT			TOTAL 300.00	1482 ACCI# 15993371
		300100 71011	1111 1017		10112		101AE 300.00	
00000 000829 PURCHASE POWER	01925226 1117	11/07/2017	4100	021300-1231-231-210	171.56	208460	Postage 0	1482 # 8000909001925226
DISC. TOTAL .00 C	HECK TOTAL	171.56 ACH	PMT TOTAL	.00 CPA PMT			TOTAL 171.56	1402 # 0000909001325220
							4,4,44	
00000 000064 RAWLINGS MECHANICAL C	ORP. 3734	10/30/2017	4100	051500-1272-551-510	3,143,60	208461	Building Maintenance & Repair0	3482 CHECRY COUNTY TATE
DISC. TOTAL .00 C	HECK TOTAL	3.143.60 ACH	PMT TOTAL	. GG CPA PMT	TOTAL .00		TOTAL 3.143.60	THE DODDER COURT CARD
				955			3,212.00	
00000 000701 RCN	NOVEMBER 2017	11/05/2017	4100	-051500-1234-551-510	55.50	208462	Telecommunications 0	1482 # 2501010946501
DISC TOTAL .00 C	HECK TOTAL		PMT TOTAL	.00 CPA PMT			TOTAL 55.50	1402 # 2301010540301
					.00		33.30	
00000 000075 SIMPLEXGRINNELL LP	41071126	8/11/2017	4200	021200-1273-221-210	1,853.24	200463	Building Systems Main & Repai0	1403 30004 35300053650
			PMT TOTAL	.00 CPA PMT			TOTAL 1,853.24	1482 ACC1# 252000536580
	nack total	1000.24	FILL TOTAL	TOU CEA PHI	DO.		101AL 1,853.24	
00000 000074 STAPLES CREDIT PLAN	1910209881	9/29/2017	4100	-021100-1241-211-210	266.18	208464	Office Supplies 0	1400 # 601661001065555
00000 000074	1910209881	9/29/2017		-021600-1241-262-210	19.99	208464		1402 # 6035517012578020
00000 000074	1930543151	10/28/2017		021100-1241-202-210	101.10	200464		1482 # 6035517812578820
00000 000074	34351	10/12/2017						1482 # 6035517812578820
	HECK TOTAL			023100-1241-291-230	63.27	208464	• •	1482 # 6035517812578820
DISC. TOTAL .00 C	MBCA TUTAL	450.54 ACH	PMT TOTAL	.00 CPA PMT	TOTAL .00	7	TOTAL 450.54	
00000 001543 PTTP** ******	110 1101111 0 01	44 /4 - /						
00000 001543 STITH, MILLARD	MS NOV17-01	11/14/2017		-021100-1225-211-210	3,333.50		Management Consulting Service0	1482 NOV 2017 1ST HALF
DISC. TOTAL .00 C	HECK TOTAL 3	1,333.50 ACH	PMT TOTAL	.09 CPA PMT	TOTAL .00	*1	TOTAL 3,333.50	

P.O. VENDOR	INVOICE INVOICE	A/P ACCOUNT	NET	CHECK ACH ACH		
NO. NO. VENDOR NAME	NO. DATE	ACCRL NO.	AMOUNT		G/L ACCOUNT DESC.	BATCH INV DESCRIPTION

		4100-051500-1293-551-510	56.00	208466	Inmate Medical Expenses	01482 DUNN III.RICHARD F
00000 000139 STONY CREEK HEALTH CENTER 1		PMT TOTAL .00 CPA PMT	*	TOTAL	56.00	01402 DOM: 212, K1CIDAD 1
DISC, TOTAL .00 CHECK T	IUIAL 56.00 ACH	PMI TOTAL CPA PMI	TOTAL .00	101743	30.00	
00000 000162 SUFFOLK ENERGIES INC	461358 8/31/2017	4100-051100-1264-512-510	308.45	208467	Mileage	01482 ACCT# 66740352
	463378 10/31/2017	4100-051100-1264-512-510		208467	Mileage	01482 ACCT# 66740352
DISC TOTAL .00 CHECK 1		PMT TOTAL		TOTAL	521.96	
DISC, IGIAL .00 CHECK I	TOTAL SETTING	INI IOIND	101712			
00000 000686 SUSSEX SOCIAL SERVICES	FY17/18 XMAS 11/16/2017	4100-081300-2110-812-810	1,500.00	208468	Sussex SS Christmas Program	01482 ANGEL TREE PROGRAM
DISC. TOTAL .00 CHECK 1		PMT TOTAL .00 CPA PMT	TOTAL .00	TOTAL	1,500.00	
00000 000081 THACKER HARDWARE	57426 10/11/2017	4100-021200-1272-221-210	16.47	208469	Building Maintenance & Repai	r01482 ACCT# 341500
DISC TOTAL .00 CHECK 1	TOTAL 16.47 ACH	PMT TOTAL .00 CPA PMT	TOTAL .00	TOTAL	16.47	
00000 000317 TOWN OF WAKEFIELD	1943 111517 11/15/2017	4100-021200-1276-221-210	61.68	208470	Eletric	01482 ACCT# 1943
DISC. TOTAL .00 CHECK T	TOTAL 61.68 ACH	PMT TOTAL	TOTAL ,00	TOTAL	61.68	
	10312017 10/31/2017	4100-021200-1277-221-210	62.00	208471	Water Services	01482 ACCT# 1814040098
DISC. TOTAL .00 CHECK T	TOTAL 62.00 ACH	PMT TOTAL	TOTAL .00	TOTAL	62.00	
				208472	Office Supplies	01482 ACCT# SXCC-0
	0124778-001 10/23/2017	4100-062100-1241-621-620		TOTAL	39.61	01402 ACCI# SAUC-0
DISC TOTAL .00 CHECK T	TOTAL 39,61 ACH	PMT TOTAL 00 CPA PMT	TOTAL .00	TOTAL	39.61	
	545956 10/05/2017	4100-051100-1242-512-510	26.38	208473	Agricultural Supplies K-9	01482 ACCT# 27431
00000 000087 VAN CLEEF AUTO PARTS INC		4100-051100-1242-512-510	23.85	208473	Agricultural Supplies K-9	01482 ACCT# 27431
	547092 10/24/2017 547160 10/25/2017	4100-051100-1242-512-510			Vehicle Maintenance & Repair	
20000	*****	4100-051100-1265-512-510	28.96	208473	Vehicle Maintenance & Repair	
	547341 10/28/2017 547449 10/31/2017	4100-051100-1265-512-510		208473	Vehicle Maintenance & Repair	
	998592 10/02/2017	4100-051100-1265-512-510	218.98		Vehicle Maintenance & Repair	
*****	998603 10/03/2017	4100-051500-1265-551-510			Vehicle Maintenance & Repair	
	998621 10/04/2017	4100-051100-1265-512-510	***	208473	Vehicle Maintenance & Repair	
	998629 10/05/2017	4100-051100-1265-512-510	994.45	208473	Vehicle Maintenance & Repair	801482 ACCT# 27431
	998634 10/05/2017	4100-021200-1265-221-210	543.12	208473	Vehicle Manitenance & Repair	801482 ACCT# 27430
	998635 10/05/2017	4100-051100-1265-512-510	16.00	208473	Vehicle Maintenance & Repair	801482 ACCT# 27431
	998651 10/06/2017	4100-051100-1265-512-510	26.00	208473	Vehicle Maintenance & Repair	s01482 ACCT# 27431
	998686 10/11/2017	4100-051100-1265-512-510	13.00	208473	Vehicle Maintenance & Repair	s01482 ACCT# 27431
	998688 10/11/2017	4100-051100-1265-512-510	13.00	208473	Vehicle Maintenance & Repair	s01482 ACCT# 27431
DISC. TOTAL .00 CHECK		PMT TOTAL .00 CPA PMT	TOTAL .00	TOTAL	2,116.32	
00000 000087 VAN CLEEF AUTO PARTS INC !	998713 10/12/2017	4100-051100-1265-512-510		208474	Vehicle Maintenance & Repair	
00000 000087	998722 10/12/2017	4100-051100-1265-512-510		208474	Vehicle Maintenance & Repair	
00000 000087	998726 10/12/2017	4100-051100-1265-512-510	134.81		Vehicle Maintenance & Repair	
00000 000087	998730 10/13/2017	4100-051100-1265-512-510	584.03		Vehicle Maintenance & Repair	
00000 000087	998748 10/17/2017	4100-051100-1265-512-510			Vehicle Maintenance & Repair	
	998759 10/18/2017	4100-051100-1265-512-510	150.15	208474	Vehicle Maintenance & Repair	
	998782 10/20/2017	4100-051100-1265-512-510		208474	Vehicle Maintenance & Repair	
*****	998796 10/23/2017	4100-051100-1265-512-510	387.50	208474	Vehicle Maintenance & Repair	
	998812 10/24/2017	4100-051100-1265-512-510			Vehicle Maintenance & Repair	
	998822 10/25/2017	4100-051100-1265-512-510	737.84	208474	Vehicle Maintenance & Repair	
	998884 10/31/2017	4100-051100-1265-512-510	13.00	208474	Vehicle Maintenance & Repair	BU1482 ACCT# 27431
DISC. TOTAL .00 CHECK	TOTAL 3,119.78 ACH	PMT TOTAL .00 CPA PMT	TOTAL .00	TOTAL	3,119.78	

AP100 11/17/2017 SUSSEX COUNTY A/P CHECK REGISTER TIME-13:30:52 ActPd - 2017/11 PAGE 5

P.O. VENDOR		INVOICE	INVOICE	A/P	ACCOUNT	NET	CHECK	ACH ACH	
	ZENDOR NAME	NO	DATE	ACCRL	NO.	AMOUNT	NO.	PMT PMT G/L ACCOUNT DESC.	BATCH INV DESCRIPTION
00000 000769 VERIZO	DN	0232504072	1117 11/07/2017	4100-	063100-1234-631-630	216.68	208475	Telecommunications	01482 ACCT# 000695890340
00000 000769		0232504134	1117 11/07/2017	4100-	063100-1234-631-630	216.68	208475	Telecommunications	01482 ACCT# 000749973011
00000 000769		0237854482	1017 10/01/2017	4100-	061100-1234-613-610	171.52	208475	Telecommunications	01482 ACCT# 000156873625
00000 000769		0237854482	1117 11/01/2017	4100	061100-1234-613-610	174.09	208475	Telecommunications	01482 ACCT# 000156873625
00000 000769		4342462206		4100-	051100-1234-516-510	298.95	208475	Telecommunications	01482 ACCT# 000130839639
00000 000769		4342462453		4100-	061100-1234-613-610	108.21	208475	Telecommunications	01482 ACCT# 000732325316
00000 000769		4342463724		4100-	063100-1234-631-630	63.75	208475	Telecommunications	01482 ACCT# 000966301725
00000 000769		4342464016		4100	051100-1234-516-510	63.75	208475	Telecommunications	01482 ACCT# 000790535026
00000 000769		4342468256		4100-	051100-1234-512-510	63.75	208475	Telecommunications	01482 ACCT# 000777014348
00000 000769		4345358364		4100-	021200-1234-221-210	66.81	208475	Telecommunications	01482 ACCT# 000130843684
DISC. TOTAL	.00	CHECK TOTAL		H PMT TOTAL	.00 CPA PMT TOTAL	.00	Т	OTAL 1,444.19	
00000 000090 WAVERI	LY MOTORS, INC	13258	9/11/2017	4100	021600-1265-262-210	79.00	208476	Vehicle Maintenance & Repa	irs01482 SUSSEX ENVIR INSP
DISC. TOTAL	.00	CHECK TOTAL	79.00 AC	H PMT TOTAL	.00 CPA PMT TOTAL	.00	7	OTAL 79.00	
00000 999999 WEBB	GEORGIA HARRUP	GHW 102817	11/01/2017	4100	061100-1212-611-610	30.00	208477	Compensation Jury Commissi	on 01482 JURY COMMISSIONER
DISC. TOTAL	.00	CHECK TOTAL	30.00 AC	H PMT TOTAL	00 CPA PMT TOTAL	.00	1	OTAL 30.00	
00000 000322 WILLIA	AMS, GARY M.,	CLERK GMW 110617	11/06/2017	100	-062100-1292-621-620	B3.36		Bank/CC & Other Fees	01482 BANK FEES
DISC. TOTAL	.00	CHECK TOTAL	83.36 AC	H PMT TOTAL	.00 CPA PMT TOTAL	.00	1	OTAL 83.36	
00000 001408 WITHE	n nimite exect	v con vizorato oo:	1 11/02/2017	4100	051500-1244-551-510	65.00	208479	Uniform Services	014B2 ACCT# SUSCOU
	K PUBLIC SAFET	1792419.00.	9/01/2017		051500-1244-551-510	395.99	208479	Uniform Services	01482 ACCT# SUSCOU
00000 001408		1799144	10/31/2017		051500-1244-551-510	273.00	208479	Uniform Services	01482 ACCT# SUSCOU
00000 001408		1806818	10/26/2017		051100-1244-512-510		208479	Uniform Services	01482 ACCT# SUSCOU
00000 001408		1806828.001			051500-1244-551-510	16.00	208479	Uniform Services	01482 ACCT# SUSCOU
		1806830	11/02/2017		-051500-1244-551-510		208479	Uniform Services	01482 ACCT# SUSCOU
00000 001408		1806830	11/02/2017		051100-1244-512-510	202.50	208479	Uniform Services	01482 ACCT# SUSCOU
00000 001408 00000 001408		1806860	10/10/2017		-051100-1244-512-510		208479	Uniform Services	01482 ACCT# SUSCOU
		1807669	11/01/2017		051500-1244-551-510		208479	Uniform Services	01482 ACCT# SUSCOU
00000 001408		1812985	11/01/2017		051100-1244-551-510		208479	Uniform Services	01482 ACCT# SUSCOU
00000 001408	60	CHECK TOTAL		H PMT TOTAL	.00 CPA PMT TOTAL	270.00		OTAL 2,591.99	VIII ACCIW SUSCOS
DISC. TOTAL	.00	CHECK TOTAL	2,391.99 AU	N PMI IOIME	. SO CPA PHI IOIAL			2,332.33	
00000 000950 WYCHE	COVETAT	CW 111217	11/12/2017	4100	051500-1207-551-510	157.53	208480	Mileage-Training/Conferenc	es 01482 MILEAGE
DISC. TOTAL	.00	CHECK TOTAL		H PMT TOTAL	.00 CPA PMT TOTAL	.00		TOTAL 157.53	
DISC. IOIAL	. 0 4	CRECK TOTAL	437.33 NC	n Ini ioina			-	-11111	
00000 000093 XEROX	CORPORATION	090909935	10/13/2017	4100	062100-1252-621-620	192.10	208481	Equipment Lease/Rental	01482 ACCT# 099018525
00000 000093		091023526	11/01/2017	4100	062100-1252-621-620	205 66	208481	Equipment Lease/Rental	01482 ACCT# 099018525
00000 000093		091023527	11/01/2017	4100	-031100-1252-311-310	213.17	208481	Equipment Lease/Rental	01482 ACCT# 101294460
00000 000093		091023528	11/01/2017		061100-1252-612-610	225.53	208481	Equipment Lease/Rental	01482 ACCT# 721126803
DISC. TOTAL	.00	CHECK TOTAL		H PMT TOTAL	.00 CPA PMT TOTAL	.00	7	OTAL 836.46	
	10000			-					
	.00	CHECK TOTAL	51,760 84 AC	H PMT TOTAL	00 CPA PMT TOTAL	.00	7	OTAL 51,760.84	
	.00	CHECK TOTAL	51,760.84 AC	H PMT TOTAL	.00 CPA PMT TOTAL	.00	7	OTAL 51,760.84	

I HEREBY APPROVE THIS REGISTER FOR PAYMENT WITH EXCEPTIONS LISTED BELOW OR PREVIOUSLY DOCUMENTED.

THE TOTAL 51,760.84- EQUALS THE WEEKLY LOG SHEET TOTALS AS ADJUSTED.

VANDY V. JONES, III ADMIN

ONNIE L. WOODRUFF, TREAS.

A/P CHECK REGISTER

PAGE 1

P.O. VENDOR			INVOICE	INVOICE	A/P	AC	COUNT		NET	CHECK	ACH ACH		
NO. NO.	VENDOR NAME		NO.	DATE	ACCRL		NO.		AMOUNT	NO.	PMT PMT	G/L ACCOUNT DESC.	BATCH INV.DESCRIPTION
													*
	THEM BLUE CROSS&						1293-551-510		11,216.92			Inmate Medical Expenses	01484 CTYGRP END 10/17
DISC. TOTAL	.00	CHECK	TOTAL	11,216.92 A	CH PMT TOT	AL	.00 CPA PMT	TOTAL	.00		TOTAL	11,216.92	
00000 000010 BAN	NK OF SOUTHSIDE	U/A	0065 1117 0	1 10/27/201	2	4100-051500-	1247-551-510		100.77	208546		Jamitorial Supplies	01484 K.BEALE ACCT.
00000 000010		***	0081 1117 0				1244-512-510		73.29	208546		Uniform Services	01484 D.HCKENZIB ACCT.
00000 000010			0099 1117 0				1264-512-510		20.04	208546		Mileage	
00000 000010			0099 1117 0				1205-512-510		8.85	208546		Meals	01484 SHERIPP DEPT. ACCT.
00000 000010			0099 1117 0										01484 SHERIFF DEPT. ACCT.
00000 000010			0123 1117 0				1205-512-510		7.87	208546		Meals	01484 SHERIFF DEPT, ACCT.
				,,,,,,,,			1204-551-510		69.72	208546		Lodging	01484 V.GIVENS ACCT.
00000 000010			0123 1117 0				1205-551-510		29.40	208546		Meals	01484 V.GIVENS ACCT.
00000 000010			0123 1117 0	,,			1205-551-510		11.37	208546		Meals	01484 V.GIVENS ACCT.
00000 000010			0123 1117 0				1272-551-510		119.00	208546		Building Maintenance & Repa	
00000 000010			0123 1117 0				1207-551-510		47.79	208546		Mileage-Training/Conference	
00000 000010			0123 1117 0				1272-551-510		15.55	208546		Building Maintenance & Repa	air01484 V.GIVENS ACCT.
00000 000010			0123 1117 0				1243-551-510		8.29	208546		Linen Supplies	01484 V.GIVENS ACCT.
00000 000010			0123 1117 0				1272-551-510		44.44	208546		Building Maintenance & Rep	mir01484 V.GIVENS ACCT.
00000 000010			0131 1117 0			4125-031700-	5843~		401.64	208546		Drug Forf. Fund / Sheriff :	Sta01484 E.GILES ACCT.
DISC. TOTAL	.00	CHECK	TOTAL	958.02 A	CH PMT TOT	AL	.00 CPA PMT	TOTAL	.00		TOTAL	958.02	
ODDOO ODDOOO BAN	NK OF SOUTHSIDE	J.L	0131 1117 0	2 10/30/201	7	4125-031700-	5847-		360.92	208547		Drug Forf. Pund / Sheriff :	Shaddada B CTIBC NOOM
00000 000010		***	0164 1117 0				1205-512-510		84.70	208547		Meals	
00000 000010			0164 1117 0			4100-051100-				208547		Meals	01484 J.OGBURN ACCT.
00000 000010			0164 1117 0										01484 J.OGBURN ACCT.
00000 000010			0164 1117 0			4100-051100-			17.32	208547		Meals	01484 J.OGBURN ACCT.
							1205-512-510		42.54	208547		Meals	01484 J.OGBURN ACCT.
00000 000010			0164 1117 0			4100-051100-			15.34	208547		Meals	01484 J.OGBURN ACCT.
			0164 1117 0	,,			1204-512-510		399,12	208547		Lodging	01484 J.OGBURN ACCT.
00000 000010			0180 1117 0				1241-516-510		78.94	208547		Office Supplies	01484 J.HARRISON ACCT.
00000 000010			0180 1117 0				1241-512-510		85.98	208547		Office Supplies	01484 J.HARRISON ACCT.
DISC. TOTAL	.00	CHECK	TOTAL	1,093.49 A	CH PMT TOT	AL	.00 CPA PMT	TOTAL	.00		TOTAL	1,093.49	
20000 201612 222			35092	- 1 1	_								
DISC. TOTAL	NKERS INSURANCE,			7/12/201		4100-021100-			7,500.00	208548		Management Consulting Servi	ice01484 ACCT# SUSSCOU-01
DISC. TOTAL	.00	CHECK	TOTAL	7,500.00 A	CH PMT TOT	AL	.00 CPA PMT	TOTAL	.00		TOTAL	7,500.00	
00000 001650 BER	RNARD PRINCE SEPT	TIC TAN	7072017-A	11/18/201	7	4100-021100-	1228-211-210		4.262.48	208549		Contractual Services	01484 SUSSEX COUNTY
DISC. TOTAL	.00		TOTAL		CH PMT TOT		.00 CPA PMT	TOTAL	.00		TOTAL	4,262.48	TOTAL BOODERS GOVERN
				.,								7,202.10	
00000 001534 BLC	OWE. KEITH		KB 111717	11/17/201	7	4100-011100-	1264-111-110		189.57	208550		Mileage	01484 MILEAGE
DISC. TOTAL	.00	CHBCK	TOTAL		CH PMT TOT.		.00 CPA PMT	TOTAL.	.00		TOTAL	189.57	OZADA MILITANDO
						_	,,,,		.00		101100	447.31	
00000 001251 CAB	IN POINT VETERIN	VARY	52559	11/03/201	7	4100-021600-	1227-261-210		152.50	208551		Medical Services	01484 ACCT# 1707
DISC. TOTAL	.00	CHECK	TOTAL	152.50 A	CH PMT TOT	AL	.00 CPA PMT	TOTAL	.00		TOTAL	152.50	
00000 001664 CAP	PITAL TRISTATE		S030454779.	001 10/02/201	7	4100-021400-	1241-242-210		68.90	208552		Office Supplies	01484 ACCT# 276110
DISC. TOTAL	.00	CHECK	TOTAL	68.90 A	CH PMT TOT	AL.	.00 CPA PMT	TOTAL.	.00		TOTAL	68.90	dator McCaw Erollo
						-			.00			00,50	
00000 001485 CEN	TRAL AGRIBUSINES	ss	JR15124	11/17/201	7	4100-051500-	1246-551-510		73.50	208553		Food Supplies	01484 SUSSEX COUNTY JAIL
DISC. TOTAL	.00		TOTAL		CH PMT TOTA		.00 CPA PMT	TOTAL.	.00		TOTAL	73.50	VARA SUSSEA COUNTY DAIL
2200, 101710	. 50	CHILDRE	LULINA	73130 8	FIT 101	ran	. JU CEM PMI		.00		10140	/3.50	
00000 000845 CRO	WN CASTLE GT COA	IPANY	23279831	12/01/201	7	4100-021500-	1252-253-210		1.200.00	208554		Equipment Lease/Rental	01484 ACCT# 106663
DISC. TOTAL	.00		TOTAL		CH PMT TOT.		.00 CPA PMT	TOTAL.	.00		TOTAL	1,200.00	ATION WCCIW INDED
				-,			. 30 000 000		.00			2,200,00	

