#### Sussex County Board of Supervisors Virtual Meeting Thursday, January 21, 2021 – 6 pm

### LIVE STREAM DUE TO THE COVID-19 PANDEMIC www.sussexcountyva.gov/meeting



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- 1.01 Call to Order/Determine Quorum
  - A. Approval of Board Member(s) Participating by Phone under Board Remote Participation Policy
- 1.02 The Invocation
- 1.03 The Pledge of Allegiance
- 1.04 BOS Organizational Meeting for Calendar Year 2021
  - a. Election of Chairman for Calendar Year 2021
    (The Chairman will turn the meeting over to the County Administrator who will conduct this election. Upon completion, the meeting will be turned over to the 2021 Chairman).
  - b. Election of Vice Chairman for Calendar Year 2021
  - c. Establishment of dates, times, and place for regular meetings
  - d. Adoption of Rules of Procedure
- 1.05 Agenda Amendment(s)
- 1.06 Approval of Regular Agenda

#### 2. Approval of Consent Agenda

- 2.01 Approval of Minutes: December 17, 2020 Regular Board Meeting
- 2.02 Warrants and Vouchers
- 2.03 Treasurer's Report for information only
- 2.04 Financial Update for information only
- 2.05 Animal Services Report for information only
- 2.06 Planning Department Report for information only
- 2.07 Housing Department Report for information only
- 2.08 Public Works Department Report for information only
- 2.09 Sheriff's Department Report for information only
- 2.10 Public Safety Department Report for information only

#### **3. Recognitions/Awards/Presentation** – none

#### **4. Public Hearing** – none

#### 5. Appointments

#### 5.01 Appointment to District 19 Community Services Board

#### 6. Action Items

- 6.01 CDBG Program Administration Contract
- 6.02 County Drug and Alcohol Policy
- 6.03 Finance Committee Recommendations

#### 7. Citizens' Comments

#### **8. Unfinished Business** – none

#### 9. New Business

- 9.01 Crater Health District COVID-19 Testing Plan in Sussex County
- 9.02 Plan for COVID-19 Vaccinations in Sussex County

#### **10.** Board Members Comments

- 10.01 Blackwater District
- 10.02 Courthouse District
- 10.03 Henry District
- 10.04 Stony Creek District
- 10.05 Wakefield District
- 10.06 Waverly District

#### 11. Closed Session – none

#### 12. Recess/Adjournment

- 12.01 Recess/Adjournment
- 12.02 Next Regular Meeting, February 18, 2021 @ 6 p.m.

#### At a Regular Virtual Meeting of the Sussex County Board of Supervisors Held in the Social Service Conference Room on Thursday, December 17, 2020 at 6 pm

#### **BOARD MEMBERS PRESENT**

C. Eric Fly, Sr.
Marian D. Johnson
Debbie P. Jones
Wayne O. Jones
Susan M. Seward
Steve White, Tie Breaker

#### **BOARD MEMBERS ABSENT**

Rufus E. Tyler, Sr.

#### **STAFF PRESENT:**

Richard Douglas, County Administrator
Jeff Gore, County Attorney
Ellen G. Boone, Commissioner of the Revenue
Deste J. Cox, Treasurer
G. Reid Foster, Public Safety
Kelly W. Moore, Director of Finance
Shilton R. Butts, Assistant to the County Administrator/
Deputy Clerk to the Board of Supervisors

#### 1. Commencement

#### 1.01 Call to Order/Determine Quorum (6:00 p.m.)

The December 19, 2020 regular meeting of the Sussex County Board of Supervisors was called to order by Chair Seward.

#### 1.01a Approval of Board Members Participating by Board's Remote Participation Policy

ON MOTION OF SUPERVISOR FLY, seconded by SUPERVISOR W. JONES and carried: RESOLVED that the Sussex County Board of Supervisors hereby approves of remote participation of Supervisors Johnson, D. Jones, W. Jones and Mr. Steve White, Tie Breaker.

Voting aye: Supervisors Fly, Johnson, D. Jones, W. Jones, Seward

Voting nay: none

Absent: Supervisor Tyler

#### 1.02 The Invocation

The Invocation was offered by Supervisor Fly.

#### 1.03 The Pledge of Allegiance

The Pledge of Allegiance was recited by all.

#### 1.04 Agenda Amendments

Supervisor Fly requested to add under Item 5. Appointments, as Item 5.01 Appointment to Crater Regional Workforce Development Board. Due to the pandemic and meeting being virtual, it was requested to table Item 4.01 Elderly/Disabled Tax Relief Ordinance under Item 4. Public Hearing to a later time to allow public/citizens a chance to comment.

County Administrator Douglas requested to add under Item. 6 Action Items, as Item 6.02A L3Harris Maintenance Agreement.

ON MOTION OF SUPERVISOR FLY, seconded by SUPERVISOR D. JONES and carried: RESOLVED that the Sussex County Board of Supervisors hereby approves the amendments to the December 21, 2020 meeting agenda to include adding under Item 5. Appointments, as Item 5.01 Appointment to Crater Regional Workforce Development Board; tabling Item 4.01 Elderly/Disabled Tax Relief Ordinance under Item 4. Public Hearing; and under Item. 6 Action Items, adding as Item 6.02A L3Harris Maintenance Agreement.

Voting aye: Supervisors Fly, Johnson, D. Jones, W. Jones, Seward

Voting nay: none

Absent: Supervisor Tyler

#### 1.05 Approval of Agenda

ON MOTION OF SUPERVISOR D. JONES seconded by SUPERVISOR JOHNSON and carried: RESOLVED that the Sussex County Board of Supervisors hereby approves the December 17, 2020 regular inclusive of adding under Item 5. Appointments, as Item 5.01 Appointment to Crater Regional Workforce Development Board tabling Item 4.01 Elderly/Disabled Tax Relief Ordinance under Item 4. Public Hearing; and under Item. 6 Action Items, adding as Item 6.02A L3Harris Maintenance Agreement.

Voting aye: Supervisors Fly, Johnson, D. Jones, W. Jones, Seward

Voting nay: none

Absent: Supervisor Tyler

#### 2. Approval of Consent Agenda

ON MOTION OF SUPERVISOR FLY, seconded by SUPERVISOR W. JONES and carried: RESOLVED that the Sussex County Board of Supervisors hereby approves the December 19, 2020 Consent agenda inclusive of the following: (a) Minutes of November 19, 2020 Regular meeting; (b) the Approval of Warrants and Vouchers; (c) the Treasurer's Report; (d) Financial Update; (e) Animal Services Report; (f) Community Development Report; (g) Housing Report; (h) Environmental Inspections Report; (i) Sheriff's Department Report; and (j) Public Safety Department Report.

Voting aye: Supervisors Fly, Johnson, D. Jones, W. Jones, Seward

Voting nay: none

Absent: Supervisor Tyler

#### 3. Recognitions/Awards/Presentation

#### 3.01 FY20 Audit of the Sussex County – Aaron Hawkins (Robinson, Farmer, Cox Associates)

Mr. Aaron Hawkins, with Robinson, Farmer, Cox Associates, provided a brief review of the financial report for FY20 Final Audit Report.

In planning and performing our audit of the financial statements of County of Sussex, Virginia for the year ended June 30, 2020, the County's internal control structure was considered to plan their auditing procedures for the purpose of expressing their opinion on the financial statements and not to provide assurance on the internal controls of the County.

However, during their audit, certain matters were noted that are opportunities for strengthening internal controls and operating efficiencies. Said matters are not deemed to be material weaknesses or significant deficiencies in internal control. Further, this letter does not affect their report dated November 23, 2020 on the financial statements of County of Sussex, Virginia

Mr. Hawkins stated that he already discussed these recommendations with appropriate members of management and will review the status of these comments during our next audit engagement.

#### REPEAT COMMENT: SCHOOL FUND FEDERAL PROGRAM REIMBURSEMENTS

Reimbursements for year-end federal accruals were still being created and submitted as of October 15, 2020.

These reimbursements were for expenditures through June 30, 2020. They recommend that year-end reimbursement requests be created and submitted between July and August, so that funds are received within 60 days of the year-end. Additionally, these accruals need to be posted to the accounting system.

#### SCHOOL BOARD LATE PAYMENT OF BILLS

During their testing of disbursements at the School Board, we noted multiple instances where invoices were paid later than the due date, some in excess of six months. Additionally, they tested two months of payments for electric bills and noted that there were \$1,198.36 of late fees paid on those payments tested. It is recommended that attention be given to make sure that all bills are paid timely.

#### SHERIFF EXPENDITURES

During their audit, it was noted that there were sheriff's department invoices submitted to the Finance Department for posting and payment, that were not coded correctly to post to the proper expenditure account.

Mr. Hawks stated that it was recommended that all invoices submitted contain an accurate expenditure account code that agrees with the description of the invoice. If budget transfers need to be made between expenditure accounts, then that could also be an appropriate course of action.

A copy of the County of Sussex Annual Financial Report for the FYE June 30, 2020 was provided under separate cover.

It was recommended that the Sussex County Public Schools' corrective actions be sent to the County in writing.

#### 4. Public Hearing

#### 4.01 Elderly/Disabled Tax Relief Ordinance

This is item was tabled during agenda amendments to allow public comments.

#### 5. Appointments

#### 5.01 Appointment to Crater Regional Workforce Development Board (CRWDB)

This item was added during agenda amendments.

Supervisor Fly stated that Sussex County's representation on the Crater Regional Workforce Development Board has been vacant for some time now. An appointment is needed to fill this vacancy. The appointment for this vacancy has to be someone from a business in Sussex County.

Supervisor Fly submitted the nomination of Trevor Saunders, 15039 Beaverdam Road, Waverly, Virginia 23890. He gave a brief background of Mr. Saunders stating that he was the Program Director at the Southeast 4-H Educational Center with a Bachelor's Degree from Ferrum College and a Master's Degree from Virginia Tech.

ON MOTION OF SUPERVISOR FLY, seconded by W. JONES and carried: RESOLVED that the Sussex County Board of Supervisors hereby approves the nomination of Mr. Trevor Saunders, 15039 Beaverdam Road, Waverly, Virginia 23890 to the Crater Regional Workforce Development Board (CRWDB).

Voting aye: Supervisors Fly, Johnson, D. Jones, W. Jones, Seward

Voting nay: none

Absent: Supervisor Tyler

#### 6. Action Items

#### 6.01 Stony Creek Wastewater Treatment Plan (WWTP) Capacity Evaluation Study

County Administrator Douglas stated that it had been brought to his attention that the capacity had been reached at the Wastewater Treatment Plant in the Stony Creek facility thereby prohibiting or significantly limiting any future economic development efforts.

The Flannelly Group recently approached the Town of Stony Creek about redevelopment opportunities within the town and reopening of the former Gibbs sawmill. Because sufficient wastewater capacity is not available to serve this proposed development or other potential commercial and industrial development in the Stony Creek area (thereby severely impacting economic development efforts), county staff began working with the Sussex Service Authority to address this issue.

County Administrator Douglas stated that attached for the Board's consideration is Work Order #8 from the Berkley Group, to complete a Stony Creek Wastewater Treatment Plant Capacity Evaluation Study in the amount of \$28,000. The Berkley Group will partner with the Wooten Company, an engineering firm from Raleigh, to determine future growth and wastewater treatment needs in the Stony Creek area. Staff has been working with the Sussex Service Authority and the Town of Stony Creek to address the need to increase wastewater capacity at the Stony Creek WWTP, which is currently being operated at permit capacity and cannot handle any additional flow under its state wastewater permit. This planning study may serve as the basis of a state grant application in Spring 2021 to design a new wastewater treatment facility.

A copy of Work Order 8 Scope and Fee – Stony Creek WWTP Evaluation was included in the Board packet.

ON MOTION OF SUPERVISOR D. JONES, seconded by SUPERVISOR JOHNSON and carried: RESOLVED that the Sussex County Board of Supervisors hereby approves Berkley Group's Work Order #8 in the amount of \$28,000; and

FURTHER RESOLVED that the County Administrator is authorized to execute these agreements.

Voting aye: Supervisors Fly, Johnson, D. Jones, W. Jones, Seward

Voting nay: none

Absent: Supervisor Tyler

## 6.02 Virginia Department of Corrections (VDOC) Radio System Maintenance Cost Sharing Agreement

County Administrator Douglas stated the agreement is for the Board's consideration is a "Memorandum of Understanding for Cost Sharing of Radio System Maintenance at Sussex" between the Virginia Department of Corrections (VDOC) and Sussex County, to share in the future cost of maintenance of the radio system jointly operated by Sussex County and DOC and maintained by L3Harris. By the VDOC entering into this agreement, Sussex County will save approximately \$175,000 per year in maintenance costs. This agreement was developed after County staff met with VDOC representatives to discuss a cost sharing arrangement, and the agreement has been reviewed and approved by the County Attorney. Please note that the radio

system maintenance agreement with L3Harris will be provided to the Board of Supervisors for consideration within the next 1-2 months.

County Administrator Douglas recommended approval of the agreement.

A copy of the Letter of Intent and the MOU of Cost Sharing of Radio System Maintenance at Sussex were included in the Board packet.

ON MOTION OF SUPERVISOR D. JONES, seconded by SUPERVISOR JOHNSON and carried: RESOLVED that the Sussex County Board of Supervisors hereby approves the "Memorandum of Understanding for Cost Sharing of Radio System Maintenance agreement with VDOC at Sussex"; and

FURTHER RESOLVED that the County Administrator is authorized to execute all related documents.

Voting aye: Supervisors Fly, Johnson, D. Jones, W. Jones, Seward

Voting nay: none

Absent: Supervisor Tyler

#### 6.02A L3HARRIS Maintenance Agreement

County Administrator Douglas stated that it was brought to his attention the agreement was signed and executed by a previous county administrator in 2015. He stated that county attorney confirmed that it was a valid contract.

County Administrator Douglas stated that technically he was requesting the Board approve an amendment to the agreement. According to Mr. Reid Foster, Public Safety Coordinator, additional tasks were not included in the original agreement. Mr. Douglas stated that he believes the deadline to have agreement in place is April 1, 2021 when it is estimated, the first payment is due. He noted there were no funds budgeted.

There was discussion of costs per month. Mr. Foster stated that some of the equipment in the main dispatch center at the Courthouse was not included in the agreement. He stated that in the amendment the recording system is to be upgraded, as well as some of the consoles to be upgraded.

There was inquiry of what the annual total for Year 4. The Board was advised that the annual total was \$212, 271. Mr. Foster stated that equipment upgrades, to be provided by Harris, are included in the amended contract.

ON MOTION OF SUPERVISOR FLY, seconded by SUPERVISOR W. JONES and carried: RESOLVED that the Sussex County Board of Supervisors hereby approves the amendment to the L3Harris Maintenance Agreement.

Voting aye: Supervisors Fly, Johnson, D. Jones, W. Jones, Seward

Voting nay: none

Absent: Supervisor Tyler

### 6.03 CARES Funding Update and Allocation for Volunteer Fire Departments and Rescue Squads

County Administrator Douglas thanked staff for addressing needs with the funds. He gave a brief overview of the summary of expenditures from \$1.947 million in Sussex County CARES Act funding. Staff has done an outstanding job utilizing these funds to meet various needs in our COVID-response, and it is anticipated that very few funds will be returned to the State in late January. As part of these expenditures is a proposed contribution to each of the seven volunteer fire departments and rescue squads for \$15,000 each, that will address their inability to sufficiently raise funds through fundraising efforts this year (this contribution was also unanimously recommended by the county IDA).

County Administrator Douglas stated that County Attorney Gore has recommended and provided an agreement for each of the seven volunteer fire departments and rescue squads stating they are responsible for the funds and have until the end of the year to expend the funds.

A copy of the Spreadsheet – Sussex County CARES Act Funding Expenditures was included in the Board packet.

ON MOTION OF SUPERVISOR D. JONES, seconded by SUPERVISOR FLY and carried: RESOLVED that the Sussex County Board of Supervisors hereby approves the \$15,000 contribution to each of the seven volunteer fire departments and rescue squads for COVID-related expenses.

Voting aye: Supervisors Fly, Johnson, D. Jones, W. Jones, Seward

Voting nay: none

Absent: Supervisor Tyler

#### 6.04 Shands Energy Siting Agreement Termination

County Attorney Gore stated that two (2) months ago, the Board approved a siting agreement for a standalone battery storage project that was subsequent to the Board having to approve the Conditional Use Permit. Subsequent to the Board's approval and entering into agreement, the main provision of the agreement was the \$50,000 contribution for fire and rescue capital expenditures. Shands Energy wanted to move forward with paying the contribution. They have provided a \$5,000 contribution. The remainder of the contribution will be paid next month (January 2021).

Shands Energy has asked that given they have accelerated the payment by a year or more, in return for that, they ask the Board to terminate the Solar Facility Siting Agreement between Shands Energy Center and Sussex County, dated September 17, 2020. East Point Energy is proposing to provide a \$50,000 contribution to the county for fire and rescue capital projects in lieu of a siting agreement payment and has submitted an initial contribution of \$5,000.

A copy of Shands Energy Siting Agreement, copy of East Point Energy donation letter, dated December 9, 2020 and check from East Point Energy, LLC, dated December 9, 2020 were included in the Board packet.

ON MOTION OF SUPERVISOR FLY, seconded by SUPERVISOR W. JONES and carried: RESOLVED that the Sussex County Board of Supervisors hereby approves Shands Energy's request to terminate the Solar Facility Siting Agreement between Shands Energy Center and Sussex County, based on a review by the County Attorney and given the contribution being provided at least two years in advance of payment under a siting agreement.

Voting aye: Supervisors Fly, Johnson, D. Jones, W. Jones, Seward

Voting nay: none

Absent: Supervisor Tyler

#### 6.05 FY21-22 Operating Budget Schedule

County Administrator Douglas stated a budget schedule for the upcoming FY21-22 fiscal year has been provided for the Board's consideration. Changes to previous budget processes include a meeting between department heads/Constitutional Officers and the Board of Supervisors to discuss "big ticket" needs (additional personnel, vehicles/equipment, and programmatic changes that will result in new costs), as well as meetings with the Board of Supervisors prior to a draft budget being submitted for consideration. He recommended a March 25, 2021 meeting to focus on revenues, outside funding requests, and general expenditure review. The budget public hearing and possible adoption are scheduled for May 2021.

A draft copy of the FY22 Budget Planning Calendar was included in the Board packet.

#### 6.06 COVID-19 Municipality Relief Program Utility Agreement

County Attorney Douglas stated that at the previous meeting, Mr. Frank Irving, of Sussex Service Authority, made a request that the County pursue grant funding through the Department of Housing and Community Development for delinquent utility accounts.

Attached for the Board's consideration are agreements with the Sussex Service Authority and the Town of Waverly for the use of COVID-19 Municipal Utility Relief Program funds through the Virginia Department of Housing and Community Development. These funds are provided as a result of grant applications completed after discussion at the November Board of Supervisors meeting, which provide \$103,879.88 for the Sussex Service Authority and Town of Waverly and \$51,943.40 for the Sussex Service Authority, to cover delinquent utility accounts. The Town Attorney prepared these agreements for the administration of the funds, which must be completed in January.

Mr. Irving stated that this particular round of funding will only pay delinquent accounts that are 30 days or greater from March 1<sup>st</sup> to December 31<sup>st</sup>. He noted that citizens will have to go through a process of signing affidavits to certify that they have been affected by COVID-19.

A copy of Sussex Service Authority Municipal Relief Program MOU, Waverly Municipal Relief Program MOU, Award Letter, Guidance & Required Certification (Sussex/Sussex Service Authority and Award Letter, Guidance & Require Certification (Sussex/Town of Waverly/Sussex Service Authority were included in the Board packet.

ON MOTION OF SUPERVISOR FLY, seconded by SUPERVISOR JOHNSON and carried: RESOLVED that the Sussex County Board of Supervisors hereby approves the COVID-19 Municipal Utility Relief Program agreements with the Sussex Service Authority and Town of Waverly.

Voting aye: Supervisors Fly, Johnson, D. Jones, W. Jones, Seward

Voting nay: none

Absent: Supervisor Tyler

## 6.07 CDBG Asbestos Abatement and Building Demolition Funding Agreement with the Town of Waverly

County Administrator Douglas stated that the County is managing a project related to tornado damage in the Town of Waverly. The Mayor of the Town of Waverly has requested the County to utilize some of the funding to demolish a building at 315 W. Main Street. He noted that DHCD has approved the use of the funds.

Attached for the Board's consideration is a CDBG Asbestos Abatement and Building Demolition Funding Agreement with the Town of Waverly to cover the costs associated with the demolition of 315 West Main Street in Waverly (tornado damage) in the amount of \$69,300. This agreement was prepared by the County Attorney and provides for the use of CDBG funds from the UNOS project to cover demolition costs. Attached for the Board's review is a letter from the Town of Waverly and attached quotes, as well as a CDBG budget revision request to the Virginia Department of Housing and Community Development (which must approve this budget revision).

The CDBG Asbestos Demolition Agreement; UNOS Request Letter from Mayor McPhaul, dated September 29, 2020; Budget Revision Worksheet; and, copies of two bids were included in the Board packet.

ON MOTION OF SUPERVISOR D. JONES, seconded by SUPERVISOR JOHNSON and carried: RESOLVED that the Sussex County Board of Supervisors hereby approves the CDBG Asbestos Abatement and Building Demolition Funding Agreement with the Town of Waverly in the amount of \$69,300.

Voting aye: Supervisors Fly, Johnson, D. Jones, W. Jones, Seward

Voting nay: none

Absent: Supervisor Tyler

#### 7. Citizens' Comments

- <u>Jamica Giles (Waverly District)</u> Improvement Association.
- <u>Frank Irving (Sussex Service Authority/Waverly District)</u> Thanked the Board and Mr. Douglas for assistance with Stony Creek and the Utility Funding.

#### 8. Unfinished Business

There were no Unfinished Business.

#### 9. New Business

There was no New Business.

#### 10. Board Member Comments

10.01 Blackwater District – Merry Christmas and Happy Holidays and a safe New Year. Thanked Mr. Douglas.

<u>10.02</u> Courthouse District —County Administrator proud owner of a home in Sussex County; request Finance Committee Meeting — Thursday, January 14, 2021 at 6 p.m. (Fire Truck Purchase).

10.03 Henry District – absent

<u>10.04</u> Stony Creek District – Thanked Administration; thanked EMS, Fire & Rescue and Sheriff's Department for keeping County safe; wished everyone a Merry Christmas and Happy New Year; everyone be safe.

<u>10.05</u> Wakefield District – Citizens appreciated Rifle Ordinance; wished everyone a Merry Christmas and Happy New Year to everyone.

10.06 Waverly District – Pray everyone have a Merry Christmas and blessed and prosperous New Year to everyone; 2021 be better than 2020.

#### 11. Closed Session

There was no Closed Session.

#### 12. Adjournment

#### 12.01 Adjournment

ON MOTION OF SUPERVISOR FLY, seconded by SUPERVISOR W. JONES and carried: RESOLVED that the December 17, 2020 regular meeting of the Sussex County Board of Supervisors hereby adjourned at 7:40 p.m.

Voting aye: Supervisors Fly, Johnson, D. Jones, W. Jones, Seward

Voting nay: none

Absent: Supervisor Tyler

#### 12.02 Next Meeting

The next regular Board of Supervisors meeting will be held on Thursday, January 21, 2021 at 6 p.m.

