# Sussex County Board of Supervisors Meeting Thursday, March 15, 2018 – 7 pm General District Courtroom – Sussex Judicial Center 15098 Courthouse Road, Sussex VA 23884

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| <u>1.</u>   | Commencement   |
|---|--|
| 1.01  | Call to Order/Determine Quorum   |
| 1.02  | The Invocation   |
| 1.03  | The Pledge of Allegiance   |
| 1.04  | Agenda Amendment(s)  |
| 1.05  | Approval of Regular Agenda   |
| 2.  | Approval of Consent Agenda   |
| 2.<br>2.01  | Minutes of February 15, 2018 meeting   |
| 2.02  | Approval of Warrants and Vouchers  |
|   |  |
| 3.01  | Recognitions/Awards  |
| 3.01  | Certificate: Retirement of Sheriff's Department K-9 Rocket/  |
|   | Introduction of K-9 Zorro  |
| 3.02  | Presentation: Virginia Hound Heritage, Mr. Chad Ellis  |
| 4.  | Public Hearing – none  |
|   | Tuble Hearing none   |
|   |  |
| 5.  | Appointments   |
| <b>5.</b> 5.01                                    | Appointments Appointments to Board of Equalization   |
| 5.01  | Appointments to Board of Equalization  |
| 5.01<br><b>6.</b>                                 | Appointments to Board of Equalization  Action Items  |
| 5.01  | Appointments to Board of Equalization  |
| 5.01<br>6.<br>6.01                                | Appointments to Board of Equalization  Action Items  Board of Supervisors Compensation   |
| 5.01<br>6.<br>6.01                                | Appointments to Board of Equalization  Action Items  |
| 5.01<br><b>6.</b><br>6.01                         | Appointments to Board of Equalization  Action Items  Board of Supervisors Compensation  Report of Departments  |
| 5.01<br>6.<br>6.01<br>7.<br>7.01                  | Appointments to Board of Equalization  Action Items  Board of Supervisors Compensation  Report of Departments  Finance Department Report – for information only  |
| 5.01  6. 6.01  7.01 7.02                          | Appointments to Board of Equalization  Action Items  Board of Supervisors Compensation  Report of Departments  Finance Department Report – for information only  Budget and CIP Presentation – Mr. Vandy Jones, III, County Administrator  |
| 5.01  6. 6.01  7.01 7.02 7.03                     | Action Items Board of Supervisors Compensation  Report of Departments  Finance Department Report – for information only Budget and CIP Presentation – Mr. Vandy Jones, III, County Administrator Treasurer's Report – for information only   |
| 5.01  6. 6.01  7.01 7.02 7.03 7.04                | Action Items Board of Supervisors Compensation  Report of Departments  Finance Department Report – for information only Budget and CIP Presentation – Mr. Vandy Jones, III, County Administrator Treasurer's Report – for information only Housing Department Report – for information only  |
| 5.01  6. 6.01  7.01 7.02 7.03 7.04 7.05           | Action Items Board of Supervisors Compensation  Report of Departments  Finance Department Report – for information only Budget and CIP Presentation – Mr. Vandy Jones, III, County Administrator Treasurer's Report – for information only Housing Department Report – for information only Community Development Report – for information only  |
| 5.01  6. 6.01  7.01 7.02 7.03 7.04 7.05 7.06      | Action Items Board of Supervisors Compensation  Report of Departments  Finance Department Report – for information only Budget and CIP Presentation – Mr. Vandy Jones, III, County Administrator Treasurer's Report – for information only Housing Department Report – for information only Community Development Report – for information only Environment Inspections Department Report – for information only   |
| 5.01  6. 6.01  7.01 7.02 7.03 7.04 7.05 7.06 7.07 | Action Items Board of Supervisors Compensation  Report of Departments  Finance Department Report – for information only Budget and CIP Presentation – Mr. Vandy Jones, III, County Administrator Treasurer's Report – for information only Housing Department Report – for information only Community Development Report – for information only Environment Inspections Department Report – for information only Animal Services/Public Safety Report – for information only |

# 10. New Business – none

# 11. Board Members Comments

- 11.01 Blackwater District
- 11.02 Courthouse District
- 11.03 Henry District
- 11.04 Stony Creek District
- 11.05 Wakefield District
- 11.06 Waverly District

# 12. Closed Session

- 12.01 Convene to Closed Session
  - a. Personnel Matters, discussion, consideration, or interviews of prospective candidates for employment; assignment, appointment, promotion, performance, demotion, salaries, disciplining, or resignation of specific public officers, appointees, or employees of any public body, applicable Va. Code Section §2.2- 3711(A)1
- 12.02 Reconvene to Open Session
- 12.03 Certification
- 12.04 Action Resulting from Closed Session (if any)

# 13. Recess/Adjournment

- 13.01 Recess/Adjournment
- 13.02 Regular Meeting, Thursday, April 19, 2018 @ 7 p.m., General District Courtroom Sussex Judicial Center, 15098 Courthouse Road, Sussex VA 23884

# At a Regular Meeting of the Sussex County Board of Supervisors Held in the General District Courtroom on Thursday, February 15, 2018 at 7 pm

# **BOARD MEMBERS PRESENT**

Keith C. Blowe C. Eric Fly, Sr. Alfred G. Futrell Susan B. Seward John A. Stringfield

# **BOARD MEMBERS ABSENT**

Rufus E. Tyler, Sr.

# **STAFF PRESENT:**

Vandy V. Jones, III, County Administrator
Danielle N. Powell, Interim County Attorney
Millard P. Stith, Independent Consultant
Steve White, BOS Tie Breaker
Deste J. Cox, Chief Deputy Treasurer
Brenda H. Drew, Housing Coordinator
Kelly W. Moore, Interim Finance Supervisor
Patrick Plourdé, Director of Social Services
Ernest Giles, Sheriff
Shilton R. Butts, Assistant to the County Administrator/
Deputy Clerk to the Board
Matthew Venable, Director of Environmental Inspections

#### 1. Commencement

#### 1.01 Call to Order/Determine Quorum

The February 15, 2018 meeting of the Sussex County Board of Supervisors was called to order by Chairman Seward.

# 1.02 The Invocation

The Invocation was offered by Vice Chairman Blowe.

# 1.03 The Pledge of Allegiance

The Pledge of Allegiance was recited by all.

# 1.03-1 Organizational Meeting for Calendar Year 2018

Chairman Seward turned the meeting over to County Administrator Jones.