P.O. VENDOR INVOICE INVOICE A/P ACCOUNT NO. NO. VENDOR NAME NO. DATE ACCRL NO.	NET CHECK ACH ACH AMOUNT NO. PMT PMT G/L ACCOUNT DESC. BATCH INV. DESCRIPTION
00000 000871 CRYSTAL SPRINGS 12841556 101617 10/16/2017 4100-063100-1277-631-630 00000 000871 1352472 111617 11/16/2017 4100-063100-1277-631-630 00000 000871 7302164 101917 10/19/2017 4100-061100-1277-611-610 00000 000871 7302164 111617 11/16/2017 4100-061100-1277-611-610 00000 000871 7302164 092117 9/21/2017 4100-061100-1277-611-610 00000 000871 7302164 092117 9/21/2017 4100-061100-1277-611-610 00000 000871 000000 000871 000000 000871 0000000000	89.16 208555 Water Services 01484 # 11425301352472 40.95 208555 Water Services 01484 # 37281837302164 40.95 208555 Water Services 01484 # 37281837302164 17.99 208555 Water Services 01484 # 37281837302164
00000 000868 DISH NETWORK 81054533 1117 11/18/2017 4100-021500-1234-253-210 DISC. TOTAL 00 CHECK TOTAL 54.53 ACH PMT TOTAL .00 CPA PM	
00000 000902 DOC FARMER'S MARKET MKT56404 11/13/2017 4100-051500-1246-551-510 DISC, TOTAL ,00 CHECK TOTAL 172.30 ACH PMT TOTAL .00 CPA PM	· · · · · · · · · · · · · · · · · · ·
00000 001451 PLOWERS FOODS 1047303047 11/20/2017 4100-051500-1246-551-510 DISC, TOTAL ,00 CHECK TOTAL 104.88 ACH PMT TOTAL .00 CPA PM	
00000 000152 GALLS, LLC 8670860 11/08/2017 4100-051100-1244-512-510 DISC, TOTAL ,00 CHECK TOTAL 26 00 ACH PMT TOTAL ,00 CPA PM	
00000 001666 GELBERT, FULBRIGHT & RANDO 33358 11/09/2017 4100-021100-1228-211-210 DISC, TOTAL ,00 CHECK TOTAL 3,009.47 ACH PMT TOTAL .00 CPA PM	
00000 001605 GLOBAL SIGNAL ACQUISTIONS 23335551 12/01/2017 4100-021500-1252-253-210 DISC. TOTAL ,00 CHECK TOTAL 412.00 ACH PMT TOTAL .00 CPA PM	
00000 001658 GREENBERG & ASSOCIATES 2963 11/12/2017 4100-051100-1229-512-510 DISC. TOTAL .00 CHECK TOTAL 90.00 ACH PMT TOTAL .00 CPA PM	
00000 999999 HEATH, WILL W0042400-03 11/07/2017 4100-061100-1213-611-610 DISC. TOTAL .00 CHECK TOTAL 98.01 ACH PMT TOTAL .00 CPA PM	
00000 000049 JARRATT HARDWARE A145384 9/05/2017 4100-021200-1272-221-210 00000 000049 A145384 9/05/2017 4100-021600-1272-261-210 DISC. TOTAL .00 CHECK TOTAL 20.12 ACH PMT TOTAL .00 CPA PM	11.99 208564 Building Maintenance & Repair01484 ACCT# 136
00000 001390 LANKFORD, LAVONDA LL 111217 01 11/12/2017 4100-051500-1207-551-510 00000 001390 LL 111217 02 11/12/2017 4100-051500-1205-551-510 DISC. TOTAL .00 CHECK TOTAL 71.27 ACH PMT TOTAL .00 CPA PM	12.53 208565 Meals 01484 MEALS
00000 000995 LEE-GIVENS, STELLA SLG 111617 11/16/2017 4100-063100-1231-631-630 DISC. TOTAL .00 CHECK TOTAL 14.70 ACH PMT TOTAL .00 CPA PM	<u>-</u>
00000 001115 LIFESTAR AMBULANCE EMP-10/20017 11/10/2017 4100-021500-2110-252-210 00000 001115 EMP-20170010 11/10/2017 4100-021500-2110-252-210 DISC. TOTAL .00 CHECK TOTAL 68,904.00 ACH PMT TOTAL .00 CPA PM	-524 53,568.00 208567 Emergency Med. SVC - Pd ENT. 01484 OCTOBER 2017
00000 001470 MCI COMM SERVICE 4342462428 1117 11/17/2017 4100-061100-1234-613-610 00000 001470 MCI COMM SERVICE 4342462453 1117 11/17/2017 4100-061100-1234-613-610 DISC. TOTAL .00 CHECK TOTAL 65.44 ACH PMT TOTAL .00 CPA PM	32.72 208568 Telecommunications 01484 ACCT# 2DG40966
00000 001585 MINOR AND ASSOCIATES, PLL 121708 10/18/2017 4100-021100-1225-211-210 DISC. TOTAL .00 CHECK TOTAL 135.00 ACH PMT TOTAL .00 CPA PM	

P.O. VENDOR NO. NO. VENDOR NAME	INVOICE	INVOICE A/P DATE ACCRL	ACCOUNT NO	NET AMOUNT	CHECK ACH ACH	G/L ACCOUNT DESC.	BATCH INV.DESCRIPTION
					*****	*****	
00000 001678 NEWBY, SHEVONNE L. DISC. TOTAL .00	SLN 101917 CHECK TOTAL	10/19/2017 4 31.89 ACH PMT TOTAL	100-081300-2110-822-810 .00 CPA PMT TOTAL	31.89	208570 TOTAL	VA Cooperative Extension 31,89	01484 REIMBURSEMENT
00000 001246 PHILLIPS TELECOMORD	NICTION 21457	10/27/2017 4:	100-021600-1234-261-210	218.70	208571	Telecommunications	01484 SUSSEX CO ANML CNTRL
00000 001246	21549		100-021100-1234-211-210		208571	Telecommunications	01484 SUSSEX COUNTY
DISC. TOTAL .00	CHECK TOTAL	418.70 ACH PMT TOTAL	.00 CPA PMT TOTAL	.00	TOTAL	418.70	VATOT DODGER COUNTY
		8 0					
00000 000164 PITNEY-BOWES, LLC	X301122017		100-021100-1252-211-210		208572	Equipment Lease/Rental	01484 ACCT# X010253226
00000 000164	X301123017 X301124017		100-021100-1252-211-210		208572	Equipment Lease/Rental	01484 ACCT# X010253226
DISC. TOTAL .00	CHECK TOTAL	2,475.00 ACH PMT TOTAL	.00-021100-1252-211-210	825.00	208572	Equipment Lease/Rental	01484 ACCT# X010253226
100.	CHOCK TOTAL	Z.175.00 ACH PHI TOTAL	. OU CPA PAI TOTAD	.00	TOTAL	2,475.00	
00000 000059 PROGRESS INDEX	300737346	10/22/2017 4:	100-021400-1235-241-210	218.03	208573	Advertising	D1484 ACCT# 24532
00000 000059	300742567	10/29/2017 4:	100-021400-1235-241-210	200.03	208573	Advertising	01484 ACCT# 24532
DISC. TOTAL .00	CHECK TOTAL	418.06 ACH PMT TOTAL	00 CPA PMT TOTAL	.00	TOTAL	418.06	
		51.00					
00000 000620 RAMSEY, LYNDIA P DISC. TOTAL 00	LPR 111617	Tie 500	100-063100-1231-631-630		208574	Postage	01484 REIMBURSEMENT
DISC. TOTAL .00	CHECK TOTAL	26.12 ACH PMT TOTAL	.00 CPA PMT TOTAL	.00	TOTAL	26.12	
00000 999999 REGAN, HARVEY	W0042400-01	11/07/2017 4:	00-061100-1213-611-610	259.18	208575	Witness Fees	01484 COMMONWEALTH WITNESS
DISC. TOTAL .00	CHECK TOTAL	259.18 ACH PMT TOTAL	00 CPA PMT TOTAL	.00	TOTAL	259.18	UI404 COMMONWEALIN WIINESS
00000 001023 RICOH USA, INC.	5051271360		00-051100-1252-512-510	76.54	208576	Equipment Lease/Rental	01484 ACCT# 4719771
00000 001023	5051271360		00-051500-1252-551-510	58.97	208576	Equipment Lease/Rental	01484 ACCT# 4719771
DISC. TOTAL .00	CHECK TOTAL	135.51 ACH PMT TOTAL	.00 CPA PMT TOTAL	.00	TOTAL	135.51	
00000 001488 RRS POODSERVICE	1972130	11/15/0015	27				
DISC. TOTAL .00	CHECK TOTAL	11/15/2017 4: 2,355.25 ACH PMT TOTAL	.00-051500-1246-551-510 .00 CPA PMT TOTAL	2,355.25	208577 N	Food Supplies	01484 ACCT# 118626
.00	CRECK TOTAL	2,333.23 ACR FAI TOTAL	. VO CPA PAI TOTAL	.00	TOTAL	2,355.25	
00000 000068 SADLER BROS. OIL CO	INC 346045	10/18/2017 41	00-051100-1264-512-510	29.83	208578	Hileage	01484 ACCT# 12520019
00000 000068	346055	10/26/2017 41	00-051100-1264-512-510		208578	Mileage	01484 ACCT# 12520019
00000 000068	346060	10/31/2017 41	00-051100-1264-512-510	19.55	208578	Mileage	01484 ACCT# 12520019
DISC TOTAL .00	CHECK TOTAL	79.07 ACH PMT TOTAL	.00 CPA PMT TOTAL	.00	TOTAL	79.07	
00000 000832 SAM'S CLUB DIRECT 00000 000832	1133 1603		00-021200-1247-221-210		208579	Janitorial Supplies	01484 ACCT# 0402194646154
00000 000832	5468	114 145 1	.00-021600-1247-261-210		208579	Janitorial Supplies	01484 ACCT# 0402194646154
00000 000832	8872		.00-021200-1247-221-210 .00-021200-1265-221-210		208579 208579	Janitorial Supplies	01484 ACCT# 0402194646154
00000 000832	8872	The Control of the Co	.00-021200-1247-221-210		208579	Vehicle Manitenance & Repai Janitorial Supplies	01484 ACCT# 0402194646154
00000 000832	999999 11191		00-021100-1201-211-210		208579	Organization Membership	01484 ACCT# 0402194646154
00000 000832	999999 11191		.00-021200-1201-221-210		208579	Organization Membership	01484 ACCT# 0402194646154
00000 000832	999999 11191	7 11/02/2017 41	.00-021400-1201-241-210	15.00	208579	Organization Membership	01484 ACCT# 0402194646154
DISC. TOTAL .00	CHECK TOTAL	1,454.62 ACH PMT TOTAL	.00 CPA PMT TOTAL	.00	TOTAL	1,454.62	
00000 000935 SENIOR CITIZENS OF DISC. TOTAL .00	FY17/18		.00-081600-2110-843-810		208580	Senior Citizens, Eastern	01484 FY17/18 ALLOCATION
DISC. TOTAL .00	CHECK TOTAL	10,000.00 ACH PMT TOTAL	.00 CPA PMT TOTAL	.00	TOTAL	10,000.00	
00000 999999 SIGH, KARANVEER	W0042400-02	11/07/2017 41	.00-061100-1213-611-610	30.50	208581	Witness Fees	01484 COMMONWEALTH WITNESS
DISC. TOTAL .00	CHECK TOTAL	30.50 ACH PMT TOTAL	.00 CPA PMT TOTAL	.00	TOTAL	30.50	UI-04 CUPPUNNEALTH WITNESS
				.00	*******	30.30	
00000 001543 STITH, MILLARD	MS NOV17-02	11/27/2017 41	00-021100-1225-211-210	3,733,50	208582	Management Consulting Servi	ce01484 NOV 2017 2ND HALF
DISC. TOTAL 00	CHECK TOTAL	3,733,50 ACH PMT TOTAL	00 CPA PMT TOTAL	-00	TOTAL	3,733.50	

P.O. VENDOR NO. NO. VENDOR NAME	INVOICE INVOICE NO. DATE	A/P ACCOUNT ACCRL NO.	NET AMOUNT	a series and the series of the	G/L ACCOUNT DESC	BATCH INV.DESCRIPTION
00000 000139 STONY CREEK HEALTH CENTER DISC. TOTAL .00 CHECK		4100-051500-1293-551-510 PMT TOTAL .00 CPA PMT T		208583 TOTAL	Inmate Medical Expenses 61.00	01484 ROGERS, DONNELL
00000 000610 STRINGFIELD, JOHN A	JAS 111917-01 11/19/2017 JAS 111917-02 11/19/2017	4100-011100-1207-111-110 4100-011100-1205-111-110	250,54 16,92	208584 208584	Mileage-Training/Conferences Meals	01484 MILEAGE 01484 MEALS
		PMT TOTAL .00 CPA PMT T		TOTAL	267,46	
DISC. IOIAD CASC.	101711		37			
00000 000963 TIMMONS GROUP	198630 11/07/2017	4305-091400-0101-	3,380.00	208585	Professional Service - Land 1	D01484 PROJ# 37503
	TOTAL 3,380.00 ACH	PMT TOTAL .00 CPA PMT T	OTAL .00	TOTAL	3,380.00	
00000 001176 TOWN GUN SHOP, INC.	R81215 11/07/2017	4100-051100-1244-512-510		208586	Uniform Services	01484 ACCT# R-SXSO
DISC. TOTAL .00 CHECK	TOTAL 565.00 ACH	PMT TOTAL .00 CPA PMT T	OTAL .00	TOTAL	565.00	
					W-4/3	01484 MEDICAL FEES
00000 001254 TREASURER OF VIRGINIA	COMVA 110217 11/02/2017	4100-051100-1227-512-510		208587	Medical Services inc/k9 20.00	01484 MEDICAL FEES
DISC. TOTAL .00 CHECK	C TOTAL 20.00 ACH	PMT TOTAL .00 CPA PMT T	DTAL .00	TOTAL	20.00	
		4100-063100-1241-631-630	97:04	200500	Office Supplies	01484 ACCT# SXCWAT-0
00000 000080 TRI CITY OFFICE PRODUCTS		4100-053100-1241-651-630		208588	Office Supplies	01484 ACCT# SCSD-0
00000 000080	0125251-001 11/15/2017 0125251-001 11/15/2017	4100-051100-1241-512-510		208588	Office Supplies	01484 ACCT# SCSD-0
00000 000080 DISC. TOTAL 000 CHECK		PMT TOTAL .00 CPA PMT T		TOTAL	214.89	
DISC. TOTAL 00 CHECK	101AD 214:03 ACA	201 10170		10112		
00000 000087 VAN CLEEF AUTO PARTS INC	998454 10/26/2017	4100-021500-1265-251-210	431.47	208589	Vehicle Maintenance & Rpairs	01484 ACCT# 27430
		PMT TOTAL .00 CPA PMT T	OTAL .00	TOTAL	431.47	
page: 1011m						
00000 000039 VERIZON WIRELESS	9796117423 11/10/2017	4100-011100-1234-111-110	240.33	208590	Telecommunications	01484 # 805250394-00001
00000 000039	9796117423 11/10/2017	4100-021100-1234-211-210	130.10	208590	Telecommunications	01484 # 805250394-00001
00000 000039	9796117423 11/10/2017	4100-021200-1234-221-210	86.45	208590	Telecommunications	01484 # 805250394-00001
00000 000039	9796117423 11/10/2017	4100-021300-1234-231-210	127.66	208590	Telecommunications	01484 # 805250394-00001
00000 000039	9796117423 11/10/2017	4100-021400-1234-241-210	115.18	208590	Telecommunications	01484 # 805250394-00001
00000 000039	9796117423 11/10/2017	4100-021400-1234-242-210	40.01	208590	Telecommunications	01484 # 805250394-00001
00000 000039	9796117423 11/10/2017	4100-021500-1234-253-210	90.09	208590	Telecommunications	01484 # 805250394-00001
00000 000039	9796117423 11/10/2017	4100-021600-1234-261-210		208590	Telecommunications	01484 # 805250394-00001
00000 000039	9796117423 11/10/2017	4100-021600-1234-262-210		208590	Telecommunications	01484 # 805250394-00001
00000 000039	9796117423 11/10/2017	4100-023100-1234-291-230		208590	Telecommunications	01484 # 805250394-00001
00000 000039	9796117423 11/10/2017	4100-061100-1234-613-610		208590	Telecommunications	01484 # 805250394-00001
DISC. TOTAL .00 CHECK	K TOTAL 1,464.68 ACH	PMT TOTAL 00 CPA PMT T	OTAL 00	TOTAL	1.464.68	
			400.00		Information Systems Services	01484 300TH 1022500CE
00000 001353 VSC FIRE AND SECURITY IN		4100-063100-1224-631-630		208591 TOTAL	420.00	01484 ACCI# 102250005
DISC. TOTAL .00 CHECK	K TOTAL 420.00 ACH	PMT TOTAL .00 CPA PMT T	OIAL .00	IOIAL	420.00	
00000 000873 WASTE MANAGEMENT OF	323737524245 11/21/2017	4100-021600-1229-266-210	4.144.05	208592	Oth: Profess. Ser./Waste Man	a01484 ACCT# 103305252006
		PMT TOTAL .00 CPA PMT T		TOTAL	4,144.05	
DISC. IOIAU	1,011					
00000 001408 WITMER PUBLIC SAFETY GRP	1759370 4/11/2017	4100-051100-1244-512-510	84.00	208593	Uniform Services	01484 ACCT# SUSCOU
00000 001408	1766352 4/06/2017	4100-051500-1244-551-510	53.85	208593	Uniform Services	01484 ACCT# SUSCOU
00000 001408	1806828 10/20/2017	4100-051100-1244-512-510	24.00	208593	Uniform Services	01484 ACCT# SUSCOU
00000 001408	1812950 11/03/2017	4100-051100-1244-512-510	10.00	208593	Uniform Services	01484 ACCT# SUSCOU
00000 001408	1813130 11/09/2017	4100-051100-1244-512-510	115.50	208593	Uniform Services	01484 ACCT# SUSCOU
	K TOTAL 287.35 ACH	PMT TOTAL .00 CPA PMT T	OTAL .00	TOTAL	287.35	
00000 001644 XEROX FINANCIAL SERVICES	820644 5/15/2017	4100-021300-1252-231-210	243.00	208594	Equipment Lease/Rental	01484 ACCT# 0200074478001

AP100 11/30/2017 SUSSEX COUNTY	A/P CHECK REGISTER	TIME=13:24:15	ActPd - 2017/11	PAGE	5
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P.O. VENDOR NO. NO.	VENDOR NAME	INVOICE NO.	INVOICE DATE	A/P ACCRL	ACCOUNT NO.	NET AMOUNT	NO. P	CH ACH MT PMT G/L ACCOUNT DESC.	BATCH INV.DESCRIPTION
00000 001644 DISC: TOTAL	00	967452 CHECK TOTAL	10/31/2017 372,17 AC	4 H PMT TOTAL	100-021300-1252-231-210 .00 CPA PMT TOTAL	129.17 .00	208594 TO	Equipment Lease/Rental TAL 372.17	01484 ACCT# 0200074478001
	.00	CHECK TOTAL	133,146,80 AC	H PMT TOTAL	.00 CPA PMT TOTAL	.00	то	TAL 133,146.80	
	.00	CHECK TOTAL	133,146.80 AC	H PMT TOTAL	.00 CPA PMT TOTAL	.00	TO	TAL 133,146.80	

I HEREBY APPROVE THIS REGISTER FOR PAYMENT WITH EXCEPTIONS LISTED BELOW OR PREVIOUSLY DOCUMENTED. THE TOTAL 133,146.80- EQUALS THE WEEKLY LOG SHEET TOTALS AS ADJUSTED.