## January 21, 2021 WARRANTS & VOUCHERS SUMMARY

TOTAL ALL WARRANTS FOR APPROVAL	\$972,303.72
TOTAL ALL VOID CHECKS FOR APPROVAL	\$0.00

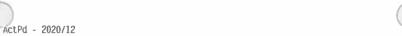
ACCOUNTS PAYABLE WARRANTS:	CHECK NO.	AMOUNTS	PROCESS DATE
FOR MONTH OF DECEMBER 2020	217615-217660 217661-217702 217725-217800 217801	\$ 206,302.22 \$ 364,572.94 \$ 265,796.82 \$ 15,000.00	RUN DATE 12/17/20
Total Regular Warrants		\$851,671.98	
PAY. DEDUCTION WARRANTS:	217703-217704 217705-217715 217715-217724	\$ 320.00 \$ 60,997.62 \$ 59,314.12	
Total Deduction Warrants:		\$120,631.74	
TOTAL VOUCHERS & WARRANTS FO	OR APPROVAL	\$972,303.72	
VOID CHECKS	See attached	\$ -	



NO NO VENDOR NAME	INVOICE INVOICE A/P NO. DATE ACCRL	ACCOUNT NET NO. AMOX	UNT NO PMT PMT G/L ACCOUNT DE	
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0000000 001530 C.W. WILLIAMS & CO. LLC ODISC. TOTAL			.00 217620 Vehicle Maint DEPY PMT TOTAL .00	enance & Rpairs 01675 # 80203 TOTAL 211 00
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P.O. VENDOR INVOICE NO. NO. VENDOR NAME NO.	INVOICE A/P ACCOUNT DATE ACCRL NO.	NET CHECK ACH ACH AMOUNT NO. PMT PMT G/L ACCOUNT DESC.	BATCH INV.DESCRIPTION
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	274_57 ACH PMT TOTAL	100 EPY PMT TOTAL 00 TOTAL	274,57
0000000 001692 FERRELLGAS 1113500	81 11/17/2020 4100-021200-1279-221-210	771.89 217629 Propane Gas	01675 # 1113500781
DISC TOTAL 00 CHECK TOTAL	771 89 ACH PMT TOTAL 00 CPA PMT TOTAL	.00 EPY PMT TOTAL .00 TOTAL	771 89
0000000         001723         GARDAWORLD         SECURITY         SERVI         568524           0000000         001723         568526         568526           0000000         001723         568527           0000000         001723         568528           0000000         001723         568529           0000000         001723         568530           0000000         001723         568531           0000000         001723         582050           0000000         001723         582050           0000000         001723         582051           DISC         TOTAL         00         CHECK         TOTAL	10/09/2020 4100-021600-1229-264-210 10/09/2020 4100-021600-1229-264-210 10/09/2020 4100-021600-1229-264-210 10/09/2020 4100-021600-1229-264-210 10/09/2020 4100-021600-1229-264-210 10/09/2020 4100-021600-1229-264-210 10/09/2020 4100-021600-1229-264-210 10/09/2020 4100-021600-1229-264-210 11/13/2020 4100-021600-1229-264-210 11/13/2020 4100-021600-1229-264-210 11/13/2020 4100-021600-1229-264-210 11/13/2020 4100-021600-1229-264-210 9,945_00 ACH PMT TOTAL	994 50 217630 Other Professional Service	\$ 01675 # \$U\$001 \$ 01675 # \$U\$001
0000000         001723         GARDAMORLD         SECURITY         SERVI         582052           0000000         001723         582053         582054           0000000         001723         582054           0000000         001723         582055           0000000         001723         582057           0000000         001723         590457           0000000         001723         590457           0000000         001723         590459           0000000         001723         590459           0000000         001723         590460           DISC         TOTAL         .00         CHECK         TOTAL	11/13/2020 4100-021600-1229-264-210 11/13/2020 4100-021600-1229-264-210 11/13/2020 4100-021600-1229-264-210 11/13/2020 4100-021600-1229-264-210 11/13/2020 4100-021600-1229-264-210 11/13/2020 4100-021600-1229-264-210 11/20/2020 4100-021600-1229-264-210 11/20/2020 4100-021600-1229-264-210 11/20/2020 4100-021600-1229-264-210 11/20/2020 4100-021600-1229-264-210 11/20/2020 4100-021600-1229-264-210 11/20/2020 4100-021600-1229-264-210 11/20/2020 4100-021600-1229-264-210	994 50 217631 Other Professional Service 100 EPY PMT TOTAL	\$ 01675 # \$U\$001 \$ 01675 # \$U\$001
0000000         001723         GARDAWORLD         SECURITY         SERVI         590461           0000000         001723         590462           0000000         001723         590463           000000         001723         590464           DISC         TOTAL         .00         CHECK         TOTAL	11/20/2020 4100-021600-1229-264-210 11/20/2020 4100-021600-1229-264-210 11/20/2020 4100-021600-1229-264-210 11/20/2020 4100-021600-1229-264-210 3,978.00 ACH PMT TOTAL	994 50 217632 Other Professional Service 994 50 217632 Other Professional Service 994 50 217632 Other Professional Service 994 50 217632 Other Professional Service 00 EPY PMT TOTAL	s 01675 # SUS001 s 01675 # SUS001
0000000 000258 GEORGE COX & SONS 8625	11/15/2020 4100-021600-1272-264-210	537.50 217633 Building Maintenance & Rep	airo1675 SUSSEX COUNTY
0000000 000258 8626	11/15/2020 4100-021200-1272-221-210	75.00 217633 Building Maintenance & Rep	airo1675 SUSSEX COUNTY
DISC TOTAL .00 CHECK TOTAL	612.50 ACH PMT TOTAL 00 CPA PMT TOTAL	.00 EPY PMT TOTAL	612 50
0000000 001703 HEFTY WILEY & GORE P.C. 10885	11/25/2020 4100-022100-1223-281-220	7,500.00 217634 Legal Services .00 EPY PMT TOTAL .00 TOTAL	01675 SUSSEX COUNTY
DISC TOTAL .00 CHECK TOTAL	7,500.00 ACH PMT TOTAL 00 CPA PMT TOTAL		7,500,00
0000000 001668 HOUSE, DAVID DH 1130 DISC_TOTAL 00 CHECK TOTAL	20 11/30/2020 4100-051100-1244-512-510 75.00 ACH PMT TOTAL	75.00 217635 Uniform Services .00 EPY PMT TOTAL .00 TOTAL	01675 REIMBURSEMENT 75.00
0000000 001885 HUBBARD, ALFRED AH 1130	20 11/30/2020 4100-051500-1264-551-510	313 28 217636 Gasoline/Mileage-Non Train	ing01675 REIMBURSEMENT
DISC. TOTAL .00 CHECK TOTAL	313.28 ACH PMT TOTAL .00 CPA PMT TOTAL	.00 EPY PMT TOTAL .00 TOTAL	313:28



P.O. NO.	VENDOR NO.	VENDOR NAME	INVOICE	INVOICE A/P DATE ACCRL	ACCOUNT NO.		G/L ACCOUNT DESC.	BATCH INV.DESCRIPTION
	001705 J.D C. TOTAL		ORD79829 C TOTAL 70,0	9/22/2020 D ACH PMT TOTAL	4100-031100-1241-311-310 _00_CPA_PMT_TOTAL	70.00 217637 .00 EPY PMT TOTAL	Office Supplies TOTAL	01675 # C026046 70,00
0000000	001779 JAD 001779 001779 C: TOTAL	BUILDERS, INC  OO CHEC	606 TWIL #3	12/02/2020 12/02/2020 12/02/2020 5 ACH PMT TOTAL	4121-081000-5210- 4100-021300-9003-231-210 4121-081000-5210- 00 CPA PMT TOTAL	305.00 217638 14,597.65 217638 305.00 217638 .00 EPY PMT TOTAL	Repairs/Contractor Cost Pocahontas-CDBG Housing Grt Repairs/Contractor Cost OO TOTAL	01675 345 BANK STREET 01675 606 TWIGHLIGHT 01675 615 HIGGINS STREET 15,207,65
	O00583 JONI C.:: TOTAL	ES ELECTRIC CONTRAC 00 CHEC	TOR 31236 K TOTAL 265, 0	11/19/ <mark>2020</mark> D ACH PMT TOTAL	4100-021200-1273-221-210 :00 CPA PMT TOTAL	265.00 217639 :00 EPY PMT TOTAL	Building Systems Main & Repa	3101675 SUSSEX COUNTY 265.00
0000000	001046 MCI 001046 C TOTAL	00 CHEC		11/17/2020 11/17/2020 2 ACH PMT TOTAL	4100-061100-1234-613-610 4100-061100-1234-613-610 .00 CPA PMT TOTAL	35,01 217640 35,01 217640 .00 EPY PMT TOTAL	Telecommunications Telecommunications .00 TOTAL	01675 # 2DG40965 01675 # 2DG40966 70 02
	000051 MSAI C. TOTAL		C313319 C TOTAL 69.0	11/30/2020 D ACH PMT TOTAL	4100-021400-1225-241-210 -00 CPA PMT TOTAL	69.00 217641 00 EPY PMT TOTAL	Management Consulting Service .00 TOTAL	ce01675 SUSSEX COUNTY 69.00
	001256 PAJ C. TOTAL		SUC0112020 C TOTAL 270.0	11/12/2020 D ACH PMT TOTAL	4100-021600-1272-261-210 00 CPA PMT TOTAL	270.00 217642 .00 EPY PMT TOTAL	Building Maintenance & Repa 00 TOTAL	ir01675 SUSSEX ANML CONTRO 270.00
	000164 PITI C.: TOTAL	NEY-BOWES, LLC 00 CHEC	3312470263 C TOTAL 1,394.7	11/25/2020 D ACH PMT TOTAL	4100-021100-1252-211-210 00 CPA PMT TOTAL	1,394.70 217643 .00 EPY PMT TOTAL	Equipment Lease/Rental TOTAL	01675 # 0016519256 1,394.70
0000000	000832 000832 000832 000832 000832 000832 000832	'S CLUB DIRECT	1301 4464 6141 6141	8/27/2020 9/02/2020 9/15/2020 9/17/2020 9/17/2020 10/28/2020 10/21/2020 11/17/2020 10/28/2020 10/28/2020 10/28/2020 10/28/2020 7 ACH PMT TOTAL	4100-021200-1247-221-210 4100-021200-1247-221-210 4100-021200-1247-221-210 4100-021200-1247-221-210 4100-021200-1247-221-210 4100-021600-1299-261-210 4100-021200-1247-221-210 4100-021200-1247-221-210 4100-021600-1241-261-210 4100-021600-1242-261-210 4100-021600-1247-261-210 4100-021600-1247-261-210 4100-021600-1247-261-210 4100-021600-1247-261-210	133 54 217644 103 16 217644 79 63 217644 104 68 217644 75 25 217644 224 34 217644 249 89 217644 133 44 217644 133 50 217644 71 98 217644 19 86 217644 .00 EPY PMT TOTAL	Janitorial Supplies Janitorial Supplies Janitorial Supplies Janitorial Supplies Janitorial Supplies Miscellaneous Others Janitorial Supplies Janitorial Supplies Office Supplies Agricultural Supplies Janitorial Supplies Janitorial Supplies Janitorial Supplies Janitorial Supplies	01675 # 0402194646154 01675 # 0402194646154
	000005 SIX	TH DISTRICT COURT 00 CHECK	FY20/21 VJCCCA C TOTAL 3,321.0	11/23/2020 D ACH PMT TOTAL	4100-061100-1229-614-610 .00 CPA PMT TOTAL	3,321.00 217645 .00 EPY PMT TOTAL	Sixth Judicial CSU - VJCCCA	01675 FY20/21 ALLOCATION 3.321.00
	000968 S1X1 C_ TOTAL	TH JUDICAL CIRCUIT (	COU DECEMBER 2020 C TOTAL 231.0	12/01/2020 4 ACH PMT TOTAL	4100-061100-1241-611-610 .00 CPA PMT TOTAL	231_04 217646 00 EPY PMT TOTAL	Office Supplies TOTAL	01675 OFFICE EXPENSES 231.04
	000901 SIX	TH JUDICIAL CIRCUIT	CO DECEMBER 2020 TOTAL 231.0	12/01/2020 1 ACH PMT TOTAL	4100-061100-1241-611-610 _00 CPA PMT TOTAL	231_04 217647 00 EPY PMT TOTAL	Office Supplies TOTAL	01675 OFFICE EXPENSES 231_04
	001796 SIX	TH JUDICIAL CIRCUIT	CO DECEMBER 2020 TOTAL 231,04	12/01/2020 1 ACH PMT TOTAL	4100-061100-1241-611-610 00 CPA PMT TOTAL	231 04 217648 00 EPY PMT TOTAL	Office Supplies TOTAL	01675 OFFICE EXPENSES 231 04
	000067 STOR C. TOTAL	YY CREEK PHARMACY 00 CHECK	SCP 103020 TOTAL 526.1	10/30/2020 5 ACH PMT TOTAL	4100-051500-1293-551-510 00 CPA PMT TOTAL	526 15 217649 00 EPY PMT TOTAL	Inmate Medical Expenses	01675 OCTOBER 2020 526 15

P.O. NO.	VENDOR NO;	VENDOR NAME		INVOICE NO		INVOICE DATE	A/P ACCRL		CCOUNT		NET AMOUNT	CHECK NO.		G/L ACCOUNT				INV_DESCRIPTION
0000000 0000000 0000000 0000000	000039 000039 000039 000039	ERIZON WIRELESS	CHECK	986691024 986691024 986691024 986738064 986738064 70TAL	3 1 3 1 8 1 8 1	1/12/2020 1/12/2020 1/12/2020 1/19/2020 1/19/2020 1/19/2020 ACH Pt	1T TOTAL	4100-051100- 4100-051100- 4100-051100- 4100-051500- 4100-051100-	-1234-551-510 -1234-512-510 -1234-516-510 -1234-516-510 -1234-551-510 -1234-551-510 _00 CPA PMT TOT/	NL.	403 91 403 92 188 57 188 57 188 59		TAL	Telecommuni Telecommuni Telecommuni Telecommuni Telecommuni Telecommuni	cations cations cations cations cations	DTAL	01675   01675   01675   01675	# 520620824-00001 # 520620824-00001 # 520620824-00001 # 742314083-00002 # 742314083-00002 # 742314083-00002
0000000 0000000 0000000 0000000 0000000	000879 000879 000879 000879 000879 000879 000879	OMACK PUBLISHIN	G CO	13146 13587 15111 16880 17590 27761 28422 9210 99202004 99202005 TOTAL	1	4/08/2020 4/15/2020 5/06/2020 5/27/2020 6/03/2020 9/30/2020 0/07/2020 2/26/2020 4/30/2020 5/31/2020 ACH PI	1T TOTAL	4100-023100- 4100-023100- 4100-023100- 4100-023100- 4100-023100- 4100-023100- 4100-023100- 4100-023100- 4100-023100-	-1235-291-230 -1235-291-230 -1235-291-230 -1235-291-230 -1235-291-230 -1235-291-230 -1235-291-230 -1235-291-230 -1235-291-230 -1235-291-230 -1235-291-230 -1235-291-230	<b>AL</b>	98.55 98.55 98.55 98.55 175.20 153.30 98.55 1.48 1.48	217656 217656 217656 217656 217656 217656 217656 217656 217656 217656 217656 217656	TAL	Advertising Advertising Advertising Advertising Advertising Advertising Advertising Advertising Advertising Advertising		DTAL	01675 / 01675 / 01675 / 01675 / 01675 / 01675 / 01675 / 01675 / 01675 /	# 5439 # 5439 # 5439 # 5439 # 5439 # 5449 # 5439 # 5439
0000000 0000000 0000000	000879 000879	OMACK PUBLISHIN	G CO.	99202006 99202007 99202008 99202009 TOTAL		6/30/2020 7/31/2020 8/31/2020 9/30/2020 ACH PA	1T TOTAL	4100-023100- 4100-023100- 4100-023100-	1235-291-230 1235-291-230 1235-291-230 1235-291-230 .00 CPA PMT TOT/	ΛI.	7.39 8.87 8.87	217657 217657 217657 217657 217657 7 PMT TO	TAL	Advertising Advertising Advertising Advertising 00		DTAL	01675 01675 01675 01675	¥ 5439 ¥ 5439
0000000 0000000	001644	EROX FINANCIAL	SERVICES CHECK	2365171B 2365171B	1	1/19/2020 1/19/2020 1/19/2020 ACH P/	1T TOTAL	4100-021400- 4100-021400-	-1252-211-210 -1252-241-210 -1252-242-210 _00_CPA_PMT_TOT/	AL.	147_53	217658	TAL	Equipment L Equipment L Equipment L 00	ease/Rent ease/Rent	tal	01675 01675	# 0200073202001 # 0200073202001 # 0200073202001 0 14
0000000		OLL MEDICAL COR	PORATION CHECK	2368677		1/23/2020 1/23/2020 ACH Pi	1T TOTAL	4100-021500-	2120-211-210-203 2110-252-210-522 .00 CPA PMT TOTA	2 1	000 00 270 26 00 EP		TAL	COVID-19 Ex Four for Li	fe - Emg	, Med Se		
0000000		AM'S CLUB DIRE	CT CHECK	2585 7486 TOTAL		0/29/2020 0/20/2020 ACH PI	1T TOTAL		-1247-551-510 -1277-551-510 -00 CPA PMT TOTA	4L	55_82	217660 217660 7 PMT TO	TAL	Janitorial Water Servi	ces	)TAL	01675	# 0402188473177 # 0402188473177 L 86
		.00	CHECK	TOTAL .	206.302.22	ACH P	IT TOTAL		,00 CPA PMT TOTA	AL	00 EP	PMT TO	TAL	00	TO	OTAL	206.302	2,22
		.00	CHECK	TOTAL :	206,302.22	ACH P	IT TOTAL		:00 CPA PMT TOTA	AL.	00 EP	PMT TO	TAL	- 00	T	TAL	206,302	2.22

1 HEREBY APPROVE THIS REGISTER FOR PAYMENT WITH EXCEPTIONS LISTED BELOW OR PREVIOUSLY DOCUMENTED. THE TOTAL 206,302.22- EQUALS THE WEEKLY LOG SHEET TOTALS AS ADJUSTED.

12/3/20 12/3/20

COUNTY ADMINISTRATION

DESTE J. COX, TREASURER

A/P CHECK REGISTER

P.O. VENDOR NO. NO. VENDOR NAME	NO.	INVOICE A/P DATE ACCRL	ACCOUNT NO_		G/L ACCOUNT DESC.	BATCH INV.DESCRIPTION
0000000 001277 AMERICAN TIRE DISTRI DISC TOTAL ,00 CH	BUTOR \$144033585 1 ECK TOTAL 1,579_84		4100-051100-1265-512-510 00 CPA PMT TOTAL	1.579.84 217661 .00 EPY PMT TOTAL	Vehicle Maintenance & Repair .00 TOTAL	rs01676 # 190415 1,579.84
0000000 001507 BARKSDALE OILS INC. 0000000 001507 0000000 001507 0000000 001507 0000000 001507 0000000 001507 0000000 001507 0000000 001507 DISC TOTAL 00 CH	SUSSCTY 1120 1'	1/30/2020 1/30/2020 1/30/2020 1/30/2020 1/30/2020 1/30/2020 1/30/2020	4100-021600-1264-261-210 4100-021200-1264-221-210 4100-021400-1264-242-210 4100-021600-1264-262-210 4100-021400-1264-262-210 4100-021500-1264-241-210 4100-051100-1264-512-510 4105-071100-1264-711-710 .00 CPA PMT TOTAL	95.20 217662 125.48 217662 57.70 217662 450.04 217662 59.14 217662 75.01 217662 3.805.12 217662 207.71 217662 .00 EPY PMT TOTAL	Mi leage Mi leage/Gas Gasol ine .00 TOTAL	01676 ACCT# SUSSCTY 01676 ACCT# SUSSCTY 4,875.40
0000000 001676 BERKLEY GROUP 0000000 001676 0000000 001676 0000000 001676 0000000 001676 0000000 001676 DISC_TOTAL .00 CH	WO#1A [NV#1 1: WO#1A INV#2 1: WO#5 INV#1 1: WO#5 [NV#2 1:	1/09/2020 2/01/2020 1/09/2020 2/01/2020 2/01/2020	4100-021400-1225-241-210 4100-021400-1225-241-210 4100-021400-1225-241-210 4100-021400-1225-241-210 4100-021400-1225-241-210 4100-021400-1225-241-210 4100-021400-1225-241-210	3.398.10 217663 18.765.61 217663 13.920.58 217663 6.370.00 217663 4.850.00 217663 320.00 217663 .00 EPY PMT TOTAL	Management Consulting Servic Management Consulting Servic Management Consulting Servic Management Consulting Servic Management Consulting Servic Management Consulting Servic Management Consulting Servic	ce01676 SUSSEX COUNTY ce01676 SUSSEX COUNTY ce01676 SUSSEX COUNTY ce01676 SUSSEX COUNTY
0000000 999999 BOYKINS, CHARLIE DISC. TOTAL .00 CH	CB 1120 12 CCK TOTAL 216 00		4100-051500-1215-551-510 00 CPA PMT TOTAL	216.00 217664 .00 EPY PMT TOTAL	Immate Pay .00 TOTAL	01676 INMATE PAY 216.00
0000000 999999 BROOKS, ANTHONY DISC: TOTAL	AB 1120 12 CK TOTAL 191 25		4100-051500-1215-551-510 00 CPA PMT TOTAL	191.25 217665 .00 EPY PMT TOTAL	Inmate Pay .00 TOTAL	01676 INMATE PAY 191.25
0000000 001664 CAPITAL ELECTRIC DISC, TOTAL .00 CH	S041622503,001 ( CK TOTAL 108,80		4100-021200-1272-221-210 , 00 CPA PMT TOTAL	108.80 217666 .00 EPY PMT TOTAL	Building Maintenance & Repail	ir01676 # 276110 108.80
000000 000728 CARQUEST OF WAKEFIELD 000000 000728 000000 000728 DISC. TOTAL 00 CH	15335-20083 1	1/18/2020 1/12/2020	4100-051100-1265-512-510 4100-051100-1265-512-510 4100-051100-1265-512-510 .00 CPA PMT TOTAL	67.63 217667 11.34 217667 70.64 217667 .00 EPY PMT TOTAL	Vehicle Maintenance & Repair Vehicle Maintenance & Repair Vehicle Maintenance & Repair .00 TOTAL	's01676 # 5001
0000000 000017 CARTER'S SERVICE CEN DISC: TOTAL	TER 651410 12 CCK TOTAL 225.00		4100-051100-1265-512-510 00 CPA PMT TOTAL	225.00 217668 .00 EPY PMT TOTAL	Vehicle Maintenance & Repair	s01676 SUSSEX SHERIFF 225-00
0000000 001449 CONVERGENT TECHNOLOG DISC: TOTAL .00 CH	IES 23608 12 CCK TOTAL 359.00		4100-051100-1224-516-510 00 CPA PMT TOTAL	359.00 217669 .00 EPY PMT TOTAL	Information System Services TOTAL	01676 SUSSEX SHERIFF 359.00
0000000 000871 CRYSTAL SPRINGS 0000000 000871 0000000 000871 0000000 000871 DISC. TOTAL .00 CH	10726073 100320 10 10726073 103120 10	0/03/2020 0/31/2020 1/28/2020	4105-071100-1277-711-710 4105-071100-1277-711-710 4105-071100-1277-711-710 4105-071100-1277-711-710 .00 CPA PMT TOTAL	13.93 217670 66.10 217670 3.78 217670 13.75 217670 .00 EPY PMT TOTAL	Water Services Water Services Water Services Water Services .00 TOTAL	01676 # 508239010726073 01676 # 508239010726073 01676 # 508239010726073 01676 # 508239010726073 97 56
0000000 000028 DISTRICT 19 COMMUNIT DISC TOTAL 00 CH	/ #20-12-02 12 CK TOTAL 38,117.50		4100-081100-2110-805-810 00 CPA PMT TOTAL	38.117.50 217671 00 EPY PMT TOTAL	District 19 Community Service 100 TOTAL	e01676 FY21 SECOND HALF 38:117:50
0000000 000902 DOC FARMER'S MARKET	MKT79540 11	1/09/2020	4100-051500-1246-551-510	294_15 217672	Food Supplies	01676 SUSSEX COUNTY JAIL

P.D. VENDOR NO. NO. VENDOR NAME	INVOICE INVOICE A/P NO. DATE ACCRL	ACCOUNT NET NO AMOUN		BATCH INV_DESCRIPTION
0000000 000902 0000000 000902 0000000 000902 01SC_TOTAL00 0	MKT79850 11/23/2020 MKT80005 11/30/2020	4100-051500-1246-551-510 294.1 4100-051500-1246-551-510 240.0 4100-051500-1246-551-510 257.6 .00 CPA PMT TOTAL00 4100-031100-1252-311-310 83.2 4100-061100-1252-612-610 37.9	5 217672 Food Supplies 10 217672 Food Supplies 50 217672 Food Supplies EPY PMT TOTAL .00 TOTAL	01676 SUSSEX COUNTY JAIL 01676 SUSSEX COUNTY JAIL 01676 SUSSEX COUNTY JAIL 1,085,90
0000000 001651 DOCUMENT SYSTEMS 0000000 001651 DISC. TOTAL	111790 12/07/2020		24 217673 Equipment Lease/Rental 29 217673 Equipment Lease/Rental EPY PMT TOTAL .00 TOTAL	01676 SUSSEX COMM OF REV 01676 SUSSEX GEN DIST CR 121:23
000000 000084 000000 000084 000000 000084	4714897313 1220 12/01/2020 5080737736 1120 11/25/2020	4100-021200-1276-221-210 27.6 4100-021200-1276-221-210 59.2 4100-021200-1276-221-210 6.6	5 217674 Eletric 27 217674 Eletric	01676 # 0482572328 01676 # 4714897313 01676 # 5080737736 01676 # 9447701492 2,992 44
0000000 001725 EDMUNDS WASTE REMOV	WAL INC 94991 12/01/2020 CHECK TOTAL 425:00 ACH PMT TOTAL	4100-021600-1247-264-210 425.0 .00 CPA PMT TOTAL 0.00	00 217675 Janitorial Supplies EPY PMT TOTAL .00 TOTAL	01676 SUSSEX COUNTY 425,00
0000000 000152 GALLS, LLC DISC: TOTAL		4100-051500-1244-551-510 222.0		01676 # 5417395 222,01
0000000 001723 GARDAWORLD SECURITY 0000000 001723 0000000 001723 0000000 001723 0000000 001723 0000000 001723 0000000 001723 0000000 001723 0000000 001723	594003 11/27/2020 594004 11/27/2020 594005 11/27/2020 594006 11/27/2020 594007 11/27/2020 594008 11/27/2020	4100-021600-1229-264-210     841.5       4100-021600-1229-264-210     841.5       4100-021600-1229-264-210     841.5       4100-021600-1229-264-210     841.5       4100-021600-1229-264-210     841.5       4100-021600-1229-264-210     841.5       4100-021600-1229-264-210     841.5       4100-021600-1229-264-210     841.5       4100-021600-1229-264-210     841.5	50 217677 Other Professional Services	01676 # SUS001 01676 # SUS001 01676 # SUS001 01676 # SUS001 01676 # SUS001 01676 # SUS001
0000000 000276 GREENSVILLE COUNTY 01SC: TOTAL00 (	WATER 1175 113020 11/30/2020 CHECK TOTAL 56.62 ACH PMT TOTAL		52 217678 Water Services EPY PMT TOTAL 00 TOTAL	01676 # 1175 56,62
0000000 999999 HILL,EDWARD DISC. TOTAL00 (	EH 1120 12/02/2020 CHECK TOTAL 14.40 ACH PMT TOTAL		40 217679 Inmate Pay EPY PMT TOTAL ,00 TOTAL	01676 INMATE PAY 14,40
0000000 001885 HUBBARD, ALFRED 0000000 001885 0000000 001885 DISC. TOTAL00	AH-113020 11/30/2020	4100-051500-1245-551-510 12.7 4100-051500-1205-551-510 76.8	74 217680 Law Enforcement Supplies	01676 REIMBURSEMENT 01676 REIMBURSEMENT 01676 REIMBURSEMENT 164.63
0000000 000049 JARRATT HARDWARE DISC, TOTAL00	2011-064693 11/05/2020 CHECK TOTAL 20_18 ACH PMT TOTAL		18 217681 Building Maintenance & Repair EPY PMT TOTAL 00 TOTAL	~01676 ACCT# 136 20,18
0000000 000940 JEFF ROBINSON & 01SC. TOTAL 00		4100-021100-2120-211-210-203 505.0 .00 CPA PMT TOTAL .00	00 217682 COVID-19 Expenses EPY PMT TOTAL 00 TOTAL	01676 PROJ# 20-205 505 00
0000000 999999 KING, DAVID DISC. TOTAL .00	DK 1120 12/02/2020 CHECK TOTAL 52:20 ACH PMT TOTAL		20 217683 Inmate Pay EPY PMT TOTAL _00 TOTAL	01676 INMATE PAY 52-20