#### 103-1a. Election of Chairman for Calendar Year 2018

Mr. Jones opened the floor for nominations for Chairman of the Board of Supervisors for Calendar Year 2018.

Supervisor Futrell nominated Supervisor Seward.

There being no other nominations, County Administrator Jones closed the nomination for Chairman of the Board of Supervisors for Calendar Year 2018.

County Administrator Jones requested the vote on the nomination of Supervisor Seward for the Chairman of the Board of Supervisors for Calendar Year 2018 by roll call:

Supervisor Blowe- YesSupervisor Seward- YesSupervisor Fly- YesSupervisor Stringfield- YesSupervisor Futrell- YesSupervisor Tyler- Absent

With five (5) YES votes from Board members as noted (with Supervisor Tyler absent), Supervisor Seward is the Chairman of the Board of Supervisors for Calendar Year 2018.

County Administrator Jones congratulated Chairman Seward.

# 1.03-1b. Election of Vice Chairman for Calendar Year 2018

The meeting was turned over to Chairman Seward.

Chairman Seward opened the floor for nominations of the Vice Chairman of the Board of Supervisors for Calendar Year 2018.

Supervisor Fly nominated Supervisor Blowe for Vice Chairman of the Board of Supervisors for Calendar Year 2018.

There being no other nominations, Chairman Seward closed the nomination for Vice Chairman of the Board of Supervisors for Calendar Year 2018.

Chairman Seward requested the vote on the nomination of Supervisor Blowe for Vice Chairman of the Board of Supervisors for Calendar Year 2018 by roll call:

Supervisor Blowe- YesSupervisor Seward- YesSupervisor Fly- YesSupervisor Stringfield- YesSupervisor Futrell- YesSupervisor Tyler- Absent

With five (5) YES votes from Board members as noted (with Supervisor Tyler absent), Supervisor Blowe is the Vice Chairman of the Board of Supervisors for Calendar Year 2018.

# 1.04 Agenda Amendments

County Administrator Jones requested to (1) add under Item 5. Appointments, as Item 5.02 Appointment to the Sussex County Community Policy and Management Team (CPMT); (2) add under Item 7. Departmental Reports as item 7.06 Administration Report – Convenience Sites; and, (3) add under Item 3. Recognition, as Item 3.01 Resolution Honoring Ms. Marian Newsome.

# 1.05 Approval of Regular Agenda

ON MOTION OF SUPERVISOR FUTRELL, seconded by SUPERVISOR BLOWE and carried: RESOLVED that the Sussex County Board of Supervisors hereby approves the February 15, 2018 regular agenda to include adding (1) under Item 5. Appointments, as Item 5.02 Appointment to the Sussex County Community Policy and Management Team (CPMT); (2) adding under Item 7. Departmental Reports as item 7.06 Administration Report – Convenience Sites; and, (3) adding under Item 3. Recognition, as Item 3.01 Resolution Honoring Ms. Marian L. Newsome.

Voting aye: Supervisors Blowe, Fly, Futrell, Seward, Stringfield

Voting nay: none

Absent: Supervisor Tyler

# 2. Approval of Consent Agenda

ON MOTION OF SUPERVISOR STRINGFIELD, seconded by SUPERVISOR FUTRELL and carried: RESOLVED that the Sussex County Board of Supervisors hereby approves the consent agenda to include the Minutes of the January 18, 2018 regular meeting and the Approval of Warrants and Vouchers.

Voting aye: Supervisors Blowe, Fly, Futrell, Seward, Stringfield

Voting nay: none

Absent: Supervisor Tyler

#### 3. Recognition

## 3.01 Recognition of the Late Marian L. Newsome

County Administrator Jones stated that the resolution was in recognition of the late Marian L. Newsome. The late Ms. Newsome's funeral would be held Sunday, February 18, 2018. If adopted, the Vice Chairman Blowe would present the resolution at the funeral.

ON MOTION OF SUPERVISOR FLY, seconded by SUPERVISOR STRINGFIELD and carried: RESOLVED that the Sussex County Board of Supervisors hereby adopts the resolution in recognition of the late Marian L. Newsome, to-wit:

WHEREAS, on February 12, 2018, Sussex County lost one of its beloved citizens, Deaconess Marian L. Newsome; and,

WHEREAS, Ms. Newsome was a life-long native of Sussex County where she received her public education graduating from Sussex County Training School; and,

WHEREAS, at an early age she joined the Wilborne Baptist Church and later, after her marriage joined New Hope Baptist Church of Sussex where she served faithfully; and,

WHEREAS, she was a member of the Deaconess Board, Church Clerk, Sunday School Adult Teacher, Busy Bee Missionary, Usher Board, Pastor's Aide, and Women's Ministry; and,

WHEREAS, she served as interim member of Sussex County Board of Supervisors, member of the Board of Directors of Southside Virginia Legal Services, member of the Historical Society, and the Eastern Star; and,

WHEREAS, she was employed as a Nutritionist for the Virginia Polytechnic Institute's Extension Service, a Substitute Teacher in the Sussex County Schools, Site Manager at the Jarratt Center for the Crater Area Agency on Aging and retired from this agency as the Title V Coordinator, working in Petersburg; and,

THEREFORE BE IT RESOLVED by the Sussex County Board of Supervisors by this resolution recognizes the many contributions that Ms. Newsome made to Sussex County and its citizens; and,

FURTHER RESOLVED that a copy of this resolution be placed, recorded and retained on the minutes book of Sussex County.

Voting aye: Supervisors Blowe, Fly, Futrell, Seward, Stringfield

Voting nay: none

Absent: Supervisor Tyler

# 4. Public Hearing

There was no Public Hearing.

# 5. Appointments

# 5.01 Appointments to Virginia Gateway Region (2)

County Administrator Jones stated that the terms of Supervisor Alfred G. Futrell, 524 Moore Street, Waverly, VA 23890 and Mr. Rex Davis, 612 Brentmoore Drive, Glen Allen, VA 23859 on Virginia's Gateway Region Board of Directors will expire on February 28, 2018. Staff has contacted Supervisor Futrell and Mr. Rex Davis. Both are willing to serve, if reappointed.

ON MOTION OF SUPERVISOR FLY, seconded by SUPERVISOR STRINGFIELD and carried: RESOLVED that the Sussex County Board of Supervisors hereby reappoints Supervisor Alfred G. Futrell, 524 Moore Street, Waverly, VA 23890 and Mr. Rex Davis,

612 Brentmoore Drive, Glen Allen, VA 23859, to Virginia's Gateway Region Board of

Directors, with terms commencing March 1, 2018 and expiring February 28, 2019.