11.30.17

DATE

DATE

11 30 1

DERECTOR OF PMANCE

VANDE V JONES, III ADMI

ONNIE L. WOODRUFF, TREAS.

PAYROLL DEDUCTION CHECKS



AP100P 11/16/2017 A/P CHECK REGISTER TIME- 8:45:05 PAGE 1 PAYROLL DEDUCTION CHECKS

P/O	VEND	VENDOR	INVOICE	INVOICE	ACCOUNT			HET	CHECK		
NO.	NO.	NAME	NO.	DATE	NO.			TRIJOHA	NO.	DESCRIPTION	BATCH
								22000	****		
				((
00000	000245	AFLAC	DC040171116171100		100-000200-0100-	-			208406		00000
00000	000245		DC040171116171100		105-000200-0100-	-			208466		00000
00000	000245		DC041171116171100		100-000200-0100-	•			208406		00000
00000	000245		DC041171116171100	11/16/2017	105-000200-0100-				208406		00000
						CHECK	TOTAL	2,317.37			
00000	000970	CARL M BATES, CHPT13 TRUS	DC062171116171100	11/16/2017	105-000200-0100-	-		667.50	208407		90000
						CHECK	TOTAL	667.50			
00000	001207	LEGAL SHIELD	DC097171116171100	22/26/2017	100-000200-0100-			2.42	202100		*****
	001397	LEGAL SATELD	DC097171116171100		105-000200-0100-	31.			208408		00000
00000	001397		DC09/1/11161/1100	11/10/2017	105-000200-0100-		TOTAL		208408		00000
						CHECK	TUTAL	24.43			
00000	001576	MICHAEL P. COTTER TRUSTEE	DC109171116171100	11/16/2017	100-000200-0100-	-		200.00	208409		00000
						CHECK	TOTAL	200.00			
00000		HINNESOTA LIFE INS CO	DC200171116171100		100-000200-0100-	•			208410		00000
00000	001021		DC200171116171100	11/16/2017	105-000200-0100-	*		205.81	208410		00000
						CHECK	TOTAL	499.59			
00000	000872	NATIONWIDE RETIREMENT	DC090171116171100	11/16/2017	100-000200-0100-	_		1,598.75	208411		00000
00000	000872		DC090171116171100	11/16/2017	105-000200-0100-	-		50.00	208411		00000
						CHECK	TOTAL	1,648.75			
00000	001560	SUZANNE E WADE, TRUSTEE	DC107171116171100	11/16/2017	100-000200-0100-	-			208412		00000
						CHBCK	TOTAL	225.00			
00000	000779	TREASURER OF SUSSEX CO.	DC001171116171100	11/16/2017	100-000200-0100-			31,747.50	208413		00000
00000	000779		DC001171116171100	11/16/2017	105-000200-0100-			7,650.00	208413		00000
00000	000779		DC802171116171100	11/16/2017	100-000200-0100-	-		•	208413		00000
00000	000779		DC003171116171100	11/16/2017	100-000200-0100-	-			208413		00000
00000	000779		DC004171116171100	11/16/2017	100-000200-0100-			868.00	208413		00000
00000	000779		DC006171116171100	11/16/2017	100-000200-0100-	-		595.00	208413		00000
00000	000779		DC009171116171100	11/16/2017	100-000200-0100-	-			208413		00000
00000	000779		DC012171116171100	11/16/2017	100-000200-0100-			868.00	208413		00000
						CHECK	TOTAL	45,209.50			
00000	000747	TREASURER OF VIRGINIA	DC080171116171100	11/16/2017	100-000200-0100-			1 300 00	20042		
00000	000247	TREASURER OF VIRGINIA	DC0801/11161/1100	11/16/201/	100-000200-0100-	-	moma :		208414		00000
						CHECK	TOTAL	1,399.00			
00000	000831	VACORP	DC035171116171100	11/16/2017	100-000200-0100-	•		44.12	208415		00000
00000	000831		DC035171116171100	11/16/2017	105-000200-0100-			55.99	208415		00000
						CHBCK	TOTAL	100.11			
00000	001027	VALIC RETIREMENT	DC091171116171100	11/16/2017	100-000200-0100-	_		40.00	208416		00000
0.0000000000000000000000000000000000000	/			•		CHECK	TOTAL	40.00		V	00000
						CLASS	TOTAL	52,331.25			

FINAL TOTAL

52,331.25-

2/92/57 NestigCox 11/9/17 AP100P 11/22/2017 A/P CHECK REGISTER TIME-15:52:27 PAGE

DC080171130171100 11/22/2017

DC035171130171100 11/22/2017

DC035171130171100 11/22/2017

DC091171130171100 11/22/2017

00000

00000

00000

00000

000247 TREASURER OF VIRGINIA

001027 VALIC RETIREMENT

000831 VACORP

000831

PAYROLL DEDUCTION CHECKS P/0 VEND. VENDOR INVOICE INVOICE ACCOUNT NET CHECK NO NO NAME NO_ DATE NO. TRUOMA NO. DESCRIPTION BATCH --------. -----..... --------00000 000245 AFLAC DC040171130171100 11/22/2017 100-000200-0100-1,093,09 208482 00000 00000 000245 DC040171130171100 11/22/2017 105-000200-0100-105 20 208482 00000 00000 000245 DC041171130171100 11/22/2017 100-000200-0100-780,27 208482 00000 00000 000245 DC041171130171100 11/22/2017 105-000200-0100-172,29 208482 00000 CHECK TOTAL 2,150.85 00000 000970 CARL H BATES, CHPT13 TRUS DC062171130171100 11/22/2017 105-000200-0109- -667.50 208483 00000 CHECK TOTAL 667.50 00000 001397 LEGAL SHIELD DC097171130171100 11/22/2017 100-000200-0100-9.48 208484 00000 06600 001397 DC097171130171100 11/22/2017 105-000200-0100-14.95 208484 00000 CHECK TOTAL 24.43 00000 001576 MICHAEL P. COTTER, TRUSTEE DC109171130171100 11/22/2017 100-000200-0100- -200.00 208485 00000 CHECK TOTAL 200.00 00000 001021 MINNESOTA LIFE INS CO DC200171130171100 11/22/2017 100-000200-0100- -307.62 208486 00000 00000 001021 DC200171130171100 11/22/2017 105-000200-0100-76 01 208486 00000 CHECK TOTAL 383.63 00000 000872 NATIONWIDE RETIREMENT DC090171130171100 11/22/2017 100-000200-0100-1,598.75 208487 00000 00000 000872 DC090171130171100 11/22/2017 105-000200-0100-50.00 208487 00000 CHECK TOTAL 1,648.75 00000 001560 SUZANNE E WADE, TRUSTEE DC107171130171100 11/22/2017 100-000200-0100- -225.00 208488 00000 CHECK TOTAL 225.00 00000 000779 TREASURER OF SUSSEX CO. DC001171130171100 11/22/2017 100-000200-0100-31,747.50 208489 00000 00000 000779 DC001171130171100 11/22/2017 105-000200-0100-6,885.00 208489 00000 00000 000779 DC002171130171100 11/22/2017 100-000200-0100-1,415.00 208489 00000 00000 000779 DC003171130171100 11/22/2017 100-000200-0100-1,033.00 208489 00000 00000 000779 DC004171130171100 11/22/2017 100-000200-0100-868.00 208489 00000 00000 000779 DC006171130171100 11/22/2017 100-000200-0100-595.00 208489 00000 00000 000779 DC009171130171100 11/22/2017 100-000200-0100-1.033.00 208489 00000 00000 000779 DC012171130171100 11/22/2017 100-000200-0100-868.00 208489 00000 CHECK TOTAL 44.444.50

100-000200-0100-

105-000200-0100- -

100-000200-0100-

100-000200-0100-

CLASS TOTAL 51,283.77

FINAL TOTAL

CHECK TOTAL

CHECK TOTAL

CHECK TOTAL

1.399.00 208490

44.12 208491

55.99 208491

40.00 208492 4

1.399.00

100.11

40.00

25th Q (A) 11/17/17

00000

00000

00000

00000

EMPLY#	NAME	SOC. SEC.	CHECK#	NET PAY
000495	BONDRANKO, DOLORES T.	XXX-XX-3795		170.00
000479	BRITT, PATRICIA T. BROWN, VIOLA D. CLARK, LUANN CORL, JAMES W. CRAMER, NANCY J. CRENSHAW, MICHELLE L. CURLEY. EDMOND R.	XXX-XX-5741	208494	120.00
000489	BROWN, VIOLA D.	XXX-XX-1596	208495 208496	120.00
000481	CLARK, LUANN	XXX-XX-5861	208496	170.00
000505	CORL, JAMES W.	XXX-XX-8829	208497	120.00
000513	CRAMER, NANCY J.	XXX-XX-3491	208497 208498 208499	150.00
000517	CRENSHAW, MICHELLE L	XXX-XX-0714	208499	120.00
000509	CURLEY, EDMOND R.	XXX-XX-2860	208500	170.00
000480	DAVIS, CORLISS W.	XXX-XX-4659	208501	170.00
000504	ELDER, BARBARA A	XXX-XX-4659 XXX-XX-8597 XXX-XX-8372 XXX-XX-5914 XXX-XX-2962	208501 208502 208503 208504 208505 208506 208507 208508	170.00
000490	ELLIS, PEGGY S.	YYY-YY-8373	200302	170.00
	ELLIS, SYLVIA H.	YYY-YY-5914	208504	170.00
000491	EPPS. VIRGIE	XXX-XX-3314	200504	150.00
000510	EPPS, VIRGIE FAISON, ALEASE M.	YYY-YY-0056	208505	120.00
000475	FAISON, KAREN R.	XXX-XX-0050	200506	120.00
000488	GARY POLLY II	XXX-XX-0001	208507 208508 208509	120.00
000477		AAA-AA-83U4	₹0820B	120.00
000515	GILES, PAULINE E.	AAA-AA-1034	208509	170.00
000486		XXX-XX-0656 XXX-XX-6661 XXX-XX-8302 XXX-XX-1034 XXX-XX-4294	208510 208511	120.00
000472		XXX-XX-2732 XXX-XX-8047	208511	120.00
000472		XXX-XX-8047	208512	150.00
000482	HARDIN, KARLA P.	XXX-XX-0805 XXX-XX-0138 XXX-XX-1719	208513	120.00
000482	HARRUP, PHYLLIS T.	XXX-XX-0138	208514	120.00
000512	HARRUP, RUTH J.	XXX-XX-1719	208515	150.00
000503	HICKS, ELLENA	XXX-XX-7469 XXX-XX-6582 XXX-XX-9442	208510 208511 208512 208513 208514 208515 208516 208517 208518 208519 208520 208521 208522 208523 208523 208524 208525 208526 208527 208527 208529 208530 208531 208531 208533 208533 208533 208533 208534 208535 208535	170.00
000487		XXX-XX-6582	208517	170.00
000474	HILL, MARY J.		208518	150.00
000507	JOHNSON, EARLINE T.	XXX-XX-1226	208519	120.00
000492	LAW, MARGARET T.	XXX-XX-0183	208520	120.00
	LOWERY, JAMES E. JR	XXX-XX-9455	208521	120.00
000483	MASON, MAE K.	XXX-XX-3370	208522	120.00
	MASON, REATHER S.	XXX-XX-1008	208523	120.00
000494	MASSENBURG, HATTIE B.	XXX+XX-8563	208524	120.00
000070	MAYS, ANITA W	XXX-XX-2141	208525	120.00
000516	MORRIS, CAITLIN L.	XXX-XX-2397	208526	120.00
000498	NINIO, JAMES E.	XXX-XX-2354	208527	150.00
000493	OWENS, CATHERINE P.	XXX-XX-3726	208528	150.00
000485	PENNINGTON, FRANCES O.	XXX-XX-7758	208529	120.00
000511	PHIPPS, JUDY E.	XXX-XX-0578	208530	150.00
000499	RAIFORD, MARVIN W. SR.	XXX-XX-7651	208531	150.00
000506	RIVERS, ROSE M.	XXX-XX-4595	208532	120.00
000478	ROGERS, PENNA	XXX-XX-8991	208533	150.00
000484	ROWLEY, JOHN J	XXX-XX-6168	208534	120.00
000519	SHIVER, VICKI F.	XXX-XX-0943	208535	150.00
000476	STEPHENSON, SUSAN F.	XXX-XX-7834	208536	
000496	TAYLOR, EMMA P.	XXX-XX-0943 XXX-XX-7834 XXX-XX-8369	208536	120.00
000501	VAUGHAN, MARGARET	XXX-XX-2685	208538	120.00
000500	VEJNAR, NARK W.	XXX-XX-7987	208539	255.00
000514	WEST, JAMES F. JR	XXX-XX-4587	208537 208538 208539 208540	170.00
000508	WESTBROOK, EVA M.	XXX-XX-9800	208541	120.00
000471	WILLIAMS, DOROTHY G.	XXX-XX-5839	208538 208539 208540 208541 208542	120.00
				25

Check #208541 - Stop Payment Check #208636 issued in lien of to Eva westlorook on 12/11/17.

PAGE 1

001

PR100C -- P/R CHECK REGISTER 001 RPT RUN TIME- 15.52.27 RPT RUN DTE- 11/16/2017 PR END DATE-2017/11/30 EMPLY# NAME SOC. SEC. CHECK# NET PAY --------------------000084 WILLIAMS, JEANETTE XXX-XX-3390 208543 120.00 000497 WILLIAMS, YVONNE D. XXX-XX-1228 208544 120.00 ****COMPANY TOTAL**** 7,255.00 GROSS-S 7,255.00 I HEREBY APPROVE THIS REGISTER FOR PAYMENT WITH EXCEPTIONS LISTED BELOW OR PREVIOUSLY DOCUMENTED. THE TOTAL 7 227 00 EQUALS THE CHECK REGISTER.

REGISTER.

PAGE

BOARD ACTION FORM

Agenda Item	: Presentation <mark>#3.0</mark>	<mark>1</mark>	
Subject: Head	d Start/Improveme	nt Association	
Board Meetin	ng Date: December	· 21, 2017	
regarding the enrollment at Outcome Dat	e Improvement Ass t the Wakefield Cen	ociation enrollment in thater and Sussex Central; valtegies Gold – Creative Cu	ill give a brief PowerPoint presentation ne various localities, as well as, current arious center locations; 2016-2017 Child curriculum and Phonological Assessment
Staff from the Carols.	e Improvement Asso	ociation will also present th	he Head Start students to sing Christmas
Recommenda	ation: N/A		
Attachment:	Copy of PowerPo	int Presentation	
ACTION: N/A			
MOTION BY:		SECONDED BY:	
<u>Member</u>	<u>Aye</u> <u>Nay</u>	<u>Member</u>	<u>Aye</u> <u>Nay</u>
Blowe		Seward	<u> </u>
Fly		Stringfield	<u> </u>
Futrell		Tyler	<u> </u>

The Improvement Association – Head Start



2017-2018 Presentation

Enrollment

- 262 Head Start Students
 - 67 Sussex County
 - 72 Dinwiddie
 - 71 Brunswick
 - 37 Greensville/Emporia
 - 15 Surry



Center Locations



Wakefield A



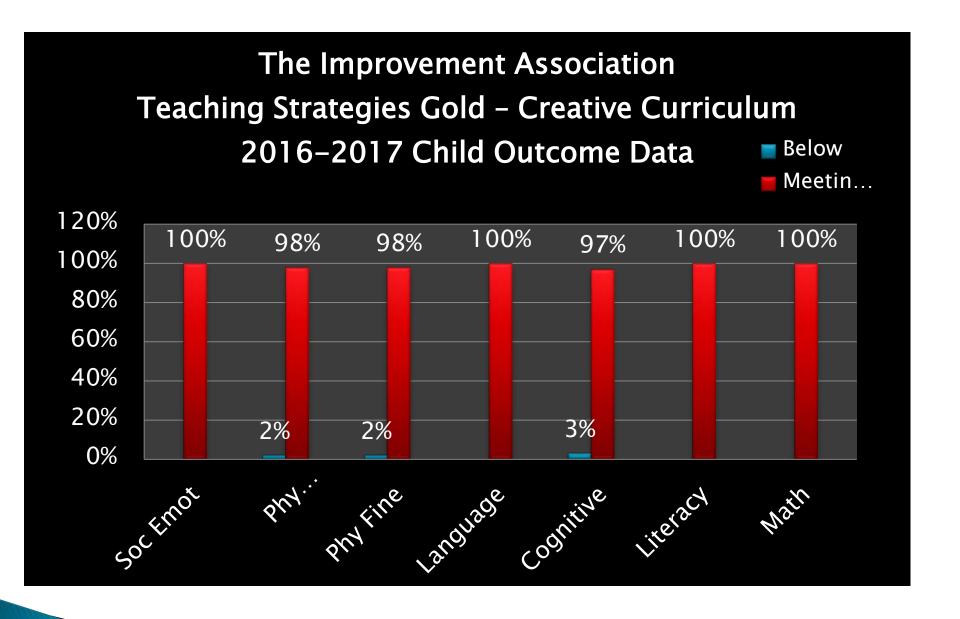
Wakefield B



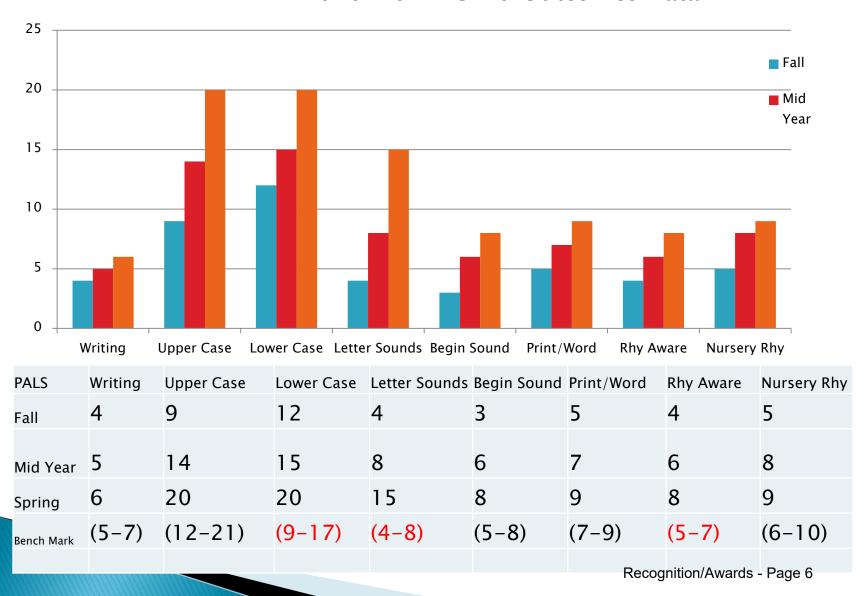
Sussex Central



Wakefield C

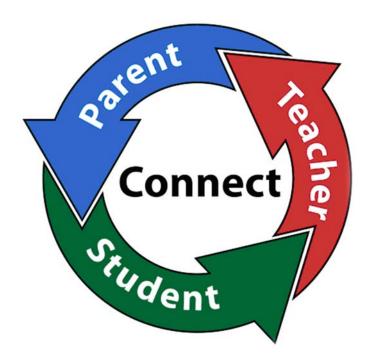


The Improvement Association Phonological Assessment Literacy Screening (PALS) 2016–2017 Child Outcomes Data



Family Engagement

- 1% Assisted with homelessness (1 family)
- ▶ 10% Adult education (GED Programs/College)
- 100% Substance Abuse Prevention
- ▶ 100% Health Education
- ▶ 100% Parent Education



Current Enrollment

▶ 96% fully enrolled at Wakefield Center

▶ 100% fully enrolled at Sussex Central



THE IMPROVEMENT ASSOCIATION BOARD OF DIRECTORS

The Honorable Barbara Harris

Ms. Kristin Perry

The Honorable Charlie Caple Jr.