A/P CHECK REGISTER

P.O. VENDOR NO NO VENDOR NAM	-	INVOICE A/P DATE ACCRL	ACCOUNT NO.	NET CHECK ACH ACH AMOUNT NO. PMT PMT	G/L ACCOUNT DESC.	BATCH INV.DESCRIPTION
0000000 001433 LOWE'S	909064-1	11/05/2020	4100-021200-1272-221-210	651.89 217684	Building Maintenance & Repai	
0000000 001433	909459	11/09/2020	4100-021200-1272-221-210	71.87 217684	Building Maintenance & Repai	
DISC, TOTAL ,00	CHECK TOTAL 723.7	76 ACH PMT TOTAL	.00 CPA PMT TOTAL	.00 EPY PMT TOTAL	.00 TOTAL	
0000000 001590 MARK FLYNN LEGA	205	12/05/2020	4100-022100-1223-281-220	8,392,92 217685	Legal Services	01676 SUSSEX COUNTY
0000000 001590		12/05/2020	4100-022100-1223-281-220	7,535,03 217685	Legal Services	01676 SUSSEX COUNTY
0000000 001590		12/05/2020	4100-022100-1223-281-220	4,924,25 217685	Legal Services	01676 SUSSEX COUNTY
DISC, TOTAL ,00		20 ACH PMT TOTAL	00 CPA PMT TOTAL	,00 EPY PMT TOTAL	.00 TOTAL	20,852.20
0000000 001303 MCGRIFF INSURAN DISC, TOTAL00		11/23/2020 00 ACH PMT TOTAL	4100-011100-1228-111-110 00 CPA PMT TOTAL	6,000.00 217686 00 EPY PMT TOTAL	Contractual Services TOTAL	01676 ACCT# 8068000679 6,000.00
0000000 001882 MOBILE COMMUNIC 0000000 001882 DISC, TOTAL ,00			4100-021500-1254-251-210 4100-021500-1254-251-210 .00 CPA PMT TOTAL	110.00 217687 110.00 217687 00 EPY PMT TOTAL	Equipment Maintenance Equipment Maintenance .00 TOTAL	01676 # 118941 01676 # 118941 220,00
0000000 001281 NAFECO DISC. TOTAL .00	1075139 CHECK TOTAL 224,500,0	12/01/2020 00 ACH PMT TOTAL	4100-021100-2120-211-210-203 00 CPA PMT TOTAL	224,500.00 217688 .00 EPY PMT TOTAL	COVID-19 Expenses TOTAL	01676 SUSSEX PUBLIC SAFE 224,500.00
0000000 001835 NICHOLSON, TITI DISC, TOTAL .00		12/09/2020 10 ACH PMT TOTAL	4100-021100-1231-211-210 00 CPA PMT TOTAL	5.10 217689 .00 EPY PMT TOTAL	Postage TOTAL	01676 REIMBURSEMENT 5.10
0000000 000056 OWEN FORD, INC	08961	6/04/2020	4105-071100-1265-711-710	64.20 217690	Vehicle maintenance & Repair	s01676 SUSSEX COUNTY
DISC TOTAL	CHECK TOTAL 64.2	20 ACH PMT TOTAL	.00 CPA PMT TOTAL	.00 EPY PMT TOTAL		64.20
0000000 000061 PRINCE GEORGE E 0000000 000061 0000000 000061 DISC. TOTAL 00	1423010000 1120 1667000200 1120	11/27/2020	4100-021600-1276-263-210 4100-021600-1276-263-210 4100-021200-1276-221-210 .00 CPA PMT TOTAL	49.63 217691 79.59 217691 132.94 217691 .00 EPY PMT TOTAL	Eletric Eletric Eletric .00 TOTAL	01676 # 1413003200 01676 # 1423010000 01676 # 1667000200 262.16
0000000 999999 PROCISE, WESLEY	WP 1120	12/02/2020	4100-051500-1215-551-510	68.40 217692	Inmate Pay TOTAL	01676 INMATE PAY
DISC TOTAL .00	CHECK TOTAL 68,4	10 ACH PMT TOTAL	00 CPA PMT TOTAL	.00 EPY PMT TOTAL		68 40
0000000 001488 RRS FOODSERVICE	2156597	12/02/2020	4100-051500-1246-551-510	1,196,14 217693 N	Food Supplies TOTAL	01676 # 118626
DISC TOTAL 00	CHECK TOTAL 1,196,1	14 ACH PMT TOTAL	00 CPA PMT TOTAL	_00 EPY PMT TOTAL		1,196-14
0000000 000162 SUFFOLK ENERGIE	S INC 524113	11/30/2020	4100-051100-1264-512-510	421.26 217694	Mileage/Gas TOTAL	01676 # 66740352
DISC TOTAL .00	CHECK TOTAL 421.2	26 ACH PMT TOTAL	00 CPA PMT TOTAL	.00 EPY PMT TOTAL		421 26
0000000 999999 TAYLOR, DARRELL	DT 1120	12/02/2020	4100-051500-1215-551-510	15.30 217695	Inmate Pay TOTAL	01676 INMATE PAY
DISC TOTAL 00	CHECK TOTAL 15.3	30 ACH PMT TOTAL	00 CPA PMT TOTAL	.00 EPY PMT TOTAL		15.30
0000000 001827 TEMP-POWER, INC		12/07/2020	4100-021600-1252-264-210	1,120 00 217696	Equipment Lease/Rental	01676 SUSSEX COUNTY
0000000 001827		12/07/2020	4100-021600-1252-264-210	1,120 00 217696	Equipment Lease/Rental	01676 SUSSEX COUNTY
DISC_TOTAL 00		00 ACH PMT TOTAL	00 CPA PMT TOTAL	_00 EPY PMT TOTAL	00 TOTAL	2,240.00
0000000 001833 TRANSUNION RISK DISC. TOTAL00			4100-051100-1229-512-510 00 CPA PMT TOTAL	150.00 217697 .00 EPY PMT TOTAL	Other Professional Services TOTAL	01676 # 5687311 150 00
0000000 001236 VA GOVERNMENT F		12/02/2020	4100-021100-1201-211-210	50.00 217698	Organization Membership	01676 MOORE, KELLY
DISC. TOTAL .00		00 ACH PMT TOTAL	00 CPA PMT TOTAL	.00 EPY PMT TOTAL	.00 TOTAL	50,00

P.O. NO.	VENDOR NO.	VENDOR NAME	NO.	INVOICE DATE	A/P ACCRL	ACCOUNT NO.	C11 (C12) (C	G/L ACCOUNT DESC.		BATCH 1NV_DESCRIPTION
0000000	000769 VERI 000769 C_ TOTAL	20N .:00	06958903 07458503 CHECK TOTAL	78 1120 11/24/202		4100-051100-1234-516-510 4100-063100-1234-631-630 .00 CPA PMT TOTAL	375,32 217699 73,18 217699 .00 EPY PMT TOTAL	Telecommunications Telecommunications .00 To	OTAL	01676 # 351333549000198 01676 # 252384783000121 448_50
	000873 WAST	TE MANAGEMENT	OF 3466284 CHECK TOTAL		) PMT TOTAL	4100-021300-9004-231-210 .00 CPA PMT TOTAL	280.21 217700 .00 EPY PMT TOTAL	UNOS-CDBG Housing G	ort OTAL	01676 # 235206543007 280_21
0000000	001408 WITH 001408 C. TOTAL	MER PUBLIC SAF	ETY GRP. 2059449 2078550 CHECK TOTAL	9/14/202 11/24/202 56,00 ACH		4100-051500-1244-551-510 4100-051500-1244-551-510 .00 CPA PMT TOTAL	17.00 217701 39.00 217701 .00 EPY PMT TOTAL	Uniform Services Uniform Services	TOTAL	01676 # SUSCOU 01676 # SUSCOU 56 00
0000000 0000000 0000000	000879 WOM/ 000879 000879 000879 000879 C. TOTAL	ACK PUBLISHING	CO. 177752 177866 1901619 1901625 1902528 CHECK TOTAL	11/11/201 11/18/201 10/30/202 10/30/201 11/06/202 1,083.85 ACH	3 ) <del>)</del>	4100-021300-9004-231-210 4100-021300-9003-231-210 4100-021100-1235-211-210 4100-021100-1235-211-210 4100-021100-1235-211-210 	129.50 217702 129.50 217702 330.34 217702 164.17 217702 330.34 217702 .00 EPY PMT TOTAL	UNOS-CDBG Housing G Pocahontas-CDBG Hou Advertising Advertising Advertising		01676 # W0048 01676 # W0048 01676 # W0048 01676 # W0048 01676 # W0048 1,083,85
		.00	CHECK TOTAL	364_572_94 ACH	PMT TOTAL	00 CPA PMT TOTAL	.00 EPY PMT TOTAL	00 Te	TOTAL	364,572,94
		00	CHECK TOTAL	364,572_94 ACH	PMT TOTAL	.00 CPA PMT TOTAL	OO EPY PMT TOTAL	00 Te	OTAL	364,572,94

I HEREBY APPROVE THIS REGISTER FOR PAYMENT WITH EXCEPTIONS LISTED BELOW OR PREVIOUSLY DOCUMENTED. THE TOTAL 364,572,94- EQUALS THE WEEKLY LOG SHEET TOTALS AS ADJUSTED.

12-10-20 DATE 12/10/0

ADMINISTRATION

	OR NAME	INVOICE NO	INVOICE A/P DATE ACCRL	ACCOUNT NO.		G/L ACCOUNT DESC.	BATCH INV.DESCRIPTION
0000000 000342 AGRI-VA, I 0000000 000342 DISC. TOTAL		16906/6 16917/6 TOTAL	12/09/2020 12/10/2020 345.90 ACH PMT TOTAL	4100-021200-1244-221-210 4100-021200-1244-221-210 .00 CPA PMT TOTAL	29.46 217725 316.44 217725 .00 EPY PMT TOTAL	Uniform Services Uniform Services .00 TOTAL	01677 # 60039 01677 # 60146 345.90
0000000 001767 BB&T 0000000 001767 0000000 001767 0000000 001767 0000000 001767 0000000 001767 0000000 001767 0000000 001767 0000000 001767 0000000 001767 0000000 001767 0000000 001767 015C. TOTAL	.00 CHECK	2338 1220 01 2338 1220 02 2338 1220 03 2338 1220 04 2338 1220 05 2338 1220 06 2338 1220 08 2338 1220 08 2338 1220 10 2338 1220 11 338 1220 11	12/13/2020 12/13/2020 12/11/2020 12/04/2020 12/03/2020 11/26/2020 11/25/2020 11/25/2020 11/25/2020	4100-021100-2120-211-210-203 4100-021100-2120-211-210-203 4100-021200-1274-221-210 4100-021100-1241-211-210 4100-021400-1241-211-210 4100-021100-1241-211-210 4100-041100-1251-411-410 4100-041100-1241-411-410 4100-021400-1233-241-210 4100-061100-1241-613-610 4100-061100-1241-613-610	20.50 217726 506.35 217726 94.73 217726 18.10- 217726 186.61 217726 161.90 217726 419.94 217726 30.95 217726 69.30 217726 43.16 217726 390.64 217726 .00 EPY PMT TOTAL	COVID-19 Expenses COVID-19 Expenses Grounds Maintenance & Repair Office Supplies Office Supplies Computer & Printer Purchase Office Supplies Printing Office Supplies Office Supplies Office Supplies Office Supplies Office Supplies Office Supplies	01677 # 4046011199882338 01677 # 4046011199882338 01677 # 4046011199882338
0000000 001767 BB&T 0000000 001767 0000000 001767 0000000 001767 0000000 001767 0000000 001767 0000000 001767 0000000 001767 0000000 001767 0000000 001767 0000000 001767 0000000 001767 0000000 001767 0000000 001767 0000000 001767	.00 CHECK	2338 1220 12 2338 1220 13 2338 1220 14 2338 1220 14 2338 1220 15 2338 1220 16 2346 1220 01 2353 1220 01 2353 1220 02 2353 1220 02 2353 1220 04 101AL 7	11/23/2020 11/22/2020 12/16/2020 12/16/2020 12/16/2020 12/11/2020 12/14/2020 12/13/2020 12/13/2020	4100-021500-1241-253-210 4100-021100-1241-211-210 4100-021400-1241-242-210 4100-021100-2120-211-210-203 4100-021100-1241-211-210-203 4100-021100-1241-211-210-203 4100-021100-2120-211-210-203 4100-021100-2120-211-210-203 4100-021100-2120-211-210-203 4100-021100-1220-211-210-203 4100-02100-120-211-210-203 4100-02100-120-211-210-203	339 29 217727 213 55 217727 217 99 217727 2,955 70 217727 223 06 217727 183 93 217727 555 66 217727 727 06 217727 22 82 217727 1,579 08 217727 48 56 217727 .00 EPY PMT TOTAL	Office Supplies Office Supplies Office Supplies COVID-19 Expenses COVID-19 Expenses Office Supplies COVID-19 Expenses Office Supplies  Office Supplies  TOTAL	01677 # 4046011199882338 01677 # 4046011199882338 01677 # 4046011199882338 01677 # 4046011199882338 01677 # 4046011199882338 01677 # 4046011199882338 01677 # 4046011199882353 01677 # 4046011199882353 01677 # 4046011199882353 01677 # 4046011199882353 01677 # 4046011199882353 01677 # 4046011199882353
0000000 001767 BB&T DISC: TOTAL	.00 CHECK	2353 1220 05 TOTAL	11/23/2020 613.33 ACH PMT TOTAL	4100-021100-1241-211-210 00 CPA PMT TOTAL	613.33 217728 00 EPY PMT TOTAL	Office Supplies TOTAL	01677 # 4046011199882353 613.33
0000000 001900 BIS DIGITA DISC. TOTAL		81164 TOTAL 1.	12/11/2020 .570_00 ACH PMT TOTAL	4100-021100-2120-211-210-203 00 CPA PMT TOTAL	1,570.00 217729 ,00 EPY PMT TOTAL	COVID-19 Expenses TOTAL	01677 SUSSEX COUNTY 1,570.00
0000000 001620 C.W.WARTHE DISC. TOTAL		54663 TOTAL	11/25/2020 696_81 ACH PMT TOTAL	4100-062100-1241-621-620 00 CPA PMT TOTAL	696.81 217730 .00 EPY PMT TOTAL	Office Supplies TOTAL	01677 SUSSEX CIRCUIT COU 696.81
0000000 001251 CABIN POIN 0000000 001251 DISC: TOTAL		65727 65812 TOTAL	11/23/2020 12/02/2020 590_75 ACH PMT TOTAL	4100-021600-1227-261-210 4100-021600-1227-261-210 .00 CPA PMT TOTAL	249.25 217731 341.50 217731 .00 EPY PMT TOTAL	Medical Services Medical Services .00 TOTAL	01677 # 1707 01677 # 1707 590 75
0000000 001608 CARRAWAY G DISC, TOTAL		1109114 TOTAL	10/26/2020 422.87 ACH PMT TOTAL	4100-021200-1272-221-210 00 CPA PMT TOTAL	422.87 217732 .00 EPY PMT TOTAL	Building Maintenance & Repa .00 TOTAL	irO1677 SUSSEX COUNTY 422.87
0000000 001485 CENTRAL AG 0000000 001485 0000000 001485 01SC, TOTAL		JR29411 JR29489 JR29570 TOTAL	12/03/2020 12/03/2020 12/10/2020 231.00 ACH PMT TOTAL	4100-051500-1246-551-510 4100-051500-1246-551-510 4100-051500-1246-551-510 00 CPA PMT TOTAL	77.00 217733 77.00 217733 77.00 217733 .00 EPY PMT TOTAL	Food Supplies Food Supplies Food Supplies 00 TOTAL	01677 SUSSEX SHERIFF 01677 SUSSEX SHERIFF 01677 SUSSEX SHERIFF 231.00

A/P	CHECK	REGISTER	TIME-11:05:36	ActPd	- 2020/12

P.O. NO.	VENDOR NO	VENDOR NAME		INVOICE NO.		INVOICE DATE	A/P ACCRL		CCOUNT NO.		NET AMOUNT	NO.		G/L ACCOUNT DESC.		BATCH INV DESCRIPTION
	999999 ( C_ TOTAL	CHESTER BUSINESS	MACHINE CHECK		60.(	11/18/2020 00 ACH PM	IT TOTAL		-1241-621-620 .00 CPA PMT 1			217734 Y PMT TO	ITAL	Office Supplies	TOTAL	01677 SUSSEX CIRCUIT COU 60,00
0000000	000020 000020 000020 CTOTAL	COWLING BROTHERS	CHECK	160594 161675 29421 TOTAL		11/06/2020 11/23/2020 11/23/2020 33 ACH PF	IT TOTAL	4100-051500	-1272-261-210 -1272-551-510 -1272-551-510 .00 CPA PMT 1	TOTAL	26 49 10 85	217735 217735 217735 217735 Y PMT TO	)TAL	Building Maintena Building Maintena Building Maintena ,00	ance & Repai	r01677 # SCJ001
	000871 C. TOTAL	CRYSTAL SPRINGS	CHECK	12841556 11 TOTAL	162 <b>0</b> 25	11/16/2020 73 ACH Pi	IT TOTAL		-1277-631-630 .00 CPA PMT 1	TOTAL		217736 Y PMT TO	TAL	Water Services	TOTAL	01677 # 114253012841556 25,73
	000983 I	DELL MARKETING L .00	P. CHECK	10447271140 TOTAL	813.5	12/09/2020 54 ACH PM	IT TOTAL		-1241-211-210 .00 CPA PMT 1		813.54 00 EP	217737 Y PMT TO	TAL	Office Supplies 00	TOTAL	01677 # 1453579 813 54
	001892   C: TOTAL	DIRECTV_LLC_00	CHECK	34959122X20 TOTAL	1210 134	12/10/2020 44 ACH PA	IT TOTAL	4100-021500	-1299-253-210 .00 CPA PMT T		134.44 00 EP	217738 Y PMT TO	)TAL	VDEM/FY19 LEMPG	TOTAL	01677 # 034959122 134,44
0000000	000902 000902 C. TOTAL	DOC FARMER'S MARK		MKT80160 MKT80315 TOTAL		12/07/2020 12/14/2020 45 ACH P≀	IT TOTAL	4100-051500	-1246-551-510 -1246-551-510 _00_CPA_PMT_1		215.85 234.60 .00 EP	217739 217739 Y PMT TO	DTAL	Food Supplies Food Supplies ;00	TOTAL	01677 SUSSEX CO JAIL 01677 SUSSEX CO JAIL 450,45
0000000	001651 001651 C. TOTAL	DOCUMENT SYSTEMS	CHECK	111722 111791 TOTAL		12/04/2020 12/07/2020 54 ACH P!	IT TOTAL	4100-021300	-2120-211-210- -1252-231-210 _00_CPA_PMT_1		96.13	217740 217740 Y PMT TO	DTAL	COVID-19 Expense Equipment Lease/		01677 SUSSEX COUNTY 01677 SUSSEX HOUSING 195.54
0000000 0000000 0000000 0000000 0000000	000084 (0	DOMINION VIRGINIA		0963166285 1088433121 2406362505 2921584914 3500335009 377650896 4204030300 4723819456 5690307508	1220 1220 1220 1120 1220 1220 1120 1120	11/30/2020 12/03/2020 12/01/2020 12/01/2020 11/30/2020 12/01/2020 12/02/2020 11/30/2020 12/03/2020 11/30/2020 11/30/2020 00 ACH PR	1T TOTAL	4100-021200 4100-021200 4100-051500 4100-051500 4100-021200 4100-021200 4100-021200 4100-021500	-1276-221-210 -1276-221-210 -1276-221-210 -1276-551-510 -1276-551-510 -1276-221-210 -1276-221-210 -1276-264-210 -1276-221-210 -1276-264-210 -1276-221-210 -1279-251-210	1,	122 89 77 17 820 58 6 67 023 94 6 59 40 27 167 54 145 76	217741 217741 217741 217741 217741 217741 217741 217741	OTAL	Eletric Eletric Eletric Electric Eletric Eletric Eletric Eletric Propane Gas & Ele	ectric TOTAL	01677 # 0561293952 01677 # 0963166285 01677 # 1088433121 01677 # 2406362505 01677 # 2921584914 01677 # 3500335009 01677 # 3776508966 01677 # 4204030300 01677 # 4723819456 01677 # 5690307508 3.418 00
00000000000000000000000000000000000000	000084 000084 000084 000084 000084 000084 000084 000084 000084 000084	DOMINION VIRGINIA		6860160149 7190905005 7248699964 7378703693 7860242267 8855852839 9073933633 9293060001 9560347503	1220 1220 1220 1120 1120 1220 1120 1120	12/03/2020 12/01/2020 12/01/2020 12/03/2020 11/30/2020 12/01/2020 11/30/2020 11/30/2020 12/03/2020 12/01/2020 33 ACH PI	ft TOTAL	4100-021200 4100-021600 4100-021200 4100-021600 4100-021200 4100-021200 4100-021600 4100-021600 4100-021200	-1276-264-210 -1276-221-210 -1276-263-210 -1276-221-210 -1276-221-210 -1276-221-210 -1276-221-210 -1276-551-51 -1276-221-210 -1276-221-210 -1276-221-210 -00 CPA PMT	1.	411 16 218 97 594 78 31 76 223 25 408 73 29 25 137 04 998 89	217742 217742 217742 217742 217742 217742 217742	DTAL	Electric Eletric Eletric Eletric Electric Eletric Eletric Eletric Eletric Eletric Eletric Electric Electric Electric Electric Electric	TOTAL	01677 # 6138125478 01677 # 6860160149 01677 # 7190905005 01677 # 7248699964 01677 # 7378703693 01677 # 7860242267 01677 # 8855852839 01677 # 9073933633 01677 # 9293060001 01677 # 9560347503 4,093.33
	000084	DOMINION VIRGINIA	POWER	9630317502 9650330005		12/01/2020 12/01/2020			-1276-221-210 -1276-221-210		626 24 444 59			Eletric Eletric		01677 # 9630317502 01677 # 9650330005

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P.O. VENDOR NO. NO. VENDOR NAME	INVOICE INVOICE A/P NO. DATE ACCRL	ACCOUNT NO.		G/L ACCOUNT DESC.	BATCH INV.DESCRIPTION
0000000 000084	9660330003 1120 11/30/2020	4100-021200-1276-221-210	140.73 217743	Eletric	01677 # 9660330003
0000000 000084	9670342501 1220 12/01/2020	4100-021200-1276-221-210	55.34 217743	Eletric	01677 # 9670342501
DISC. TOTAL .00	CHECK TOTAL 1,266.90 ACH PMT TOTAL	.00 CPA PMT TOTAL	.00 EPY PMT TOTAL	.00 TOTAL	1,266,90
0000000 001756 EAST COAST EMERGEN	NCY VEH 18587 12/11/2020	4100-021500-1265-251-210	127.80 217744	Vehicle Maintenance & Rpair	s 01677 SUSSEX PUBLIC SAFE
DISC. TOTAL .00	CHECK TOTAL 127.80 ACH PMT TOTAL	L .00 CPA PMT TOTAL	.00 EPY PMT TOTAL	00 TOTAL	127.80
0000000 001725 EDMUNDS WASTE REMO	OVAL INC 91535 9/01/2020	4100-021600-1247-264-210	425.00 217745	Janitorial Supplies	01677 SUSSEX COUNTY
0000000 001725	92747 10/01/2020	4100-021600-1247-264-210	425.00 217745	Janitorial Supplies	01677 SUSSEX COUNTY
DISC. TOTAL .00	CHECK TOTAL 850.00 ACH PMT TOTAL	.00 CPA PMT TOTAL	.00 EPY PMT TOTAL	00 TOTAL	850_00
0000000 001899 FARMERS UNITED INC DISC. TOTAL .00	CHECK TOTAL 9/24/2020 ACH PMT TOTAL	4100-021600-1242-261-210 L .00 CPA PMT TOTAL	200.00 217746 00 EPY PMT TOTAL	Agricultural Supplies	01677 SUSSEX COUNTY 200_00
0000000 001692 FERRELLGAS	1113765683 12/08/2020	4100-021200-1279-221-210	701.29 217747	Propane Gas	01677 # 112364120
DISC. TOTAL .00	CHECK TOTAL 701.29 ACH PMT TOTAL	.00 CPA PMT TOTAL	.00 EPY PMT TOTAL		701:29
0000000 001723 GARDAWORLD SECURIT 0000000 001723 0000000 001723 0000000 001723 0000000 001723 0000000 001723 0000000 001723 0000000 001723 DISC: TOTAL .00	TY SERVI 596442 12/04/2020 596443 12/04/2020 596444 12/04/2020 596445 12/04/2020 596446 12/04/2020 596447 12/04/2020 596448 12/04/2020 59649 12/04/2020 CHECK TOTAL 7,956.00 ACH PMT TOTAL	4100-021600-1229-264-210 4100-021600-1229-264-210 4100-021600-1229-264-210 4100-021600-1229-264-210 4100-021600-1229-264-210 4100-021600-1229-264-210 4100-021600-1229-264-210 4100-021600-1229-264-210	994.50 217748 994.50 217748 994.50 217748 994.50 217748 994.50 217748 994.50 217748 994.50 217748 994.50 217748 094.50 217748	Other Professional Services	01677 # SUS001 01677 # SUS001 01677 # SUS001 01677 # SUS001 01677 # SUS001 01677 # SUS001
0000000 000258 GEORGE COX & SONS	8631 11/28/2020	4100-021600-1272-261-210	222.50 217749	Building Maintenance & Repa	ir01677 SUSSEX ANML CONTRO
DISC: TOTAL .00	CHECK TOTAL 222_50 ACH PMT TOTAL	.00 CPA PMT TOTAL	.00 EPY PMT TOTAL	.00 TOTAL	222.50
0000000 001901 HURRICANE FENCE CO	). 2022465-1 11/24/2020	4100-021600-1272-261-210	2,953.00 217750	Building Maintenance & Repa	ir01677 PROJ# 2022465
DISC: TOTAL .00	CHECK TOTAL 2,953.00 ACH PMT TOTAL	. 00 CPA PMT TOTAL	00 EPY PMT TOTAL	00 TOTAL	2,953:00
0000000 000111 JARRATT VOL. FIRE	DEPT JVFD-CARES 12/16/2020	4100-021100-2120-211-210-203	15,000.00 217751	COVID-19 Expenses TOTAL	01677 CRF-MOA
DISC. TOTAL	CHECK TOTAL 15.000.00 ACH PMT TOTAL	. 00 CPA PMT TOTAL	.00 EPY PMT TOTAL		15,000,00
0000000 001533 JOHN DEERE FINANCI	TAL P41168 11/10/2020	4100-021200-1254-221-210	109.38 217752	Equipment Maintenance	01677 # SUSSE002
DISC. TOTAL 00	CHECK TOTAL 109.38 ACH PMT TOTAL	L00 CPA PMT TOTAL	.00 EPY PMT TOTAL	.00 TOTAL	109.38
0000000 999999 JONES-PEACE FUNERA	AL HOME JPFH-GRANT 12/15/2020	4100-081800-2110-861-810	5,000.00 217753	IDA 00 TOTAL	01677 GRANT FUNDING
DISC. TOTAL	CHECK TOTAL 5,000.00 ACH PMT TOTAL	L00 CPA PMT TOTAL	00 EPY PMT TOTAL		5.000,00
0000000 999999 KAREN M WINFIELD DISC. TOTAL 00	CHECK TOTAL 60,00 ACH PMT TOTAL	4100-061100-1212-611-610 00 CPA PMT TOTAL	60.00 217754 .00 EPY PMT TOTAL	Compensation Jury Commission 100 TOTAL	1 01677 JURY COMISSONER 60.00
0000000 001115 LIFESTAR AMBULANCE	SC112020 12/07/2020	4100-021500-2110-252-210-524	22,512.00 217755	Emergency Med. SVC - Pd EMT	
0000000 001115	W112020 12/07/2020	4100-021500-2110-252-210-524	51,972.00 217755	Emergency Med. SVC - Pd EMT	
DISC, TOTAL ,00	CHECK TOTAL 74,484,00 ACH PMT TOTAL		.00 EPY PMT TOTAL	.00 TOTAL	
0000000 001433 LOWE'S	901499 11/24/2020	4100-051500-1272-551-510	102.68 217756	Building Maintenance & Repa	
0000000 001433	902214 11/17/2020	4100-051500-1272-551-510	166.39 217756	Building Maintenance & Repa	