Voting aye: Supervisors Blowe, Fly, Futrell, Seward, Stringfield

Voting nay: none

Absent: Supervisor Tyler

# 5.02 Appointment to the Sussex County Community Policy and Management Team (CPMT)

County Administrator Jones stated that the Board certified the Sussex County Community Policy and Management Team (CPMT) for the Social Services Department at its September 21, 2017 Board of Supervisors meeting. The Health Department, who has a seat on CPMT, did not have a representative at that time for appointment. The Health Department has since submitted their employee, Ms. Beatrice Johns, to serve as the Health Department's representative on the Sussex County CPMT.

Ms. Johns is a 1985 graduate of the Louise Obici School of Nursing. County Administrator Jones noted her previous experience which includes serving as Public Health Nurse with Surry County Health Department for 28 years. She currently serves as Public Health Nurse Senior for Sussex and Surry Health Departments.

ON MOTION OF SUPERVISOR FUTRELL, seconded by SUPERVISOR BLOWE and carried: RESOLVED that the Sussex County Board of Supervisors hereby appoints Ms. Beatrice Johns to serve on the Sussex County Community Policy and Management Team (CPMT) to represent the Health Department.

Voting aye: Supervisors Blowe, Fly, Futrell, Seward, Stringfield

Voting nay: none

Absent: Supervisor Tyler

#### 6. Action Items

#### 6.01 Holiday Leave Balance

County Administrator Jones stated that at last year's Board meeting there was a request from then Sheriff Bell regarding holiday pay. The Policy at the time stated that the Sheriff's employees who accrued holiday pay in December would be able to carryover that accrual into the new year to use it during that year. The sheriff was requesting at that time that the Board allow November's holiday leave to be treated the same as December wherein both November and December holiday leave would carry over into the new year so that the employee would be able to then use that holiday leave. The holiday leave was so late in the year, it was hard for the employees to use the leave before December 31. The Board did approve it; it became part of the Sussex County Personnel Policy and Procedures Manual.

County Administration has currently received a request from Sheriff Giles for an extension. Holiday leave that accrues for his employees from January to October, the employees

would use it or lose it by December 31. As of December 31, there are 26 employees that are subject to lose a total of 833.25 hours of holiday leave valued at \$16,403. Sheriff Giles' request is for an extension period to April 1, 2018 to allow the 26 employees to use their holiday leave that they would otherwise lose.

A copy of Sheriff Giles' request for an extension was included in the Board packet.

ON MOTION OF SUPERVISOR FUTRELL, seconded by SUPERVISOR STRINGFIELD and carried: RESOLVED that the Sussex County Board of Supervisors hereby approves the extension period to April 1, 2018 to allow the 26 employees to use their holiday leave that they would otherwise lose.

Voting aye: Supervisor Blowe, Fly, Futrell, Seward, Stringfield

Voting nay: none

Absent: Supervisor Tyler

# 6.02 Board of Supervisors' Compensation

Chairman Seward stated that this item was placed on the agenda by Supervisor Tyler. Due to his absence, this item was tabled to the March 15, 2018 Board of Supervisors meeting.

# 7. Reports of Departments/Agencies

- 7.01 Treasurer's Report included in Board packet
- 7.02 Animal Services/Public Safety Report included in Board packet
- 7.03 Housing Department Report *included in Board packet*
- 7.04 Environmental Inspections Department Report included in Board packet
- 7.05 Community Development Department Report *included in Board packet*

#### 7.06 Report on Convenience Sites

This item was requested by Supervisor Fly. County Administrator Jones gave a brief introduction.

County Administrator Jones stated that the contract with Atlantic Waste was re-negotiated. As part of that re-negotiation, the County will have manned convenience sites at five (5) locations by June 2018. Those five (5) convenience sites will be the Courthouse, Jarratt, Stony Creek, Wakefield, and Waverly sites. The three (3) convenience sites that will be closed are Old Forty, Peters Bridge, and Reeds Road.

County Administrator Jones stated that Mr. Matt Venable, Director of Environmental Inspections, provided written reports to the Board in November and December 2017 Board packets. Mr. Venable gave a presentation in January 2018 reviewing the details of the convenience sites and the signage that would be placed at the sites to be closed.

Since that that time, Board members have been approached by citizens in regards to the disposition of those convenience sites.

County Administrator Jones turned the floor over to Supervisor Fly.

Supervisor Fly gave a brief history on the convenience sites in the County.

Supervisor Fly stated that the County developed a plan to establish 12 convenience sites in 1999. Some were permanent; some were dumpsters. In 2004, the County decided that they would start closing sites and building modern sites with concrete and pave parking lots, and large dumpsters. Convenience sites were reduced from 12 to eight (8) sites. Supervisor Fly stated that now in 2018, the County is planning to reduce down to five (5) convenience sites.

Supervisor Fly stated/reviewed the purpose of the convenience sites. He stated that the County was having DEQ and EPA issues with trash being thrown in the Nottoway River and ditches blocking the waterways.

The purpose of the convenience sites were to: 1) protect water quality and environmentally sensitive areas in the County; (2) reduce wildfires in the County; (3) maintain the beauty of the County; and, (4) improve the quality of life for citizens.

The quality of life, if closed, some of the citizens will have to travel more than 30 miles to dump their trash. The estimated annual cost to the citizens would be \$750.00. Wherein the citizens will be given no choice but to return to dumping and burning trash on their own properties.

Supervisor Fly also stated that environmentally sensitive areas are the Nottoway River at Old Forty, the Piney Grove Reserve, the Big Woods Track, Club Sandhill Reserve, Nottoway River Boat Landing on Peters Bridge Road and Garland Gray Forestry Center.

The Old Forty and Peters Bridge Roads convenience sites were selected for a specific purpose—to preserve the six (6) sensitive areas noted.

Supervisor Fly provided handouts to the Board.

There were discussions regarding providing a solution for residents on Route 35 and finding someone willing to host a site. It was noted that the motion includes any other sites as needed.

It was also noted to approach Big Woods/Piney Grove Reserve to see if they would cost share to man the site near the land and contact Department of Game and Inland Fisheries and Nature Conservancy.

There was brief discussion on funding. There was also discussion on tonnage and what would count toward the cap for tonnage of the five (5) sites—will the County have to pay.

ON MOTION OF SUPERVISOR FLY, seconded by SUPERVISOR BLOWE and carried: RESOLVED that the Sussex County Board of Supervisors hereby authorizes the county administrator to create a plan that shall allow the convenience sites located on Old Forty and Peters Bridge Roads to remain open and to study any other convenience sites and dumpsters as needed.