The Honorable Dr. Margaret Lee

The Honorable Kenneth Holmes

Ms. Laverne Ford

Ms. Fliza Drew

Ms. Valerie Seaborne

Ms. Claudine G. Lee

Ms. Shana Wilkins

Ms. Carol Mercer

Ms. Barbara Banks

Ms. Caroline Key

Ms. Marquel Bugg

Ms. Rhonda Jones-Gilliam

Ms. Myia Trotter-Person



Special Thanks to Our Distinguished Board Members

Excellence without Excuses

Recognition/Awards - Page 9

Contact Information

Loretta L. Miller, M.Ed.
Head Start Director
1750 E. Atlantic Street
Emporia, Virginia 23847
434-634-2490 ext. 236
804-720-3341
Imiller@impassoc.org

Excellence without Excuses



Questions???



BOARD ACTION FORM

Agenda Item:	Presentation #3.0	02	
	Audit of the Cour	ity of Sussex, Virginia – Mr.	. Aaron Hawkins (Robinson, Farmer, Cox
Board Meetin	ng Date: Decembe	r 21, 2017	
Summary: N			ox Associates, will be present to review
A copy of the Virginia is atta		gement Letter regarding th	ne FY17 Audit of the County of Sussex,
	inancial Report fo County staff unde		ne 30, 2017 will be provided to Board
Recommenda	ition: N/A		
Attachment:	Copy of 2017 Find dated November	_	om Robinson, Farmer, Cox Associates,
ACTION: N/A			
MOTION BY:		SECONDED BY:	
<u>Member</u>	Aye Nay	<u>Member</u>	<u>Aye</u> <u>Nay</u>
Blowe		Seward	
Fly		Stringfield	 -
Futrell		Tyler	

ROBINSON, FARMER, COX ASSOCIATES

CERTIFIED PUBLIC ACCOUNTANTS COMPANY

A PROFESSIONAL LIMITED LIABILITY

DATE: November 1, 2017

MEMORANDUM TO: Board of Supervisors

County of Sussex Sussex, Virginia

FROM: Robinson, Farmer, Cox Associates

REGARDING: FY 17 Audit of County of Sussex, Virginia

In planning and performing our audit of the financial statements of County of Sussex, Virginia for the year ended June 30, 2017, we considered the County's internal control structure to plan our auditing procedures for the purpose of expressing our opinion on the financial statements and not to provide assurance on the internal controls of the County.

However, during our audit, we noted certain matters that are opportunities for strengthening internal controls and operating efficiencies. Said matters are not deemed to be material weaknesses or significant deficiencies in internal control. Further, this letter does not affect our report dated November 1, 2017 on the financial statements of County of Sussex, Virginia.

We have already discussed these recommendations with appropriate members of management and we will review the status of these comments during our next audit engagement.

FISCAL POLICY AND SEPARATION OF DUTIES

There is no fiscal policy currently in place at the County. Additionally, there is currently a lack of separation of duties due to the absence of a County Finance Director. Journal entries are posted at the Treasurer's office, whereas this is typically a function that should be separated from cash collections and performed within the Finance department. Additionally, the Interim Finance Supervisor also functions as the Accounts Payable Clerk. The person responsible for paying bills should have that process reviewed by a level of management that is independent of the accounts payable process. This is currently being performed by the County Administrator, however this function would normally be administered by a Finance Director. We recommend that consideration be given to hire a Finance Director to handle the duties of posting journal entries, reviewing the general ledger, and reviewing bills paid. However, if a Finance Director is not hired, we recommend that compensating controls be put in place to mitigate risks in these areas. We suggest that a report of journal entries be sent to the County Administrator on a monthly basis, and that the journal entries be verified and approved, and have this function documented by a signature or initialing of review by the County Administrator and/or Interim Finance Supervisor.

SCHOOL FUND FEDERAL PROGRAM REIMBURSEMENTS

Reimbursements for year-end federal accruals were created and submitted between September 7, 2017 and October 20, 2017. These reimbursements were for expenditures through June 30, 2017 and totaled

\$308,791.52. We recommend that year-end reimbursement requests be created and submitted between July and August, so that funds are received within 60 days of the year-end.

OTHER POST-EMPLOYMENT BENEFITS ACTUARIAL VALUATION

An actuarial valuation was not completed for Other Post-Employment Benefits (OPEB) covering the fiscal year ended June 30, 2017 for the County or the School Board. The last one that was performed only covered through the fiscal year ended June 30, 2016. GASB45 states that an OPEB actuarial valuation needs to be performed at least biennially for OPEB plans with a total membership of 200 or more participants, or at least triennially for plans with a total membership of fewer than 200.

BOARD ACTION FORM

Agenda item	: Appo	muments	#5.U1			
	<u>Subject</u> : Appointment to the South Centre Corridor Resource Conservation and Development (RC&D) Council					
Board Meeti	ng Date	: Decem	ber 21, 2017			
Summary: At the May 18, 2017 Board of Supervisors meeting, the Board appointed the County Administrator to serve on the South Centre Corridor Resource Conservation and Development (RC&D) Council, to fill the vacancy of an unexpired term. This term ends December 31, 2017. A new appointment is needed to fill a four (4) year term, expiring December 31, 2021.						
Post Office B	ox 13 <mark>97</mark>	, Sussex,		the South Centre (Corrido	e County Administrator, r Resource Conservation 1, 2021.
Attachment			! :=======		=====	=======================================
<u>ACTION</u> : That the Board re-appoints Mr. Vandy V. Jones, III, the County Administrator, Post Office Box 1397, Sussex, Virginia 23884 to the South Centre Corridor Resource Conservation and Development Council for a four (4) year term, expiring December 31, 2021.						
MOTION BY	:		- SECONDED) BY:		
<u>Member</u>	<u>Aye</u>	<u>Nay</u>		<u>Member</u>	<u>Aye</u>	Nay
Blowe				Seward		
Fly				Stringfield		
Futrell				Tyler		

SUSSEX COUNTY

FINANCIAL STATEMENTS

SUBMITTED BY SUSSEX COUNTY TREASURER'S OFFICE

NOVEMBER 30, 2017

PAGE	TABLE OF CONTENTS
1- 1	BANK RECONCILATION
2 - 6	999 TREAS. ACCT - 4 YR. COMP. BAL SHEET
7 - 7	GEN FUND (100) BALANCE SHEET
8 - 9	REVENUE/EXPENSE SUMMARY BY FUND
10 - 12	GEN FUND (100) REVENUE SUMMARY BY MAJOR
13 – 16	GEN FUND (100) EXPENDITURE SUMMARY BY DEPT
17 – 19	CIF (302) DETAIL REVENUE/EXPENSE SUMMARY
20 - 20	LANDFILL TIPPING FEES
21 - 21	LANDFILL REVENUE SUMMARY - 10 YR REPORT



TREASURER'S OFFICE

ONNIE L. WOODRUFF TREASURER SUSSEX COUNTY 15074 COURTHOUSE ROAD P.O. BOX 1399 SUSSEX, VA. 23884 Phone (434)246-1086 or (434)246-1087 Fax (434)246-2347

Statement of money in the Banks to the credit of Sussex County as shown by the Treasurer's books at the close of business November 30, 2017.

BB&T #201- SUSSEX, VA		
Bank Balance - Money Market Checking————	\$4,684,147.29	
Plus Cr Card Chg - in bank, not in office——JE	194.91	
Plus Bank Svc Chg - in bank, not in officeJE	968.02	
Plus Safe Deposit Box Rent - in bank, not in officeJE	70.00	
Plus NSF Check		
Plus Stale Dated Check - Collection in Progress————	314.16	
Plus Deposits in Transit - in office, not in bank		
Plus Cr Card Deposits in Transit - in office, not in bank-	2,354.35	
Less Outstanding Checks not cleared bank—————	(578,060.34)	
Less Deposits in Transit - in bank, not in office-	(16,327.57)	
Less Outstanding Deposit Correction——————		
Less Cr Card Deposits in Transit - in bank, not in office———		\$4,093,660.82
BSV #301- STONY CREEK, VA		
Bank Balance————————————————————————————————————	\$230,150.87	
Plus Bank Svc Chg - in office, not in bank—JE	37.90	
Less Deposits in Transit - in bank, not in office-	(24,706.61)	
Less Deposits in Transit - int earned, in bank, not in office-	(6.37)	205,475.79
SONA #401- WAVERLY, VA		
Bank Balance————————————————————————————————————	\$120,725.46	
Less Deposits in Transit - in bank, not in office	(21,698.45)	
Less Deposits in Transit - int earned, in bank, not in office—	(3.52)	99,023.49
Investments and CD's-	(0.02)	00,020.40
#30342048 - SONA #451		\$2,219,253.59
QZAB -05 #701, Investment Balance		739,348.22
QZAB -06 #702 Investment Balance		1,355,919.43
LGIP INVESTMENT #803 Investment Balance		4,601,490.80
LOIT HATEO HAILIAT 2000 HIVESTILICHE DATAILE		4,001,430.00
TOTAL IN DANKS DECIMIO		£42 244 470 44

TOTAL IN BANKS REC W/GL-

\$13,314,172.14

Letters or statements from each of the above mentioned banks are on file in the Treasurer's Office of Sussex County certifying the balance as listed above.

Onnie L. Woodruff, Treasurer

Respectfully submitted:

kbe

11/30/2017 Onnie L. Woodruff, Treasurer SUSSEX COUNTY PAGE # 2

BALANCE SHEET - COMPARATIVE PERIODS 2014/07 - 2017/11

FUND #-999 TREASURER'S ACCOUNTABILITY FUND GL070C

GLO / OC						
		FY/2015	FY/2016	FY/2017	FY/2018	
		Bal. Sheet	Bal. Sheet	Bal. Sheet	Bal. Sheet	
		2014/07	2015/07	2016/07	2017/07	
		Thru	Thru	Thru	Thru	
MAJOR#	DESCRIPTION	2014/11	2015/11	2016/11	2017/11	

00000-0000	TREASURER'S ACCOUNTABILITY FUND	.00	.00	.00	۰۵0	
	TREASURER'S ACCOUNTABILITY FUND	.00	,00	.00	.00	
		.00	.00	.00	.00	
000100-0000	ASSETS	.00	.00	.00	.00	
000100-0101	Cash in Office - Treasurer	600.00	600.00	600.00	600.00	
000100-0201	BB&T - MM Checking	5,515,647.75	4,777,598.79	7,018,424.75	4,093,660.82	
000100-0251	BB&T - CD's	.00	,00	.00	.00	
000100-0252	BB&T - Repos	.00	٠00	.00	.00	
000100-0301	BSV - MM Checking	289,468.36	134,228.68	111,220.03	205,475.79	
000100-0351	BSV - CD's	.00	.00	,00	.00	
000100-0352	BSV - Repos	. 00	.00	.00	.00	
000100-0401	SONA BANK (SB) CHECKING	51,699.53	71,619.02	51,720.04	99,023.49	
000100-0451	SONA BANK (SB) CD'S	6,110,555.28	6,127,325.28	2,210,398.24	2,219,253.59	
000100-0452	SONA BANK (SB) REPOS	.00	.00	.00	.00	
000100-0701	Bank of America QZAB Acct	518,096.19	590,080.18	663,800.46	739,348,22	
000100-0702	Bk of America QZAB 06 Escrow	950,309,42	1,082,289,66	1,217,440.18	1,355,919.43	
000100-0803	LGIP - Investments	2,060,569.07	2,065,530.86	2,081,317.94	4,601,490.80	
000100-0805	Mentor Snap - VPSA Bond Proceeds	,00	,00	.00	.00	
000100-0806	Va.Snap/PFM-VPSA Int. Acct	.00	.00	.00	.00	
000100-0901	NSF Checks	597.06	335.00	626,44	2,071,82	
000100 0301	ASSETS	15,497,542.66	14,849,607.47	13,355,548.08	13,316,843.96	
	TOTAL ASSETS	15, 497, 542.66	14,849,607.47	13, 355, 548, 08	13,316,843.96	
000300-0000	FUND EQUITY	.00	100	.00	.00	
000300-0100	General Fund	6,998,101.84-	6,947,303.04-	5,608,700,13-	5,678,106,95-	*
000300-0105	VPA Fund	.00	.00	.00	.00	/ .
000300-0110	CSA Fund	188,815.29	180,388.95	70,588.64	4,995.50-	
000300-0115	BJA Trust Fund	.00	.00	,00	.00	
000300-0113	IPR Loan Program Fund	.00	.00	.00	.00	
000300-0121	IPR Program Income Fund (11/02)	47,207,40-	41,460.34-	45,094.78-	35,667.22-	
000300-0121	Disaster Recovery Relief Fund	.00	.00	.00	.00	
000300-0122	CDBG Housing Program	44,911.66-	50,925.99-	54,690.99-	58,410.99-	
000300-0123	Sussex Gardens Proj FD (Revl FD)	.00	.00	.00	.00	
000300-0124	Drug Forfeiture Fund	17,215.81-	13,630.84-	10,601.55-	18,368,40-	
000300-0125	Reserve for CP and DS	6,188,779.33-	1,586,088.87-	3,575,741.02-	3,578,981.02	.*
000300-0140	Criminal Justice Reserve Fund	.00	.00	.00	.00	, -
000300-0140	Law Library Fund	26, 422.38-	27,002.58-	27,761,93-	27,959.81-	
000300-0201	School Fund	.01-	.00	.00	.00	
000300-0251	School Food Services Fund	11,330.86=	3,865.35=	20,008.60	11,099.14	
000300-0252	Summer Food Service Fund	4,441.69-	8,829.25-	7,153.51-	5,535.81-	
000300-0253	Title and Grant fund	141,375.84-	137,059.43-		753,746.52-	
000300=0254	School Textbook Fund	56,828.86-	67,044.24-	149,546.15- 165,044.66-	240,689.93-	
		.00	.00	.00	.00	
000300-0256	Smart Beg. Early Childhood Dev	.00	.00	.00	.00	

BALANCE SHEET - COMPARATIVE PERIODS 2014/07 - 2017/11

FUND #-999 TREASURER'S ACCOUNTABILITY FUND GL070C

GE0 /0C		FY/2015	FY/2016	FY/2017	FY/2018
		Bal. Sheet	Bal. Sheet	Bal. Sheet	Bal. Sheet
		2014/07	2015/07	2016/07	2017/07
		Thru	Thru	Thru	Thru
MAJOR#	DESCRIPTION	2014/11	2015/11	2016/11	2017/11
		******		******	***************************************
000300-0301	School Capital Projects Fund	230,579.05-	209,210.05-	197,889.05-	198,002.05-
000300-0302	General Capital Projects Fund	.00	3,720,598.25-	1,002,500.93-	323,291.61-
000300-0303	Elementary School Capital Proj Fund	.00	.00	.00	.00
000300-0305	Mega Site - Industrial Park Fund	44,670.67	7,728.71	78,833.83	72,660.39
000300-0306	Cabin Point - Industrail Park Fund	.00	9,723.89	9,723.89	9,723.89
000300-0307	Henry - Industrial Park Fund	.00	.00	.00	5,000.00-
000300-0723	Robert Mitchell Scholarship Fund	26,916.17-	26,350.17-	25,755.17-	25,152.17-
000300-0724	Wav/Wak Rotary Scholarship Fund	23,078.86-	22,277.86-	25,476.86-	30,965.86-
000300-0725	RICHARD CLEMENTS MOORE III SCH FUND	28,048.83-	28,324.83-	28,573.83-	29,577.83-
000300-0726	Millard D. Stith Sch. Fund	71,317.00-	73,350.00-	79,458.00-	87,447.00-
000300-0733	Special Welfare Fund	1,641.99-	1,915.29-	908.97-	3,894.37-
000300-0135-200	Restricted Res for Elem Loans	.00	.00	.00	.00
	FUND EQUITY		12,767,394.83-	10,825,742.57-	11,012,309.62-
	TOTAL PRIOR YR FUND BALANCE		12,767,394.83-	10,825,742.57-	11,012,309.62-
000400~0000	OTHER ACCOUNTS	.00	.00	.00	.00
000400-0001	Treasurer's Deferred Account	1,269.03-	1,288.68-	1,288.68-	1,344.51-
000400-0002	Cash Over and Short	18.05-	60.19-	33.55-	8.91
000400-0011	Overpayments	60.20	.00	.00	.00
000400-0012	Prepaid Taxes - PP	5,247.06-	1,930.22-	1,591.59-	1,897.67-
000400-0013	Prepaid Taxes - RE	2,687.66-	8,666.99-	4,945.05-	9,173.42-
000400-0014	Available PTR for Distrib \$1.093M	165,296.17	210,963.28	.00	.00
000400-0015	Escrow Acct. QZAB 2005	518,096.19-	590,080.18-	663,800.46-	739,348.22-
000400-0016	QZAB 2006 Escrow Acct.	950,309.42-	1,082,289.66-	1,217,440.18-	1,355,919.43-
000400-0021	Escrow Acct - Perf. Surety(ESCROW)	62,610.00-	62,610.00-	74,025.00-	70,610.00-
000400-0101	Commonwealth Current Credit Account	.00	.00	.00	.00
000400-0102	Commonwealth Current Debit Account	.00	.00	.00	.00
000400-0103	Commonwealth Cur C-DHCD Ln-Woodfued	.00	.00	.00	.00
000400-0104	Escrow Sheriff's Sales (SHSALE)	.00	.00	.00	.00
000400-0150	Health Insurance Cont. Fund (HINS)	.00	.00	431.00-	.00
	OTHER ACCOUNTS	1,374,881.04-	1,535,962.64-	1,963,555.51-	2,178,284.34-
000401-0000	ESCROW ACCTS. RESERVED CIF ACCTS	.00	.00	.00	.00
000401-0101	Escrow for Fire Dept. Vehicles	391,700.00-	500,000.00-	500,000.00-	60,000.00-
000401-0102	Escrow for Rescue Vehicles	46,250.00-	46,250.00-	66,250.00-	66,250.00-
	ESCROW ACCTS. RESERVED CIF ACCTS	437,950.00-	546,250.00-	566,250.00-	126,250.00-
		1,812,831.04-	2,082,212.64-	2,529,805.51-	2,304,534.34-
000500-0000	UNCOLLECTED TAXES - COUNTY	.00	.00	.00	.00
	UNCOLLECTED TAXES - COUNTY	.00	.00	.00	.00
000501-0000	UNCOLLECTED TAXES - RE	.00	.00	.00	.00
000501-1990	Real Estate - 1990	.00	.00	.00	.00
000501-1991	Real Estate - 1991	.00	.00	.00	.00
000501-1992	Real Estate - 1992	.00	.00	.00	.00
000501-1993	Real Estate - 1993	.00	.00	.00	.00

BALANCE SHEET - COMPARATIVE PERIODS 2014/07 - 2017/11

FUND #-999 TREASURER'S ACCOUNTABILITY FUND GLO70C

GLU70C					
		FY/2015	FY/2016	FY/2017	FY/2018
		Bal. Sheet 2014/07	Bal. Sheet 2015/07	Bal. Sheet 2016/07	Bal, Sheet 2017/07
		2014/07 Thru	2015/07 Thru	2016/07 Thru	2017/07 Thru
MAJOR#	DESCRIPTION	2014/11	2015/11	2016/11	2017/11
	DESCRIPTION	2014/11	2013/11	2010/11	2017/11
000501-1994	Real Estate - 1994	860.27	.00	.00	.00
000501-1995	Real Estate - 1995	888,20	393.50	.00	.00
000501-1996	Real Estate - 1996	959,26	424.99	176.80	.00
000501-1997	Real Estate - 1997	1,115.17	531.41	193.17	143.02
000501~1998	Real Estate - 1998	1,819.20	600.12	256.14	205.14
000501-1999	REAL ESTATE - 1999	1,979.64	742.74	291.78	240.78
000501-2000	Real Estate - 2000	2,427.00	855.60	322.80	258.00
000501-2001	Real Estate - 2001	2,670.67	994.27	409.80	345.00
000501-2002	Real Estate - 2002	3,418.57	1,462.43	557.70	487.50
000501-2003	Real Estate - 2003	3,760.13	1,524.26	578.50	508.30
000501-2004	REAL ESTATE - 2004	4,148.95	1,548.95	584.35	514.15
000501-2005	Real Estate - 2005	4,353.46	1,740,46	584.35	514.15
000501-2006	Real Estate - 2006	4,302.16	1,643.04	427.68	341.28
000501-2007	Real Estate - 2007	4,620.28	1,711.68	427,68	341.28
000501-2008	REAL ESTATE - 2008	7,468.59	2,788.61	574.11	476.91
000501-2009	RE - 2009	11,812.90	3,904.90	968,22	731.70
000501-2010	Real Estate - 2010	14,991.77	5,626.34	2,162.57	1,450.89
000501-2011	Real Estate = 2011	24,656.47	10,977.74	5,295.13	4,007.98
000501-2012	Real Estate - 2012	61,549.17	21,224.27	9,056.71	6,399.48
000501-2013	Real Estate - 2013	133,380.07	41,613.82	18,360.68	13,195.58
000501-2014	Real Estate - 2014	3,042,260.93	102,655.18	37,063.22	24,755.96
000501-2015	Real Estate - 2015	.00	2,325,879.72	119,410.67	50,004.98
000501-2016	Real Estate - 2016	.00	.00	2,166,838.84	147,137.20
000501-2017	Real Estate - 2017	.00	.00	.00	2,251,820.56
000501-9999	Reserve - Real Estate Taxes	3,333,442.86-	2,528,844.03-	2,364,540.90-	2,503,879.84-
	UNCOLLECTED TAXES - RE	.00	.00	.00	.00
000502-0000	UNCOLLECTED TAXES - PP	.00	+00	.00	.00
000502-2005	PP - 2005	.00	.00	.00	.00
000502-2006	PP - 2006	.00	.00	.00	.00
000502-2007	PP - 2007	.00	.00	.00	.00
000502-2008	PP - 2008	.00	.00	.00	.00
000502-2009	PP - 2009	17,658.31	۰ 00	.00	.00
000502-2010	PP - 2010	18,136.93	15,395.54	.00	.00
000502-2011	PP - 2011	19,458.35	16,467.73	15,307.97	.00
000502-2012	PP - 2012	27,906.27	21,283.95	18,778.89	17,657.01
000502-2013	PP - 2013	49,967.39	20,908.76	14,395.94	12,142.14
000502-2014	PP - 2014	1,642,412.06	62,149.79	31,020.83	23,584.45
000502-2015	PP - 2015	.00	2,872,323.21	55,765.32	28,861.04
000502-2016	PP - 2016	.00	.00	2,245,689.40	132,685.04
000502-2017	PP - 2017	.00	.00	.00	2,897,087.27
000502-9999	Reserve - PP Taxes	1,775,539.31-	3,008,528.98-	2,380,958.35-	3,112,016.95-
	UNCOLLECTED TAXES - PP	.00	.00	.00	.00