P.O.	VENDOR NO.	VENDOR NAME	INVOIC NO.			A/P ACCRL	1	COUNT NO.	A	NET MOUNT	CHECK NO.	ACH ACH PMT PMT	G/L ACCOUNT DESC.		BATCH INV_DESCRIPTION
0000000 0000000 0000000 0000000 000000 0000	001433 001433 001433 001433 001433 001433	.00	902432 902682 911890 915823 918460 919067 919077 960925		11/30/2020 11/27/2020 11/19/2020 11/19/2020 11/19/2020 11/05/2020 11/05/2020 11/13/2020 19 ACH Ph		4100-051500-1 4100-051500-1 4100-051500-1 4100-051500-1 4100-051500-1 4100-051500-1 4100-051500-1	1272-551-510 1272-551-510 1272-551-510 1272-551-510 1272-551-510 1272-551-510	1 1 3	35 06- 70 99 68 10 67 46- 19 78- 25 69 97 16 24 78 00 EPY	217756 217756 217756 217756 217756 217756 217756	- AL	Building Maintena Building Maintena Building Maintena Building Maintena Building Maintena Building Maintena	nce & Repai nce & Repai nce & Repai nce & Repai nce & Repai nce & Repai	r01677 # 99003370360 r01677 # 99003370360 933 49
0000000	001433 LOW 001433 C: TOTAL	_00	960937 960937 CHECK TOTAL	425.9	11/14/2020 11/16/2020 02 ACH PM	IT TOTAL	4100-051500-1 4100-051500-1	1272-551-510 1272-551-510 .00 CPA PMT TOTAI	2	86,40 39,52 ,00 EPY		TAL.			r01677 # 99003370360 r01677 # 99003370360 425,92
	001882 MOB CTOTAL	ILE COMMUNICAT	TIONS AME 408000 CHECK TOTAL	175-2 679.0	12/04/2020 00 ACH PN	IT TOTAL	4100-021500-1	1254-251-210 .00 CPA PMT TOTAL		79.00 .00 EPY	217758 PMT TO	TAL .	Equipment Mainter	ance TOTAL	01677 # 118941 679_00
	001898 MOS CTOTAL	ELEY, LISA 00	LM 120 CHECK TOTAL	)820 162 <sub>-</sub> 4	12/08/2020 I7 ACH PN		4100-021600-1	1205-261-210 .00 CPA PMT TOTAI		62,47 .00 EPY	217759 PMT TO	TAL	Meals00	TOTAL	01677 REIMBURSEMENT 162_47
	000783 NAC	000	267762 CHECK TOTAL	? 450,0		IT TOTAL	4100-011100-1	1201-111-110 .00 CPA PMT TOTAL		50:00 .00 EPY	217760 PMT TO	ΓAL	Organization Memb	ership TOTAL	01677 # 51183 450,00
	999999 PAR C. TOTAL		FABRICAT PWF-GF CHECK TOTAL	ANT 5,000.0	12/15/2020 10 ACH PH	IT TOTAL	4100-081800-2	2110-861-810 .00 CPA PMT TOTAL		00,00 .00 EPY	217761 PMT TO	ΓAL	1DA 00	TOTAL	01677 GRANT FUNDING 5,000,00
	000991 PAR C. TOTAL	KER OIL CO	635079 CHECK TOTAL	76.8	12/04/2020 35 ACH PI	IT TOTAL	4100-051500-1	1278-551-510 .00 CPA PMT TOTAL		76.85 .00 EPY	217762 PMT TO	ΓAL	0i1 00	TOTAL	01677 # 87746E 76.85
	001893 PAR C. TOTAL	KER, QUENTIN P	M QP 121 CHECK TOTAL	.420 391_6	12/14/2020 50 ACH PM	IT TOTAL	4100-051500-1	1264-551-510 .00 CPA PMT TOTAL			217763 PMT TO	ΓAL	Gasoline/Mileage-	Non Trainin TOTAL	ng01677 REIMBURSEMENT 391.60
0000000	001655 PET 001655 CTOTAL	A00	188612 188663 CHECK TOTAL		12/08/2020 12/10/2020 00 ACH PM	IT TOTAL	4100-021600-1 4100-021600-1			80:00 30:00 .00 EPY		ΓAL	Medical Services Medical Services .00	TOTAL	01677 SUSSEX COUNTY 01677 SUSSEX COUNTY 110,00
	999999 PRA C_ TOTAL	NS WORLD LLC	P\$W-GF	S,000_0	12/15/2020 00 ACH PA	IT TOTAL	4100-081800-2	2110-861-810 .00 CPA PMT TOTAL			217765 PMT TO	ΓAL	1DA00	TOTAL	01677 GRANT FUNDING 5,000,00
	000061 PRI	NCE GEORGE ELI	ECTRIC 200602 CHECK TOTAL	28100 1220 367 6			4100-021200-	1276-221-210 :00 CPA PMT TOTAL			217766 PMT TO	ΓAL	Eletric .00	TOTAL	01677 # 2006028100 367 67
		FOODSERVICE	215771 CHECK TOTAL		12/09/2020 58 ACH PI		4100-051500-1	1246-551-510 .00 CPA PMT TOTAL		86.68 .00 EPY	217767 PMT TO	ral N	Food Supplies	TOTAL	01677 # 118626 1,586.68
	000187 SHA	NKO. JAMES	JS 121 CHECK TOTAL	420 14.6	12/14/2020 59 ACH PI		4100-051500-	1272-551-510 .00 CPA PMT TOTAL			217768 PMT TO	FAL	Building Maintena 00		r01677 REIMBURSEMENT 14.69
	001787 SIM	PLE COM	8035-0 CHECK TOTAL	OTS 125.0	12/10/2020 00 ACH PI		4100-021100-	1228-211-210 .00 CPA PMT TOTAL			217769 PMT TO	ΓAL	Contractual Servi	ces TOTAL	01677 SUSSEX COUNTY 125:00

A/P CHECK REGISTER TIME-11:05:36 ActPd - 2020/12

NO.	/ENDOR NO	VENDOR NAME		INVOICE NO.		INVOICE DATE	A/P ACCRL		CCOUNT NO		NET AMOUNT	CHECK ACH ACH NO PMT PMT				BATCH INV.DESCRIPTION
0 0000000   D210	100968 SIXTI TOTAL	H JUDICAL CIRC	CHECK	U JANUARY 20 TOTAL	021 231.(	12/11/20 04 AC	20 H PMT TOTAL	4100-061100	-1241-611-61 - 00 CPA PMI	10 T TOTAL	231.04 00 EP	217770 Y PMT TOTAL	Office	Supplies 00	TOTAL	01677 OFFICE EXPENSES 231,04
DISC.	TOTAL	H JUDICIAL CIR	CHECK	TOTAL	231_0	14 AC	1 PMT TOTAL		00 CPA PM1	T TOTAL	231, 04 , 00 EP	Y PMT TOTAL	Office	Supplies	TOTAL	01677 OFFICE EXPENSES 231.04
0000000 0 DISC	001796 SIXTI TOTAL	H JUDICIAL CIR	CHECK	O JANUARY 20 TOTAL	D21 231 (	12/11/20 )4 AC	20 H PMT TOTAL	4100-061100	-1241-611-61 .00 CPA PMI	10 T TOTAL	231_04 00_EP	217772 Y PMT TOTAL	Office	Supplies .00	TOTAL	01677 OFFICE EXPENSES 231,04
		HSIDE ELECTRIC		R 561962001 TOTAL	1220 84	12/04/20 52 AC	20 H PMT TOTAL	4100-021600	-1276-264-21 00 CPA PM1	10 T TOTAL	84 52 .00 EP	217773 Y PMT TOTAL	Electi		TOTAL.	01677 # 561962001 84 52
	00400 STONY TOTAL	Y CREEK VOLUNT	EER CHECK	SCVRS-CARI TOTAL	ES 15,000 (	12/16/20 00 AC	20 1 PMT TOTAL	4100-021100	-2120-211-21 .00 CPA PMI	10-203 T TOTAL	15,000.00 .00 EP	217774 Y PMT TOTAL	COVID	19 Expenses	TOTAL	01677 CRF-MOA 15,000,00
	00480 STONY TOTAL	Y CREEK VOLUNT	EER CHECK	SCVFD-CARI TOTAL	ES 15,000.0	12/16/20 00 AC	20 1 PMT TOTAL	4100-021100	-2120-211-21 .00 CPA PMI	10-203 T TOTAL	15,000.00 .00 EP	217775 Y PMT TOTAL	COVID	19 Expenses .00	TOTAL	01677 CRF-MOA 15,000,00
	000399 SUSSE TOTAL	EX COURTHOUSE 00	VOL. CHECK	SCVFD-CARI TOTAL	ES 15,000.(	12/16/20 10 AC	20 1 PMT TOTAL	4100-021100	-2120-211-21 -00 CPA PM1	10-203 T TOTAL	15,000,00 00 EP	217776 Y PMT TOTAL	COVID	19 Expenses .00	TOTAL	01677 CRF-MOA 15,000,00
0000000 0 DISC	000686 SUSSE TOTAL	EX SOCIAL SERV 100	TCES CHECK	SSD 121420 TOTAL	0 433.1	12/14/20 18 AC	20 1 PMT TOTAL	4100-021100	-2120-211-21 -00 CPA PM1	10-203 T TOTAL	433.08 .00 EP	217777 Y PMT TOTAL	COVID	19 Expenses .00	TOTAL	01677 REIMBURSEMENT 433.08
0000000 0 DISC:	001822 TFELT TOTAL	TSWELDING, LLC 00	CHECK	TFELTS 120 TOTAL	0620 350. (	12/06/20 10 AC	20 1 PMT TOTAL	4100-051500	-1272-551-51 -00 CPA PM1	T TOTAL			Build:	ng Maintena .00	nce & Repair TOTAL	r01677 SUSSEX SHERIFF 350.00
0000000 0 DISC	00963 TIMMO TOTAL	ONS GROUP (00	CHECK	253367 TOTAL	1,200.0	12/07/20 00 AC	20 H PMT TOTAL	4100-011100	-1229-111-11 .00 CPA PM1	10 T TOTAL	1,200,00 00 EP	217779 Y PMT TOTAL	Other			01677 PROJ# 46339 1,200,00
0000000 0 0000000 0	000080 TRJ ( 000080 000080 000080 TOTAL	CITY OFFICE PR	CHECK	0137692-00 0137692-00 0137775-00 0137904-00 TOTAL	02 02 01 01 663	11/17/20 11/17/20 11/24/20 12/09/20 24 AC	20	4100-063100 4100-063100 4100-062100 4100-063100	-1241-631-63 -1241-621-62 -1241-631-63	30 20 30	21 06 4 98- 212 13 435 03 00 EP	217780 217780 217780 217780 217780 Y PMT TOTAL	Office Office Office Office	Supplies Supplies Supplies Supplies OO		01677 # SXCWAT-0 01677 # SXCWAT-0 01677 # SXCC-0 01677 # SXCWAT-0 663.24
0000000 0	000087 VAN ( 100087 100087 TOTAL	CLEEF AUTO PAR		10759 606934 606964 TOTAL	167.8	11/05/20 12/03/20 12/04/20 80 AC	20 20 20 H PMT TOTAL	4100-021400 4100-021600 4100-021600	1265-242-21 -1265-261-21 -1265-261-21 -00 CPA PMI	10 10 10 T TOTAL	121,35 22,46 23,99 00 EPY	217781 217781 217781 Y PMT TOTAL	Vehic	e Maintenan e Maintenan	ce & Renair	501677 # 27430 501677 # 27430 501677 # 27430 167-80
0000000 0 0000000 0 0000000 0	100769		CHECK	0130840093 0130843684 0689413000 0763493682 TOTAL	4 1220 6 1220 2 1220	12/06/20 12/06/20 12/06/20 12/06/20 12/06/20	20 20 20	4100-051100- 4100-021200- 4100-063100- 4100-051500-	-1234-221-21 -1234-631-63 -1234-551-51	10 30 10	513.77 70.11 910.12 88.01 00 EP	217782 217782 217782 217782 7 PMT TOTAL	Te leco Te leco	mmunications mmunications mmunications mmunications 100	S S	01677 # 351337100000174 01677 # 951677944000136 01677 # 352390716000129 01677 # 351337100000174 1,582 01
0000000 0 0000000 0 0000000 0	100757 100757	ZON BUSINESS		06534000 06534000 06534000 06534000		12/10/20 12/10/20 12/10/20 12/10/20	20 20	4100-021100- 4100-021400- 4100-021400- 4100-041100-	-1234-241-21 -1234-242-21	10 10	54.22 54.21 54.21 54.21	217783 217783	Teleco Teleco	nmunication nmunication nmunication nmunication	5 S	01677 # Y2694822 01677 # Y2694822 01677 # Y2694822 01677 # Y2694822

0000000 000402 WAVERLY RESCUE DISC. TOTAL .00	0000000 999999 WAVERLY FITNESS DISC, TOTAL .00	0000000 000873 WASTE MANAGEMENT 0000000 000873 DISC. TOTAL	000000 999999 WAKEFIELD'S GREAT VALU HA WGVM-GRANT DISC. TOTAL .00 CHECK TOTAL	0000000 000496 WAKEFIELD VOL	0000000 999999 WAKEFIELD FAR DISC. TOTAL	0000000 999999 WAKEFIELD CON DISC TOTAL	0000000 000529 VIRGINIA STATE DISC TOTAL 00	0000000 001693 VIRGINIA STAFFING GROUP 0000000 001693 0000000 001693 0000000 001693 015C_TOTAL .00 CHECK	000000 000039 VERIZON WIRELESS 0000000 000039 0000039 000000 000039 000000 000039 000000 000039 000000 000039 0000000 000039 0000000 000039 0000000 000039 0000000 000039 0000000 000039 0000000 000039 0000000 000039 000000	0000000 000757 0000000 000757 0000000 000757 0000000 000757 0000000 000757 01SC 107AL 0	P.O. VENDOR VENDOR NAME
SQUAD, INC WYRS-CARES CHECK TOTAL	ess center WFC-grant 00 CHECK TOTAL 5	OF 3476534-2 3478953-2 CHECK TOTAL	REAT VALU MA WGVM-GRANT 10 CHECK TOTAL 10	VOL FIRE DEPT WVFD-CARES	FARM SERVICE WFS-GRANT .00 CHECK TOTAL 5	CONVENIENCE WC-GRANT 00 CHECK TOTAL 5	UNIVERSITY FY20/21 CHECK TOTAL	FFING GROUP 9805 9815 9821 9821 9836 00 CHECK TOTAL 1.	9867380196 9867380196 9867380196 9867380196 9867380196 9867380196 9867380196 9867380196 9867380196	06534000 06534000 06534000 06534000 06534000 06534000	INVOICE NO.
12/16/2020 15,000.00 ACH PMT TOTAL	12/15/2020 5.000.00 ACH PMT TOTAL	1-7 11/24/2020 1-7 12/01/2020 811 34 ACH PMI TOTAL	IT 12/15/2020 10,000.00 ACH PMT TOTAL	12/16/2020 6,000.00 ACH PMT TOTAL	12/15/2020 5,000.00 ACH PMT TOTAL	12/15/2020 5,000.00 ACH PHT TOTAL	11/16/2020 1.000.00 ACH PMT TOTAL	11/15/2020 11/22/2020 11/29/2020 11/29/2020 12/06/2020 ACH PHT TOTAL	11/19/2020 11/19/2020 11/19/2020 11/19/2020 11/19/2020 11/19/2020 11/19/2020 11/19/2020 11/19/2020 11/19/2020 11/19/2020 11/19/2020	12/10/2020 12/10/2020 12/10/2020 12/10/2020 12/10/2020 12/10/2020 487,90 ACH PNT TOTAL	INVOICE A/P DATE ACCRL
4100-021100-2120-211-210-203 .00 CPA PMT TOTAL	4100-081800-2110-861-810 .00 CPA PHT TOTAL	4100-021600-1229-264-210 4100-021600-1229-264-210 _00_CPA_PHT_TOTAL	4100-081800-2110-861-810 .00 CPA PHT TOTAL	4100-021100-2120-211-210-203 _00 CPA PHT TOTAL	4100-081800-2110-861-810 .00 CPA PHT TOTAL	4100-081800-2110-861-810 _00 CPA PMT TOTAL	4100-081500-2110-832-810 .00 CPA PHT TOTAL	4100-021200-1229-221-210 4100-021200-1229-221-210 4100-021200-1229-221-210 4100-021200-1229-221-210 4100-021200-100 CPA PMI TOTAL	4100-021100-1234-211-210 4100-031100-1234-311-310 4100-031100-1234-311-310 4100-021300-1234-241-210 4100-021400-1234-242-210 4100-021400-1234-242-210 4100-021500-1234-253-210 4100-031100-1234-325-320 4100-031100-1234-321-330 4100-031300-1234-291-230 4100-031300-2110-822-810 4100-081300-2110-822-810	4100-031100-1234-311-310 4100-023100-1234-291-230 4100-021500-1234-253-210 4100-051100-1234-516-510 4100-063100-1234-631-630 L	ACCOUNT NO.
15,000.00 217793 _00 EPY PMT TOTAL	5,000 00 217792 00 EPY PHT TOTAL	636.18 217791 175.16 217791 .00 EPY PMT TOTAL	10.000 00 217790 00 EPY PMT TOTAL	15.000_00 217789 00 EPY PMT TOTAL	5.000.00 217788 00 EPY PMT TOTAL	5.000_00 217787 00 EPY PMT TOTAL	1,000,00 217786 00 EPY PMT TOTAL	483.20 217785 483.20 217785 317.10 217785 604.00 217785 .00 EPY PMT TOTAL	490 73 217784 224 84 217784 116. 69 217784 1102 29 217784 135. 28 217784 64. 40 217784 139 52 217784 139 52 217784 139 64 217784 64. 40 217784 53. 48 217784 53. 48 217784	54 21 217783 54.21 217783 54.21 217783 54.21 217783 54.21 217783 54.21 217783 50 EPY PMT TOTAL	NET CHECK ACH ACH AMOUNT NO PMT PMI
COVID-19 Expenses .00 TOTAL	10A 00 TOTAL	Other Professional Services Other Professional Services 00 TOTAL	IDA 00 TOTAL	COVID-19 Expenses TOTAL	10A 00 TOTAL	LDA 00 TOTAL	Virginia State University	Other Prof. Ser. & Carpet Other Prof. Ser. & Carpet Other Prof. Ser. & Carpet Other Prof. Ser. & Carpet Other Prof. Ser. & Carpet	Telecommunications	Telecommunications Telecommunications Telecommunications Telecommunications Telecommunications Telecommunications Telecommunications	ACH ACH PMT PMT G/L ACCOUNT DESC
01677 CRF-MOA 15,000 00	01677 GRANT FUNDING 5.000.00	es 01677 # 103305252006 es 01677 # 203115233003 811,34	01677 GRANT FUNDING 10,000.00	01677 CRF-MOA 15.000.00	01677 GRANT FUNDING 5.000.00	01677 GRANT FUNDING 5,000.00	01677 FY20/21 ALLOCATION 1,000.00	& Carpet Cle01677 # 134 & Carpet Cle01677 # 134 & Carpet Cle01677 # 134 & Carpet Cle01677 # 134 TOTAL 1.887 50	01677 # 74228484300001 01677 # 74228484300001	01677 # Y2694822 01677 # Y2694822 01677 # Y2694822 01677 # Y2694822 01677 # Y2694822 01677 # Y2694822	BATCH INV DESCRIPTION

PAGE 7

P.O. NO.	VENDOR NO	VENDOR NAME		1NVO1CE NO			INVOI DATE		A/P ACCRL		COUN NO			NET AMOUNT	CHECK	PMT PMT	G/L ACCO				1 INV. DESCRIPTION
	000322 W1L C. TOTAL	LIAMS, GARY M	, CLERI CHECK		0	88.6	12/09/ 9		r total	4100-062100-		-621-620 CPA PMT TOTAL		88.69 .00 EP				& Other F	ees TOTAL	0167	7 REIMBURSEMENT 88,69
	001408 WIT C: TOTAL	MER PUBLIC SAF	ETY GRI CHECK		- 5	146_3	10/21/ 0		TOTAL	4100-021600-		-261-210 CPA PMT TOTAL		146.30 00 EPV				Services 00	TOTAL		7 # SUSCO3 146,30
0000000	000879 WOM 000879 C: TOTAL	VACK PUBLISHING	CO CHECK	31016 31017 TOTAL			11/04/ 11/04/ 7	2020	TOTAL	4100-021100- 4100-021100-	2120			109,50 350,87 00 EP\	217796	,	COVID-19	Expenses Expenses O		0167	7 # 5449 7 # 5449 160 37
	999999 W C. Total	HAULING00	CHECK	WMH-GRANT TOTAL		000 0	12/15/ 0		Γ TOTAL	4100-081800-		-861-810 CPA PMT TOTAL	5	.000.00 00 EP1			IDA (I	00	TOTAL		7 GRANT FUNDING 000,00
0000000	000093 XER 000093 C: TOTAL	OX CORPORATION	CHECK	011976707 012090649 TOTAL			12/01/ 12/03/ 6	2020	TOTAL	4100-062100- 4100-063100-	1255			205.66 32.30 00 EP1	217798		Maintena	nt Lease/R Ince Servi 10	ental ce Contract TOTAL	0167	7 # 099018525 7 # 706994555 237_96
	001644 XER C: Total	OX FINANCIAL S	ERVICES CHECK			129_1	11/14/ 7		TOTAL	4100-021300-		-231-210 CPA PMT TOTAL		129 17 . 00 EPY				nt Lease/R 10	ental TOTAL		7 # 0200074478001 129 17
	000039 VER C; Total	RIZON WIRELESS	CHECK	986683009 TOTAL		840.7	11/10/ 0		T TOTAL	4100-063100-		-631-630 CPA PMT TOTAL	1.	.840,70 ::00 EP1				nunication 10	S TOTAL		7 # 905440571-00001 340 70
		.00	CHECK	TOTAL	265	796.8	2	ACH PMT	TOTAL		00	CPA PMT TOTAL		00 EP	PMT T	OTAL	2	00	TOTAL	265.	796.82
		00	CHECK	TOTAL	265,	796.8	2	ACH PMT	TOTAL		.00	CPA PMT TOTAL		00 EP1	PMT T	OTAL	EI	00	TOTAL	265.	796.82

I HEREBY APPROVE THIS REGISTER FOR PAYMENT WITH EXCEPTIONS LISTED BELOW OR PREVIOUSLY DOCUMENTED. THE TOTAL 265,796.82- EQUALS THE WEEKLY LOG SHEET TOTALS AS ADJUSTED.

BATCH INV DESCRIPTION		01679 CRF-MOA 15,000:00	15,000,00	15,000,00
SC.	F	nses TOTAL	TOTAL	TOTAL
ach ach Pmt pmt g/l account desc.		COVID-19 Expenses	00	00
		15,000,00 217801 .00 EPY PMT TOTAL	OD EPY PMT TOTAL	00 EPY PMT TOTAL
ACCOUNT NO		4100-021100-2120-211-210-203 00 CPA PMT TOTAL	. 00 CPA PMT TOTAL	00 CPA PMT TOTAL
A/P ACCRL		2020 ACH PMT TOTAL	ACH PMT TOTAL	ACH PMT TOTAL
INVOICE DATE		2/16/	15,000,000 AC	15,000.00 AC
INVOICE NO		WVFO-CARES 12 X TOTAL 15,000,00	TOTAL	CHECK TOTAL 15.0
VENDOR NAME		000000 000444 WAVERLY VOL FIRE DEPT DISC. TOTAL 00 CHECK	.00 CHECK	. 00 CHEC
VENDOR		15C. TOTAL		
P. 0.	1	00000		

TIME- 8 49 04 ActPd - 2020/12

A/P CHECK REGISTER

AP100 12/18/2020 SUSSEX COUNTY

I HEREBY APPROVE THIS REGISTER FOR PAYMENT WITH EXCEPTIONS LISTED BELOW OR PREVIOUSLY DOCUMENTED.

THE TOTAL 15, 000, 00- EQUALS THE WEEKLY LOG SHEDT TOTALS AS ADJUSTED.