Voting aye: Supervisors Blowe, Fly, Futrell, Seward, Stringfield

Voting nay: none

Absent: Supervisor Tyler

# **8.** Citizens' Comments (7:53 p.m.)

There was brief discussion to change the Citizen Comments to 9:00 p.m. due to meeting time change; however, it was decided to leave the Citizens' Comments at 8:00 p.m.

#### Comments were heard from:

- Otto Wachsmann (Stony Creek District) Glad meeting time has been changed back to start at 7:00 p.m. Concerns regarding convenience sites.
- Joe Gray (Courthouse District) Gave a brief background of dumpster sites; Concerns regarding the manned sites, closing of convenience sites, and dumping at Atlantic Waste landfill site;
- Kevin Bracy (Courthouse District) Concerns regarding convenience sites; tonnage brought in to sites; cameras at sites.
- Craig Newton (Courthouse District) Agrees with Supervisor Fly regarding keeping convenience sites open; receiving trash from neighboring counties at County convenience sites.
- Pastor Shawn Smith (Stony Creek District) Costs for bringing out and picking up dumpsters to site; concerns regarding convenience sites.
- Ms. Anne Joyner (Wakefield District) Concerns regarding Wakefield Convenience Site; need of convenience sites; concerns regarding Department reports in Board packets.
- George Collins (Courthouse District) Agrees with needing to keep convenience sites open; concerned with trashed being dumped in places other than dump sites.

# 9. Unfinished Business

There was no Unfinished Business.

# 10. New Business

There was no New Business.

#### 11. Board Member Comments

11.01 Blackwater District – Concerns regarding convenience sites; will do research; County keeps track of tonnage report; had considered having a roving person for sites; asked citizens to be patient to give time for County to do homework to research to find the

most practical, fiscally responsible, and best solution for the County; neighboring counties dumping at sites; heard everything citizens said at meeting.

- 11.02 Courthouse District Thanked Board for vote to revisit convenience sites.
- 11.03 Henry District absent
- 11.04 Stony Creek District Nuisance Dog and Property Maintenance Ordinances.
- 11.05 Wakefield District Thanked the Board for continued support for the neighborhood (Pocahontas) project in the Town of Wakefield.
- 11.06 Waverly District none

# 12. Closed Session

# 12.01 Convene into Closed Session

ON MOTION OF SUPERVISOR FUTRELL, seconded by SUPERVISOR BLOWE and carried: RESOLVED that the Sussex County Board of Supervisors hereby enters Closed Session for discussion of personnel matter, consideration, or interviews of prospective candidates for employment; assignment, appointment, promotion, performance, demotion, salaries, disciplining, or resignation of specific public officers, appointees, or employees of any public body, applicable Va. Code Section §2.2- 3711(A)1, Building Official position.

Voting aye: Supervisors Blowe, Fly, Futrell, Seward, Stringfield

Voting nay: none

Absent: Supervisor Tyler

# 12.02/3 Reconvene to Open Session/Certification

ON MOTION OF SUPERVISOR BLOWE, seconded by SUPERVISOR STRINGFIELD and carried: RESOLVED that the Sussex County Board of Supervisors hereby reconvene to Open Session.

AND FURTHER RESOLVED that the Sussex County Board of Supervisors hereby approves adoption of resolution for certification, to-wit:

WHEREAS, that the Sussex County Board of Supervisors convened a Closed Meeting on this date pursuant to an affirmative recorded vote in accordance with the provisions of the Virginia Freedom of Information Act; and

WHEREAS, Section 2.2-3712 of the Code of Virginia, as amended, requires a certification by the Board that such Closed Meeting was conducted inconformity with Virginia law.

NOW THEREFORE BE IT RESOLVED that the Board of Supervisors hereby certifies that, to the best of each member's knowledge (i) only public business matters lawfully

exempted from Open Meeting requirements by Virginia law were discussed in the Closed Meeting to which this certification resolution applies, and (ii) only such public business matters as were identified in the motion convening the Closed Meeting were heard discussed or considered.

Voting aye: Supervisors Blowe, Fly, Futrell, Seward, Stringfield

Voting nay: none

Absent: Supervisor Tyler

# 12.04 Action Resulting from Closed Session

No action on Closed Session item.

Supervisor Fly stated he would like to have a Finance Committee meeting. Asked Chairman Seward to appoint the committee. Chairman Seward appointed Supervisors Fly, Futrell, and Tyler to the Finance Committee. Supervisor Tyler was reappointed to the committee in his absence. He may wish to reconsider.

Advice was sought from Interim County Attorney Powell regarding the appointment of the Finance Committee.

Appointment to the Personnel Committee was delayed at that time.

# 13. Adjournment

# 13.01 Adjournment

ON MOTION OF SUPERVISOR FLY, seconded by SUPERVISOR BLOWE and carried: RESOLVED that the February 15, 2018 meeting of the Sussex County Board of Supervisors is hereby adjourned at 8:53 p.m.

Voting aye: Supervisors Blowe, Fly, Futrell, Seward, Stringfield

Voting nay: none

Absent: Supervisor Tyler

# 13.02 Next Meeting

The next Board of Supervisors meeting will be held on Thursday, March 15, 2018 at 7 p.m. in the Judicial Center - General District Courtroom, 15098 Courthouse Road, Sussex, VA 23884.

# March 15, 2018 WARRANTS & VOUCHERS SUMMARY

| TOTAL ALL WARRANTS FOR APPROVAL    | \$635,369.68 |
|------------------------------------|--------------|
|                                    |              |
| TOTAL ALL VOID CHECKS FOR APPROVAL | \$0.00       |

| ACCOUNTS PAYABLE WARRANTS:       | CHECK NO.  |                      | MOUNTS   | PROCESS DATE                         |
|----------------------------------|--|----------------------|--|--------------------------------------|
| FOR MONTH OF FEBRUARY 2018       | 208932<br>208933-208996<br>208997-209063<br>209074-209128<br>209139-209181 | \$ \$ \$ \$<br>\$ \$ | 1,298.86<br>257,542.34<br>93,875.16<br>118,342.02<br>59,865.01 |                                      |
| <b>Total Regular Warrants</b>    |  |                      | \$530,923.39   |                                      |
| PAY. DEDUCTION WARRANTS:         | 209064-209073<br>209129-209138   | \$<br>\$             | 51,815.74<br>52,630.55   | RUN DATE 2/16/18<br>RUN DATE 2/28/18 |
| <b>Total Deduction Warrants:</b> |  | \$                   | 104,446.29   |                                      |
| TOTAL VOUCHERS & WARRANTS        | S FOR APPROVAL   | \$                   | 635,369.68   |                                      |
|                                  |  |                      |  |                                      |
| VOID CHECKS                      | See attached   | \$                   | -  |                                      |