11/30/2017 Onnie L. Woodruff, Treasurer SUSSEX COUNTY

BALANCE SHEET - COMPARATIVE PERIODS 2014/07 - 2017/11

FUND #-999 TREASURER'S ACCOUNTABILITY FUND GL070C

GL070C		FY/2015 Bal. Sheet 2014/07 Thru	FY/2016 Bal. Sheet 2015/07 Thru	FY/2017 Bal. Sheet 2016/07 Thru	FY/2018 Bal. Sheet 2017/07 Thru
MAJOR#	DESCRIPTION	2014/11	2015/11	2016/11	2017/11
000503-0000	UNCOLLECTED TAXES - PSC	.00	.00	.00	.00
000503-2006	PSC - 2006	.00	.00	.00	.00
000503-2007	PSC - 2007	.00	.00	.00	.00
000503-2008	PSC - 2008	.00	.00	.00	.00
000503-2009	PSC - 2009	.00	.00	.00	.00
000503-2010	PSC - 2010	.00	.00	.00	.00
000503-2011	PSC - 2011	.00	.00	-00	.00
000503-2012	PSC - 2012	.00	.00	.00	.00
000503-2013	PSC - 2013	.00	.00	.00	.00
000503-2014	PSC - 2014	179,732.85	.00	.00	.00
000503-2015	PSC - 2015	.00	88,899.61	.00	.00
000503-2016	PSC - 2016	.00	.00	95,753.11	.00
000503-2017	PSC - 2017	.00	+00	.00	176,591.50
000503-9999	Reserve - PSC Taxes	179,732.85-	88,899.61-	95,753.11-	176,591.50-
	UNCOLLECTED TAXES - PSC	.00	.00	.00	.00
000504-0000	UNCOLLECTED BUISNESS LICENSE	.00	.00	.00	.00
000504-2015	BL = 2015	.00	30.00	.00	.00
000504-2016	BL - 2016	.00	.00	241.68-	401.68-
000504-2017	BL - 2017	.00	.00	.00	30.00-
000504-9999	Reserve for Buisness License	.00	30.00-	241.68	431.68
	UNCOLLECTED BUISNESS LICENSE	.00	.00	.00	.00
000520-0000	DMV REGISTRATION WITHHOLDING FEES	.00	.00	.00	.00
000520-0001	DMV Withholding Fees Receivable	7,239.25	9,653.90-	9,591.70	4,433.30-
000520-9999	Reserve for DMV Withholding Fees	7,239.25-	9,653.90	9,591.70-	4,433.30
	DMV REGISTRATION WITHHOLDING FEES	.00	.00	.00	.00
000521-0000	UNCOLLECTED ADMINISTRATIVE FEES	.00	.00	.00	.00
000521-0001	Administrative Fees Receivable	10,804.00	14,462.17-	12,800.16	12,197.45-
000521-9999	Reserve for Administrative Fees	10,804.00-	14,462.17	12,800.16-	12,197.45
	UNCOLLECTED ADMINISTRATIVE FEES	.00	.00	.00	.00
		.00	.00	.00	.00
000600-0000	UNCOLLECTED TAXES - STATE	.00	.00	.00	.00
	UNCOLLECTED TAXES - STATE	.00	.00	.00	.00
000601-0000	UNCOLLECTED TAXES - SI	.00	.00	,00	.00
000601-2009	State Income Tax - 2009	.00	.00	.00	.00
000601-2010	State Income Tax - 2010	.00	.00	.00	.00
000601-2011	State Income Tax - 2011	.00	.00	.00	.00
000601-2012	State Income Tax - 2012	.00	.00	.00	.00
000601-2013	State Income Tax - 2013	5,602.12	.00	.00	.00
000601-2014	State Income Tax - 2014	.00	13,919.56	.00	.00
000601-2015	State Income Tax - 2015	.00	.00	11,486.56	.00
000601-2016	State Income Tax - 2016	.00	.00	.00	4,084.81
000601-9999	Reserve - State Income	5,602.12-	13,919.56-	11,486.56-	4,084.81-

PAGE # 5

11/30/2017 Onnie L. Woodruff, Treasurer SUSSEX COUNTY PAGE # 6

BALANCE SHEET - COMPARATIVE PERIODS 2014/07 - 2017/11

FUND #-999 TREASURER'S ACCOUNTABILITY FUND

GL070C

GHO 1 OC					
		FY/2015	FY/2016	FY/2017	FY/2018
		Bal. Sheet	Bal. Sheet	Bal. Sheet	Bal. Sheet
		2014/07	2015/07	2016/07	2017/07
		Thru	Thru	Thru	Thru
MAJOR#	DESCRIPTION	2014/11	2015/11	2016/11	2017/11
	UNCOLLECTED TAXES - SI	.00	.00	.00	.00
		.00	.00	.00	.00
000702-0000	IPR Loan Payments Receivable	2,980.98	3,144.61	2,769.61	3,151.74
000702-9999	Reserve for IPR Loan Payments	2,980.98-	3,144.61-	2,769.61-	3,151.74-
	IPR Loan Payments Receivable	.00	.00	.00	.00
000703-0000	CDBG Loan Payments Receivable	689.00	106.00	307.00	.00
000703-9999	Reserve for CDBG Loan Payments	689.00-	106.00-	307.00-	.00
	CDBG Loan Payments Receivable	.00	.00	.00	.00
		.00	- 0.0	.00	- 00

AGE # 7

11/30/17 *GL070* Onnie L. Woodruff, Treasurer FUND 4-100 GENERAL FUND		SUSSEX C	0.00		PAG
		11/30/2	017		
ACCOUNT	ACCOUNT	PREVIOUS			ENDING
NUMBER	DESCRIPTION	BALANCE	DEBIT	CREDIT	BALANCE
	GENERAL FUND				
	ASSETS				
100-0100	Cash With Treasurer	2,413,583.47	5,161,613.37	1,897,089.89-	5,678,106
		The Control of Control			

HOMBER	DESCRIFITON	BALANCE	DEBIT	CKEDIT	BALANCE
	GENERAL FUND				
	ASSETS				
100-0100	Cash With Treasurer	2,413,583.47	5,161,613.37	1,897,089.89-	5,678,106.95
	ASSETS	2,413,583.47	5,161,613.37	1,897,089.89-	5,678,106.95
	OTHER ASSETS AND RESERVES	•	•		-,,
101-0050	Revl & Ln Due From Other Funds				
101-0051	Due From School Fund				
101-0235	Reserve for IDA Lease Agreement				
101-0236	Reserve for VPSA99 Bonds High Sch.	649,581.25			649,581.25
101-0237	Res for Literary Loan - High School	•			2,890,163.00
101-0238	Res for Literary Loan - Mid Sch 07				3,851,387.00
101-0239	Res for IDA QZAB Bond Deposit	942,269.25		109,203.25-	833,066.00
101-0240	Reserve for VPSA 2012 Bond Elem Sc			103,203.23	3,410,000.00
101-0241	Woodfuel Loan Receivable (DHCD Loan				433,030.26
101-0600	Commonwealth PTR avail. for distr.		824,057.02	900.67-	154,580.58-
101-0900	Accrued Accounts Receivable	311,130.33	024,037.02	300.07-	134,500.50-
101-0901	Reversion Due From School Fund				
101 0501	OTHER ASSETS AND RESERVES	11,198,693.83	824,057.02	110,103.92-	11,912,646.93
	TOTAL ASSETS AND RESERVES	13,612,277.30	5,985,670.39	2,007,193.81-	17,590,753.88
200-0000	LIABILITIES	15,012,277.50	3,963,070.39	2,007,193.81	17,390,733.88
200-0100	Clearing Account - Payroll		253,622.05	252 622 05	
200-0100	Clearing Account - Accounts Payabl		•	253,622.05-	
200-0200	IDA Lease Payable		418,507.29	418,507.29-	
200-0235		640 501 05			
	VPSA99 Bonds Payable - High Sch	649,581.25-			649,581.25-
200-0237 200-0238	Literary Loan Pay - High Sch.	2,890,163.00-			2,890,163.00-
	Literary Loan Pay - Middle Sch 07	3,851,387.00-			3,851,387.00-
200-0239	IDA QZAB Bond Deposit Payable	942,269.25-	109,203.25		833,066.00-
200-0240	VPSA 2012 Bond Payable - Elem Sch.	•			3,410,000.00-
200-0241	DHCD Loan Payable (Woodfuel)	433,030.26-			433,030.26-
200-0300	Clearing Account - Jurors				
200-0600	Commonwealth PTR outstanding bal.	977,736.93	900.67	824,057.02-	154,580.58
200-0700	Deferred Revenue - Prepaid Taxes				
200-0800	Performance Surety				
200-0900	Accrued Accounts Payable				
	LIABILITIES	11,198,693.83-	782,233.26	1,496,186.36-	11,912,646.93~
	TOTAL LIABILITIES	11, 198, 693.83-	782,233.26	1,496,186.36-	11,912,646.93-
	FUND EQUITY				
300-0100	Fund Balance	3,266,737.87-			3,266,737.87-
	FUND EQUITY	3,266,737.87-			3,266,737.87-
	TOTAL PRIOR YR FUND BALANCE	3,266,737.87-			3,266,737.87-
	TOTAL REVENUE	5,477,489.56-		5,131,897.35-	10,609,386.91-
	TOTAL EXPENDITURE	6,330,643.96		1,867,373.87	8,198,017.83
	TOTAL CURRENT FUND BALANCE				2,411,369.08-
TO	TAL LIABILITIES AND FUND BALANCE	13,612,277.30-	2,649,607.13	6,628,083.71-	17,590,753.88-

Revenue over Expenditures

11/30/2017 *GL060B* Onnie L. Woodruff, Treasurer SUSSEX COUNTY PAGE # 8

7/01/2017 - 11/30/2017

			017 - 11/30/2017	CUPPRIM	W		
ACCT#	DESCRIPTION	BUDGET AMOUNT	APPR. AMOUNT	CURRENT AMOUNT	Y-T-D AMOUNT	DALANCE	DEMATA
ACCI#	DESCRIPTION	AMOUNT	AMOUNI	AMOUNI	AMOUNI	BALANCE	REMAIN.
100	REVENUE - GENERAL FUND	22,188,656.00	24,209,281.83	5,131,897.35	10,609,386.91	13,599,894.92	56.17
105	REVENUE - VPA/DSS FUND	1,978,561.00	1,978,561.00	157,567.27	759,905.28	1,218,655.72	61.59
110	REVENUE - CSA FUND	725,000.00	725,000.00	17,713.98	286,484.14	438,515.86	60.48
121	REV IPR PROG. INCOME FD (11/02)	3,750.00	3,750.00	189.87	1,258.35	2,491.65	66.44
123	REV - CDBG HOUSING PRG (4/09)	4,375.00	4,375.00	307.00	1,544.00	2,831.00	64.70
125	REVENUE - DRUG FORFEITURE FUND	10,000.00	.00	.00	911.10	911.10-	100.00-
135	REVENUE - CP / DS RESERVE FUND	.00	.00	.00	558.00	558.00-	100.00-
201	REVENUE - LAW LIBRARY FUND	775.00	775.00	107.60	409.20	365.80	47.20
251	REVENUE - SCHOOL FUND	16,185,706.00	16,185,706.00	1,271,743.09	4,977,817.30	11,207,888.70	69.24
252	REVENUE - SCHOOL FOOD SERVICES FUND	817,332.00	817,332.00	98,845.65	246,451.74	570,880.26	69.84
253	REVENUE - SUMMER FOOD SERVICES FUND	32,450.00	32,450.00	.00	27,773.14	4,676.86	14.41
254	REVENUE - TITLE & GRANT FUND	1,821,837.00	1,821,837.00	205,723.46	600,656.11	1,221,180.89	67.03
255	REVENUE - SCH. TEXTBOOK FUND	111,976.00	111,976.00	6,385.75	31,928.75	80,047.25	71.48
301	REVENUE - SCHOOL CAPITAL PROJECTS	.00	.00	.00	20.00	20.00-	100.00-
302	REVENUE - CAPITAL PROJECT FUND	654,170.00	654,170.00	.00	129,570.00	524,600.00	80.19
305	REVENUE - MEGA SITE INDUST. PARK	.00	224,873.00	.00	.00	224,873.00	100.00
306	REVENUE - CABIN POINT INDUST. PARK	.00	520,931.00	336,199.54	336,199.54	184,731.46	35.46
307	REVENUE - HENRY INDUST. PARK	.00	.00	5,000.00	5,000.00	5,000.00-	100.00-
723	REVENUE - MITCHELL SCHOLARSHIP FUND	.00	.00	,00	101.00	101.00-	100.00-
724	REVENUE - SUSSEX ENDOWM SCHSHP FD	.00	.00	.00	127.00	127.00-	100.00-
725	REV - RICHARD CLEMENT MOORE III FD	.00	.00	.00	119.00	119.00-	100.00-
726	REV MILLARD & FLORENCE STITH FSF	.00	.00	104.00	951. 00	951.00-	100.00-
733	REVENUE - SPECIAL WELFARE FUND	.00	.00	2,790.40	5,989.74	5,989.74-	100.00-
	REVENUE TOTAL	44,534,588.00	47,291,017.83	7,234,574.96	18,023,161.30	29,267,856.53	61.98

11/30/2017 *GL060B* Onnie L. Woodruff, Treasurer SUSSEX COUNTY

EXPENDITURE SUPPORT BY FUNDS

	7/01/2017 - 11/30/2017											
ACCT#		BUDGET AMOUNT	APPR. AMOUNT	CURRENT AMOUNT	Y-T-D AMOUNT	ENCUMBRANCE AMOUNT	UNENCUMBERED BALANCE	REMAIN.				
100												
100	EXPENDITURES - GENERAL FUND	22,188,656.00	23,128,454.76	1,867,373.87	8,198,017.83	.00	14,930,436.93	64.55				
105	EXPENDITURES - VPA/DSS FUND	1,978,561.00	1,978,561.00	157,567.27	759,905.28	.00	1,210,655.72	61.59				
110	EXPENDITURES - CSA FUND	725,000.00	725,000.00	23,683.08	99,035.06	.00	625,964.94	86.33				
121	EXPEND IPR PROG. INCOME FD 11/02	•	3,750.00	.00	1,122.00	.00	2,628.00	70.08				
123	EXPEND. CDBG HOUSING PROGRAM	4,375.00	4,375.00	.00	.00	.00	4,375.00	100.00				
125	EXPENDITURES - DRUG FORFEITURE FD	10,000.00	21,160.04	912.73	2,791.64	.00	18,368.40	86.80				
201	EXPENDITURES - LAW LIBRARY FUND	775.00	775.00	130.46	130.46	.00	644.54	83.16				
251	SCHOOL FUND EXPENDITURES	16,185,706.00	16,185,706.00	1,271,743.09	4,977,964.86	.00	11,207,741.14	69.24				
252	EXPENDITURES - SCHOOL FOOD SERV	817,332.00	817,332.00	03,547.00	243,869.05	.00	573,462.95	70.16				
253	EXPENDITURES - SUMMER FS FUND	32,450.00	32,450.00	.00	29,792.19	.00	2,657.81	8.19				
254	TITLE & GRANT REVOLVING FUND	1,821,837.00	1,821,837.00	93,460.96	539,366.74	.00	1,282,470.26	70.39				
255	EXPENDITURES - TEXTBOOK FUND	111,976.00	111,976.00	4,528.97	41,282.29	.00	70,693.71	63.13				
302	EXPENDITURES - CAPITAL PROJECT FD	654,170.00	1,736,015.00	76,385.11	478,618.59	.00	1,257,396.41	72.43				
305	EXPENDITURES - MEGA SITE	.00	224,873.00	3,380.00	77,625.00	.00	147,248.00	65.48				
306	EXPENDITURES - CABIN POINT PARK	.00	520,931.00	.00	277,130.44	.00	243,800.56					
723	EXPENDITURES - ROBERT MITCHELL SCH	.00	.00	.00	800.00	.00	800.00-	100.00-				
724	EXPENDS. SUSSEX ENDOWM SCHSHP FD	.00	.00	.00	1,500.00	.00	1,500.00~	100.00-				
725	EXPS RICHARD CLEMENT MOORE S.FD.	.00	.00	.00	500.00	.00		100.00-				
726	EXP MILLARD & FLORENCE STITH FSF		.00	.00	1,000.00	.00	1,000.00-					
733	EXPENDITURES - SPECIAL WELFARE FD	.00	.00	200.00	3,659.27	.00	3,659.27-					
	EXPENDITURE TOTAL	44,534,588.00	47,313,195.80		15,734,110.70	.00	31,579,085.10					