12/18/20

COUNTY APPLICATION

LS COUNTY APPLICATION

DESIE U. COX. PREASURER

## PAYROLL DEDUCTION CHECKS



PR100C RPT RUN DTE- 12/10/2020 PR END DATE-2020/12/16 001 RPT RUN TIME- 10.46.40 EMPLY# NAME SOC. SEC. CHECK# NET PAY 000662 BONNER, MOLLIE T 000661 GILL, AMANDA L \*\*\*\*COMPANY TOTAL\*\*\*\* 217703 XXX-XX-0941 XXX-XX-6373 160.00 217704 160.00 320.00 / GROSS-\$ 320.00 I HEREBY APPROVE THIS REGISTER FOR PAYMENT WITH EXCEPTIONS LISTED BELOW OR PREVIOUSLY DOCUMENTED. THE TOTAL 320.00 EQUALS THE CHECK REGISTER. 320.00 EQUALS THE CHECK

PAGE

	ВАТСН	00000 00000 00000	00000 00000 00000 00000 00000 00000	00000	00000	00000	00000	00000	00000	00000	00000			
	DESCRIPTION													
PAGE 1	NET CHECK AMOUNT NO.	825.68 217705 V 128.40 217705 600 69 217705 156.08 217705 1,710.85	34,141 50, 217706 10,116,00, 217706 1,560,00, 217706 11,138,00, 217706 2,574,00, 217706 2,574,00, 217706 2,574,00, 217706 1,531,00, 217706 53,719,50, 217706	11.98 217707 31.90 217707 43.88	364_79 217708 108_06 217708 472_85	745,00 217709 170,00 217709 915,00	238 34 217710 238 34	182 00 217711 182 00	2,339.63 217712 2,339.63	153 57 217713 106 00 217713 259 57	1,115,00 217714	29 966 09	60 996 62-	HENTED OL
		- CHECK TOTAL	CHECK TOTAL	CHECK TOTAL	CHECK TOTAL	CHECK TOTAL	CHECK TOTAL	CHECK TOTAL	CHECK TOTAL	CHECK TOTAL	CHECK TOTAL	CLASS TOTAL	FINAL TOTAL	PREVIOUSLY DOCU
TIME-10 46 40	ACCOUNT NO.	100-000200-0100- 105-000200-0100- 100-000200-0100- 105-000200-0100-	100-000200-0100- 105-000200-0100- 100-000200-0100- 100-000200-0100- 100-000200-0100- 100-000200-0100- 100-000200-0100- 100-000200-0100-	100-000200-0100- 105-000200-0100-	100-000200-0100- 105-000200-0100-	100-000200-0100- 105-000200-0100-	100-000200-0100-	100-000200-0100-	100-000200-0100-	100-000200-0100- 105-000200-0100-	100-000200-0100-		,	S LISTED BELOW OR I
HECK REGISTER IN CHECKS	INVOICE	12/16/2020 12/16/2020 12/16/2020 12/16/2020	12716/2020 12716/2020 12716/2020 12716/2020 12716/2020 12716/2020 12716/2020 12716/2020	12/16/2020 12/16/2020	12/16/2020 12/16/2020	12/16/2020 12/16/2020	12/16/2020	12/16/2020	12/16/2020	12/16/2020 12/16/2020	12/16/2020			WITH EXCEPTION
A/P CHECK REGISTER PAYROLL DEDUCTION CHECKS	INVOICE NO.	OCO40201216201200 DCO40201216201200 DCO41201216201200 DCO41201216201200	DC001201216201200 DC001201216201200 DC002201216201200 DC002201216201200 DC004201216201200 DC006201216201200 DC006201216201200 DC015201216201200	0C097201216201200 0C097201216201200	0C200201216201200 0C200201216201200	OC090201216201200 DC090201216201200	00108201216201200	00114201216201200	00080201216201200	DC035201216201200 DC035201216201200	0C091201216201200			EGISTER FOR PAYMENT
20	VENDOR NAME	AFLAC	anthem blue cross and	LEGAL SHIELD	MINNESOTA LIFE INS CO	NATIONWIDE RETIREMENT	NEW JERSEY FAMILY	NYS CHILD SUPPORT PROCESS	TREASURER OF VIRGINIA	VACORP	VALIC RETIREMENT			I HEREBY APPROVE THIS REGISTER FOR PAYMENT WITH EXCEPTIONS LISTED BELOW OR PREVIOUSLY DOCUMENTED THE TOTAL AS ADMINISTED.
P 12/16/2020	VEND	000245 000245 000245 000245	000881 000881 000881 000881 000881 000881 000881	001397	001021	000872	001570	001851	000247	000831	001027			j.
AP100P	P/0 H0	00000 00000 00000	00000 00000 00000 00000 00000 00000 0000	00000	00000	00000	00000	00000	00000	00000	00000			

I HEREBY APPROVE THIS REGISTER FOR PAYMENI WITH EXCEPTIONS LISTED BELOW OR PREVIOUSLY DOCUMENTED THE TOTAL 60,996 62- EQUALS THE WEEKLY LOG SHEET TOTALS AS ADJUSTED.

/2-10-20 DATE

	ВАТСН	00000 00000 00000	00000 00000 00000 00000 00000 00000 0000	00000	00000	00000	00000	00000	00000	00000	00000		
	DESCRIPTION												
	~	·>									>		}
-	CHECK NO.	217715 217715 217715 217715	217716 217716 217716 217716 217716 217716 217716 217716	717713 717713	217718	217719 217719	217720	127712	217722	217723	217724	9	E P.
PAGE	NET	825,68 128,40 600 69 156,08 1,710,85	32.455.50 2177 10.116.00 2177 760 00 2177 1.138 00 2177 2.574 00 2177 2.574 00 2177 2.574 00 2177 2.574 00 2177 2.574 00 2177	11 98 31 90 43 88	368.29 108.06 476.35	745.00 170.00 915.00	238.34	182.00 182.00	2,339,63	153 57 106 00 259 57	1,115 00	59.314.12	59,314 12.
0		CHECK TOTAL	CHECK TOTAL	CHECK TOTAL	CHECK TOTAL	CHECK TOTAL	CHECK TOTAL	CHECK TOTAL	CHECK TOTAL	CHECK TOTAL	CHECK TOTAL	CLASS TOTAL	FINAL TOTAL
TIME-12-45-10	ACCOUNT	100-000200-0100- 105-000200-0100- 100-000200-0100- 105-000200-0100-	100-00200-0100- 105-000200-0100- 105-000200-0100- 105-000200-0100- 100-000200-0100- 100-000200-0100- 100-000200-0100- 100-000200-0100-	100-000200-0100- 105-000200-0100-	100-000200-0100- 105-000200-0100-	100-000200-0100- 105-000200-0100-	100-000200-0100-	100-000200-0100-	100-000200-0100-	100-000200-0100- 105-000200-0100-	100-000200-0100-		
A/P CHECK REGISTER DEDUCTION CHECKS	INVOICE DATE	12/23/2020 12/23/2020 12/23/2020 12/23/2020	12/23/2020 12/23/2020 12/23/2020 12/23/2020 12/23/2020 12/23/2020 12/23/2020 12/23/2020	12/23/2020 12/23/2020	12/23/2020 12/23/2020	12/23/2020 12/23/2020	12/23/2020	12/23/2020	12/23/2020	12/23/2020 12/23/2020	12/23/2020		
A/P (PAYROLL DEDUCTION	INVOICE	DC040201231201200 DC040201231201200 DC041201231201200 DC041201231201200	DC001201231201200 DC002201231201200 DC002201231201200 DC002201231201200 DC004201231201200 DC004201231201200 DC012201231201200	DC097201231201200 DC097201231201200	DC200201231201200 DC200201231201200	DC090201231201200 DC090201231201200	DC108201231201200	DC114201231201200	DC080201231201200	DC035201231201200 DC035201231201200	0C091201231201200		
0;	VENDOR NAME	AFLAC	ANTHEM BLUE CROSS AND	LEGAL SHIELD	MINNESOTA LIFE INS CO	NATIONWIDE RETIREMENT	NEW JERSEY FAMILY	NYS CHILD SUPPORT PROCESS	TREASURER OF VIRGINIA	VACORP	VALIC RETIREMENT		
12/23/2020	VEND	000245 000245 000245 000245	000881 000881 000881 000881 000881 000881 000881	001397 001397	001021 001021	000872	001570	001851	000247	000831 000831	001027		
AP100P	P/0	00000	00000 00000 00000 00000 00000 00000 0000	00000	00000	00000	00000	00000	00000	00000	00000		

I HEREBY APPROVE THIS REGISTER FOR PAYMENT WITH EXCEPTIONS LISTED BELOW OR PREVIOUSLY DOCUMENTED. THE TOTAL 59,314,12- EQUALS THE WEEKLY LOS SHEET TOTALS AS ADJUSTED.

# SUSSEX COUNTY TREASURER'S REPORT

SUBMITTED BY DESTE J. COX, TREASURER

December 31, 2020

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1 - 1	BANK RECONCILATION
2 - 6	999 TREAS. ACCT - 4 YR. COMP. BAL SHEET



### TREASURER'S OFFICE

DESTE JARRATT COX TREASURER SUSSEX COUNTY 15074 COURTHOUSE ROAD P.O. BOX 1399 SUSSEX, VA. 23884 Phone (434)246-1086 or (434)246-1087 Fax (434)246-2347

Statement of money in the banks to the credit of Sussex County as shown by the Treasurer's books at the close of business December 31, 2020

BB&T #201- SUSSEX, VA  Bank Balance - Money Market Checking	\$825.03 \$228.58 \$1,528.23	\$20,796.03
BSV #301- STONY CREEK, VA		<u> </u>
Bank Balance	\$11,716,064.42	
Plus Deposits in Transit - in office, not in bank		
Plus Bank Service Charge - in bank, not in officeJE		
Plus NSF Check - in bank, not in office		
Less Outstanding Checks not cleared bank		
Less Bank Deposit Error		
Less Deposits in Transit - in bank, not in office	(\$614.52)	\$11,068,856.66
SONA #401- WAVERLY, VA  Bank Balance Less Deposits in Transit - in bank, not in office Investments and CD's	(\$29.67)	\$17,191.39 \$5,306,668.60
QZAB -05 #701 Investment Balance		\$977,273.85
QZAB -06 #702 Investment Balance		\$1,791,831.04
LGIP INVESTMENT #803 Investment Balance		
VA INV POOL #804 Investment Balance		\$618,353.78
TOTAL IN BANKS REC W/GL		\$22,185,433.02 nitted:

kbe

Deste J. Cox, Treasurer

#### BALANCE SHEET - COMPARATIVE PERIODS 2017/12 - 2020/12

FUND #-999 TREASURER'S ACCOUNTABILITY FUND

GL070C

GLU /UC					
		FY/2018	FY/2019	FY/2020	FY/2021
		Bal. Sheet	Bal. Sheet	Bal. Sheet	Bal. Sheet
		2017/07	2018/07	2019/07	2020/07
		Thru	Thru	Thru	Thru
MAJOR#	DESCRIPTION	2017/12	2018/12	2019/12	2020/12
00000-0000	TREASURER'S ACCOUNTABILITY FUND	.00	.00	.00	.00
	TREASURER'S ACCOUNTABILITY FUND	.00	.00	.00	.00
		.00	.00	.00	.00
000100-0000	ASSETS	.00	.00	.00	.00
000100-0101	Cash in Office - Treasurer	600.00	600.00	1,000.00	1,000.00
000100-0201	BB&T - MM Checking	6,395,768.27	8,934,015.50	40,930.27	20,796.03
000100-0251	BB&T - CD's	.00	.00	.00	.00
000100-0252	BB&T - Repos	.00	.00	.00	.00
000100-0301	BSV - MM Checking	370,205.45	400,084.27	9,176,650.94	11,068,856.66
000100-0302	BSV - Investment Acct	.00	.00	.00	
000100-0351	BSV - CD's	.00	.00	.00	.00
000100-0352	BSV - Repos	.00	.00	.00	.00
000100-0401	SONA BANK (SB) CHECKING	306,497.98	281,508.61		.00
000100-0451	SONA BANK (SB) CD'S	2,219,253.59	2,228,143.93	14,498.70	17,191.39
000100-0452	SONA BANK (SB) REPOS	.00	.00	2,247,108.11	5,306,668.60
000100-0701	Bank of America QZAB Acct	799,091.05	876,733.10	.00	.00.
000100-0702	Bk of America QZAB 06 Escrow	1,358,501.62		956,149.12	977,273.85
000100-0803	LGIP - Investments	4,604,801.67	1,500,789.77	1,646,228.74	1,791,831.04
000100-0804	VIP - Investments	4,004,801.67	2,434,466.82	3,345,043.37	2,384,461.67
000100-0805	Mentor Snap - VPSA Bond Proceeds		519,055.99	2,101,227.04	618,353.78
000100-0806	Va.Snap/PFM-VPSA Int. Acct	.00	.00	.00	.00
000100-0901	NSF Checks	.00 2,639.61	.00	.00	.00
000100 0301	ASSETS		667.74	853.46	3,353.86
	TOTAL ASSETS	16,057,359.24	17,176,065.73	19,529,689.75	22,189,786.88
000300-0000	FUND EQUITY	16,057,359.24	17,176,065.73	19,529,689.75	22,189,786.88
000300-0000	General Fund	.00	.00	.00	.00
000300-0100	VPA Fund	8,740,359.70-	9,623,911.17-	8,892,257.06-	
000300-0103		58,470.82-	233.25-	6,966.16-	51,292.97-
000300-0110	CSA Fund	27,873.98	49,300.83	87,434.05	45,153.29
000300-0113	BJA Trust Fund	.00	.00	.00	.00
000300-0120	IPR Loan Program Fund	.00	.00	.00	.00
000300-0121	IPR Program Income Fund (11/02)	35,857.09-	38,347.18-	31,417.44-	19,096.65-
	Disaster Recovery Relief Fund	.00	.00	.00	.00
000300-0123 000300-0124	CDBG Housing Program	58,611.99-	59,042.99-	59,540.99-	60,030.99-
000300-0124	Sussex Gardens Proj FD (Revl FD)	.00	.00	.00	.00
	Drug Forfeiture Fund	17,744.47-	24,313.30-	17,550.09-	13,912.03-
000300-0135	Reserve for CP and DS	3,578,981.02-	3,593,312.02-	5,609,707.02-	5,552,270.02-
000300-0140	Criminal Justice Reserve Fund	.00	.00	.00	.00
000300-0201	Law Library Fund	28,022.06-	28,774.34-	29,850.71-	31,050.70-
000300-0251	School Fund	.00	.00	.00	.00
000300-0252	School Food Services Fund	8,441.54	41,067.62-	25,888.07-	19,394.99
000300-0253	Summer Food Service Fund	5,535.81-	5,933.61-	11,351.80-	75,079.31-
000300-0254	Title and Grant fund	732,738.85-	496,203.98-	955,025.05-	1,096,012.11-

#### BALANCE SHEET - COMPARATIVE PERIODS

FY/2019

FY/2018

FY/2020

FY/2021

2017/12 - 2020/12

### FUND #-999 TREASURER'S ACCOUNTABILITY FUND GL070C

MAJOR#	DESCRIPTION	Bal. Sheet 2017/07 Thru 2017/12	Bal. Sheet 2018/07 Thru 2018/12		Bal. Sheet 2020/07 Thru 2020/12
000300-0255	School Textbook Fund	242,370.42-	130,346.28-	67,310.82-	70,642.30-
000300-0255	Smart Beg.Early Childhood Dev	.00	.00	.00	.00
000300-0230	School Capital Projects Fund	198,002.05-	199,293.05-	203,067.05-	206,387.05-
000300-0301	General Capital Projects Fund	74,861.75	376,330.44-	693,388.61-	1,027,074.86-
000300-0302	Elementary School Capital Proj Fund	.00	.00	.00	.00
000300-0305	Mega Site - Industrial Park Fund	72,660.39	135,135.27	25,025.77	29,525.77
000300-0306	Cabin Point - Industrail Park Fund	9,723.89	52,014.76	19,723.88	45,814.50-
000300-0300	Henry - Industrial Park Fund	47,365.88-	113,991.84-	153,980.77-	153,980.77-
000300-0723	Robert Mitchell Scholarship Fund	25, 152.17-	25,146.17-	25,355.17-	25,519.17-
000300-0723	Wav/Wak Rotary Scholarship Fund	30,965.86-	28,161.86-	33,900.86-	30,578.86-
000300-0724	RICHARD CLEMENTS MOORE III SCH FUND	30,102.83-	30,308.83-		33,718.83-
000300-0726	Millard D. Stith Sch. Fund	87,697.00-	101,864.00-	102,620.00-	.00
000300-0720	Special Welfare Fund	1,029.13-	10,332.14-	18,885.80-	67,352.17-
000300-0135-200	Postricted Pas for Flem Loans	.00	.00	.00	.00
000300 0133 200	FUND EQUITY	13,725,445.60-	14,690,463.21- 14,690,463.21-	16,837,914.60-	19,326,688.55
	TOTAL PRIOR YR FUND BALANCE	13,725,445.60-	14,690,463.21-	16,837,914.60-	19,326,688.55
000400-0000	OTHER ACCOUNTS			.00	.00
000400-0001	Treasurer's Deferred Account	.00 1,344.51-	.00		
000400-0002	Cash Over and Short	7.53	1.75-		
000400-0011	Overpayments	.00	.00	.00	
000400-0012	Prepaid Taxes - PP	2,627.10-	5,485.65- 36,295.75-	3,572.38-	3,627.65- 25,338.74-
000400-0013	Prepaid Taxes - RE	18,153.89-			
000400-0014	Available PTR for Distrib \$1.093M	.00		.00	.00
000400-0015	Escrow Acct. QZAB 2005	799,091.05-	876,733.10-	956,149.12-	
000400-0016	QZAB 2006 Escrow Acct.	1,358,501.62-	1,500,789.77-	1,646,228.74-	1,791,831.04
000400-0021	Escrow Acct - Perf. Surety(ESCROW)	70,610.00-	66,296.50-	64,235.00-	64,860.00
000400-0101	Commonwealth Current Credit Account	.00	.00	.00	.00
000400-0102	Commonwealth Current Debit Account	.00	.00	.00	.00
000400-0103	Commonwealth Cur C-DHCD Ln-Woodfued	.00	.00	.00	.00
000400-0104	Escrow Sheriff's Sales (SHSALE)	.00	.00	.00	.00
000400-0150	Health Insurance Cont. Fund (HINS)	44,657.00	.00	.00	.00
	OTHER ACCOUNTS	2,205,663.64-			
000401-0000	ESCROW ACCTS. RESERVED CIF ACCTS	.00	.00	.00	.00
000401-0101	Escrow for Fire Dept. Vehicles	60,000.00-		.00	.00
000401-0102	Escrow for Rescue Vehicles	66,250.00-		.00	.00
	ESCROW ACCTS. RESERVED CIF ACCTS	126,250.00-		.00	
		2,331,913.64-		2,691,775.15- .00	.00
000500-0000	UNCOLLECTED TAXES - COUNTY	.00	.00	.00	.00
	UNCOLLECTED TAXES - COUNTY	.00	.00		
000501-0000	UNCOLLECTED TAXES - RE	.00		.00	.00
000501-1990	Real Estate - 1990	.00	.00	.00	.00
000501-1991	Real Estate - 1991	.00		.00	.00

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## BALANCE SHEET - COMPARATIVE PERIODS 2017/12 - 2020/12

### FUND #-999 TREASURER'S ACCOUNTABILITY FUND GL070C

GLO / UC					
		FY/2018 Bal. Sheet 2017/07 Thru	FY/2019 Bal. Sheet 2018/07 Thru	FY/2020 Bal. Sheet 2019/07 Thru	FY/2021 Bal. Sheet 2020/07 Thru
MAJOR#	DESCRIPTION	2017/12	2018/12	2019/12	2020/12
000501-1992	Real Estate - 1992	.00	.00	.00	.00
000501-1993	Real Estate - 1993	.00	.00	.00	.00
000501-1994	Real Estate - 1994	.00	.00	.00	.00
000501-1995	Real Estate - 1995	.00	.00	.00	.00
000501-1996	Real Estate - 1996	.00	.00	.00	.00
000501-1997	Real Estate - 1997	143.02	.00	.00	.00
000501-1998	Real Estate - 1998	205.14	86.04	.00	.00
000501-1999	REAL ESTATE - 1999	240.78	121.68	121.68	.00
000501-2000	Real Estate - 2000	258.00	168.00	168.00	168.00
000501-2001	Real Estate - 2001	345.00	168.00	168.00	168.00
000501-2002	Real Estate - 2002	487.50	182.00	182.00	182.00
000501-2003	Real Estate - 2003	508.30	182.00	182.00	182.00
000501-2004	REAL ESTATE - 2004	514.15	187.85	187.85	187.85
000501-2005	Real Estate - 2005	514.15	187.85	187.85	187.85
000501-2006	Real Estate - 2006	341.28	161.28	161.28	161.28
000501-2007	Real Estate - 2007	341.28	161.28	161.28	161.28
000501-2008	REAL ESTATE - 2008	476.91	274.41	264.55	264.55
000501-2009	RE - 2009	731.70	529.20	442.26	442.26
000501-2010	Real Estate - 2010	1,450.89	907.62	613.44	613.44
000501-2011	Real Estate - 2011	2,675.78	1,684.87	613.44	613.44
000501-2012	Real Estate - 2012	4,529.46	3,032.55	1,343.28	1,134.64
000501-2013	Real Estate - 2013	11,137.13	6,355.60	3,227.60	2,574.59
000501-2014	Real Estate - 2014	21,270.04	13,400.03	6,112.38	4,846.57
000501-2015	Real Estate - 2015	44,076.60	29,291.01	10,346.07	6,988.37
000501-2016	Real Estate - 2016	128,747.09	74,469.39	34,385.79	18,218.25
000501-2017	Real Estate - 2017	420,963.28	140,482.35	73,294.77	33,388.75
000501-2018	Real Estate - 2018	.00	511,146.92	131,636.14	69,280.33
000501-2019	Real Estate - 2019	.00	.00	442,206.63	123,207.19
000501-2020	Real Estate - 2020	.00	.00	.00	517,127.64
000501-9999	Reserve - Real Estate Taxes	639,957.48-	783,179.93-	706,006.29-	780,098.28-
	UNCOLLECTED TAXES - RE	.00	.00	.00	.00
000502-0000	UNCOLLECTED TAXES - PP	.00	.00	.00	.00
000502-2005	PP - 2005	.00	.00	.00	.00
000502-2006	PP - 2006	.00	.00	.00	.00
000502-2007	PP - 2007	.00	.00	.00	.00
000502-2008	PP - 2008	.00	.00	.00	.00
000502-2009	PP - 2009	.00	.00	.00	.00
000502-2010	PP - 2010	.00	.00	.00	.00
000502-2011	PP - 2011	.00	.00	.00	.00
000502-2012	PP - 2012	17,657.01	.00	.00	.00
000502-2013	PP - 2013	12,142.14	10,640.04	.00	.00
000502-2014	PP - 2014	23,517.19	20,837.84	18,729.42	.00

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#### BALANCE SHEET - COMPARATIVE PERIODS

FUND #-999 TREASURER'S ACCOUNTABILITY FUND
GLO70C

Bal. Sheet Bal. Sheet Bal. 2017/07 2018/07 20 Thru Thru	/2020 FY/2021 Sheet Bal. Sheet 19/07 2020/07 Thru Thru 19/12 2020/12 
2017/07 2018/07 20 Thru Thru MAJOR# DESCRIPTION 2017/12 2018/12 20	19/07 2020/07 Thru Thru 19/12 2020/12 
MAJOR# DESCRIPTION Thru Thru 2017/12 2018/12 20	Thru Thru 19/12 2020/12 846.40 15,323.69
MAJOR# DESCRIPTION 2017/12 2018/12 20	19/12 2020/12  846.40 15,323.69
000502-2015 PP - 2015 27,489.43 23,110.04 16,	
	315.35 22,942.59
	920.70 26,834.81
	147.46 86,850.18
000502-2019 PP - 2020 .00 .00	.00 555,050.85
	795.73- 767,934.56-
UNCOLLECTED TAXES - PP .00 .00	.00 .00
000503-0000 UNCOLLECTED TAXES - PSC .00 .00	.00 .00
000503-2006 PSC - 2006 .00 .00	.00 .00
000503-2007 PSC - 2007 .00 .00	.00 .00
000503-2008 PSC - 2008 .00 .00	.00 .00
000503-2009 PSC - 2009 .00 .00	.00 .00
000503-2010 PSC - 2010 .00 .00	.00 .00
000503-2010 PSC - 2011 .00 .00	.00 .00
000503-2012 PSC - 2012 .00 .00	.00 .00
000503-2012 PSC - 2013 .00 .00	.00 .00
000503-2014 PSC - 2014 .00 .00	.00 .00
000503-2014 PSC - 2014 .00 .00 .00	.00 .00
000503-2016 PSC - 2016 .00 .00	.00 .00
000503-2017 PSC - 2017 9.55 .00	.00 .00
000503-2017 PSC - 2018 .00 .00	.00 .00
	667.07 .00
000503-2019 PSC - 2020 .00 .00	.00 2.73
	667.07- 2.73-
UNCOLLECTED TAXES - PSC .00 .00	.00 .00
000504-0000 UNCOLLECTED BUISNESS LICENSE .00 .00	.00 .00
000504-2015 BL - 2015 .00 .00	.00 .00
000504-2016 BL - 2016 160.0000	.00 .00
000504-2017 BL - 2017 .00 .00	.00 .00
000504-2018 BL - 2018 .00 32.00-	.00 .00
000504-2019 BL - 2019 .00 .00	.00 .00
000504-2020 BL - 2020 .00 .00	.00 .00
000504-9999 Reserve for Buisness License 160.00 32.00	.00 .00
UNCOLLECTED BUISNESS LICENSE .00 .00	.00 .00
000520-0000 DMV REGISTRATION WITHHOLDING FEES .00 .00	.00 .00
000520-0001 DMV Withholding Fees Receivable 4,921.8500	50.00- 50.00-
000520-9999 Reserve for DMV Withholding Fees 4,921.85 .00	50.00 50.00
DMV REGISTRATION WITHHOLDING FEES .00 .00	.00 .00
000521-0000 UNCOLLECTED ADMINISTRATIVE FEES .00 .00	.00 .00
000521-0001 Administrative Fees Receivable 12,797.4500	.00 .00
000521-9999 Reserve for Administrative Fees 12,797.45 .00	.00 .00

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## BALANCE SHEET - COMPARATIVE PERIODS 2017/12 - 2020/12