AP100 2/01/2018 SUSSEX COUNTY A/P CHECK REGISTER TIME-15:35:16 ActPd - 2018/02

| P.O. VENDOR<br>NO. NO. | VENDOR NAME | INVOICE<br>NO.            | INVOICE<br>DATE          | ACCRL                       | CCOUNT<br>NO.              | NET      |                 | G/L ACCOUNT DESC.                  | BATCH INV.DESCRIPTION   |
|------------------------|-------------|---------------------------|--------------------------|-----------------------------|----------------------------|----------|-----------------|------------------------------------|-------------------------|
| DISC. TOTAL            |             | JCS 013118<br>CHECK TOTAL | 1/31/2018<br>1,298.86 AC | 4100-099900-<br>H PMT TOTAL | 9999-<br>.00 CPA PMT TOTAL | 1,298.86 | 208932<br>TOTAL | Undistributed Expenses<br>1,298.86 | 01493 PERIOD 01/31/2018 |
|                        | .00         | CHECK TOTAL               | 1,298.86 AC              | H PMT TOTAL                 | 00 CPA PMT TOTAL           | .00      | TOTAL           | 1,298.86                           |                         |
|                        | .00         | CHECK TOTAL               | 1,298.86 AC              | H PMT TOTAL                 | .00 CPA PMT TOTAL          | .00      | TOTAL           | 1,298.86                           |                         |

PAGE 1

I HEREBY APPROVE THIS REGISTER FOR PAYMENT WITH EXCEPTIONS LISTED BELOW OR PREVIOUSLY DOCUMENTED.