11/30/2	017 Onnie L. Woodruff, Treasurer		SUSSEX COU	NTY		PAGE	#10
FUND #-	100 REVENUE	GENERAL FUND	- REVENUE SUMMAI	RY BY MAJOR SOURC	E	11102	10
			7/01/2017 - 11	1/30/2017	-		
		BUDGET	APPR.	CURRENT	Y-T-D		96
ACCI	# DESCRIPTION	AMOUNT	AMOUNT	AMOUNT	AMOUNT	BALANCE UNC	OLLECTED
					T T U T T T		
999	REVENUE - GENERAL FUND						
10000	REVENUE FROM LOCAL SOURCES						
11000	GENERAL PROPERTY TAXES						
11010	REAL PROPERTY TAXES	5,116,244.00	5,116,244.00	1,981,067.43	2,745,278.69	2,370,965.31	46.34
11020	PUBLIC SERVICE CORP TAXES	719,151.00	719,151.00	548,063.64	577,812.70	141, 338.30	19.65
11030	PERSONAL PROPERTY TAXES	2,503,976.00	2,503,976.00	677,840.16	1,013,972.53	1,490,003.47	59.50
11031	MOBILE HOME TAXES	24,820.00	24,820.00	5,633.67	11,055.26	13,764.74	55.45
11032	FIRE AND RESCUE TAXES	16,000.00	16,000.00	2,438.27	3,707.42	12,292.58	76.82
11040	MACHINERY AND TOOLS TAXES	1,119,383.00	1,119,383.00	116,850.22	116,850.22	1,002,532.78	89.56
11050	MERCHANTS CAPITAL TAXES	75,000.00	75,000.00	18,045.19	21,347.16		
11060	PENALTIES, INTEREST & TREAS ADM FEES	186,000.00	186,000.00	4,476.58	42,443.75	53,652.84	71.53
11000	PENABITES, INTEREST & TREAS ADM FEES	100,000.00	100,000.00	4,470.30	42,443.75	143,556,25	77.18
	GENERAL PROPERTY TAXES	9,760,574.00	9,760,574.00	3,354,415.16	4,532,467.73	5,228,106,27	53.56
12000	OTHER LOCAL TAXES				,	4,350,550,5	
12010	LOCAL SALES USE AND TAXES	943,268.00	943,268.00	79,469.62	403,835.09	539,432.91	57.18
12020	CONSUMER UTILITY TAXES	95,000.00	95,000.00	7,837.63	44,320.26	50,679.74	53.34
12030	BUSINESS LICENSE TAXES	79,630.00	79,630.00	2,436.55	16,836.75	62,793,25	78.85
12040	FRANCHISE LICENSE TAXES	. , , , , , , , , , , , , , , , , , , ,	.,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	±, .00100	10,0300	02,755,25	70.03
12050	MOTOR VEHICLE LICENSES	190,053.00	190,053.00	49,382.65	77,755.72	112,297.28	59.08
12060	BANK STOCK TAXES	3,500.00	3,500.00	15/302.03	,	3,500.00	100.00
12070	RECORDATION TAXES	3,300.00	3,300.00			3,300.00	100,00
220.0	NEGOTIE I I I I I I I I I I I I I I I I I I						
	OTHER LOCAL TAXES	1,311,451,00	1,311,451.00	139, 126.45	542,747.82	768,703.18	58.61
13000	PERMITS, FEES AND LICENSES	2,022,102,00	_,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	200,000.10	012, 11102	, 00, 103, 10	35101
13010	ANIMAL LICENSES	7,000.00	7,000.00	1,771.00	1,834.00	5,166.00	73.80
13030	PERMITS AND OTHER LICENSES	5,377,560.00	5,377,560.00	484,136.00	2,408,441.66	2,969,118.34	55.21
13030	TEMMITO THE OTHER ETCENDED	3,311,300.00	3,377,300,00	404,130.00	2,400,441.00	2,303,110.34	33.21
	PERMITS, FEES AND LICENSES	5,384,560.00	5,384,560.00	485,907.00	2,410,275.66	2,974,284.34	55.23
14000	FINES AND FORFEITURES	3,304,300.00	3,304,300,00	403,307,00	2,410,273.00	2,314,204.34	33.23
14010	FINES AND FORFEITURES	871,500.00	871,500.00	90,167.70	476,951.57	394,548.43	45.27
14010	TIMES AND TOKELITOKES	871,300.00	871,300.00	30, 101.10	470,551.57	354, 340, 43	43.27
	FINES AND FORFEITURES	871,500,00	871,500.00	90,167.70	476,951.57	394,548.43	45.27
15000	REVENUE FROM USE OF MONEY/PROPERTY	011,300.00	871,300.00	30, 107. 70	470,931.37	354, 346, 43	43.27
15010	REVENUE FROM USE OF MONEY	15,000.00	15,000.00	2,177.60	11,879.04	3,120,96	20.80
15020	REVENUE FROM USE OF PROPERTY	101,000.00	101,000.00	6,427.17	33,233.86	67,766.14	67.09
13020	REVENUE FROM USE OF FROFERIT	101,000.00	101,000.00	0,427.17	33,233.00	07,700.14	67.09
	REVENUE FROM USE OF MONEY/PROPERTY	116,000.00	116,000.00	8,604.77	45,112,90	70,887,10	61.10
16000	CHARGES FOR SERVICES	110,000+00	110,000.00	0,004.77	13,112.50	10,087.10	91.10
16010	COURT COSTS	198,515.00	198,515.00	16,009.04	75,435.35	122 070 65	62 00
16010	COMMONWEALTH'S ATTORNEY FEES	1,650.00	1,650.00	16,009.04	832.11	123,079.65	62.00
16020	CHARGES FOR CORRECTION/DETENTION	3,800.00	3,800.00	341.14		817.89	49.56
16060		1,600.00	•	602.00	1,839.84	1,960.16	51.58
16080	CHARGES FOR OTHER PROTECTION	1,000.00	1,600.00	602.00	1,527.00	73.00	4.56
10000	CHARGES FOR SANITATION/WASTE REMVL						

11/30/2	2017 Onnie L. Woodruff, Treasurer		SUSSEX COUNT	ГУ		PAGE	0 11
	-100 REVENUE	GENERAL FUND	- REVENUE SUMMAR			57700	
			7/01/2017 - 11,	/30/2017			
		BUDGET	APPR.	CURRENT	Y-T-D		8
ACC		AMOUNT	AMOUNT	AMOUNT	AMOUNT	BALANCE UNC	COLLECTED
16160							
16160	CHARGES FOR COMMUNITY DEVELOPMENT	25,000.00	25,000.00	400 30	055.00	25,000.00	
16210	CHG FOR CREDIT & DEBIT CARD USE	3,000.00	3,000.00	490.38	855.88	2,144.12	71.47
	CHARGES FOR SERVICES	233,565.00	233,565.00	17,603.90	80,490.18	153,074.82	65.53
18000	MISCELLANEOUS REVENUE						
18030	EXPENDITURE REFUNDS	50,000.00	50,606.28	715.23	5,049.30	45,556.98	90.02
18990	MISCELLANEOUS	35,000.00	187,000.00	1,926.55	163,091.88	23,908.12	12.78
	MISCELLANEOUS REVENUE	85,000.00	237,606.28	2,641.78	168,141.18	69,465.10	29.23
19000	RECOVERED COSTS	93,438.00	93,438.00	7,786.49	38,932.45	54,505.55	58.33
19020	RECOVERED COSTS - OTHER	264,433.00	264,433.00	7,307.47	158,494.06	105,938.94	40.06
	DECOURDED COORS	257 071 00	257 071 00	45.000.06			
20000	RECOVERED COSTS REVENUE FROM THE COMMONWEALTH	357,871.00	357,871.00	15,093.96	197,426.51	160,444.49	44.83
21000	PAYMENT IN LIEU OF TAXES	45,000.00	45,000.00			45,000.00	100.00
			·				100.00
	PAYMENT IN LIEU OF TAXES	45,000.00	45,000.00			45,000.00	100.00
22000	NON-CATEGORICAL AID - STATE						
22010	NON - CATEGORICAL AID	402,046.00	402,046.00	23,050.05	193,663.99	208,382.01	51.83
22011	LOCAL FINES FROM DOA TO BE DISTRIB						
	NON-CATEGORICAL AID - STATE	402,046.00	402,046.00	23,050.05	193,663.99	208,382.01	51.83
23000	SHARED EXPENSES - CATEGORICAL			•			
23010	COMMONWEALTH'S ATTORNEY	242,261.00	242,261.00	19,503.31	96,512.28	145,748.72	60.16
23020	SHERIFF SHARED EXPENSE	1,337,521.00	1,337,521.00	112,667.67	517,984.48	819,536.52	61.27
23030	COMMISSIONER OF REVENUE	75,065.00	75,065.00	6,392.70	32,168.78	42,896.22	57.14
23040	TREASURER SHARED EXPENSE	86,790.00	86,790.00	7,390.30	35,826.72	50,963.28	58.72
23050	MEDICAL EXAMINER SHARED EXP						
23060	REGISTRAT/ELECTORAL BD SHARED EXP	38,633.00	38,633.00			38,633.00	100.00
23070	CLERK OF COURT SHARED EXP	192,186.00	192,186.00	16,110.40	78,393.39	113,792.61	59.20
23080	JAIL SHARED EXPENSE	100,000.00	100,000.00		50,220.57	49,779.43	49.77
	SHARED EXPENSES - CATEGORICAL	2,072,456.00	2,072,456.00	162,064.38	811.106.22	1,261,349.78	60.86
24040	OTHER CATEGORICAL AID - STATE	1,462,077.00	1,462,077.00	833,222.20	1,020,303.15	441,773.85	30.21
	OWNER CAMPAGENTAL ATE COMAND	1 462 077 00	1 462 077 00		1 000 202 15		
20000	OTHER CATEGORICAL AID - STATE	1,462,077.00	1,462,077.00	833,222.20	1,020,303.15	441,773.85	30.21
30000	REVENUE FROM THE FEDERAL GOVERNMENT						
32000 32010	NON-CATEGORICAL AID - FEDERAL				1 000 00	4 000	100.00
32010	CDBG COMMUNITY DEV. BLOCK GRANT SOCIAL SECURITY ADM. BOUNTY - JAIL				1,200.00	1,200.00-	100.00-
32020	SOCIAL SECURITI ADM. BOUNTI - JAIL						
	NON-CATEGORICAL AID - FEDERAL				1,200.00	1,200.00-	100.00-

11/30/2017 Onnie L. Woodruff, Treasurer	-	SUSSEX COUN		-1	PAGE # 12
FUND #-100 REVENUE	GENERAL FUND	- REVENUE SUMMAR		E C	
		7/01/2017 - 11	/30/2017		
	BUDGET	APPR.	CURRENT	Y-T-D	%
ACCT# DESCRIPTION	AMOUNT	AMOUNT	AMOUNT	AMOUNT	BALANCE UNCOLLECTED

33000 CATEGORICAL AID - FED					
33030 Emergency Ser. Grant - Res					
40000 OTHER FINANCING SOURCES					
41000 NON-REVENUE RECEIPTS					
41040 PROCEEDS FROM INDEBTNESS					
41050 TRANSFERS FROM OTHER FUNDS					
41060 DESIGNATED USE OF FUND BALANCES	86,556.00	1,954,575.55		129,500.00	1,825,075.55 93.37
NON-REVENUE RECEIPTS	86,556.00	1,954,575.55		129,500.00	1,825,075.55 93.37
FUND TOTAL	22,188,656,00	24.209.281.83	5.131.897.35	10,609,386.91	13,599,894,92 56,17

178,121.00

18,474.93

64,251.18

178,121.00

REGISTRAR/BOARD OF ELECTIONS

113,869.82

63.92

11/30/2017 Onnie L. Woodruff, Treasurer		SUSSEX COU	NTY			PAGE	#14
FUND #-100 EXPENDITURE	GENERAL FUND -	EXPENDITURE SUM	MARY BY DEPARTMENT	rs			4.4
		7/01/2017 -	11/30/2017				
	BUDGET	APPR.	CURRENT	Y-T-D	ENCUMBRANCE	UNENCUMBERED	8
ACCT# DESCRIPTION	AMOUNT	AMOUNT	AMOUNT	AMOUNT	AMOUNT		MAINING
							~
31100-311 COMMISSIONER OF REVENUE	238,347.00	238,347.00	17,508.31	92,277.36		146,069.64	61.28
31100-312 REASSESSMENT SERVICES		107,007.00	9,527.85	38,991.09		68,015.91	63.56
MAJOR TOTAL	238,347.00	345,354.00	27,036.16	131,268.45		214,085.55	61.99
COMMISSIONER OF REVENUE	238,347.00	345,354.00	27,036.16	131,268.45		214,085.55	61.99
41100-411 TREASURER	353,077.00	353,177.00	24,508.60	136,817.55		216,359.45	61.26
41100-412 LICENSE BUREAU	47,700.00	47,700.00	825.00	11,596.83		36,103.17	75.68
MAJOR TOTAL	400,777.00	400,877.00	25,333.60	148,414.38		252,462.62	62.97
TREASURER	400,777.00	400,877.00	25,333.60	148,414,38		252,462.62	62.97
51100-511 COURTROOM SECURITY	215,051.00	215,051.00	15,168.60	76,432.84		138,618.16	64.45
51100-512 FIELD OPERATIONS	1,572,783.00	1,572,800.93	141,352.58	644,947.23		927,853.70	58.99
51100-513 SPOT OPERATIONS	59,208.00	59,208.00	3,248.92	20,911.79		38,296.21	64.68
51100-514 SELECTIVE ENFORCEMENT	217,800.00	217,800.00	13,285.28	68,858.87		148,941.13	68.38
51100-515 WAKEFIELD OPERATIONS	52,193.00	52,193.00	4,279.44	21,553.61		30,639.39	58.70
51100-516 E911	160,552.00	160,552.00	13,638.59	84,659.04		75,892.96	47.27
51100-517 SCHOOL RESOURCE OFFICERS	113,795.00	113,795.00	9,546.44	46,526.58		67,268.42	59.11
MAJOR TOTAL	2,391,382.00	2,391,399,93	200,519.85	963,889.96		1,427,509.97	59.69
51500-551 CONFINEMENT OF INMATES	1,640,831.00	1,641,831.00	142,362.82	686,170.34		955,660.66	58.20
MAJOR TOTAL	1,640,831.00	1,641,831.00	142,362.82	686,170.34		955,660.66	58.20
CUEDIE DEDIONUCIA	4,032,213.00	4,033,230.93	342,882.67	1,650,060.30		2,383,170.63	59.08
SHERIFF'S DEPARTMENT	35,190.00	35,190.00		14,304.86		20,885.14	59.34
61100-611 CIRCUIT COURT			1,786.85				90.04
61100-612 GENERAL DISTRICT COURT	36,016.00	36,016.00	1,063.79	3,584.16		32,431.84 4,498.24	
61100-613 SPECIAL MAGISTRATES	7,500.00	7,500.00	973.71	3,001.76 7,791.50		4,470.50	59.97
61100-614 JUV & DOM RELATIONS COURT	12,262.00 90,968.00	12,262.00 90,968.00	3,824.35	28,682.28		62,285.72	36.45 68.46
MAJOR TOTAL	90,968.00	90,968.00	3,824.33	20,002.20		02,283.72	00.40
CIRCUIT COURT	90,968.00	90,968.00	3,824.35	28,682.28		62,285.72	68.46
62100-621 CLERK OF COURTS	378,061.00	378,061.00	28,056.63	148,675.57		229,385.43	60.67
MAJOR TOTAL	378,061.00	378,061.00	28,056.63	148,675.57		229,385.43	60.67
CLERK OF COURTS	378,061.00	378,061.00	28,056.63	148,675.57		229,385.43	60.67
63100-631 COMMONWEALTH'S ATTORNEY	435,188.00	435,188.00	35,385,10	169,714.62		265,473.38	61.00
63100-632 VICTIM/WITNESS PROGRAM	75,223.00	75,223.00	6,089.35	31,603.25		43,619.75	57.98
MAJOR TOTAL	510,411.00	510,411.00	41,474.45	201,317.87		309,093.13	60.55
COMMONWEALTH'S ATTORNEYMAJOR TOTAL	510,411.00	510,411.00	41,474.45	201,317.87		309,093.13	60.55
A1AAA							

81000 CONTRIBUTIONS TO OUTSIDE AGENCIES

1,996,881.00

1,304,740.71

692,140.29

34.66

11/30/2017 Onnie L. Woodruff, Treasurer	GENERAL FUND -	SUSSEX COU	NTY MARY BY DEPARTMENT	S		PA	GE #16
		7/01/2017 -	11/30/2017	-			
	BUDGET	APPR.	CURRENT	Y - T - D	ENCUMBRANCE	UNENCUMBERED	8
ACCT# DESCRIPTION	AMOUNT	AMOUNT	AMOUNT	AMOUNT	AMOUNT	BALANCE	REMAINING
99900 NON DEPARTMENTAL	8,000.00	8,000.00	1,512.00	5,292.00		2,708.0	0 33.85
NON DEPARTMENTAL	8,000.00	8,000.00	1,512.00	5,292.00		2,708.0	0 33.85
FUND TOTAL	22,188,656.00	23,128,454.76	1,867,373.87	8,198,017.83		14,930,436.9	3 64.55

11/30/2017 FUND #-302	*GL060* Onnie L. Woodruff, Treasurer REVENUE	CAPITAL IM	SUSSEX PROVEMENT FUND - 7/01/2017 -	COUNTY DETAIL REVENUE 11/30/2017	SUMMARY	PAGE # 17	
MAJOR ACCT#	DESCRIPTION	BUDGET AMOUNT	APPR. AMOUNT	CURRENT AMOUNT	Y-T-D AMOUNT	BALANCE	% REMAIN.
999 10000 15000 15010	REVENUE - CAPITAL PROJECT FUND REVENUE FROM LOCAL SOURCES REVENUE FROM USE OF MONEY/PROPERTY REVENUE FROM USE OF MONEY						******
0001	Interest Earned on Bank Deposits	.00	.00	.00	70.00	70.00-	100.00-
	REVENUE FROM USE OF MONEY	.00	.00	.00	70.00	70.00-	100.00-
16000	REVENUE FROM USE OF MONEY/PROPERTY CHARGES FOR SERVICES	.00	.00	.00	70.00	70.00-	100.00-
16010	COURT COSTS						
18030	COURT COSTS						
20000	REVENUE FROM THE COMMONWEALTH						
24000	CATEGORICAL AID - STATE						
24040	CATEGORICAL AID - OTHER						
40000	OTHER FINANCING SOURCES						
41000	NON-REVENUE RECEIPTS						
41040	PROCEEDS FROM INDEBTNESS						
41050	FUND TRANSFERS						
0100	Transfer from General Fund	654,170.00	654,170.00	.00	129,500.00	524,670.00	80.20
	FUND TRANSFERS	654,170.00	654,170.00	.00	129,500.00	524,670.00	80.20
	NON-REVENUE RECEIPTS	654,170.00	654,170.00	,00	129,500.00	524,670.00	80.20
	FUND TOTAL	654,170.00	654,170.00	.00	129,570.00	524,600.00	80.19

11/30/2017 *GL060* Onnie L. Woodruff, Treasurer SUSSEX COUNTY

FUND #-302 EXPENDITURES - CAPITAL PROJECT FD EXPENDITURE SUPPARY

			7/01/2017 -	11/30/2017				
MAJOR		BUDGET	APPR.	CURRENT	Y-T-D	ENCUMBRANCE	UNENCUMBERED	8
ACCT#	DESCRIPTION	AMOUNT	AMOUNT	AMOUNT	AMOUNT	AMOUNT	BALANCE	REMAIN.
	· · · · · · · · · · · · · · · · · · ·							
999	EXPENDITURES - CAPITAL PROJECT FD							
90000	CAPITAL PROJECTS							
91000	CAPITAL IMPROVEMENT PLAN							
91100	NEW CONSTRUCTION, ADD. OR RE							
91200	TECHNOLOGY INFRASTRUTURE							
91201	REPLACE E911 EQUIPMENT							
1257	Replace CAD System	169,000.00	169,000.00	.00	-00	,00	169,000.00	100.00
	REPLACE E911 EQUIPMENT	169,000.00	169,000.00	.00	.00	.00	169,000.00	100.00
91202	Replace AS400 Server							
0001	Replace AS400 Server	47,670.00	47,670.00	.00	.00	.00	47,670.00	100.00
	Replace AS400 Server	47,670.00	47,670.00	.00	.00	.00	47,670.00	100.00
91203	Replace Voting Machines							
0001	Replace Voting Machines	44,000.00	103,500.00	.00	34,500.00	.00	69,000.00	66.66
	Replace Voting Machines	44,000.00	103,500.00	.00	34,500.00	.00	69,000.00	66.66
91300	VEHICLES & OTHER RELATED EQUIP.							
0011	Sheriff Patrol Vehicle	73,500.00	73,500.00	.00	.00	.00	73,500.00	100.00
0012	Animal Control Vehicle	40,000.00	40,000.00	.00	27,968.00	.00	12,032.00	30.08
0013	Buildings & Grounds - Vehicle	40,000.00	40,000.00	31,975.00	31,975.00	.00	8,025.00	20.06
0014	Environmental Inspections Vehicle	40,000.00	40,000.00	.00	.00	.00	40,000.00	100.00
0015	Building Inspections - Vehicle	40,000.00	40,000.00	.00	.00	.00	40,000.00	100.00
	VEHICLES & OTHER RELATED EQUIP.	233,500.00	233,500.00	31,975.00	59,943.00	.00	173,557.00	74.32
91500	MISCELLANEOUS PROJECTS							
	CAPITAL IMPROVEMENT PLAN	494,170.00	553,670.00	31,975.00	94,443.00	,00	459,227.00	82.94
93100	TRANSFERS TO OTHER FUNDS							
94000	CAPITAL PROJECTS							
94000-120	CAPITAL PROJECTS	Jarratt Senio						
	SUB TOTAL	.00	.00	.00	.00	.00	.00	.00
94100	LANDFILL CLOSURE							
94250	COMMUNICATIONS							
8212	New Radio System Cost	.00	783,472.00	44,410.11	351,930.05	.00	431,541.95	55.08
	COMMUNICATIONS	.00	783,472.00	44,410.11	351,930.05	.00	431,541.95	55.08
94300	EMERG REPAIR JARRATT SENIOR CTR							
94400	RENOVATION OF COUNTY BLDGS							
8212	Renov/Repair Bldg/Phone Sys. Etc.	.00	238,873.00	, 00	9,240.79	.00	229,632.21	96.13
8216	Hist, Courthouse Roof Replacement	.00	.00	.00	23,004.75	.00	23,004.75-	
8217	Carpet Replacement - GDC	13,000.00	13,000.00	, 00	- 00	.00		100.00
8218	Judicial Complex HVAC-Phase 1	25,000.00	25,000.00	.00	+00	- 00	25,000.00	100.00
8220	Water Tower Repairs	75,000.00	75,000.00	.00	.00	.00	75,000.00	100.00
	RENOVATION OF COUNTY BLDGS	113,000.00	351,873.00	.00	32, 245.54	. 00	319,627.46	90.83
94500	SCHOOL PROJECTS							

11/30/2017 *GL060* Onnie L. Woodruff, Treasurer FUND #-302 EXPENDITURES - CAPITAL PROJECT FD