FUND #-999 TREASURER'S ACCOUNTABILITY FUND

GL070C

MAJOR#	DESCRIPTION	FY/2018 Bal. Sheet 2017/07 Thru 2017/12	FY/2019 Bal. Sheet 2018/07 Thru 2018/12	FY/2020 Bal. Sheet 2019/07 Thru 2019/12	FY/2021 Bal. Sheet 2020/07 Thru 2020/12
	UNCOLLECTED ADMINISTRATIVE FEES	.00	.00	.00	.00
		.00	.00	.00	.00
000600-0000	UNCOLLECTED TAXES - STATE	.00	.00	.00	.00
	UNCOLLECTED TAXES - STATE	.00	.00	.00	.00
000601-0000	UNCOLLECTED TAXES - SI	.00	.00	.00	.00
000601-2009	State Income Tax - 2009	.00	.00	.00	.00
000601-2010	State Income Tax - 2010	.00	.00	.00	.00
000601-2011	State Income Tax - 2011	.00	.00	.00	.00
000601-2012	State Income Tax - 2012	.00	.00	.00	.00
000601-2013	State Income Tax - 2013	.00	.00	.00	.00
000601-2014	State Income Tax - 2014	.00	.00	.00	.00
000601-2015	State Income Tax - 2015	.00	.00	.00	.00
000601-2016	State Income Tax - 2016	3,876.58	.00	.00	.00
000601-2017	State Income Tax - 2017	.00	7,005.23	.00	.00
000601-2018	State Income Tax - 2018	.00	.00	8,632.00	.00
000601-2019	State Income Tax - 2019	.00	.00	.00	2,080.00
000601-9999	Reserve - State Income	3,876.58-	7,005.23-	8,632.00-	2,080.00-
	UNCOLLECTED TAXES - SI	.00	.00	.00	.00
		.00	.00	.00	.00
000702-0000	IPR Loan Payments Receivable	3,226.74	3,901.09	5,874.79	8,228.23
000702-9999	Reserve for IPR Loan Payments	3,226.74-	3,901.09-	5,874.79-	8,228.23-
	IPR Loan Payments Receivable	.00	.00	.00	.00
000703-0000	CDBG Loan Payments Receivable	.00	.00	.00	.00
000703-9999	Reserve for CDBG Loan Payments	.00	.00	.00	.00
	CDBG Loan Payments Receivable	.00	.00	.00	.00
		.00	.00	.00	.00

PAGE # 6

# SUSSEX COUNTY FINANCIAL UPDATE

SUBMITTED BY DESTE J. COX, TREASURER

December 31, 2020

### SUSSEX COUNTY - DESTE J. COX, TREASURER REVENUE/EXPENDITURE SUMMARY REPORT DECEMBER 31,2020

General Fund							
REVENUES	ANNUAL BUDGET	CURRENT MONTH ACTIVITY	YTD ACTUAL 12/31/2020	PRIOR FY - YTD Through 12/31/2019	COLLECTED % YTD		
Real Estate	4,993,400	2,775,671	4,644,596	4,723,821	93.0%		
Public Service Corp	792,560	440,048					
Personal Property	2,742,650						
Machinery & Tools	1,118,800	620,534		1,107,709			
Local Sales & Use Taxes (net)	849,528		469,036	467,386			
Transient Occupancy Tax	48,000	5,659	17,918	31,790			
Consumer Utility Taxes	92,000	3,262	39,798	45,043			
Business License Tax	61,300	1,444	26,625	17,788	43.4%		
Motor Vehicle Licenses	224,850	83,875	171,694	157,664	76.4%		
Landfill Tipping Fees	5,536,489	533,909	2,539,476	3,540,280			
Delinquent Taxes RE	122,000	24,613	125,194	125,824	102.6%		
Delinquent Tax Personal Property	80,500	64,777	71,177	.46,853	88.4%		
Penalties - All Property	92,000	11,037	29,656	26,551	32.2%		
Interest - All Property	23,000	5,582	20,100	13,811	87.4%		
Court Fines	1,125,000	78,326	309,951	593,652	27.6%		
State	5,419,115	236,913	3,957,918	2,511,936	73.0%		
Designated Use of Fund Balance	3,491,270	0	0	1,002,126	0.0%		
EXPENDITURES	ANNUAL BUDGET	CURRENT MONTH ACTIVITY	YTD ACTUAL 12/31/2020	PRIOR FY - YTD Through 12/31/2019	SPENT % YTD		
General Government	4,666,430	585,225	2,475,027	1,104,324	53.0%		
Judicial Administration	1,168,378	93,136	558,971	532,067	47.8%		
Fire, Rescue, EMS	2,077,990	108,880	884,214				
Sheriff's Operations & Jail	4,742,323	300,143	2,068,898	2,064,552	43.6%		
Public Works	1,611,704	88,057	598,797	705,049	37.2%		
Health & Welfare	870,386	102,364	436,624	329,274	50.2%		
Education	8,003,652	530,616	2,446,256	3,074,859	30.6%		
Parks Rec & Cultural Enrichment	240,065	0	138,533	128,349	57.7%		
Planning/Community Dev	2,918,678	140,019	1,349,693	681,847	46.2%		
Debt Service	1,421,641	434,157	1,290,194	1,755,279	90.8%		

<sup>\*</sup> FYE20 includes additional month fees in amount of \$536,509

<sup>\*\*</sup> FYE21 Includes \$973,580 Cares Act Funds & \$469,151 Broadband Cares Act Funds

<sup>\*\*\*</sup> FYE21 Includes Cares Act Expenditures

	T	CUDDENT	ACTUAL	DDIOD EV. VED	
		CURRENT	ACTUAL	PRIOR FY - YTD	
	ANNUAL	MONTH	12/31/2020	12/31/2019	Spent %
	SEE ASSOCIATE THE STREET AND SEE		YEAR TO		
EXPENDITURES	BUDGET	ACTIVITY	DATE	11/30/2019	YTD
Board of Supervisors	210,117	16,857	101,009	75,400	48.1%
Administration	3,188,254	480,450	1,856,901	531,391	58.2%
IT & Central Acct	38,765		23,283	32,402	60.1%
County Attorney .	150,000	THE RESERVE TO SERVE THE PARTY OF THE PARTY	64,269	84,454	42.8%
Registrar/Board of Elections	243,683	14,115	115,298	79,498	47.3%
Com of Rev/Reassess	415,316	19,565	129,065	123,028	31.1%
Treas/Lic Bureau	420,295	25,887	185,202	178,153	44.1%
General Government	4,666,430	585,225	2,475,027	1,104,324	53.0%
Courts	98,305	7,249	46,214	43,478	47.0%
Clerk of Courts	405,958	29,252	181,501	181,162	44.7%
Com Atty/Vic Wit	664,115	56,634	331,256	307,427	49.9%
Judicial Administration	1,168,378	93,136	558,971	532,067	47.8%
Fire/Rescue/EMS	1,709,832	85,240	684,863	862,715	40.1%
Aminal Control	368,158	23,640	199,351	113,047	54.1%
Fire, Rescue, EMS	2,077,990	108,880	884,214	975,762	42.6%
Court Sec/Spot/FO/E911	2,813,583		1,225,237	1,136,008	43.5%
Confinement of Inmates	1,807,843		787,837	876,784	43.6%
Crater Crim Justice Aca.	120,897	4,807	55,824	51,759	46.2%
Sheriff's Operations & Jail	4,742,323		2,068,898	2,064,552	43.6%
Building & Grounds	599,586	31,943	274,919	288,003	45.9%
Envir Inspections	305,668	9,114	67,039	88,433	21.9%
General Works	92,400		37,576	70,667	40.7%
Convenience Ctrs.	491,550		216,919	249,475	44.1%
Refuse Disposal	122,500	0	2,344	8,471	1.9%
Public Works	1,611,704	88,057	598,797	705,049	37.2%
Health - Outside Agencies	225,534	75,197	150,394	171,970	66.7%
Com. Support Services - Outside Agencies	140,304	149	77,451	96,485	55.2%
Local Contrib to DSS	331,490	The second second	110,971	0	33.5%
Local Contrib to CSA	173,058	4,161	97,809	60,819	56.5%
Health & Welfare	870,386		436,624	329,274	50.2%
Educ Contrib - Outside Agencies	4,482	1,000	4,482	2,995	100.0%
Local Contrib to Sch Fd	7,999,170		2,441,774	3,071,864	30.5%
Education	8,003,652	530,616	2,446,256	3,074,859	30.6%
Library/Cultural - Outside Agencies	204,065	0	108,533	103,349	53.2%
Recreational Contrib- Outside Agencies	36,000	0	30,000	25,000	83.3%
Parks Rec & Cultural Enrichment	240,065		138,533	128,349	57.7%
Housing	131,048		57,392	57,629	43.8%
CDBG Pocahantas Grt	328,985		28,203	139,409	8.6%
DHCD UNOS Grt	959,650		29,515	241,884	3.1%
VHDA COVID19 Grt	40,000	THE RESERVE AND ADDRESS OF THE PARTY OF THE	5,524	0	13.8%
VHDA HUD COVID19 Grt	13,750		13,333	0	97.0%
Planning/Building/Zoning	494,613	66,231	237,489	201,506	48.0%
Crater Planning Com	9,790		4,895	4,895	50.0%
IDA	916,517	45,000	949,017	12,500	103.5%
Va Gateway Region	21,025	45,000	21,025	21,025	100.0%
Crater SBDC	3,300		3,300		100.0%
Planning/Community Dev	2,918,678			3,000	
		434,157	1,349,693	681,847	46.2%
Debt Service	1,421,641		1,290,194	1,755,279	90.8%
Debt Service	1,421,641	434,157	1,290,194	1,755,279	90.8%







# **Animal Services**

January 21, 2021 Monthly Report







OFFICE OF PUBLIC SAFETY
CECIL R STAINBACK
ANIMAL SERVICES OFFICER
(434) 246-1044 – FAX (434) 246-6013
EMAIL: STAINBACK@SUSSEXCOUNTYVA.GOV



COUNTY OF SUSSEX, VIRGINIA POST OFFICE BOX 1397 15080 COURTHOUSE ROAD SUSSEX, VIRGINIA 23884

January 11, 2021

TO: RICHARD DOUGLAS, COUNTY ADMINISTRATOR

FROM: CECIL R STAINBACK, SENIOR ASO

SUBJECT: DECEMBER 2020 MONTHLY REPORT

\_\_\_\_\_\_

Enclosed is the DECEMBER 2020 monthly report.

<u>Animal Services Monthly Report:</u> Attached is the DECEMBER 2020 Monthly Report. As you can see, we are attempting to adopt, rescue and return as many animals as possible.

This month, twenty-one (21) canines were rescued, six (6) canines were returned to owner and four (4) were adopted, zero (0) canine fostered. Two (2) canines was euthanized for severe medical issues.

This month, two (2) feline rescued, two (2) was adopted and zero (0) fostered. One (1) feline was euthanized for unable to touch.

<u>Daily Operation Data:</u> Attached in the monthly daily operations data. The data shows the various task and functions preforms by the Officers daily. Please read the description for each category for a better understanding and the hours spent each month.

<u>Administration</u>: The Administration category is very broad and includes the officer's paperwork, time at the County Administration Office and taking moneys collected to the Treasurer's Office. Each animal that is picked-up and received at the shelter must have a report and paperwork throughout it's time there. This category also includes coping files, printing photographs for cases and court cases and written reports. **Total for December (15) Hours** 

<u>Patrol:</u> Each Officer is required to patrol a designated area of the County each month. They are looking for stray animals, code violations, and animal welfare checks and ensure the citizens have their County Licenses and Rabies shots just to mention a few task. <u>Total for December (78) Hours</u>

<u>Total Number of Calls for Service:</u> A new category will be added to the report each month. This data is needed to understand the call volume within the Division. This number will be all calls received from the County Dispatch Center "# of calls" and, all "In house calls", those calls received at the shelter or direct calls to staffing. **Total for December (25) Calls** 

<u>Complaints:</u> These are calls given to the Officers by the Dispatch Center or received from citizens by phone or word of mouth. <u>Total for December (31) Hours</u>

<u>Welfare Checks</u>: These are either response from phone calls and/or while on patrol. These times are recorded since we need to understand how many hours are spent on this task. <u>Total for December (13.5) Hours</u>

<u>Rabies/License Check:</u> While on Patrol or on-duty, if an animal, pen, kennel and/or evidence that an animal is present; the Officer will check to ensure the owner of the animals has their County License and their Rabies shots are current. <u>Total for December (6) Hours</u>

<u>Phone Call/In/Out:</u> During their daily task, the Officers receive and return phone calls throughout the day. These could include communications with the staff members, answering questions for the citizens and addressing concerns, just to list a few examples. **Total in December (12) Hours** 

<u>Investigation:</u> While answering complaints and/or on patrol, the Officers may come across different situations such as animal cruelty, lack of care for the animals, neglect and lack of medical attention, improper care of the animals to list a few examples. The Officer will investigate the case to gather the facts, interview witnesses, communicate with the animal owner or caregiver, take photos to record the scene and gather evidence to present to the courts if needed. The Officer may have to return multiple times to gather the needed information. <u>Total in December</u> (10) Hours

<u>Follow up Visit:</u> While on Patrol or addressing a complaint, if an Officer identifies a code violation with an animal, the Officer will attempt to work with the owner/caregiver to resolve the issue through education provide the code section information and explain the violation and possible way to resolve the problem. The owner will be given 10 days to resolve the issue unless they have been cited for the same violation before or it is a safety, health and/or animal Welfare issue. In these listed cases, a follow-up visit is required to ensure compliance on the identified issue. <u>Total in December (40) Hours</u>

<u>Summons:</u> Whenever a code can't be resolved through education, information provided, working with the animal owner and other related examples, a summons will be given as a last result. In cases where the animal owner has been warned once before about an issue, cases of animal cruelty and neglect, not getting a county licenses/rabies shots and other related examples, a summons shall be issued. <u>Total in December (2) Hours</u>

<u>After Hour Cases:</u> Since emergency animal complaints and bites occur all the time, the Officers will be required to respond to such emergency after hours and on weekends. <u>Total in December</u> (5.5) Hours

<u>Training:</u> Each Officer is required to attend in-service hour each two (2) years. Also, the division provides training in-house during the month and also during our monthly staff meetings. <u>Total in December (3.5) Hours</u>

<u>Rabies Clinic:</u> The Officers assist the veterinarian with rabies vaccinations. Several times a year, a local rabies vaccination clinic is held throughout the county to reduce the normal cost to the citizens. <u>Total in December (0) Hours</u>

<u>Equipment/Shelter Maintenance:</u> The Officers provide maintenance on the shelter, traps; vehicles (wash and disinfect vehicles) and grounds whenever possible. This reduces the cost of operations and down time waiting on an outside vendor to respond to the request. <u>Total in December (6) Hours</u>

<u>Veterinarian:</u> Our Officers from time to time must carry animals from the shelter to our veterinarian for medical reasons, injuries, medical treatment and other related issues. <u>Total in</u> <u>December (14) Hours</u>

<u>Landfill:</u> Great strives are being made to reduce the number of Euthanized animals at our shelter. However, from time to time an animal may die within the shelter; an animal may have to be euthanized due to aggression, deemed dangerous by the courts and other related examples. In such rare cases, the animals must be properly disposed of at the county landfill. The shelter does have a large freezer to store the animals to avoid numerous trips each month. <u>Total in December</u> (2) Hour

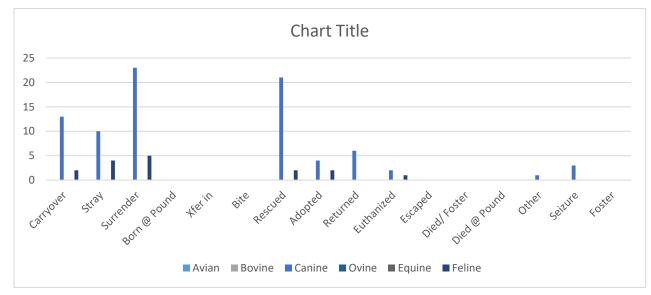
<u>Court:</u> In cases where the Officers attempt to resolve the animal code related issues fails, the animal owner/caretaker shall be issued a Summons to appear in court. <u>Total in December (7)</u> **Hours** 

<u>Kennel Inspections:</u> Each week the Officers make kennel inspections within our shelter. They are looking for cleanliness, missing screws and/or hardware, sharp objects that could cut or injure the animals and/or possible safety and/or injury potentials to the staff and animals. <u>Total in</u> **December (3.5) Hour** 

<u>Canine Shots:</u> Whenever needed, the Officers will provide shots to the canines within the shelter. This is based on the number of canines in the shelter. **Total in December (5) Hours** 

<u>Shelter Related:</u> The Officers provide support to the pound attendants and act as the Adoption/Rescue Supervisors at the shelter. This includes but not limited to animal transports, animal feed from the storage bins to the shelter, transfer cleaning chemicals from the outside building to inside the shelter and many other related issues as an example. <u>Total in December</u> (67.5) Hours

### **Sussex County Animal Control** Monthly Intake Report December 2020



	Carryover	Stray	Surrender	Born @ Pound	Xfer in	Bite	Rescued	Adopted	Returned	Euthanized	Escaped	Died/ Foster	Died @ Pound	Other	Seizure	Foster
Avian	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Bovine	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Canine	13	10	23	0	0	0	21	4	6	2	0	0	0	1	3	0
Ovine	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Equine	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0	0
Feline	2	4	5	0	0	0	2	2	0	1	0	0	0	0	0	0

ACTIVE CASES	C	CANINE	17	FELINE	6	EQUINE	0			

		•
<b>TOTALS</b>	25	Calls
MILEAGE		
UNIT 5	1,320	Gas
UNIT 6	3,547	Diese
UNIT 7	1,100	Gas
TOTALS	5,967.00	
SUMMONS	2	

### Canines/Felines Rescued or Transferred

Dec-20

Total of 21 Canines

Total of 2 Felines

Intake Number	Name	Rescue Organization/Animal Shelter
173 - 20100601	Rocky	Richmond SPCA
181 - 20101902	Ash	Richmond SPCA
196-20110602	Annie	Richmond SPCA
199-20113001	Spice	Richmond SPCA
200-20113002	Ginger	Richmond SPCA
201-20120201	Roo	Surry Animal Control
202 - 20120202	Tigger	Surry Animal Control
203 - 20120203	Winnie	Surry Animal Control
204 - 20120204	Amber	Surry Animal Control
205 - 20120205	Ember	Surry Animal Control
209 - 20121201	Samson	Pattie Swamp Rescue
210 - 20121202	Buck	Surry Animal Control
212 - 20121204	Sounder	Richmond Animal Care & Control
215 - 20121301	Pup i	Surry Animal Shelter
217 - 20121303	Pup 2	Pattie Swamp Rescue
218 - 20121304	Pup 3	Pattie Swamp Rescue
219 - 20121305	Pup 4	Pattie Swamp Rescue
226 - 20121601	Pup 5	Pattie Swamp Rescue
227 - 20121602	Pup 6	Pattie Swamp Rescue
228 - 20121603	Pup 7	Pattie Swamp Rescue
231 - 20122101	Angel	Richmond Animal Carre & Control
82 - 20110201	Ozzy	Richmond SPCA
83 - 20110202	Peaches	Richmond SPCA

Month: December 2020 Officers Man Hour Report

Date	Admin	Patrol	# of	In House	In House	Complaints	Wolfaro	Pahios/Lic	Dhono Calls	Invest	Followup	Cummons	After Duty	Training	Pahios	Equip/Shelter	Vet	Landfill	Court	Kennel	Canine	Shelter
Date	Aumin	Patroi	calls	calls	Assists	Complaints	Check	Check	In/Out	mvest	visit	Summons	Cases	Halling	Clinic	Maint.	vet	Lanuilli	Court			Related
1		7	Calls	1	A551515	1	CHECK	CHECK	III/Out		3		Cases		Cillic	ividiit.				Inspect.	311013	4
2	2	2.5		1		1	4		0.5								5					1
3	1	2.5							0.5		6					2	,		1	2		4
4		6	1	1		5	1	1	1		1								_			1
5																						
6																						
7	3	2		2		3.5			1		3.5										1	2
8		2		2		2	1	1	0.5		4		1									1.5
9		2								2	1					2	2.5	1				5.5
10		4	2			2								3.5			3.5				1	2
11	3	1.5	2			3					3.5											3
12																						
13																						
14		5	2			2.5			1		3								1	1.5		2
15			1			1.5			0.5		1.5					2						2.5
16	3	6	1	1		2.5	2	0.5	1		1											
17		6.5		2		2	2	1	1		3											0.5
18		2.5							0.5		5.5										1	6.5
19																						
20																						
21		6.5					1	1														1.5
22		6	1			1			1		1						3	1				3
23		3.5					1		1													2.5
24																						
25																						
26													4.5									
27		_	2			2	1	1		_									_			1
28	2	5	2	4		2	1	1	2	3	2								3			1
29	3	2 4		1		1			2	2	2 1								2			5 13
30			1	1		1	0.5	0.5	1		1										2	
31		4	1	1		1	0.5	0.5	1												2	2
Total	15	2	12	12	0	21	12 5	e	12	10	40			2 -		e	1.4		7	2 F	Г	4 67 E
Total	15	78	13	12	0	31	13.5	6	12	10	40	0	5.5	3.5	0	6	14	2	7	3.5	5	67.5

# **Community Development**



# January 21, 2021 Monthly Report

### **Community Development Office Monthly December 2020**

Beverly Walkup, Director of Planning

### **Community Development/Special Programs Grant Administration**

- The Fairfield Inn site remains under construction.
- Five (5) housing projects have been completed under the Pocahontas project, including three (3) substantial reconstructions and two (2) rehabilitations. A new Program Administrator is being sought to provide management oversite for the remainder of the Pocahontas project. An RFP has been issued.
- Five (5) housing projects have been completed under the UNOS project, including three (3) substantial reconstructions and two (2) rehabilitations. A new Program Administrator is being sought to provide management oversite for the UNOS project. An RFP has been issued.

### Planning & Zoning

- The Planning Commission did not meet during the month of December.
- > Four (4) Zoning Applications were reviewed and approved for new single-family dwellings.
- Four (4) new address assignments were issued for new residential construction.
- One (1) minor subdivision plat was approved creating one (1) new residential parcel in the Wakefield Magisterial District.

#### **Erosion & Sediment Control**

- An E&S plan was processed and approved for Atlantic Waste Disposal, Inc. for borrow areas in construction of new cells at the landfill.
- Five (5) E&S projects are active with inspections being made after each rain event.
- Letter of violation issued to Fairfield Inn for E&S violations.



MONTHLY

# HOUSING REPORT

"PROMOTNG SAFE, SANITARY, DECENT AND AFFORDABLE HOUSING"

January 11, 2021



### **MEMORANDUM**

**TO:** Mr. Richard Douglas, County Administrator

**FROM:** Brenda H. Drew, Housing Programs Coordinator

**SUBJECT:** Housing Program Report

**DATE:** January 11, 2021

\_\_\_\_\_

As always, we are looking forward to continuing our partnerships and programs which promote family self-sufficiency, home ownership opportunities, housing counseling and home repairs, as well as, rental assistance to low to moderate income families in need.

During last month, the following general work tasks were performed:

Task and Training	No.
Annual Inspections	11
Annual Re-certifications	18
Initial Inspection	3
Other Certifications	32
Family Briefings	0
Executing HCV Contracts	3
Certificates of Satisfaction	0
Program Income Housing Rehab projects pending	0
Total HCV applicants living or working in Sussex County	265
Reports Submitted in CAMS	0
Training and Meetings Attended	1

## Monthly Agency HAP Expense, Lease-up & Admin Fees Reported for: 7/1/2020 to 1/8/2021

	Average:	574	66		Re	esident Months
	Report Totals:	684,953	20,251	705,204	42,430	1,193
	January 2021	99,636	2,872	102,508	0	172
	December 2020	99,850	3,040	102,890	6,993	171
	November 2020	97,348	2,738	10	6,908	171
	October 2020	95,535	2,903	98,438		172
	September 2020	98,432	2,890	101,322		171
	August 2020	99,266	2,975	102,241	7,237	172
County	July 2020	94,886	2,833	97,719	7,024	164
Sussex County						
Agency		<u>HAP</u>	<u>UAP</u>	TOTAL	PAYMENTS	<u>RESIDENTS</u>
					AGENCY	

# PUBLIC WORKS DEPARTMENT







# January 21, 2021 Monthly Report



### **MEMORANDUM**

DATE:

January 11, 2021

TO:

Richard Douglas, County Administrator

FROM:

Bart Nuckols, Interim Planning Director

SUBJECT:

December 2020 - Monthly Report

Please accept this as the December 2020 update for the Community Development Department.