THE TOTAL 1.298.86- EQUALS THE WEEKLY LOG SHEET TOTALS AS ADJUSTED

DIRECTOR OF FRANCE

| P.O. VENDOR                           | INVOICE INVOICE              | A/P ACCOUNT  | NET CHI          | ECK ACH ACH                  |   |
|---------------------------------------|------------------------------|--|------------------|------------------------------|---|
| NO. NO. VENDOR NAME                   | NO DATE                      | ACCRL NO.  | AMOUNT NO        |                              | BATCH INV.DESCRIPTION                                 |
|                                       |                              |  | 12700 70700 1400 |                              | BATCH INV.DESCRIPTION                                 |
|                                       |                              |  |                  |                              |   |
| 00000 001435 ADVANCE AUTO PARTS       | 2860734523939 12/11/2017     | 4100-021200-1265-221-210   | 37.98 2089       | 933 Vehicle Manitenance & E  | epairs01492 ACCT# 2860027805                          |
| 00000 001435                          | 2860734523940 12/11/2017     | 4100-021200-1265-221-210   | 15.96 2089       |                              | epairs01492 ACCT# 2860027805                          |
| 00000 001435                          | 2860802347022 1/23/2018      | 4100-021200-1265-221-210   | 143.98 2089      |                              | Repairs01492 ACCT# 2860027805                         |
|                                       | -,,                          | PMT TOTAL .00 CPA PMT T  |                  | TOTAL 197.92                 | cepatibolise Accia 200002/803                         |
| 1100, 1911m                           | 27,172 100.                  | The total life t   |                  | 10188 137,32                 |   |
| 00000 001011 ANTHEM BLUE CROSS& SHIE  | LD CTYGRP20 011918 1/19/2018 | 4100-051500-1293-551-510   | 4.343.00 2089    | 934 Inmate Medical Expenses  | 01492 CTYGRP END 12/17                                |
|                                       | <b></b>                      | PMT TOTAL .00 CPA PMT T  | -,               | TOTAL 4.343:00               | VI492 CIIGRP END 12/17                                |
| DISC. TOTAL                           | CR 101AB 1,313.00 ACE        | THE ACT OF A PART I  | JIAL             | 101AG 4,343,00               |   |
| 00000 000717 ASHLEY'S FLORIST         | 5404 1/25/2018               | 4100-011100-1299-111-110   | 45.00 . 2085     | 935 Miscellaneous Others     | 01492 SUSSEX ADMIN                                    |
|                                       |                              | PMT TOTAL  |                  | TOTAL 45.00                  | UI492 SUSSEX ALMIN                                    |
| 2254 102745 100 CILL                  | 13,00 70                     | THE TOTAL  | .00              | 10124 43.00                  |   |
| 00000 000014 ATLANTIC ELECTION        | 120817 12/08/2017            | 4302-091203-0001-  | 69,000.00 2089   | 936 Replace Voting Machines  | 01492 SUSSEX REGISTRAR                                |
|                                       |                              | PMT TOTAL .00 CPA PMT T  |                  | TOTAL 69,000.00              | U1492 SUSSEA REGISTRAR                                |
|                                       | an rotate dr. vov. vo        | THE TOTAL  | .00              | 10120 09,000.00              |   |
| 00000 001696 AXON ENTERPRISE, INC.    | SI1510871 11/20/2017         | 4100-051100-1245-512-510   | 129.72 2089      | 937 Law Enforcement Supplie  | 8 01492 ACCT# 157996                                  |
|                                       | * *                          | PMT TOTAL +00 CPA PMT T  |                  | TOTAL 129.72                 | B 01492 ACCI# 13/996                                  |
| DISC. ISIME OF CHA                    | CK TOTAL 129.72 ACE          | PHI TOTAL  | .00              | 101AL 129.72                 |   |
| 00000 001298 B&B AUTO REPAIR & TOWING | 3 BB 012318 1/23/2018        | 4100-021200-1265-221-210   | 140.00 2089      | 030 Stabiola Marianana - T   | epairs01492 SUSSEX BLDG & GRNDS                       |
|                                       |                              | PMT TOTAL .00 CPA PMT T  |                  | TOTAL 140.00                 | epairs01492 SUSSEX BLDG E GRNDS                       |
| 230. 10112                            | IN 101/10 AC.                | THE TOTAL  | .00              | 10176                        |   |
| 00000 000010 BANK OF SOUTHSIDE VA     | 0081 0118 01 12/14/2017      | 4100-051100-1205-512-510   | 24.37 2089       | 939 Meals                    | 01492 D. MCKENZIE ACT                                 |
| 00000 000010                          | 0081 0118 02 12/14/2017      | 4100-051100-1245-512-510   | 29.29 2089       |                              |   |
| 00000 000010                          | 0081 0118 03 12/21/2017      | 4100-051100-1241-512-510   | 13.69 2089       |                              | 01492 #4715390002600081                               |
| 00000 000010                          | 0123 0116 01 12/12/2017      | 4100-051500-1246-551-510   | 16.75 2089       |                              | 01492 V GIVENS ACCT                                   |
| 00000 000010                          | 0123 0118 02 12/15/2017      | 4100-051500-1247-551-510   | 59.99 2089       |                              | 01492 V GIVENS ACCT                                   |
| 00000 000010                          | 0123 0118 03 12/18/2017      | 4100-051500-1205-551-510   | 11.12 2089       |                              | 01492 V GIVENS ACCT                                   |
| 00000 000010                          | 0123 0118 04 12/29/2017      | 4100-051500-1246-551-510   | 12.94 2089       |                              | 01492 V GIVENS ACCT                                   |
| 00000 000010                          | 0131 0118 01 1/08/2018       | 4100-051100-1205-512-510   | 13.69 2089       |                              |   |
| 00000 000010                          | 0164 0118 01 1/07/2018       | 4100-051100-1205-512-510   | 209.32 2089      |                              | 01492 D. MCKENZIE ACCT                                |
| 00000 000010                          | 0180 0118 01 12/19/2017      | 4100-051500-1205-551-510   | 19.97 2085       |                              | 01492 J. OGBURN ACCT                                  |
| 00000 000010                          | 0180 0118 02 12/19/2017      | 4100-051500-1264-551-510   | 20.00 2089       |                              | 01492 J HARRISON ACCT<br>aining01492 J. HARRISON ACCT |
| 00000 000010                          | 0180 1217 02 12/06/2017      | 4100-051100-1265-512-510   | 5.00 2089        |                              | epairs01492 J.HARRISON ACCT.                          |
| 00000 000010                          | 2557 0717 21 1/29/2018       | 4100-021600-1234-261-210   | 72.21 2089       |                              | 01492 EDDIE VICK PUBLC SAF                            |
|                                       |                              | PMT TOTAL .00 CPA PMT T  |                  | TOTAL 508.34                 | 01492 EDDIE VICK PUBLC SAF                            |
| DIDCT TOTAL                           | LK TOTAL                     | I IN ACCOUNT OF THE PARTY OF TH | JIAB .00         | 10184 508.34                 |   |
| 00000 001675 BILLE, LANCE EDWARD      | LB 090517 9/05/2017          | 4100-051500-1244-551-510   | 75.00 2089       | 940 Uniform Services         | 01492 REIMBURSEMENT                                   |
|                                       |                              | PMT TOTAL .00 CPA PMT T  |                  | TOTAL 75.00                  |   |
| 2250. 2022                            |                              | ini ivina  |                  | 101741 73.00                 | 100   |
| 00000 001584 BIRSCH INDUSTRIES, INC.  | 841988 1/25/2018             | 4100-021200-1247-221-210   | 1,116.12 2089    | 941 Janitorial Supplies      | 01492 ACCT# 67620                                     |
|                                       |                              | PMT TOTAL 00 CPA PMT T   |                  | TOTAL 1,116.12               | 01492 ACCIN 6/620                                     |
| 22001101700                           | 101741 1,110,11 /44,1        | thi total  | .00              | 1,116.12                     |   |
| 00000 000002 BOB BARKER COMPANY       | WEB000520822 1/15/2018       | 4100-051500-1243-551-510   | 143.25 2089      | 942 Linen Supplies           | 01492 ACCT# SUSVAS                                    |
|                                       |                              | PMT TOTAL .00 CPA PMT T  |                  | TOTAL 143.25                 | 01432 MCCI# SOSVAS                                    |
| DIDO CADA                             | 470.60 Mun                   | oras Cea Par I   | .00              | 193,23                       |   |
| 00000 000728 CAROURST OF WARRFIELD    | 5484-116266 1/10/2018        | 4100-021600-1265-262-210   | 5.96 2089        | 943 Vehicle Maintenance & R  | anni-e61402 BC/TH 2025                                |
| 00000 000728                          | 5484-116648 1/19/2018        | 4100-021600-1265-262-210   | 1.99 2089        |                              |   |
|                                       |                              | PMT TOTAL .00 CPA PMT T  |                  | TOTAL 7.95                   | epartsv1472 MCC14 2030                                |
| total                                 | 1174 MyD                     | vv. CFA FAI I  | ,00              | 101711 /.73                  |   |
| 00000 000017 CARTER'S SERVICE CENTER  | 10721 1/22/2018              | 4100-021600-1265-262-210   | 372.69 2089      | 944 Vehicle Waintenanner c D | epairs01492 SUSSEX ENVIR INSP                         |
|                                       |                              | PMT TOTAL .00 CPA PMT TO   |                  | TOTAL 372.69                 | charrearize proper puark fush                         |
|                                       |                              | THE TOTAL OF THE PART OF   |                  |                              |   |