SUSSEX COUNTY EXPENDITURE SUMMARY

7/01/2017 - 11/30/2017 MAJOR BUDGET APPR. CURRENT Y-T-D **ENCUMBRANCE** UNENCUMBERED 8 ACCT# DESCRIPTION AMOUNT THUUOMA AMOUNT AMOUNT AMOUNT BALANCE REMAIN. -----------------~~~~~ -----SCHOOL PROJECTS 0001 Lease Purchase - School Busses 27,000.00 27,000.00 .00 .00 27,000.00 100.00 SCHOOL PROJECTS 27,000.00 27,000.00 .00 .00 27,000.00 .00 100.00 94700 ANIMAL POUND BLDG & COMPLEX 8103 Repairs ar Animal Shelter 20,000.00 20,000.00 .00 .00 .00 20,000.00 100.00 ANIMAL POUND BLDG & COMPLEX 20,000.00 20,000.00 .00 .00 .00 20,000.00 100.00 94800 WASTE SITE PURCHASE 94900 COMMONWEALTH ATTNY OFFICE BLDG CAPITAL PROJECTS 160,000.00 1,182,345.00 44,410.11 384,175.59 .00 798,169.41 67.50 95300 STONY CREEK SCHOOL SITE 96000 PUBLIC PARK DEVELOPEMENT --FUND TOTAL--654,170.00 1,736,015.00 76,385.11 478,618.59 1,257,396.41 72.43

PAGE # 19

DATE	FOR	RATE/TON	NET/TON	CO. USED	TOTAL	CONSENT FEE	CONSENT FEE	BASE	Ave need
REC'D	MONTH	0.00	0.00	TONS	REV. Bud 4.6 mil	ESCROW FD	BRAMBLES CR	RENT	& Bal of Bud.
									\$5,075,000.00 Budg
7/26/2017 J	lune 2017	\$4.53	105,737.78	833.12	\$478,992.14				\$422,916.67
8/22/2017	July 2017	\$4.53	95,642.23	740.44	\$433,259.30				\$416,274.86
9/29/2017	Aug 2017	\$4.53	108,632.63	827.06	\$492,105.81				\$407,849.19
10/25/2017 9	Sept 2017	\$4.53	92,063.41	900.87	\$417,047.25				\$406,699.44
11/14/2017	Oct 2017	\$4.53	101,335.18	922.01	\$459,048.37				\$399,221.02
12/21/2017 I	Nov 2017	\$4.53			\$0.00				\$399,221.02
1/20/2018	Dec 2017	\$4.53			\$0.00				\$399,221,02
2/19/2018	Jan 2018	\$4.53			\$0.00				\$399,221.02
3/27/2018	Feb 2018	\$4.53			\$0.00				\$399,221.02
4/21/2018	Mar 2018	\$4.53			\$0.00				\$399,221.02
5/21/2018	Apr 2018	\$4.53			\$0.00				\$399,221.02
6/23/2018	May 2018	\$4.53			\$0.00				\$399,221.02
TOT FYE 20	018 Bud \$5	,075,000	503,411.23	4,223.50	\$2,280,452.87	0.00	0.00	0.00	\$2,794,547.13
TOTAL PRO	J		31,916,308.20	195,101.77	126,154,482.47	4,768,264.00	5,192,300.00	5,480,000.10	

Current Conditions of Agreement and CUP - Per the 5th Amendment to Host Agreement dated May 25, 2017

- 1. Beginning 4/1/17, rate increases from \$4.03/ton to 4.53/ton. Summer 2018 Rate increases from \$4.53/ton to 4.75/ton on the earlier of (1) first delivery of trash by railcar from NY contract or (2) July 1, 2018.
- 2. Adjustment to CPI on 10th anniversary of amendment (2028), not to exceed \$5.00/ton, but rate shall not be reduced if CPI is less than \$4.75.
- 3. Minimum Monthly Payments will be 1/12th of 50% of previous calendar year's tipping fees, but not below \$2,000,000/year
- 4. Remote Convenience Centers will be reduced to 5, and beginning June 1, 2018, the County will be responsible for daily operations, acceptance of waste, & routine maintenance of Remote Transfer Stations.
- 5. Lump Sum pmt of \$150,000 to erect necessary improvements to man & manage operations of Remote Convenience Centers. (Received 8/23/17)
- 4. Inspection & Operations Fee paid by Waste Management to County for 2017 = \$225,000, increasing to \$375,000 January 1, 2018, and adjusted to CPI every 5 years thereafter. The fee shall not be reduced based on CPI adjustment and shall not exceed \$425,000.
- 5. Landfill Current Lease 1,315 Acres
- Escrow Agreement: Escrow account/bond/letter \$5,000/acres with a max. of \$1,000,000 with interest earning to a gross max. of \$2,000,000.
 Amendment to Escrow Agreement allows for additions deposits of \$5,000/acres over 200 acres of landfill used with no maximum accumulation.
- 7. Current County Capacity 800,000 tons

Note: Sup. Rent ended 12/02

MO. RECD	FYE2007	FYE2008	FYE2009	FYE2010	FYE2011	FYE2012	FYE2013	FYE2014	FYE2015	FYE2016	FYE2017	FYE2018	3Yr Ave.
July	819,849	812,429	699,620	558,173	599,541	629,481	471,147	490,908	480,391 716.69	501,253	436,313	478,992	472,652
August July Adj	830,151	803,179	712,021	577,545	509,002	597,953	445,265	489,118 23,595	454,641	429,103	401,017	433,259	428,254
September Aug. Adj	808,986	796,329	669,685	475,125	503,372	592,764	479,789	432,466 10,179	350,607	324,276	424,719	492,106	366,534
October Sept. Adj	752,231	715,269	683,656	500,954	545,971	514,347	408,069	401,828 20,337	399,043	308,871	367,365	417,047	358,426
November	889,097	790,715	670,320	481,954	567,260	476,176	430,052	405,430	382,450	334,371	441,841	459,048	386,221
December	798,459	714,193	537,570	455,412	541,780	415,797	534,057	322,278	335,460	339,298	353,495		342,751
January	650,791	667,328	504,874	449,831	479,350	441,254	488,614	343,461	389,239	390,132	339,065		372,812
February Jan CPI Adi	713,718	719,697	486,201	437,417	484,712	432,349	542,928	377,628	403,443	342,709	375,933 4,723		374,028 1,574
March	582,539	632,047	449,975	419,355	472,753	404,675	403,559	317,919	290,654	341,827	314,512		315,664
April	790,823 e to 4.53/ton e	739,381 effective 4/1/1	507,925 7	493,043	586,694	403,647	426,530	338,922	459,688	389,559	393,938		414,395
May	799,360	711,795	544,548	507,140	572,823	441,761	480,225	390,339	544,490	360,063	383,640		429,398 0
June	768,332	724,680	518,084	571,595	578,670	458,093	473,070	399,471	508,752	400,137	467,027	- 7000	458,639
Totals	9,204,335	8,827,042	6,984,479	5,927,545	6,441,927	5,808,297	5,583,306	4,763,878	4,999,574	4,461,599	4,703,587	2,280,453	4,721,587

Current Year Budget amount: 5,075,000

EnvironmentalInspections

December 21, 2017

Monthly Report

MEMORANDUM

DATE: December 12, 2017

TO: Chairman and Honorable Board Members

Vandy V. Jones, III, County Administrator

FROM: Matt Venable, Director of Environment Inspections

SUBJECT: December 21, 2017 - Report

As we prepare to implement the Fifth Amendment to the Sussex County/Atlantic Waste Host Agreement by June 1, 2018, I wanted to take this time to discuss staffing, operations, and other expenditures that will be required to fulfill our obligations as Landlord on an annual basis. In regards to these expenditures for FY18, we **should** be fine financially for staffing, operations and various other costs. However, the reason being is that FY 18 will be on a 6-8 month operational budget versus FY19 and beyond will be on a 12 month operational budget due to implementation of the host agreement by June 1, 2018.

With this being said, the FY 19 budget process will begin in the next few months and it is the perfect time to consider the true operational cost of running 5 manned-sites for the upcoming FY19 budget year. Human Resources and I have prepared actual staffing cost to have the 5 sites open from 7am – 7pm Monday thru Saturday and 1pm – 7pm on Sunday. Just the staffing alone will cost around \$231,000.00 annually to cover salaries, FICA and Workman's Comp Insurance. Per the latest amendment to the host agreement, Atlantic Waste will only be giving \$125,000.00 annually towards the cost of manning the sites. As you can see there will be quite the discrepancy in the budget beginning in FY19.

There will also be other operational cost that will require additional monies to fulfill our obligations as landlords, such as approximately \$6,000.00 annually for port-a-potty's ,\$5-6,000.00 for 5 cell phones annually (1 at each site), \$6,000.00 for Dominion Energy to provide power at each site and various other cost associated with manning the 5 sites. An approximate total for annual manning of the sites will be at least \$250,000.000. These will be things that will need to be carefully considered with the upcoming FY19 budget process.

I will continue to keep you updated on the ongoing transition to manned-sites in the county and will be available for questions/comments at the January/February board meetings. I want to wish all you a Merry Christmas and a Happy New Year.

Origin / Material Summary Report

Criteria: 11/01/2017 12:00 AM to 11/30/2017 11:59 PM

Business Unit Name: Atlantic Waste Disposal - S05136 (USA)

Dusiness Oni	t Hairie. Adamtie Waste Disposa	. 505150 (55/1)
Origin	Material	Tons
DE	MSWT	45.78
DE	Special Misc-Tons	211.06
Origin Total		256.84
MD	SludgeIndus-Tons	1,182.36
Origin Total		1,182.36
NC	MSWT	2,490.41
Origin Total		2,490.41
NJ	Auto Fluff-Tons	17,435.29
Origin Total		17,435.29
NY	MSWT	70,907.74
Origin Total		70,907.74
PA	MSWT	18.15
Origin Total		18.15
SUSS BUS	MSWT	180.76
SUSS BUS	Special Misc-Tons	213.30
Origin Total		394.06
SUSS RES	MSWT	557.67
Origin Total		557.67
VA	CDTC	5.30
VA	MSWT	12,121.86
VA	SludgeIndus-Tons	339.22
VA	Special Misc-Tons	59.99
Origin Total		12,526.37
	WCL	0.00
Origin Total		0.00
Totals		105,768.89

Finance Department



December 21, 2017

BOARD REPORT FORM

Agenda Iter	<u>m</u> : Depa	rtment	Report <mark>#7.03</mark>				
Subject: Pr	roposed I	FY 2019	9 Budget Calenda	r			
		_	ember 21, 2017				
Summary:	Staff has	propos	sed a draft FY 201	9 Budget calendar. pervisors and staff a	The dat	es and m	
			posed FY 2019 Bu	ıdget Calendar	=====	:=====	========
ACTION: N	/A						
MOTION BY	/ :		_ SECONDED BY:	:			
<u>Member</u>	<u>Aye</u>	<u>Nay</u>		<u>Member</u>	<u>Aye</u>	<u>Nay</u>	
Blowe				Seward			
Fly				Stringfield			
Futrell				Tyler			

Proposed FY 2019 Budget Calendar

November 20, 2017 Administrative Staff Meeting to discuss development of

Operating & Capital Improvement Budgets

November 29, 2017 Distribution of Letters to Outside Agencies

December 6, 2017 Distribution of Budget Worksheets to County Departments with

instructions from County Administrator

January 12, 2018 Outside Agency requests due to County Administration

January 12, 2018 Budget Worksheets due to Finance Department from County

Departments

January - February 2018 Development of Revenue Estimates with Treasurer,

Commissioner & Finance Office

February 5-9, 2018 Budget Work Sessions with Departments

January – March, 2018 Preparation of Proposed Operating Budget and 5-Year CIP

March 14, 2018 Advertise FY2019 Proposed Budget and CY2018 Tax Rates

(must advertise 30 days prior to Public Hearing due to Real Property Tax code 58.1-3321)

March 15, 2018 Present Proposed Operating Budget and 5-Year CIP to BOS

March 21, 2018 Advertise FY2019 Proposed Budget and CY2018 Tax Rates

March 28, 2018 Advertise FY2019 Proposed Budget and CY2018 Tax Rates

April 5, 2018 Budget Work Session with BOS

April 12, 2018 Budget Work Session with BOS

April 19, 2018 Public Hearings

April 26, 2018 Budget Work Session with BOS

May 3, 2018 Budget Work Session with BOS (tentative)

May 10, 2018 Budget Work Session with BOS (tentative)

May 17, 2018 Adoption of the FY2019 Operating Budget, FY2019 – FY2023

CIP and Calendar Year 2018 Tax Rates

Community Development



December 2017

Monthly Report

Community Development Office Monthly November 2017

Mr. André M. Greene, Director of Community Development

Economic Development

- Cabin Point Road Water and Sewer Line Extensions Project is active and Perkinson Construction is completing the work in a timely manner.
- Meeting with the County and Moseley Architects regarding Window Project.
- Meeting with Mr. Jack Maytum and Andrew Cohill, (Design Nine, Inc.) regarding Broadband Surveys

Community Development/Special Programs Grant Administration

- Housing Oversight board meeting was held at the Sussex County Housing Department.
- ➤ Planning Commission meeting for Public Hearing item, (RZA #2017-01).

Planning & Zoning

- Seven (7) Zoning Applications reviewed and approved.
- > Two (2) Plats Approved.
- Four (4) address applications completed

Erosion & Sediment Control

- Three (3) E&S projects are active with inspections being made after each rain event.
- Project for Waste Management Atlantic Leachate Treatment Plant is complete and bond was released.
- Two (2) Agreement in Lieu of an Erosion & Sediment Control Plan Applications were completed.

MEMORANDUM

DATE: December 5, 2017

TO: Vandy Jones, County Administrator

FROM: Andre M. Greene, Director of Community Development

SUBJECT: November 2017 - Monthly Report

Please accept this as the November 2017 update for the Community Development Department.

BUILDING ACTIVITY

November 2017

Building Permits	Electrical Permits	Plumbing & Sprinkler Permits	Mechanical Permits	Field Inspections	Improvement Value	Revenue Generated
12	7	6	9	79	\$1,407,042.00	\$4,625.25

• November 2016

Building Permits	Electrical Permits	Plumbing & Sprinkler Permits	Mechanical Permits	Field Inspections	Improvement Value	Revenue Generated
10	6	3	7	65	\$767,419.00	\$6,931.14

• January 2017 – December 2017 (Yearly totals)

Building Permits	Electrical Permits	Plumbing & Sprinkler Permits	Mechanical Permits	Field Inspections	Improvement Value	Revenue Generated

Sussex County Housing Department



Date: December 21, 2017

By: Brenda H. Drew, Housing Programs Coordinator



COUNTY OF SUSSEX, VIRGINIA

233 L. SOUTH COUNTY DRIVE P.O. BOX 63, WAVERLY, VIRGINIA 23890

BRENDA H. DREW ADMINISTRATIVE AGENT

MEMORANDUM

TO: Mr. Vandy Jones, County Administrator

FROM: Brenda H. Drew, Housing Programs Coordinator

SUBJECT: Housing Program Report

DATE: December 7, 2017

During the months of November the following undertakings were performed:

Task and Training	No.
Annual Inspections	15
Annual Re-certifications	14
Initial Inspection	4
Other Certifications	25
Family Briefings	2
Executing HCV Contracts	3
Certificates of Satisfaction	0
Housing Rehab projects pending	10
VIDA Completion Reports in Process	1

We are looking forward to continuing our partnerships and programs which promotes family self-sufficiency, home ownership opportunities, housing counseling and home repairs, as well as, rental assistance to low to moderate income families in need.

2017 Grant Management Workshop & Governor's Housing Conference Highlights

Staff attended the 2017 Governor's Housing Conference in conjunction with the Department of Housing and Community Development (DHCD) Grant Management Workshop on November 14th - 17th.

PART I

- 1) What is Grant Management This majority of this session was presented in the form of the Jeopardy Game Show. Additional topics were discussed including:
 - a) Beneficiary Data for all project types
 - b) Required supplemental pre-housing rehab inspection
 - c) Required notices to publish
 - d) Administrative Close-out versus Conditional Close-out
 - e) Project Sign requirements
 - f) Community Spark Plugs
- 2) Project Spotlight
 - a) Pulaski Adult Day Care Center
 - b) Marketing Your Community Assets
- 3) Engaging Team Members
- 4) Upcoming Program Changes
- 5) Tracking/Documenting/Compliance
- 6) Section 3 Training
- 7) Funding Sources
- 8) Project Spotlight
 - a) Vinton Business District Revitalization
 - b) Rockbridge Greenhouse Village
 - c) Price's Fork School

PART II

This conference was a very informative housing event "packed full of educational sessions led by experts in housing, finance, and community development as well as amazing networking opportunities with colleagues from across the commonwealth."

Governor McAuliffe was the featured speaker on Friday, November 17th. The release of a study addressing the impact of housing on Virginia economy was announced. Some of the findings includes:

- The links between housing and other key policy areas in Virginia's housing sector.
- We have a shortage of housing that is affordable to a substantial share of households.
- We need to produce levels of new affordable housing to accommodate anticipated workforce growth.

A summary of the full report can be accessed online at www.vchr.vt.edu/VirginiaHousingEconomicLinkages.

Brett Culp, Social Entrepreneur and Filmmaker, was a keynote speaker who delivered useful methods to inspire attendees/housing teams to stay focus on the mission. His presentation was filled with heart-rending messages. Staff will be showing excerpts from his films in upcoming months.

The trailing information highlights some of the sessions attended by staff. These summaries were copied from the Conference session at

http://www.vagovernorshousingconference.com/index.php/conference-information/conference-sessions. Please feel free to contact me if you have any questions or visit http://www.vaghc.com/ for additional information.

Housing Mobility: Confronting housing inequality for housing choice vouchers

Housing vouchers are not simply designed to keep people off the street; they should help low-income families move to neighborhoods with access to better schools, healthcare, community service and opportunities. This session will outline the barriers that keep housing voucher recipients from experiencing authentic choice and opportunity the program intended. By implementing housing mobility programs, housing advocates, public housing agencies and policy makers will empower individuals with vouchers to move to neighborhoods of opportunity with the potential to deconcentrate poverty.

Fostering Community Inclusiveness through Life Skills and Education

Fostering inclusive communities does not only address revitalization and development. Community Inclusiveness does not stop once housing is acquired; it must also incorporate education and life skills for residents. This session breaks down the four integrated components of the Catholics Housing Choice Life Skills Program: personal finances, employment readiness, physical well-being and the tools to build community relationships. The Choices program is designed to impact every aspect of the participant's life.

<u>Inclusive Outreach Strategies for Hard to Reach Low-Income residents</u>

Knecting-Outreach-Texting-Partnerships! The City of Alexandria Virginia's Office of Housing has developed a variety of outreach strategies to communicate more effectively with their diverse low-income residents. This session will outline their redevelopment plan, dedicated staffing and other resources used to increase awareness and access to existing city housing stock. By customizing the outreach strategies, they are able to communicate with and honor Northern Virginia's culturally, racially, socially, economically, ethnically and linguistically diverse communities.

LIHTC: Understanding the federal government's largest housing program

Can Low-Income Housing Tax Credits (LIHTC) continue to meet the demands of affordable new and rehabilitated rental housing? The LIHTC is the federal government's primary method for promoting affordable housing by encouraging private investment for low-income households. In the three decades since the program was enacted, an estimated 3 million affordable housing units have benefited low-income households, homeless individuals and the elderly. This session will provide a broad overview of the LIHTC programs strengths, challenges and looming tax reforms.

<u>Inclusive Downtowns: Aging in place and elderly friendly strategies</u>

According to the U.S. Census Bureau's recent statistical brief "Sixty-Five Plus in the United States," one in five Americans will be over the age of 65 by 2050. What does this mean to downtown and Main Street revitalization? It means economic development professionals, public-private partnerships and local municipalities must plan for this by re-envisioning their Main Street and downtown revitalization strategies. The rise in inclusive and healthy communities will drive downtown revitalization while enhancing the quality of life for individuals of all ages and abilities.

Community Land Trusts: Inclusive communities

Do you need a roadmap to start a Community Land Trust (CLT)? Community Land Trusts are designed to preserve affordable housing stock in perpetuity, which can help create diverse and inclusive communities. Industry experts will walk participants through the complexities of the process. This session will explore ways CLT's can support and create diverse, inclusive and vibrant neighborhoods while mitigating some of the detrimental aspects of gentrification. Along with shared experiences in establishing a new CLT, learn about future policy priorities and the role a partner plays with the affordable housing programs.

Using Data to Foster Healthy and Equitable Communities

Contemporary thought on the topic of *healthy communities* extends well beyond the accessibility of health care and recognizes the importance of the vitality, equity and inclusivity of a local housing market. As part of the Robert Wood Johnson Foundation's Invest Health Initiative, Reinvestment Fund completed a Market Value Analysis (MVA) for the city of Richmond and Henrico and Chesterfield Counties in the summer of 2017. The MVA is a field-validated, stakeholder informed statistical and spatial analysis of a real estate market that Reinvestment Fund has completed in more than 30 areas across the US. This session will explore the results of the Richmond area MVA and the proposed uses of the study to engage new public and private investors in order to align development efforts in support of healthy communities in the Greater Richmond region.

Pending Program Income Projects:

Active and inactive program income generated from the IPR and Community Development Block Grant (CDBG) neighborhood projects is spent in a manner that will directly benefit LMI residents who are living in substandard housing. IPR program income includes revenue received from all loans repayments, loan payoffs, or other revenue earned as a result of program expenditures. Program expenditures are in accordance with an approved Program Income Plan, designed to subsidize housing rehabilitation for LMI county residents. Presently, we have received and are reviewing several requests to assist nine (9) residents.