### **BUILDING ACTIVITY**

December 2020

Building Permits	Electrical Permits	Plumbing & Sprinkler Permits	Mechanical Permits	Field Inspections	Improvement Value	Revenue Generated
7	19	4	, 10	57	\$546,841.00	\$4,240.36

#### December 2019

Building Permits	Electrical Permits	Plumbing & Sprinkler Permits	Mechanical Permits	Field Inspections	Improvement Value	Revenue Generated
7	6	3	4	47	\$889,306.00	\$8,358.15

### • January 2020 – December 2020 (Yearly totals)

Building Permits	Electrical Permits	Plumbing & Sprinkler Permits	Mechanical Permits	Field Inspections	Improvement Value	Revenue Generated
95	116	43	59	676	\$7,045,041.00	\$44,266.90

12/01/2020

12/01/2020

12/02/2020

12/14/2020

12/21/2020

12/23/2020

8189 RAILROAD BED ROAD 23830

8157 RAILROAD BED ROAD 23830

13440 KELLOS BRIDGE ROAD 23888

**22182 MAISEY LANE 23897** 

**8492 PINE ACRES LANE 23830** 

**13042 PETE LANE 23882** 

Printed: 1/06/2021 10:09 am Page 1 of 2

### **RESIDENTIAL CONSTRUCTION**

NEW SINGLE FAMILY		
Owner/Address	Description/Parcel ID	Estimated Value
B & F LLC	NEW RESIDENCE SINGLE	100,000
7221 RAILROAD BED ROAD 23830	22-A-8B	
SHENEKA LANE	<b>NEW RESIDENCE SINGLE</b>	166,975
PINE STREET LOT 8	61A5-8-8	
CARLTON ROSE BLYTHE	<b>NEW RESIDENCE SINGLE</b>	140,000
14649 MURRELL LANE	84-5-2	·
BRYVAN WAVERLY LLC/DAVID HERTZLER	MANUFACTURED HOME	3,000
29214 TRAILER LANE 23890	28-A-19	
TOTAL NEW SINGLE FAM CONSTRUCTION:	4	409,975
RESIDENTIAL RENOVATIONS		
Owner/Address	Description/Parcel ID	Estimated Value
DAVID POWER	REPAIR/RENOVATE	1,000
316 GRACE STREET 23888	61A4-5-16	
DESTINY L RUSH/CRAIG BLAS	REPAIR/RENOVATE	10,000
23287 HALIFAX ROAD 23867	147A-4-3	
TOTAL RESIDENTIAL RENOVATIONS	2	11,000
TOTAL ALL RESIDENTAL CONSTRUCTION:	6	420,975
SIGN PERMITS		
Owner/Address	Description/Parcel ID	Estimated Value
VIR ASSOCIATES LLC	SIGNS	2,000
10462 BLUE STAR HIGHWAY 23882		
TOTALS:	1	2,000
TOTAL # OF BUILDING PERMITS / VALUE:		
<u> </u>	7	422,975
CERTIFICATES OF OCCUPANCY		
DATE ISSUED ADDRESS		TYPE

**PERMANENT** 

**PERMANENT** 

**PERMANENT** 

**PERMANENT** 

**PERMANENT** 

**PERMANENT** 

14

9

7

**57** 

**ELECTRICAL PERMIT** 

**PLUMBING PERMIT** 

**TOTALS** 

**MECHANICAL PERMIT** 

13

9

7

56

1

0

0

1

### Origin / Material Summary Report Criteria: 12/01/2020 12:00 AM to 12/31/2020 11:59 PM

Business Unit Name: Atlantic Waste Disposal - S05136 (USA)

Origin	Material	Tons
DC	Special Misc-Tons	713.85
Origin Total		713.85
DE	MSWT	18.34
DE	Sandblast Grit-Tons	17.09
Origin Total		35.43
MD	MSWT	871.18
MD	Sludge Indus-Tons	69.37
MD	Special Misc-Tons	121.41
Origin Total		1,061.96
NC	CDTC	140.27
NC	MSWT	4,453.62
NC	Special Misc-Tons	2,924.76
Origin Total		7,518.65
NJ	Auto Fluff RGC-Tons	15,037.27
Origin Total		15,037.27
NY	MSWT	53,720.56
Origin Total		53,720.56
PA	MSWT	114.44
Origin Total		114.44
SUSS BUS	MSWT	49.14
SUSS BUS	Sludge Indus-Tons	2,745.86
Origin Total		2,795.00
SUSS RES	MSWT	478.65
Origin Total		478.65
VA	CDTC	65.29
VA	MSWT	11,213.51
VA	SludgeIndus-Tons	1,162.53
VA	Special Misc-Tons	70.15
Origin Total		12,511.48
Totals		93,987.29

# Sheriff's Department



SUSSEX COUNTY
SHERIFF'S
DEPARTMENT



# **Monthly Report**

January 21, 2021 BOS Meeting



Sheriff E. L. Giles, Sr. Sussex County Sheriff's Office P. O. Box 1326
Sussex, Virginia 23884

Telephone 434-246-5000
Fax 434-246-5714
www.sussexsheriffva.com
Email egiles@sussexso.com

## Sussex County Sheriff's Office Monthly Report Month of DECEMBER 2020

### PATROL

CALLS FOR SERVICE	ALCO CO
Type:	Total:
Sheriff	1,243
Fire	137
Rescue	351
Animal Control	13
Traffic	937
Town of Wakefield	26
TOTAL	2,707

### **COURTS**

Court:	Days of Court:
Circuit Court	6
General District	10
JDR Court	3

Court:	Judges:
Circuit Court	2
General District	3
JDR Court	2

### CIVIL

Туре:	Total:
Subpoenas Served	233
Jury Summoned	7
Criminal Warrants	49
DMV Notices	2
Levies	0
TDO	2
ECO	0
Other Civil	79

Fines and Forfeitures	\$64,595.76
Sheriff's Fees	\$353.00
<b>Courthouse Security</b>	\$8,096.94

Total Fuel Used:	2,134 gallons	

### **JAIL**

During the month of DECEMBER 2020, our average daily population was 46.65 inmates. The jail booked in 27 individuals during DECEMBER.

The classification of these inmates as reported by the Commonwealth of Virginia's LIDS computer system is as follows:

Pre- Trial	40 inmates, having been confined a total of 715 days.			
Sentenced Misdemeanant	9 inmates, having been confined a total of 53 days.			
Sentenced Felons	16 inmates, having been confined a total of 458 days.			
Others	7 inmates, convicted but not sentenced.			
Weekenders	3 inmates, serving misdemeanor sentences.			

Transports of inmates for various reasons are listed below:

Court / Jail	6	
Medical	2	
Juvenile	4	
Road Crew	0	J
TDO	6	
TOTAL	18	

## SUSSEX COUNTY SHERIFF'S OFFICE **COIN FORM**

Month: DECEMBER	2020 Year:	DECEMBER 2020		
CALLS FOR SE	RVICE:			
Sheriff:	243	Animal Control:	13	
Fire:	137	Town of Wakefield:	26	
Rescue:	351	Traffic:	937	
<b>COURTS:</b>		io)		
Circuit Court Days: 6 Number of C. Court Judges:			2	
General District Days: 10		Number of District Judges:		3
JDR Days: 3		Number of JD	2	
FINES AND FOR	RFEITURES: \$6	64,595.76		
SHERIFF'S FEE	s: \$353.00			
COURTHOUSE S	SECURITY: \$8	3,069.94		
		· <del></del>		
CIVII.				

Jury Summoned:

**DMV Notices:** 

233

Levies:

Criminal Warrants:

Subpoenas Served:

49

Other Civil Process: 79

TDO's:

2

ECO's:

0



### DECEMBER 2020 Jail Statistics for Sheriff's Report to the Board of Supervisors

During the month of DECEMBER 2020, our average daily population was 46.65 inmates. The jail booked in 27 individuals during DECEMBER.

The classification of these inmates as reported by the Commonwealth of Virginia's LIDS computer system is as follows:

1.	Pre-Trial	40 inmates, having been confined a total of 715 days.
2.	Sentenced Misdemeanant	9 inmates, having been confined a total of 53 days.
3.	Sentenced Felons	16 inmates, having been confined a total of 481 days.
4.	Others	7 inmates, convicted but not sentenced, etc.
5.	Weekenders	3 inmates, serving misdemeanor sentences.

Transports of inmates for various reasons are listed below:

1.	Court / Jail	6
2.	Medical	2
3.	Juvenile	4
4.	Road Crew	0
5.	TDO (mental)	6
	TOTAL	18



Monthly Report January 21, 2021 OFFICE OF PUBLIC SAFETY
G. REID FOSTER, JR.
PUBLIC SAFETY COORDINATOR
(804) 834-1305 EXT. 22 – FAX (434) 246-6013
EMAIL: RFOSTER@SUSSEXCOUNTYVA.GOV



COUNTY OF SUSSEX, VIRGINIA POST OFFICE BOX 1397 15080 COURTHOUSE ROAD SUSSEX, VIRGINIA 23884

January 11, 2021

**TO:** RICHARD DOUGLAS, COUNTY ADMINISTRATOR

**FROM:** REID FOSTER, JR., PUBLIC SAFETY COORDINATOR

**SUBJECT:** DECEMBER 2020 MONTHLY REPORTS

Enclosed you will find the monthly report for December 2020.

**RADIO SYSTEM:** Still having problems with the paging system. Will be sending Harris notice that all issues have to be resolved before Warranty runs out in March, 2021.

Still waiting on Harris to give me schedule of radio maintenance on all mobiles and hand-helds.

Still having problems with generator at Courthouse radio site. Will be contacting Hale's electric again in reference to overcranking.

Writing a Grant to replace all the mutual aid radios in all rescue and fire apparatus.

The Kenwood radios are no longer being supported that are currently in the vehicles.

**FIRE DEPTS:** Engine E81 generator is still not back. Have contacted the company by email which they responded that it would be back from repair mid-December. It still has not been received. Will be contacting County Attorney to obtain help on how to resolve this issue.

Still working with Waverly, Courthouse, and Jarratt on specs for new trucks. Have proposals from Pierce and KME Apparatus vendors. Have talked with Davenport and provided information for financing for these trucks.

Assisted with all departments with COVID funding. All invoices for COVID 19 payment have been turned in to Finance Department for payment.

Worked with Town of Waverly and Town of Stony Creek on specs for their First Responder vehicles and provided them with State vehicle quote.

Had one COVID exposure at Waverly Fire Department in which quarantined three fire fighters. All came back negative. Fire trucks and building were cleaned after exposure.

Working on AFG Grant for fire departments to purchase battery powered extrication equipment.

Engine 220 went out of service due to bad bearings in front end. Worked with KME to get complete rebuild of front end under warranty. Truck was out of service for two weeks while repairs were being made. All costs was covered under warranty.

**RESCUE:** Still receiving PPE that was ordered with COVID funds.

Worked with Stony Creek rescue on specs for new ambulance.

Had two separate incidents where providers were exposed to COVID 19. Worked with them to get tested and building cleaned. All providers came back negative.

Met with Buddy Savage, chairman of Waverly Rescue Board of Directors, over funding.

Working with Virginia Department of Health on 4 for Life Funding.

Provided more information to Rescue Squad Association for Grant funding.

**EMERGENCY MANAGEMENT:** Presented maintenance contract to Board of Supervisors for radio system and MOU with Department of Corrections for maintenance agreement.

Conducted two COVID 19 tests sites.

Participated in several conference calls in reference to Wakefield flooding and COVID 19 guidelines.

Received LEPG Grant for EOC.

Assisted all departments in protocol for exposures to COVID 19.

### **BOARD ACTION FORM**

Agenda Item: Appointments #5.01						
Subject: App	Subject: Appointment to District 19 Community Services Board					
<b>Board Meetin</b>	ng Date	: Janua	ry 21 2021			
Summary: On July 24, 2020, staff received notice of Ms. Judge's resignation from the Department of Social Services. Because Ms. Judge is not a resident of Sussex, she is no longer eligible to represent Sussex on the District 19 Community Services Board. As a result, an appointment is needed to fill the unexpired term starting immediately, ending June 30, 2022.  Effective December 1, 2020, Mr. William "Will" Hagy is the new Director of the Sussex County Department of Social Services. Mr. Hagy contacted staff and stated that he is interested in						
Recommendation: That the Board appoints M Sussex r. William Hagy to the District 19 Community Services Board to fill an unexpired term beginning immediately, ending June 30, 2022.						
Attachments: Roster of Board of Directors and Meeting Schedule Code of Virginia Section 37.2-501 Appointments						
ACTION: That the Board appoints M Sussex r. William Hagy to the District 19 Community Services Board to fill an unexpired term beginning immediately, ending June 30, 2022.  MOTION BY: SECONDED BY:						
<u>Member</u>	Aye	<u>Nay</u>		<u>Member</u>	<u>Aye</u>	<u>Nay</u>
Fly				W. Jones		
Johnson				Seward		
D. Jones				Tyler		
	Stove White (Tie Breaker)					

Code of Virginia

Title 37.2. Behavioral Health and Developmental Services
Chapter 5. Community Services Boards

## § 37.2-501. Community services board; appointment; membership; duties of fiscal agent

A. Every city or county or any combination of counties and cities, before it shall come within the provisions of this chapter, shall establish a community services board with no less than six and no more than 18 members. When any city or county singly establishes a community services board, the board shall be appointed by the governing body of the city or county establishing the board. When any combination of counties and cities establishes a community services board, the board of supervisors of each county or the council of each city shall mutually agree on the size of the board and shall appoint the members of the community services board. Prior to making appointments, the governing body shall disclose the names of those persons being considered for appointment.

Appointments to the community services board shall be broadly representative of the community. One-third of the appointments to the board shall be individuals who are receiving or who have received services or family members of individuals who are receiving or who have received services, at least one of whom shall be an individual receiving services. One or more appointments may be nongovernmental service providers. Sheriffs or their designees also shall be appointed, when practical. No employee of the community services board or employee or board member of an organization that receives funding from any community services board shall be appointed a member of that board.

No community services board shall be composed of a majority of local government officials, elected or appointed, as members, nor shall any county or city be represented on a board by more than two officials, elected or appointed.

The board appointed pursuant to this section shall be responsible to the governing body of each county or city that established it.

B. The county or city or any combination of cities and counties that establishes an operating or administrative policy board shall receive an independent annual audit of the total revenues and expenditures of that board, a copy of which shall be provided to the Department, and designate an official of one member city or county to act as fiscal agent for the board. The county or city whose designated official serves as fiscal agent for the board in the case of boards established by more than one city or county shall review and act upon the independent audit of the board and, in conjunction with the other cities and counties, arrange for the provision of legal services to the board. When a single county or city establishes an operating or administrative policy board, it shall arrange for the provision of legal services to the board.

C. The county or city that establishes a policy-advisory board shall provide an annual audit of the total revenues and expenditures of the city or county government department to the board and the Department, carry out the responsibilities and duties enumerated in subsection A of § 37.2-504 and § 37.2-505, and provide legal services to the board. When any combination of cities and counties establishes a policy-advisory board, those cities and counties shall designate which local government shall operate the city or county government department. This local government shall provide an annual audit of the total revenues and expenditures of that department to the

6/28/2019

board and the Department, carry out the responsibilities and duties enumerated in subsection A of § 37.2-504 and § 37.2-505, and, in conjunction with the other cities and counties, arrange for the provision of legal services to the board.

1968, c. 477, § 37.1-195; 1970, c. 346; 1972, c. 498; 1973, c. 78; 1976, c. 671; 1978, c. 11; 1980, c. 582; 1988, c. 285; 1989, c. 254; 1994, c. 939;1996, c. 412;1997, c. 323;1998, cc. 667, 680;1999, c. 653;2005, c. 716;2012, cc. 476, 507.

The chapters of the acts of assembly referenced in the historical citation at the end of this section may not constitute a comprehensive list of such chapters and may exclude chapters whose provisions have expired.

6/28/2019

# **Board of Directors**

A volunteer Board of Directors provides oversight to District 19. Interested citizens are appointed by each of our participating localities for terms of three years. Our current officers are listed below, and Board members are named according to the localities they represent.

#### 2020-2021 Board of Directors

Brenda Ebron-Bonner, Chair — Dinwiddie County Ray Spicer, Vice-Chair — City of Hopewell **Daphne Turner, Treasurer** — City of Petersburg W. Joe Green, Jr. — City of Colonial Heights Richard Yates — City of Colonial Heights **VACANT** — Dinwiddie County Sherry Saunders — City of Emporia Mark Shiflett — Greensville County Shamika Lewis — City of Hopewell **VACANT** — City of Petersburg Gary Talley — City of Petersburg **Shel Bolyard-Douglas** — Prince George County **Kenneth Robinson** — Prince George County Jean Grim — Prince George County Frances Randolph — Surry County **VACANT** — Sussex County

### **District 19 Board Meeting Schedule**

Meetings are open to the public and are held in the District 19 Board Room, 20 W. Bank Street, Petersburg, Virginia. Public comments begin at 6:00 p.m. The December Board meeting is scheduled for the first Thursday in December. District 19 does not have scheduled meetings in June, July, August, and November.

- January 28, 2021
- February 25, 2021
- March 25, 2021
- April 22, 2021
- May 27, 2021
- September 23, 2021
- October 28, 2021
- December 2, 2021

Agenda Item:	Action	ı Item <mark>#6</mark>	<mark>.01</mark>				
Subject: CDB	G Progr	am Adm	inistration Con	itract			
<b>Board Meetin</b>	g Date	: Januar	y 21 2021				
services for to DHCD): the Po the Waverly T contract with to a lack of ro Contracting w these two pro responses to to RFP has been deadline of Ja	wo ongo ocahon ornado Summi esponsi vith a n ojects a the initi reposto nuary 2	oing com tas Neigl Recover t Design veness a ew prog nd comp al RFP in ed and s	nmunity develon borhood Com y Urgent Need and Engineeri and a work sto tram administrolete as soon a December, poent directly to	Request for Proposity (CE) Immunity Improvement Projects (CE) Immunity Improvement Planning Services was term Impage related to a stator will enable the last possible. Unfortupossibly due to timing some interested en	obe functions of the staff development of the staff development of the staff of the	ded through the control of the eloped this in November ispute with to move taff did no colidays. A g firms, wi	th the Virginia eld area), and seld area), and seld area), and seld area (the ber 2020, due to the County forward with ot receive any as a result, the seld aresponse
•	service	es, based	on responses	strator be authorize s to the RFP, and o			-
	nagem	ent servi		rizes the County Ac responses to the RFF lle.			
Attachment:	Сору	of RFP #2	020-11				
consulting ma	nagem cts can	ent servi resume	ces, based on i	rizes the County Adresponses to the RFI ossible.			
<u>Member</u>	<u>Aye</u>	<u>Nay</u>		<u>Member</u>	<u>Aye</u>	<u>Nay</u>	
Fly Johnson D. Jones	<u> </u>	<u> </u>		W. Jones Seward Tyler	<u>-</u>	 	
			White	(Tie B	Breaker)		

# REQUEST FOR PROPOSALS CDBG PROJECT MANAGEMENT SERVICES

### 1. Project Description

The County of Sussex, Virginia has been awarded funding for two major redevelopment projects funded through Community Development Block Grant (CDBG) from the Virginia Department of Housing and Community Development (DHCD) under Title I of the Housing and Community Development Act of 1974, as amended, to implement a comprehensive community improvement program within a twelve (12) month period. The project areas are shown in Attachment(s) A and B: Project Area Maps.

The County is seeking services of a planning, CDBG management, and/or professional engineering firm for consultant work on these funded projects utilizing DHCD standards and policies, and future related grant funded projects. The two (2) funded projects are currently underway and the successful consultant will assist the County with the completion of Housing Rehabilitation activities (e.g., owner-occupied rehabilitation, investor-owned rehabilitation, substantial reconstruction and demolition of vacant and substandard homes) for approx. thirty (30) low- and moderate-income (LMI) households. Infrastructure improvements will also be done, including reconstruction and cleaning of approx. 500 linear feet of ditches; replacement of approx. 1500 linear feet of water supply lines, installation of approx. thirty-five (35) new water connections/meters and installation of one (1) fire hydrant; testing and cleaning wastewater services and outreach to improve the wastewater system; addition of approx. 450 LF of sidewalk installation; repair/replace two (2) and install six (6) new streetlights; milling and paving of project area streets where infrastructure work is occurring, a new connector road, and various other minor road projects which may involve the use of Virginia Department of Transportation (VDOT) funds as provided for in each grant's individual contract.

### 2. Scope of Services

The selected consultant will perform the following services for the CDBG project under the authorization and direction of the County's designated representative.

## A. Grant Management Assistance:

- a. Drafting compliance documents as outlined in the 2017 *Grant Management Manual*. A copy of the manual can be found at <a href="https://www.dhcd.virginia.gov/cdbg-community-improvement-grants">https://www.dhcd.virginia.gov/cdbg-community-improvement-grants</a>.
- b. Preparation of all DHCD-required reports, plans and support documentation including, but not limited to the following:
  - Review, update and maintain each grant's individual Project Management Plan, including responsibilities/deadline schedule, revise the Plan as necessary and submit the revised Plan to DHCD for review and concurrence. The DHCD-Project Management Plan is made part of this agreement.

- ii. Prepare monthly progress reports and upload into the DHCD Centralized Application and Management System (CAMS).
- iii. Prepare all reports required to closeout the CDBG grant,
- c. Attend meetings related to the project, including but not limited to:
  - i. Monthly Project Management Team meetings
  - ii. Public and/or neighborhood meetings, as necessary to inform residents of project activities during the implementation process of the project.
  - iii. DHCD-sponsored workshops, seminars and public meetings related specifically to the project and/or general project management and administration of the CDBG program.
- d. Develop and maintain a system of grant project files in compliance with DHCD requirements for an effective filing system. See also 2017 Grant Management Manual, Appendix 23: Model Filing System.
- e. Devise a system to track LMI requirements, including developing appropriate record-keeping forms to monitor and document program beneficiaries and progress for each activity with emphasis on low- and moderate-income households served by respective activities. The system will be designed to ensure the confidentiality of all applicant and beneficiary information.
- f. Serve as the Contract Compliance Officer for all activities required under the *Davis-Bacon and Relate Acts*, the *Copeland Anti-Kickback Act* and the *Agreement Work Hours and Safety Standards Act*. These activities include securing wage decisions, verification of contractors' eligibility, request(s) for additional wage classifications, reviewing contractors' payrolls, securing required reports from contractors, interviewing employees, on-site job inspections and resolving wage restitution, if needed. These activities will be undertaken for all rehabilitation and infrastructure contracts. See also *2017 Grant Management Manual*, Chapter 8: Federal Labor Standards.
- g. Assist in complying with all Federal, State, and local regulations governing the project in the following ways:
  - i. Serve as liaison between the LOCALITY and DHCD.
  - ii. Monitor all requirements of the Grant Agreement to ensure activities are completed in conformance with the CDBG Management Manual.
  - iii. Participate in project compliance reviews by DHCD staff and promptly prepare any necessary responses to DHCD Compliance Review letters of findings.
- h. Organize and oversee an annual neighborhood cleanup campaign to ensure the clearance of all junk, debris, weeds, and inoperable vehicles from the project area.
- i. Coordinate/assist the County's procurement of a professional engineer (PE) and monitor all infrastructure improvement activities, including but not limited to advertising the project for bid, preparing the bid document, reviewing bids and agreement documents for compliance with local requirements, making a contract award recommendation for the construction contract(s), arranging preconstruction conferences, issuing notice to proceed letter(s), processing payments and billings, and approving change orders.
- j. Monitor the project budget and prepare and submit all remittance requests and budget revisions for review, concurrence and submission to DHCD via CAMS.

- **B.** <u>Housing Rehabilitation Program</u>: The selected Consultant shall provide rehabilitation coordination services in the implementation of housing rehabilitation activities, including the rehabilitation, substantial rehabilitation and demolition. These services will be done in a manner consistent with DHCD regulations and in cooperation with the Rehabilitation Specialist. Such services will include:
  - a. Perform the day-to-day activities of the program, including program outreach, application solicitation, intake and complete verification of data reported in the applications. Make sure all applicants receive a copy of the written complaint and appeals procedure, the *Fair Housing* brochure, the *Notification of the Presumption of Lead Based Paint*, the *Protect Your Family From Lead in Your Home* pamphlet, *Acknowledgement of Receipt of ECOA Notices and Disclosures* and written project specific information about the housing rehab program.
  - b. Verify property ownership by obtaining deeds from the property owners and conducting title searches. Prepare deeds of trust to secure rehabilitation loans. Secure signatures on three-party construction contracts.
  - c. Determine applicant eligibility and prior status/rank per funding cycle using the procedures outlined in the County's DHCD-approved Housing Rehabilitation Program Design. This information will be provided to the County and Rehabilitation Specialist.
  - d. Determine applicant's ability to pay and re-determine ability as necessary throughout the life of the project until administrative close-out of the project.
  - e. Coordinate with the review of the applications by the Housing Rehabilitation Program Board. Upon notification by the results, notify applicants, in writing, of application approval or disapproval by the Housing Rehabilitation Program Board.
  - f. Conduct an initial inspection independently of the one done by the Rehabilitation Specialist, identifying DHCD Housing Quality Standards violations.
  - g. Obtain approval of work write-ups and ensure the Rehabilitation Specialist is using approved forms necessary to meet DHCD requirements, including but not limited to DHCD Section 8 inspection reports, weekly progress reports, change orders, contractor/sub-contractor lien waivers, and completion reports, and written contract award recommendation.
  - h. Using the specifications and drawings prepared by the Rehabilitation Specialist, prepare and release the bid packages. It is anticipated that the rehabilitation work will be specified by work write-up, approved and bid in groups of houses.
  - i. Review bids and the Rehabilitation Specialist's written contract award recommendation and make a final award recommendation. Ensure the Rehab Specialist submits a recommendation on how to proceed when the lowest responsive and responsible bid exceeds his cost estimate by plus or minus 10%.
  - j. Working with the Rehabilitation Specialist, conduct negotiation with contractor(s), when necessary, to obtain prices within program limits.
  - k. Participate in pre-construction conference with the Rehab Specialist and contractor(s) to review schedule and work.

- 1. Implement the County's temporary relocation plan as outlined in the DHCD-approved Housing Rehab Program Design, including the preparation of any necessary temporary relocation agreement with beneficiaries.
- m. Working with the Rehabilitation Specialist, communicate with contractor(s) and owners during construction to interpret contract and resolve complaints, according to the written Complaint and Appeals Procedure Accompany Rehabilitation Specialist on complaint inspections.
- n. Review change orders and the Rehabilitation Specialist's written recommendation, including a cost estimate, and make final recommendation to the County. Ensure DHCD's prior approval of all change orders. Ensure the Rehabilitation Specialist prepares a time extension change order if construction will not be completed within 90 days.
- o. Review the Rehabilitation Specialist's approval of payments, ensuring that all DHCD's required paperwork has been submitted prior to final payment to the Rehabilitation Specialist.
- p. Coordinate and conduct the Home Maintenance Education Program (HMEP) in a manner consistent with DHCD requirements. This will involve arranging for space, coordinating any necessary volunteers, and distributing notices to the participating beneficiaries.
- q. Prepare and submit HMEP support documentation for drawdown requests:
  - i. HMEP agenda, which outlines the topics covered, the name of the individual(s) who taught each topic and the length of time allocated to each topic;
  - ii. The sign in Sheet; and
  - iii. A list of all tools, cleaning supplies and handouts, including warranties, given to the attendees.
- r. Prepare and submit to the County and DHCD any necessary revisions to the County's DHCD-approved Housing Rehabilitation Program Design.
- s. Maintain the confidentiality of all applicants and beneficiaries.

## 3. County's Responsibilities

It shall be the responsibility of the County's designated representative to perform the follow services:

- A. <u>General Support</u>: Provide assistance to the selected Consultant for the general administration of the project. Assistance shall include, but not limited to and providing direction to the selected Consultant.
- B. **Rehab Specialist:** The County has hired a Rehab Specialist to oversee the work of the housing rehab and demolition contractors. The County with the assistance of the selected consultant will ensure the Rehab Specialist is using approved forms necessary to meet DHCD requirements, including but not limited to DHCD Section 8 inspection reports, weekly progress reports, change orders, contractor/sub-contractor lien waivers, and completion reports, and written contract award recommendation.