| P.O. VENDOR<br>NO. NO. VENDOR NAME   | INVOICE INVOICE NO. DATE   | A/P ACCOUNT ACCEL NO.   | AMOUNT                | HECK ACH ACH<br>NO. PMT PMT G/L ACCOUNT DESC.                  | BATCH INV.DESCRIPTION   |
|--|--|---|-----------------------|--|---|
| 00000 001405 CENTRAL AGRIBUSINESS<br>00000 001405<br>DISC. TOTAL .00 CHECK             | JR15893 1/19/2018<br>JR15984 1/25/2018<br>TOTAL 147.00 ACH                   | 4100-051500-1246-551-510<br>4100-051500-1246-551-510<br>PMT TOTAL .00 CPA PMT                             | 73.50 20              | 8945 Food Supplies<br>8945 Food Supplies<br>TOTAL 147,00       | 01492 SUSSEX SHERIPP<br>01492 SUSSEX SHERIPP'S  |
| 00000 001239 CITY OF FRANKLIN DISC. TOTAL ,00 CHECK                                    | FY2017/2018 1/17/2018 TOTAL 7,480.00 ACH                                     | 4100-081300-2110-829-810<br>PMT TOTAL .00 CPA PMT   |                       | 8946 Chowan Basin Proj.<br>TOTAL 7,480,00                      | / City Fra01492 CHOWAN RIVER BASIN  |
| 00000 001339 COLONIAL CLEANING SERVICE<br>DISC. TOTAL .00 CHECK                        |  | 4100-021200-1247-221=210<br>PMT TOTAL .00 CPA PMT   |                       | 8947 Janitorial Supplie:<br>TOTAL 44,38                        | 8 01492 SUSSEX BLDG & GRNDS   |
| 00000 001694 COMMONWEALTH INDUSTRIAL DISC, TOTAL ,00 CHECK                             | 23576 12/13/2017<br>C TOTAL 2,591.50 ACH                                     | 4100-051100-1245-512-510<br>PMT TOTAL .00 CPA PMT   | -,                    | 8948 Law Enforcement Su<br>TOTAL 2,591.50                      | pplies 01492 SUSSEX SHERIPP   |
| 00000 001682 COMPUTER PROJECTS OF ILLI<br>DISC. TOTAL .00 CHECK                        |  | 4100-051100-1254-516-510<br>PMT TOTAL .00 CPA PMT   |                       | 8949 Equipment Maintena<br>TOTAL 173.40                        | nce 01492 SUSSEX COUNTY E-911   |
| 00000 001449 CONVERGENT TECHNOLOGIES DISC. TOTAL .00 CHECK                             | 20869 1/25/2018<br>C TOTAL 22.50 ACH   | 4100-051100-1224-512-510<br>PMT TOTAL .00 CPA PMT   |                       | 8950 Information System TOTAL 22.50                            | Services 01492 SUSSEX SHERIFF   |
| 00000 000020 COWLING BROTHERS<br>00000 000020<br>00000 000020<br>DISC. TOTAL .00 CHECK | 83379 11/06/2017<br>86815 12/04/2017<br>87031 22/07/2017<br>TOTAL 620.28 ACH | 4100-021200-1272-221-210<br>4100-021200-1272-221-210<br>4100-021200-1274-221-210<br>PMT TOTAL ,00 CPA PMT | 4.29 20<br>2.99 20    | 8951 Building Maintenan  | ce & Repairo1492 ACCT# SC0006<br>ce & Repairo1492 ACCT# SC0006<br>e & Repairs01492 ACCT# SC0006 |
| 00000 001074 COX, DESTE<br>00000 001074<br>DISC. TOTAL00 CHECK                         | DC 012918 01 1/29/2018<br>DC 012918 02 1/29/2018<br>TOTAL 73.11 ACH          | 4100-041100-1264-411-410<br>4100-041100-1241-411-410<br>PMT TOTAL .00 CPA PMT                             | 16.15 20              | 8952 Gasoline/Mileage-N<br>8952 Office Supplies<br>TOTAL 73.11 | on Training01492 MILEAGE<br>01492 REIMBURSEMENT   |
| 00000 000024 CRATER YOUTH CARE<br>00000 000024<br>DISC. TOTAL .00 CHECK                | 1865-01 1/18/2018<br>1865-02 1/18/2018<br>TOTAL 19,914.83 ACH                | 4100-081800-2110-863-810<br>4100-081800-2110-863-810<br>PMT TOTAL .00 CPA PMT                             | 15,676.75 20          |  | Commission 01492 JAN 16 USAGE FEE<br>Commission 01492 FY 16 - 3RD QUATER                        |
| 00000 000871 CRYSTAL SPRINGS<br>DISC. TOTAL 00 CHECK                                   | 12841556 011618 1/16/2018<br>C TOTAL 73,72 ACH                               | 4100-063100-1277-631-630<br>PMT TOTAL .00 CPA PMT   | 73.72 20<br>TOTAL .00 | 8954 Water Services<br>TOTAL 73,72                             | 01492 #114253012841556  |
| 00000 001613 CUSTOM CLEANERS<br>00000 001613<br>DISC. TOTAL .00 CHECK                  | 0356 1/18/2018<br>0357 1/18/2018<br>TOTAL 140.00 ACH                         | 4100-051500-1244-551-510<br>4100-051100-1244-512-510<br>PMT TOTAL .00 CPA PMT                             | 36.00 20              | 8955 Uniform Services<br>8955 Uniform Services<br>TOTAL 140.00 | 01492 SUSSEX SHERIPP<br>01492 SUSSEX COUNTY JAIL  |
| 00000 000193 DEPART OF MOTOR VEHICLES DISC. TOTAL .00 CHECK                            |  | 4100-041100-1299-412-410<br>PMT TOTAL .00 CPA PMT   |                       | 8956 Misc. OthDMV Stor   | ps 01492 ACCT# 546001642019   |
| 00000 000902 DOC FARMER'S MARKET<br>00000 000902<br>DISC: TOTAL .00 CHECK              | MKT57685 1/16/2018<br>MKT57823 1/22/2018<br>C TOTAL 379.05 ACH               | 4100-051500-1246-551-510<br>4100-051500-1246-551-510<br>PMT TOTAL .00 CPA PMT                             | 209.55 20             | 8957 Food Supplies<br>8957 Food Supplies<br>TOTAL 379.05       | 01492 SUSSEX COUNTY<br>01492 SUSSEX COUNTY JAIL   |
| 00000 000999 DOLI/ BOILER SAFETY DISC. TOTAL -00 CHECK                                 | 954117043 12/27/2017<br>C TOTAL 60.00 ACH                                    | 4100-021200-1273-221-210<br>PMT TOTAL .00 CPA PMT   |                       | 8958 Building Systems M<br>TOTAL 60.00                         | ain Repai01492 INSPECTION   |
| 00000 000084 DOMINION VIRGINIA POWER DISC. TOTAL .00 CHECK                             | 9447701492 0118 1/25/2018<br>C TOTAL 16.93 ACH                               | 4100-021200-1276-221-210<br>PMT TOTAL .00 CPA PMT   | 77.51.00              | 8959 Bletric<br>TOTAL 16.93                                    | 01492 ACCT# 9447701492  |