Selection Criteria:

					# Children		Handicap	No	In-Comp	
	1	Household	LMI (1-	Female	Under 18	Elderly	•		Plumbing	Total
	11	Income	3pts)		(1pt x #)	H/H (2pts)				Points
11/21/2015	Wakefield	\$ 13,367.00	3	0	0	2	0	0	0	5
	Disputanta	\$ 15,000.00	3	0	0	2	2	0	0	7
11/3/2016	Waverly	\$ 27,417.00	0	1	0	0	0	0	0	1
1/6/2017	Stony Creek	\$ 12,526.00	3	1	0	2	0	0	0	6
1/17/2017	Waverly	\$ -	3	1	0	0	0	0	0	4
	Stony Creek	\$ 6,792.00	3	1	0	2	2	0	0	8
	Wakefield	\$ 11,328.00	3	1	0	2	0	0	0	6
8/3/2017	Waverly	\$ 10,464.00	3	1	0	2	2	0	0	8
	Stony Creek	\$ 13,266.00	3	1	0	2	2	0	0	8
9/10/2017	Waverly	\$ 16,956.00	3	1	0	2	2	0	0	8

Income limits for Sussex County:

MSA: Richmond, VA MSA Median Income: \$78,700.00 Click on a column header for sorting.

Percentage	One	Two	Three	Four	Five	Six	Seven	Eight
30%	\$16,250.00	\$18,600.00	\$20,900.00	\$24,600.00	\$28,780.00	\$32,960.00	\$37,140.00	\$41,320.00
40%	\$21,680.00	\$24,800.00	\$27,880.00	\$30,960.00	\$33,440.00	\$35,920.00	\$38,400.00	\$40,880.00
50%	\$27,100.00	\$31,000.00	\$34,850.00	\$38,700.00	\$41,800.00	\$44,900.00	\$48,000.00	\$51,100.00
60%	\$32,520.00	\$37,200.00	\$41,820.00	\$46,440.00	\$50,160.00	\$53,880.00	\$57,600.00	\$61,320.00
80%	\$43,350.00	\$49,550.00	\$55,750.00	\$61,900.00	\$66,900.00	\$71,850.00	\$76,800.00	\$81,750.00

		Non-Adjusted Income I	imits for Sussex County	
Percentage	: 50%	80%	100%	150%
Income:	\$39,350.00	\$62,960.00	\$78,700.00	\$118,050.00

Loan Servicing:

All loan projects rehabilitated or substantially reconstructed with Program Income Funds and DHCD's IPR and CDBG funds are currently being serviced by the county on a Monthly basis. Staff is currently working with eight (5) beneficiaries with delinquent accounts.

Other Concerns:

Staff was able to proceed with the following meetings:

a) A Follow-up of the scheduled meetings with Surry, Greensville and Emporia.

The purpose of these meetings are to further discuss the organizing of a Regional Housing Program Partnership.

Housing Choice Voucher Program (HCV) fees:

HCV program help families by providing vouchers that allow participants to lease an approved home they otherwise could not afford. The report below shows the revenues generated benefiting Sussex County as well as local landlord's and tenant's financial benefits. VHDA's HCV Program has been an essential piece of the puzzle in this region. Financial benefits are shown in the following table:

	F •************************************	:: 12/31/2016	.0 12/11/20	17		
Agency		HAP	<u>UAP</u>	TOTAL	AGENCY PAYMENTS	RESIDENTS
Sussex Cor	inty					
	January 2017	105,647	3,338	108,985	6,827	198
	February 2017	107,368	3,829	111,197	6,862	200
	March 2017	110,787	4,113	114,900	6,863	201
	April 2017	106,913	4,070	110,983	6,828	202
	May 2017	106,709	3,914	110,623	6,758	201
	June 2017	103,169	3,973	107,142	6,684	194
	July 2017	100,485	3,882	104,367	6,616	194
	August 2017	100,608	3,743	104,351	6,685	197
	September 2017	97,630	3,982	101,612	6,499	188
	October 2017	93,661	3,836	97,497	5,863	189
	November 2017	96,518	3,650	100,168	6,356	186
	December 2017	94,229	3,669	97,898	0	182
	Report Totals:	1,223,724	45,999	1,269,723	72,840	2,332
	Average	e: 525	68			Resident Month

HAP-(Housing Payment to property owners) UAP-(Utility Assistance Payment to tenants)

Community Development Block Grant (CDBG) Balance Sheet:

11/02/2017	*GL070A*	SUSSEX COUNT				PAGE 1
FUND #-123	CDBG HOUSING PROGRAM FUND (4/09)	BALANCE	SHEET			TIME 9:08
		10/31/20				
ACCOUNT	ACCOUNT	BEG. YR	PREVIOUS			ENDING
NUMBER	DESCRIPTION	BALANCE	BALANCE	DEBIT	CREDIT	BALANCE
	CDBG HOUSING PROGRAM FUND (4/09) ASSETS					
100-0100	Cash With Treasurer	56,866.99	57,988.99			57,988.99
	ASSETS	56,866.99	57,988.99			57,988.99
	TOTAL ASSETS LIABILITIES	56,866.99	57,988.99			57,988.99
200-0100	Clearing Acct - Payroll					
200-0200	Clearing Acct - Accounts Payable					
	LIABILITIES					
	TOTAL LIABILITIES FUND EQUITY					
300-0100	Fund Balance	56,866.99-	56,866.99-			56,866.99-
	FUND EQUITY	56,866.99-	56,866.99-			56,866.99-
	TOTAL PRIOR YR FUND BALANCE	56,866.99-	56,866.99-			56,866.99-
	TOTAL REVENUE TOTAL EXPENDITURE		1,122.00-			1,122.00-
	TOTAL CURRENT FUND BALANCE					1,122.00-
	TOTAL LIABILITIES AND FUND BALANCE		57,988.99-			57,988.99-

Indoor Plumbing Program Fund Balance Sheet:

12/11/2017	*GL070A*	SUSSEX COUNT					PAGE	1
FUND #-121	IPR PROGRAM FUND (10/02)	BALANCE 11/30/20					TIME	9:13
ACCOUNT NUMBER	ACCOUNT DESCRIPTION	BEG. YR BALANCE	PREVIOUS BALANCE	DEBIT	CREDIT	BALANCE		ENDING
							-	
100-0100	IPR PROGRAM FUND (10/02) ASSETS Cash With Treasurer ASSETS TOTAL ASSETS	35,530.87 35,530.87 35,530.87	35,667.22 35,667.22 35,667.22				35,6	67.22 67.22 67.22
200-0100 200-0200 200-0900	Clearing Account - Accounts Payab Accrued Accounts Payable LIABILITIES TOTAL LIABILITIES							
300-0100	FUND EQUITY FUND EQUITY TOTAL PRIOR YR FUND BALANCE TOTAL REVENUE TOTAL EXPENDITURE TOTAL CURRENT FUND BALANCE TOTAL LIABILITIES AND FUND BALANCE	35,530.87- 35,530.87- 35,530.87-	35,530.87- 35,530.87- 35,530.87- 1,258.35- 1,122.00				35,5 35,5 1,2 1,1	30.87- 30.87- 30.87- 30.87- 258.35- 22.00 36.35- 667.22-

County Administration Monthly Report



December 21, 2017

Board of Supervisors

Susan B. Seward, Chair Keith C. Blowe, Vice Chairman C. Eric Fly, Sr. Alfred G. Futrell John A. Stringfield Rufus E. Tyler



Post Office Box 1397 20135 Princeton Road Sussex, Virginia 23884 Vandy V. Jones, III County Administrator vjones@sussexcountyva.gov

Telephone: (434) 246-1000 Facsimile: (434) 246-6013 www.sussexcountyva.gov

TO: The Honorable Members of the Sussex County Board of Supervisors

FROM: Vandy Jones, III, County Administrator

SUBJECT: Schools & County Memorandum of Understanding (MOU)

DATE: December 12, 2017

Members of the Board, at your 2016 retreat, you developed a list of priorities/action (2017 - 2019) items that you wanted addressed.

Under the 2017 Sussex County action agenda, you wanted staff, in consent with schools, to "develop a Memorandum of Understanding with the Sussex County School Board and Board of Supervisors outlining the Board of Supervisors fiscal commitment in support of Public Education in Sussex County."

Staff drafted a suggested MOU (see attached) for the School Administration and School Board to consider. They accepted and adopted our draft. We have sent this to you by hard copy and e-mail.

Staff is providing a copy of the MOU for you to consider at your January Board of Supervisors meeting.

Should you have questions concerning the attached MOU, please let me know.

Thanks.

Attachment:

(1) Copy of MOU between Sussex County BOS and School Board

This MOU is made and entered into by and between the Sussex County BOS and The Sussex County School Board.

Whereas, the Sussex County BOS recognizes that the governance and management of the Sussex County School Division is the role and responsibility of and by the Sussex County School Board; and Whereas ,the goals of the Sussex County BOS and the Sussex County School Board are to:(1) provide a quality education for Sussex County students; (2) to have all Sussex County schools fully accredited; (3)provide a safe environment for the students in the county; (4) have adequate school facilities to promote a healthy lifestyle; and Whereas, it is the goal of the Sussex County BOS and the Sussex County School Board to have an educational system that will that will attract businesses to the county that will provide jobs for our students; will help students obtain scholarships and grants to attend colleges, universities and trade schools; and

Whereas, the school division will strive toward an 85% of students graduating in 4-5 years; and

Whereas, the school division will have as its goal, level funding for the next three years; and

Whereas, if the school division experience an unforeseeable or an unanticipated required cost in its budget projection, the BOS will make every attempt to fully fund the school's unanticipated budget needs; Therefore, and finally, the BOS and the School Board, by affixing their signatures thereon, to this document, agrees to this MOU.





Animal Services – Public Safety

December 2017 Monthly Report





OFFICE OF PUBLIC SAFETY

EDDIE T. VICK
PUBLIC SAFETY COORDINATOR
(434) 246-1044 – FAX (434)-246-6013
EMAIL: ETVICK@SUSSEXCOUNTYVA.GOV



COUNTY OF SUSSEX, VIRGINIA POST OFFICE BOX 1397 15080 COURTHOUSE ROAD SUSSEX, VIRGINIA 23884

December 14, 2017

TO: VANDY JONES, COUNTY ADMINISTRATOR

FROM: EDDIE T. VICK, PUBLIC SAFETY COORDINATOR

SUBJECT: November 2017 MONTHLY REPORT

Enclosed is the November 2017 monthly report.

Radio System (New): Sussex County is operating on the new P25 Radio System and paging from the new platform. Our 30 day reliability testing will be complete on December 20, 2017. We are continuing to work through the "punch list" items. We are hoping these can be resolved later before the end of December. After these items are complete, we will sign off on the new system. The audit of the system was completed by an independent contractor which ensures the reliability of the radio system. There are a few clean-up issues that must be completed (generator relocations and hook-up and phone wiring in the dispatch center) this project will be complete. We have met with the maintenance team at Harris and that process will begin after system acceptance.

<u>Radio System (OLD):</u> The old radio system is not being used presently. After acceptance of the new system, this system will be decommission as well as the communication towers. We are required to remove all old equipment from those towers and shelter within 6 months of cut-over. We will be working through this process over the next few months. (no new update)

<u>Animal Services Monthly Report:</u> Attached is the November 2017 Monthly Report. As you can see, we are attempting to adopt, rescue and return as many animals as possible.

This month, six (6) canines were rescued and, six (6) canines were returned to owner and five (5) were adopted.

Two (2) felines rescued this month, one (1) was returned to its owner.

<u>Daily Operation Data:</u> Attached in the monthly daily operations data. The data shows the various task and functions preforms by the Officers daily. Please read the description for each category for a better understanding and the hours spent each month.

<u>Administration</u>: The Administration category is very broad and includes the officer's paperwork, time at the County Administration Office and taking moneys collected to the Treasurer's Office. Each animal that is picked-up and received at the shelter must have a report and paperwork throughout it's time there. This category also includes coping files, printing photographs for cases and court cases and written reports. <u>Total for November (11.5) Hours</u>

<u>Patrol:</u> Each Officer is required to patrol a designated area of the County each month. They are looking for stray animals, code violations, and animal welfare checks and ensure the citizens have their County Licenses and Rabies shots just to mention a few task. <u>Total for November (46.5)</u> **Hours**

<u>Total Number of Calls for Service:</u> A new category will be added to the report each month. This data is needed to understand the call volume within the Division. This number will be all calls received from the County Dispatch Center "# of calls" and, all "In house calls", those calls received at the shelter or direct calls to staffing. <u>Total for November (17) Calls</u>

<u>Complaints:</u> These are calls given to the Officers by the Dispatch Center or received from citizens by phone or word of mouth. <u>Total for November (38.5) Hours</u>

<u>Welfare Checks</u>: These are either response from phone calls and/or while on patrol. These times are recorded since we need to understand how many hours are spent on this task. <u>Total for November (3) Hours</u>

<u>Rabies/License Check:</u> While on Patrol or on-duty, if an animal, pen, kennel and/or evidence that an animal is present; the Officer will check to ensure the owner of the animals has their County License and their Rabies shots are current. <u>Total for November (3) Hours</u>

<u>Phone Call/In/Out:</u> During their daily task, the Officers receive and return phone calls throughout the day. These could include communications with the staff members, answering questions for the citizens and addressing concerns, just to list a few examples. <u>Total in November (14) Hours</u>

<u>Investigation:</u> While answering complaints and/or on patrol, the Officers may come across different situations such as animal cruelty, lack of care for the animals, neglect and lack of medical attention, improper care of the animals to list a few examples. The Officer will investigate the case to gather the facts, interview witnesses, communicate with the animal owner or caregiver, take photos to record the scene and gather evidence to present to the courts if needed. The Officer may have to return multiple times to gather the needed information. <u>Total in November</u> (0) Hours

<u>Follow up Visit:</u> While on Patrol or addressing a complaint, if an Officer identifies a code violation with an animal, the Officer will attempt to work with the owner/caregiver to resolve the issue through education provide the code section information and explain the violation and possible way to resolve the problem. The owner will be given 10 days to resolve the issue unless they have been cited for the same violation before or it is a safety, health and/or animal Welfare issue. In

these listed cases, a follow-up visit is required to ensure compliance on the identified issue. **Total** in November (9.5) Hours

<u>Summons:</u> Whenever a code can't be resolved through education, information provided, working with the animal owner and other related examples, a summons will be given as a last result. In cases where the animal owner has been warned once before about an issue, cases of animal cruelty and neglect, not getting a county licenses/rabies shots and other related examples, a summons shall be issued. <u>Total in November (0) Hours</u>

<u>After Hour Cases:</u> Since emergency animal complaints and bites occur all the time, the Officers will be required to respond to such emergency after hours and on weekends. <u>Total in November</u> (9.5) Hours

<u>Training:</u> Each Officer is required to attend in-service hour each two (2) years. Also, the division provides training in-house during the month and also during our monthly staff meetings. <u>Total</u> in November (1.5) Hours

<u>Rabies Clinic:</u> The Officers assist the veterinarian with rabies vaccinations. Several times a year, a local rabies vaccination clinic is held throughout the county to reduce the normal cost to the citizens. **Total in November (0) Hours**

<u>Equipment/Shelter Maintenance:</u> The Officers provide maintenance on the shelter, traps; vehicles (wash and disinfect vehicles) and grounds whenever possible. This reduces the cost of operations and down time waiting on an outside vendor to respond to the request. <u>Total in November (28.5) Hours</u>

<u>Veterinarian:</u> Our Officers from time to time must carry animals from the shelter to our veterinarian for medical reasons, injuries, medical treatment and other related issues. <u>Total in November (3.5) Hours</u>

<u>Landfill:</u> Great strives are being made to reduce the number of Euthanized animals at our shelter. However, from time to time an animal may die within the shelter; an animal may have to be euthanized due to aggression, deemed dangerous by the courts and other related examples. In such rare cases, the animals must be properly disposed of at the county landfill. The shelter does have a large freezer to store the animals to avoid numerous trips each month. <u>Total in November</u> (0) Hour

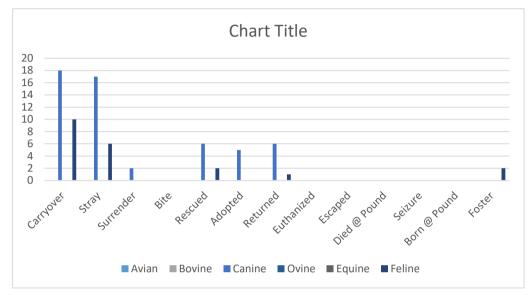
<u>Court:</u> In cases where the Officers attempt to resolve the animal code related issues fails, the animal owner/caretaker shall be issued a Summons to appear in court. <u>Total in November (0)</u> <u>Hours</u>

<u>Kennel Inspections:</u> Each week the Officers make kennel inspections within our shelter. They are looking for cleanliness, missing screws and/or hardware, sharp objects that could cut or injure the animals and/or possible safety and/or injury potentials to the staff and animals. <u>Total in</u> **November (2.5) Hour**

<u>Canine Shots:</u> Whenever needed, the Officers will provide shots to the canines within the shelter. This is based on the number of canines in the shelter. <u>Total in November (4) Hours</u>

<u>Shelter Related:</u> The Officers provide support to the pound attendants and the Adoption/Rescue Coordinator at the shelter. This includes but not limited to animal transports, animal feed from the storage bins to the shelter, transfer cleaning chemicals from the outside building to inside the shelter and many other related issues as an example. <u>Total in November (36.5) Hours</u>

Sussex County Animal Control Monthly Intake Report November 2017



	Carryover	Stray	Surrender	Bite	Rescued	Adopted	Returned	Euthanized	Escaped	Died @ Pound	Seizure	Born @ Pound	Foster
Avian	0	0	0	0	0	0	0	0	0	0	0	0	0
Bovine	0	0	0	0	0	0	0	0	0	0	0	0	0
Canine	18	17	2	0	6	5	6	0	0	0	0	0	0
Ovine	0	0	0	0	0	0	0	0	0	0	0	0	0
Equine	0	0	0	0	0	0	0	0	0	0	0	0	0
Feline	10	6	0	0	2	0	1	0	0	0	0	0	2

ACTIVE CASES	CANINE	20	FELINE	13	EQUINE	0	Bovine	0	Ovine	0

TOTALS	17
MILEAGE	
UNIT 6	1,695
UNIT 7	2,000
TOTALS	3,695.00
SUMMONS	0

Calls

Diesel

Gas

Canines/Felines Rescued or Transferred Nov-17

Total of 6 Canines Total of 2 Felines

Intake Number	Name	Rescue Orginazation/Animal Shelter
75-17051201	Whip	Richmond SPCA, 2519 Hermitage Rd., Richmond, VA 23220
210-17101202	Katie	Richmond SPCA, 2519 Hermitage Rd., Richmond, VA 23220
211-17101601	Sambo	Richmond SPCA, 2519 Hermitage Rd., Richmond, VA 23220
216-17102701	Tom Boy	Norfolk SPCA, 916 Ballentine Blvd, Norfolk, VA 23504
213-17101702	Jo	Richmond SPCA, 2519 Hermitage Rd., Richmond, VA 23220
224-17110301	Fred	C.A.R.E P.O. BOX 575 Sandston, VA 23150
71-17102302	Turkey	C.A.R.E P.O. BOX 575 Sandston, VA 23150
70-17102301	Giblets	C.A.R.E P.O. BOX 575 Sandston, VA 23150

Month: November 2017

Date	Admin	Patrol	# of	In house	In house	Complaints	Welfare	Rabies/Lic	Phone Calls	Invest	Follow up	Summons	After Duty	Training	Rabies	Equip/Shelter	Vet	Landfill	Court	Kennel	Canine	Shelter
			calls	calls	assists		Check	Check	In/Out		visit		Cases		Clinic	Maint.				Inspect.	Shots	Related
1	2	4	1			6			1		1											1
2						2					3		1			5.5						4.5
3	0.5				4	4.5			2							7	2					
4																						
5											1		0.5									
6		3.5	3			3.5			1					1								
7		3	4			4								0.5								
8		4	2			1.5	1														0.5	
9		4	2			1.5										1					1.5	
10																						
11																						
12																						
13		3.5	3			3.5		1	1													
14	2	3.5	1			3		1	1				4.5			4				1		0.5
15	2	5							2.5		2					1						3.5
16	1					3	2		1								1					2
17	1					3			2		1											1
18																						
19																						
20		1									0.5					3						
21		5									1					1.5						
22	0.5												2			1	0.5					
23													1.5									
24																						
25																						5
26																						5
27	2	2.5				2		1	1							4.5						2
28	2	2.5	1			1			1.5												1	5
29	2								1													2
30	0.5	5																		1.5	1	6
31																						
Total																						

Admin will include: Paperwork, County Admin Office, Treasurers Office

Training will include Monthly Meetings