- C. <u>Infrastructure Improvements</u>: With the assistance of the selected consultant, the County may procure a professional engineer (PE) to be responsible for the overseeing of the capital infrastructure improvement activities. The selected consultant shall assist in coordinating the work of the PE which shall include, but not be limited to advertising the project for bid, preparing the bid document, reviewing bids and agreement documents for compliance with local requirements, making a contract award recommendation for the construction contract(s), arranging pre-construction conferences, issuing notice to proceed letter(s), processing payments and billings, and approving change orders.
- D. **Financial Record Keeping:** The County will maintain the official set of financial records for the expenditures of the CDBG funds in this project. This record shall be made available to the selected Consultant for use in preparing all necessary reports, including providing copies of all construction contracts, DHCD-approved remittance requests, EDI deposit receipts, bank statements, invoices, and checks. The selected Consultant will assist the County in these activities, as needed. The County shall also notify the selected Consultant when final closeout of the project is achieved.
- E. <u>Data to be Furnished:</u> All information, communication, records, data and maps which are available to the County and which are needed by the selected Consultant in order to perform the required services, shall be furnished to the selected Consultant at no expense by the Consultant.
- F. <u>Responding to Documents</u>: The County shall review and respond to documents received from the selected Consultant in a timely fashion to ensure an orderly development of the project.
- G. <u>Audits:</u> The County shall conduct an audit of all CDBG funds to be undertaken in conjunction with its annual audit and submit a copy of the audit to CDBG not later than the thirty-first of every March.
- H. <u>The Contracting Party for Related Activities</u>: The County shall be the contracting party for all housing rehabilitation and construction agreements and contracts associated with the project.

### 4. Proposal Contents

All respondents should submit a written Statement of Qualifications (SOQ) to include information about the respondent directly related to each of the Selection Criteria outlined in Section E. herein.

#### **5.** Selection Process

The County will appoint a Selection Committee to review and evaluate all Statement of Qualifications (SOQ's) submitted by firms responding to the RFP. The proposals will be evaluated and ranked based on the criteria outlined in Section 6: Section Criteria, herein. The

County may ask the top ranked firms to attend a presentation/interview as part of the evaluation process.

At the conclusion of the evaluation process the firms will be ranked in priority order with the highest-ranking firm being selected to negotiate a contract with the County. If a contract satisfactory to both parties cannot be successfully negotiated with either of the top two firms, then the County will enter into negotiations with the next highest firm and so on until an agreement is reached.

#### 6. Selection Criteria

The respondents will be evaluated based on the following criteria (SOQ's) should address each of these areas:

- A. Scope of specific rehab services the selected Consultant intends to provide including how the selected Consultant proposes to involve the locality and project area residents in the successful completion of the project.
- B. Qualifications and experience of the individuals to be assigned to provide the services outlined previously, including any proposed subcontractors. Consultant must list three (3) references for similar projects, preferably involving State Program CDBG projects.
- C. Capacity of the firm to perform the work within the time limitation, taking into consideration the current and planned workload of the firm.
- D. Knowledge and familiarity of the firm with the procedures of the Virginia Community Development Block (CDBG) Grant Program.
- E. Firm's working knowledge of DHCD's policies and procedures, especially those pertaining to procurement and construction, and applicable federal, state and local laws.
- F. Firm's estimated project costs based on an understanding of the project and services proposed
- G. Firm's special strengths.
- H. Firm's past record of performance. Consultant must list references for similar projects from the past five (5) years. Include project name, contact name, telephone number and email address.

#### 7. Submittal Instructions

Respondents should submit **three (3) hard copies** of the proposal to the following address:

Attn: Beverly Walkup Department of Planning P. O. Box 1397

# 20135 Princeton Road Sussex County, Virginia 23884-0397

Proposals are due <u>January 6, 2021</u> no later than 5:00 EST p.m. Without exception, proposals delivered after this date and time will not be accepted. Faxed or emailed Proposals will not be accepted.

Proposals shall be prepared simply and economically, providing a straightforward, concise description of the firm's capabilities to satisfy the requirements of the RFP. Emphasis should be on the completeness and clarity of content.

Proposals, amendments thereto or withdrawal requests received after the time advertised for proposed receipt will be void regardless of when they were mailed.

Address and mark proposal as indicated in the notice.

#### 8. Conditions

The County intends to select one firm to provide these professional services using the competitive negotiation procedure set forth in Section 2.2-4302.A.4 of the Code of Virginia (Virginia Public Procurement Act). Price shall be considered, but need not be the sole or primary determining factor. Notwithstanding the foregoing, the County may award contracts to more than one offeror.

This RFP does not commit the County to award a contract, to pay any costs incurred in the preparation of a proposal for this project, or to procure or contract for services.

The County reserves the right to accept or reject any or all proposals received as a result of this request, to negotiate with any qualified firm, or to modify or cancel in part or in its entirety the RFP it if is in the best interest of the County.

The County does not discriminate against an offeror because of race, religion, color, sex, national origin, age, disability, or any other basis prohibited by state law relating to discrimination in employment.

Minority, small, and women-owned business are encouraged to submit a proposal.

## 9. Attachments

- A. Project Area Maps Pocahontas Neighborhood Community Improvement Grant
- B. Project Area Maps Waverly Tornado Recovery Urgent Need Grant
- C. Score Sheet
- D. Disclosure Report
- E. Federal Attachment to All Non-Construction Contracts

Agenda Item	Action	ı item #	<b>6.02</b>			
Subject: Suss	sex Cou	nty Drug	g and Alcohol Policy			
<b>Board Meetin</b>	ng Date	: Janua	ry 21 2021			
Policy and Propurpose of the to establish to for testing or several relate on the one address not apple.  Recommendate Policy and Propurpose of the Propurpo	esting controlled to the policy of the polic	es Manu y is to pr riteria/p dom and es from oy Prince ployees That thes Manu	al to establish a drug a comote and maintain a procedures and discipli d an as needed basis other Virginia countie e George County, and of Constitutional Office	and alcohol po a safe workpla inary actions. ("reasonable es and municip the County Att cers, but they n amendment to and alcohol po	ce free of Adoption suspicionalities, seconely he may consecons	ussex County Personnel County employees. The of drug and alcohol, and n of the policy will allow on"). After a review of taff modeled this policy as reviewed. This policy sider similar procedures.
Policy and Pro	ocedure	es Manu	he Board adopts the a al to establish a drug a SECONDED BY:	and alcohol po		
<u>Member</u>	<u>Aye</u>	<u>Nay</u>		<u>Member</u>	<u>Aye</u>	<u>Nay</u>
Fly				W. Jones		
Johnson				Seward		
D. Jones				Tyler		
			White	(Tie B	reaker)	

COUNTY OF SUSSEX PERSONNEL POLICY	POLICY NUMBER:	PAGE 1 OF 6
Sussex, Virginia	SUPERSEDES:	DATE ISSUED:
SUBJECT:	AUTHORIZATION:	Adopted by the Board of Supervisors,
Intoxicants and Drugs	Effective date:	

#### SECTION 8 - ALCOHOL AND DRUG TESTING

## 8.1 Intoxicants and Drugs

The County of Sussex seeks to establish and maintain a safe and healthy workplace for employees that is free from both drug and alcohol abuse and to protect the safety of its citizens by preventing drug and alcohol abuse. This policy establishes guidelines and procedures for drug and alcohol testing of applicants and employees, as well as disciplinary action related to drug or alcohol use.

The drug and alcohol tests conducted by the County will include: (1) "reasonable suspicion testing;" (2) tests of persons applying for promotion; (3) tests as a part of annual or periodic physical exams; or (4) random testing related to past conduct or within a County program.

## An Employee must:

- i. Not have a detectable presence of illegal drugs in their system, have an alcohol concentration of greater than 0.02, be under the influence or impaired by alcohol or any other drugs whether legal or illegal, while on duty or on call, while on County property or while off County property in an official capacity, or at any time while operating a County vehicle. Any employee, who as a result of testing is found to have a detectable presence of illegal drugs or an alcohol concentration of greater than 0.02 in his or her system, regardless of when, where or how the substance entered the employee's system, will be in violation of this policy.
- ii. Not use alcohol while on duty or report to work with the odor of alcohol on his/her breath or person.
- iii. Not consume, use, possess, sell, buy, distribute, or offer to sell, to buy, or to distribute, or to manufacture any alcohol or illegal drugs, or any substance that purports to be an illegal substance, any time during the scheduled work day, while on or off County property and representing the County in an official capacity, or at any time while operating a County vehicle.

COUNTY OF SUSSEX PERSONNEL POLICY	POLICY NUMBER:	PAGE 2 OF 6				
Sussex, Virginia	SUPERSEDES:	DATE ISSUED:				
SUBJECT:	AUTHORIZATION: Adopted by the Board of Supervisors,					
Intoxicants and Drugs	Effective date:					

- iv. Submit to a drug or alcohol test when requested to do so by the supervisor, in accordance with this policy or state or federal regulations.
- v. Provide within 24 hours of request such documentation as may be necessary to establish a current valid prescription for any controlled substance or drug identified in a positive drug test. Failure to provide the prescription and/or additional documentation as may be necessary in a timely manner shall be deemed to be an admission by the employee that the employee did not legally possess or use the controlled substance or drug.

### 8.2 Reasonable Suspicion Testing

The County of Sussex may require current employees to undergo a drug or alcohol test if there is a "reasonable suspicion" to believe that the employee is under the influence of drugs or alcohol during work hours. Circumstances which constitute a basis for "reasonable suspicion" may include, but are not limited to:

- i. A pattern of abnormal or erratic behavior;
- ii. Information provided by a reliable individual of improper behavior related to drugs or alcohol. The employee will not be provided with the name of any such individual;
- iii. Work-related accidents or personal injuries;
- iv. Direct observation of drug or alcohol use;
- v. Presence of physical symptoms of drug or alcohol use;
- vi. Disregard or violations of established safety, security or other work rules;
- vii. Excessive time away from the workplace and excessive absenteeism or tardiness;

COUNTY OF SUSSEX PERSONNEL POLICY	POLICY NUMBER:	PAGE 3 OF 6				
Sussex, Virginia	SUPERSEDES:	DATE ISSUED:				
SUBJECT:	AUTHORIZATION: Adopted by the Board of Supervisors,					
Intoxicants and Drugs	Effective date:					

- viii. Possession of alcohol or illegal drugs; or the presence of alcohol, alcohol containers, illegal drugs, or drug paraphernalia in a work area subject to the employee's control;
- ix. Unexplained inability to think or reason at the employee's normal levels;
- x. Fighting, combative or assaultive behavior.

#### 8.3 Promotion or Transfers

A current employee who seeks a transfer or a promotion and who tests positive for drugs or alcohol shall not be eligible for such transfer or promotion and shall be subject to further disciplinary action in accordance with this policy.

### 8.4 Random Testing

All County employees whose job duties require them to possess a valid Commercial Driver's License or operate heavy equipment or machinery shall submit to random drug testing.

Employees in safety-sensitive positions may be required to submit to random drug/alcohol testing.

An individual selected for random testing shall be notified within two hours of the scheduled testing.

## 8.5 Testing During Periodic Physical Examinations

An employee who is required to submit to undergo a physical examination as a part of his job will undergo a drug/alcohol test as a part of the periodic physical.

COUNTY OF SUSSEX	POLICY NUMBER:	PAGE 4 OF 6			
PERSONNEL POLICY					
Sussex, Virginia	SUPERSEDES:	DATE ISSUED:			
SUBJECT:	AUTHORIZATION: Adopted by the Board of Supervisors,				
Intoxicants and Drugs	Effective date:				

The failure of an employee to submit to a drug or alcohol screening shall be considered a positive test and shall result in discipline up to termination.

Employees do not possess an expectation of privacy in any county property which includes, but is not limited to: rooms, desks, lockers, files, computers, electronic equipment or County vehicles.

No employee shall be disciplined for the appropriate use of non-prescription or prescribed medication in the treatment of illness of injury provided that the employee is capable of adequately performing the functions of his/her position.

Employees must, as a condition of employment, abide by the terms of this policy and report any charge, arrest or conviction for violations related to drug or alcohol possession or use. A report of a charge, arrest or a conviction must be made to the Department Director within one business day after the charge, arrest or conviction if the employee is required to drive a vehicle as part of his/her job. If the employee is not required to drive as part of his/her job, then the employee must report a charge, arrest or conviction to the Department Director within five calendar days of the charge, arrest, or conviction.

An employee who is subject to the guidelines of the Drug-Free Workplace Act of 1989 is also subject to additional requirements as follows: Within ten days after learning of an employee's criminal conviction for illegal drug activity within the workplace, the County will notify the state or federal agency providing a grant to the County of such conviction, as required by the Act. Within 30 days of learning of an employee's conviction for illegal drug activity within the workplace, the County may take appropriate personnel action up to and including termination.

### 8.6 Procedures for Completing Drug or Alcohol Testing

The employee will provide a urine sample or blood sample at the facility for testing. The supervisor shall have the authority to place on administrative leave with pay, or to temporarily reassign, an employee tested for reasonable suspicion while awaiting the results of the test when such action is appropriate under the circumstances and in the best interests of Sussex County.

The results of the test shall be reported to the employee and Department Director.

COUNTY OF SUSSEX PERSONNEL POLICY	POLICY NUMBER:	PAGE 5 OF 6
Sussex, Virginia	SUPERSEDES:	DATE ISSUED:
SUBJECT:	AUTHORIZATION: A	Adopted by the Board of Supervisors,
Intoxicants and Drugs	Effective date:	

If a drug test is positive, the supervisor will meet with the employee. The employee will be given an opportunity to explain the test result. The employee may request, at his own expense, additional drug screening of the original test specimen by gas chromatography/mass spectrometry (G.C.M.S.) or other reliable testing procedure. The test should be completed within one hour by using an approved licensed testing facility. If the second drug test is negative, the County, at its expense, may request a third test for further analysis of the test specimen. If the second drug test is negative, the County will reimburse the employee's share of the screening test costs to the employee, up to the normal cost that the County pays for its screening tests; and all test-related records will be purged.

If an alcohol test is positive, meaning more than 0.02 concentration, a second alcohol test will be performed to confirm the results of the initial test.

All written requests and test results will be placed in a separate, medical and confidential file in the Human Resources Office, which will be kept separate from the official personnel file of the employee.

## 8.7 Disciplinary Actions

If any employee refuses to consent to a drug/alcohol screen, it shall be considered a positive test and the employee may be subject to disciplinary action up to and including termination.

Adulteration detected in a specimen, substitution of a specimen or otherwise tampering with a specimen by the employee to be tested or by another County employee may be grounds for termination. In the event of adulteration, substitution or tampering, a new test may be ordered.

A positive drug/alcohol test that confirms that an employee: (1) has a detectable presence of illegal drugs in his system or has an alcohol concentration of 0.02 or greater, or (2) has his ability to perform job duties impaired by alcohol or any other drug, whether legal or illegal, during work hours, or "on-call" time, may result in appropriate disciplinary action. If an employee is "called out" while they are not in an "on-call" status, the employee should let his/her supervisor know that he/she is unable to drive and should decline the call-out.

COUNTY OF SUSSEX PERSONNEL POLICY	POLICY NUMBER:	PAGE 6 OF 6
Sussex, Virginia	SUPERSEDES:	DATE ISSUED:
SUBJECT:	AUTHORIZATION: A	Adopted by the Board of Supervisors,
Intoxicants and Drugs	Effective date:	

#### 8.8 Rehabilitation and Treatment

Employees needing help in dealing with dependency are encouraged to use the Employee Assistance Program.

While referral to the County's Employee Assistance Program is normally available following a positive drug/alcohol test, certain circumstances may justify immediate disciplinary action up to and including termination. Employees who test positive for drugs or alcohol are subject to being tested at random intervals for up to 12 months following the initial positive test and may be subject to continued follow-up testing for a period of up to two years.

Agenda Item: /	Action	Item <mark>#6.0</mark> 3	<mark>3</mark>				
Subject: Financ	ce Com	nmittee Re	ecommendation	ns			
Board Meeting	<u>Date</u> :	January 2	21 2021				
attached), inclufull report will	ıding a be pre	status sui sented to	mmary by Dave the Board of S	January 14 to revi enport on its finan Supervisors within nce Committee for	cial eva	luation of xt couple	f the County (a months). The
purchas departn	e of tl nents (	hree fire t (\$1,744,21	trucks for the 14 to be financ	enport, approval of Courthouse, Wav ced over ten year \$244,575 to be find	erly, an s), and	d Jarratt one amb	volunteer fire ulance for the
• •	d Zone	Academy	•	reserves to com for school faciliti	•	•	•
•		_	e 30, 2021, of S customers for	Section 28-25 of th payments	e Count	y code fo	r the charge of
Recommendati	i <u>on</u> : N	lone					
(	(2) Free (3) Who (4) Lett (5) Lett dat	edom Fina eeled Coa eer from W er from W ed 1/11/2	incial Term Pro ch Ambulance Is. Cox, Treasui Is. Cox, Treasui 1	g Agenda (1/14/20) posal, dated Dece Proposal rer, QAZBO5 Final rer, Administrative Payment of any lo	mber 18 Paymen Fee for	t Deficit, Credit/D	ebit Card Use,
REQUESTED AC	===== :TION:	======	:========	:========	=====	======	========
	_	SE	CONDED BY:				
Member Fly Johnson D. Jones	<u>Aye</u>	<u>Nay</u> 		Member W. Jones Seward Tyler	<u>Aye</u> 	<u>Nay</u> 	

\_\_\_ (Tie Breaker)

White

# Sussex County Finance Committee Virtual Meeting

https://us02web.zoom.us/j/83678669040

(Zoom app must be downloaded on your device.)

## Thursday, January 14, 2021 at 6:00 PM

## **AGENDA**

- 1. Call to Order
- 2. The Invocation
- 3. The Pledge of Allegiance
- 4. Agenda Amendment(s)
- 5. Agenda Approval
- 6. Davenport Findings/Recommendation
- 7. Fire Apparatus Financing
- 8. QZAB (School Facilities) Final Payment Deficit
- 9. Landfill Revenue Shortfall
- 10. Waiver of Credit Card Fees
- 11. Committee's Recommendation
- 12. Recess/Adjournment

# **Term Proposal** December 18, 2020



Jack Jackson 144 Freedom Blvd Yorktown, VA 23692 (757) 234-7424

# Sussex County, VA

Freedom Financial is pleased to present the following term sheet. Lease-Purchase terms are for discussion purposes only and subject to acceptance of financial documentation and credit approval. Please note that rates are not locked and are subject to adjustment at time of transaction funding date. Lease-Purchase must qualify for Federal Income Tax Exempt status for the lessee.

Equipment:

(3) Pierce Saber Pumper's

Unit Cost:

\$1,744,214

Down Payment:

\$0

Amount Financed:

\$1,744,214

Frequency of Payments: Annual

First Payment Due: (1) Year after Loan Commencement

Term:

5 Years

7 Years

10 Years

Payments:

\$372,894.49

\$274,078.74

\$200,219.67

Rate:

2.26%

2.44%

2.59%

Interest rates are fixed for terms provided.

Freedom Financial is providing this information for discussion purposes only in anticipation of engaging in a commercial, arm's length transaction. Freedom Financial is not acting as a municipal advisor, financial advisor or fiduciary to any person or entity. Please consult with your own legal, accounting, tax, financial, and other advisors to the extent you deem appropriate.





November 30, 2020

Mr. Reid Foster, Public Safety Coordinator Sussex County, Virginia 15080 Courthouse Road Sussex, VA 23884

Re: Wheeled Coach Ambulance Proposal

Dear Reid,

Atlantic Emergency Solutions, the Virginia dealer for Wheeled Coach, is pleased to present you with this proposal for one (1) Wheeled Coach Type 3 ambulance built on a 2022 Ford E-450 chassis.

2022 Ford E-450 / Wheeled Coach Type 3 Ambulance: \$244,575.00

Build Time: 210-240 calendar days after receipt of order and work order confirmation

Chassis Lead Time: 14 weeks

The price includes the following:

#### Cot Restraint System

The price includes a Stryker #6390 Power-LOAD system installed in the ambulance and a Stryker #6506 Power-PRO XT stretcher.

#### **Factory Pickup and Transportation**

The new ambulance will be shipped via flatbed truck from Wheeled Coach to Atlantic's Richmond Service Center after final inspection.

#### **Dealer Pre-Delivery Inspection and Delivery**

Our Richmond Regional Service Center will perform a pre-delivery inspection after delivery from the Wheeled Coach factory. The new ambulance shall be delivered to Stony Creek, Virginia after the pre-delivery inspection is completed.

#### Fuel, Tags, and State Inspection

Atlantic Emergency Solutions will ensure the units have a full tank of fuel, temporary 30-day tags, and a valid Virginia State Inspection.

#### **Pre-Construction Meeting**

A pre-construction meeting (if necessary) will take place in Sussex County within thirty (30) days of the order being received by Wheeled Coach.















## **Factory Inspection Trip**

The costs for one (1) final inspection trip to the Wheeled Coach factory in Winter Park, Florida for two (2) Sussex County Public Safety personnel are included in the proposal price. This includes commercial airline travel, lodging, meals, and a rental vehicle.

At Atlantic Emergency Solutions, we have built an internal and external infrastructure capable of meeting the diverse needs of our customers. With thirteen (13) service centers and over fifteen (15) fully stocked service vehicles located throughout Virginia, North Carolina, Maryland, and Delaware our service is unmatched. It is our mission to not only make the duration of your emergency vehicle a pleasant experience, but to assist in any way possible.

Atlantic Emergency Solutions has invested heavily in providing warranty, routine and emergency service to its customers in Virginia. Atlantic Emergency Solutions views the acquisition of custom ambulances by one of our customers not merely a purchase but an investment. This investment needs to be protected with best in local service!

Should you have any additional questions regarding any information in this proposal, please do not hesitate to call or e-mail me.

Respectfully submitted,

A Hautes

Jeff Hawkins













# SUSSEX COUNTY

DESTE JARRATT COX TREASURER 15074 COURTHOUSE ROAD TREASURERS OFFICE P O BOX 1399 SUSSEX, VA 23884 Phone (434) 246-1087

Fax (804) 246-2347

To:

Sussex County Board of Supervisors

From: Deste J. Cox, Treasurer

Date: January 11, 2021

RE: QZAB05 Final Payment Deficit

The County has a QZAB bond, issued in 2005 for school facilities, in the amount of \$1,077,000. This bond has a maturity date of 12/29/20. The county has made all annual payments timely and according to the debt schedule provided by Bank of America. However, there is a deficit at the maturity date in the amount of \$96,027.49. Upon review, this amount was noted as due at maturity in a funding agreement recently provided by Bank of America, but not included on the Debt Service Schedule on file.

Currently, the County holds \$980,972.51 in escrow for this bond, and additional funds in the amount of \$96,027.49 need to be appropriated to satisfy this obligation. Bank of America has indicated that no interest or fees will be added to the amount due if satisfied within 45 days of the maturity date.

I am requesting that the Board appropriate \$96,027.49 from the Reserve Fund to offset this deficit and approve the payment of \$1,077,000, the termination amount of this bond.



# SUSSEX COUNTY

DESTE JARRATT COX TREASURER 15074 COURTHOUSE ROAD TREASURERS OFFICE P O BOX 1399 SUSSEX, VA 23884

Phone (434) 246-1087

Fax (804) 246-2347

To: Sussex County Board of Supervisors

From: Deste J. Cox, Treasurer

Date: January 8, 2021

RE: Administrative Fee for Credit/Debit Card Use

Sussex County currently has a local ordinance that allows payment by credit/debit card, and states that a fee of up to 4% shall be added to that payment. Currently, our fee is set at 2.85%. The revenue from this fee has been used to offset the expense charged to the County by our Merchant Services, the company that processes our payments for us.

Revenue generated by this fee is as follows:

	FYE20	FYE21
Type of Transaction	7/1/19 - 6/30/20	7/1/20 - 12/31/20
In office/over the phone	\$10,419	\$4,584
Online	5,384	4,868
Totals	\$15,803	\$9,452

I am asking the Board to waive this fee, at least through June 30, 2021. The County offices are closed to the public at this time, and this would also provide a convenience to our taxpayers as we continue to navigate the COVID19 pandemic. If the Board is favorable, we would eventually like to see this fee eliminated permanently. Most surrounding localities have eliminated this fee and consider the Merchant Services expense a necessary cost of doing business.

Sec. 28-25. - Payment of any local taxes by use of credit card.

Any local levies authorized and imposed by this chapter may be paid by use of a credit card approved by the treasurer. In addition to any penalties and interest arising pursuant to law, there shall be added to such payment a sum not to exceed four percent of the amount of the tax, penalty and interest paid as a service charge for the acceptance of the credit card as payment. Such service charge shall not exceed the percentage actually charged to the county by the credit card company.

(Ord. of 2-21-2002)

State Law reference— Authority to accept revenue by commercially acceptable means, Code of Virginia, § 2.2-614.1.

Agenda Item	: New I	Business	<mark>#9.01</mark>				
Subject: Crater Health District COVID-19 Testing Plan in Sussex County							
<b>Board Meeti</b>	ng Date	: Janua	ry 21 2021				
	This iter	n was re					======== or information will held
Attachment:		None					
MOTION BY:			SECONDED BY	:			
<u>Member</u>	<u>Aye</u>	<u>Nay</u>			Member	<u>Aye</u>	<u>Nay</u>
Fly					W. Jones		
Johnson					Seward		
D. Jones					Tyler		
			White		(Tie B	Breaker)	

Agenda Iter	<u>n</u> : New I	Business	5 <mark>#9.02</mark>					
Subject: Pla	Subject: Plan for COVID-19 Vaccinations in Sussex County							
<b>Board Meet</b>	ing Date	<u>:</u> : Janua	ary 21 2021					
	This ite	m was r		========= ervisor Fly. Discuss		======== or information will hel	<del>=</del> d	
Attachment								
REQUESTED MOTION BY		_	SECONDED BY:				=	
							- - -	
<u>Member</u>	<u>Aye</u>	<u>Nay</u>		<u>Member</u>	<u>Aye</u>	<u>Nay</u>		
Fly				W. Jones				
Johnson				Seward				
D. Jones				Tyler				
			White	(Tie E	Breaker)			