| P.O. VENDOR                           | INVOICE INVOICE           | A/P ACCOUNT   | NET CHECK ACH AC  | TH.  |
|---------------------------------------|---------------------------|---|-------------------|--|
| NO. NO. VENDOR NAME                   | NO. DATE                  | ACCEL NO.   | AMOUNT NO. PHT PM | T G/L ACCOUNT DESC. BATCH INV.DESCRIPTION  |
|                                       |                           | *****   |                   |  |
|                                       |                           |   |                   |  |
| 00000 001692 FERRELLGAS               | 1099585881 1/16/2018      | 4100-021200-1279-221-210                                | 1,260.56 208960   | Propane Gas 01492 # 112364120  |
| 00000 001692                          | 1099623496 1/18/2018      | 4100-051500-1279-551-510                                | 744.02 208960     | Propane Gas 01492 ACCT# 112364120  |
| DISC TOTAL .00 CHBC                   | CK TOTAL 2,004.58 ACH     | PMT TOTAL .00 CPA PMT TOTAL                             | .00 TOTAL         | 2,004.58   |
|                                       |                           | Market Market 1994                                      |                   |  |
| 00000 001144 FIDELITY ENGINEERING COR |                           | 4100-021200-1273-221-210                                | 916.57 208961     | Building Systems Main & Repai01492 ACCT# 02988   |
| DISC. TOTAL .00 CHEC                  | CK TOTAL 916.57 ACH       | PMT TOTAL .00 CPA PMT TOTAL                             | .00 TOTAL         | 916.57   |
| 55555 561451 TROUTER POORS            |                           |   |                   |  |
| 00000 001451 FLOWERS POODS            | 1047303965 1/22/2018      | 4100-051500-1246-551-510                                | 87.70 208962      | Food Supplies 01492 ACCT# 0040352528   |
| 00000 001451                          | 1047304066 1/28/2018      | 4100-051500-1246-551-510                                | 87.70 208962      | Pood Supplies 01492 ACCT# 0040352528   |
| DISC. TOTAL .00 CHEC                  | CK TOTAL 175.40 ACH       | PMT TOTAL .00 CPA PMT TOTAL                             | ,00 TOTAL         | 175,40   |
| 00000 001031 G. LEE SIMMONS           | 678537 1/21/2018          | 4100-021600-1272-261-210                                | 4544144           |  |
| 00000 001031 G. LEE SIFFONS           | 678540 2/01/2018          | 757/35 177  | 6,520.00 208963   | Building Maintenance & Repair01492 ANIMAL SHELTER  |
|                                       |                           | 4100-021600-1272-261-210<br>PMT TOTAL .00 CPA PMT TOTAL | 19,420.00 208963  | Building Maintenance & Repair01492 ANIMAL CONTROL  |
| DISC. IDIAD . UU CREC                 | K 101AL 25,940.00 ACH     | PHI TOTAL .00 CPA PHI TOTAL                             | .00 TOTAL         | 25,940.00  |
| 00000 000910 GILLIAM. MONTAQUE        | MG 012018 1/20/2018       | 4100-021200-1272-221-210                                | 24.41 208964      | Pul 1 4 / 1  |
|                                       | _,                        | PHT TOTAL .00 CPA PHT TOTAL                             | .00 TOTAL         | Building Maintenance & Repair01492 REIMBURSEMENT   |
| DIDC. IVIND                           | . 101AL 24.41 ACR         | THI TOTAL .00 CPA PAI TOTAL                             | .00 TOTAL         | 24.41  |
| 00000 999999 GLOVER W. PEGRAM         | GP 120717 12/07/2017      | 4100-023100-1264-291-230                                | 91.67 208965      | Canalina (Milana Nas Maria) and an american  |
|                                       |                           | PMT TOTAL .00 CPA PMT TOTAL                             | .00 TOTAL         | Gasoline/Mileage-Non Training01492 REIMBURSEMENT 91.67   |
| DIDE TOTAL                            | .N 101AL                  | THI TOTAL   | IOIAL             | 91.67  |
| 00000 001637 HALEY FORD SOUTH         | 44420030-01 11/27/2017    | 4100-051100-1265-512-510                                | 321.84 208966     | Vehicle Maintenance & Repairs01492 SUSSEX SHERIPF  |
| 00000 001637                          | 44420055-1 12/02/2017     | 4100-051500-1265-551-510                                | 1.119.60 208966   | Vehicle Maintenance & Repairs01492 SUSSEX SHERIFF  Vehicle Maintenance & Repairs01492 SUSSEX SHERIFF |
|                                       |                           | PMT TOTAL .00 CPA PMT TOTAL                             | .00 TOTAL         | 1.441.44   |
|                                       | A TOTAL ACT               | LINE TOTAL TOTAL  | TOTAL             | 1,441,44   |
| 00000 001470 MCI COMM SERVICE         | 4342462428 0118 1/17/2018 | 4100-061100-1234-613-610                                | 32.91 208967      | Telecommunications 01492 ACCT# 2DG40965  |
| 00000 001470                          | 4342462453 0118 1/17/2018 | 4100-061100-1234-613-610                                | 32.91 208967      | Telecommunications 01492 ACCT# 2DG40966  |
|                                       |                           | PMT TOTAL .00 CPA PMT TOTAL                             | .00 TOTAL         | 65.82  |
|                                       |                           | 100 0011 10112  | 10174             | 03.00  |
| 00000 001695 MURPHY'S LAWN CARE       | 1300 12/07/2017           | 4100-021600-1274-261-210                                | 1.900.00 208968   | Grounds Maintenance & Repairs01492 SUSSEX DOG POUND  |
| DISC TOTAL .00 CHEC                   | K TOTAL 1,900.00 ACH      | PMT TOTAL .00 CPA PMT TOTAL                             | .00 TOTAL         | 1,900.00   |
|                                       |                           | 100 100 100   | 100               | 2,700.00   |
| 00000 000550 OGBURN SIGN CO. LLC      | 1003959 1/01/2018         | 4100-051500-1233-551-510                                | 235.00 208969     | Printing 01492 SUSSEX SHERIFF DEPT   |
|                                       |                           | PMT TOTAL .00 CPA PMT TOTAL                             | .00 TOTAL         | 235.00   |
|                                       |                           | ,   |                   |  |
| 00000 001187 OWEN PRINTING COMPANY    | 26047 11/30/2017          | 4100-011100-1233-111-110                                | 1,480.50 208970   | Printing 01492 SUSSEX COUNTY ADMIN   |
| 00000 001187                          | 26051 11/30/2017          | 4100-011100-1233-111-110                                | 267.50 208970     | Printing 01492 SUSSEX COUNTY ADMIN   |
| 00000 001187                          | 26052 11/30/2017          | 4100-011100-1233-111-110                                | 492.50 208970     | Printing 01492 SUSSEX COUNTY ADMIN   |
| DISC. TOTAL ,00 CHEC                  | K TOTAL 2,240.50 ACH      | PMT TOTAL .00 CPA PMT TOTAL                             | 00 TOTAL          | 2,240,50   |
|                                       |                           |   |                   | 280.380  |
| 00000 001246 PHILLIPS TELECOMMUNICTIO | N 21009 7/14/2017         | 4100-081300-2110-822-810                                | 300.00 208971     | VA Cooperative Extension 01492 SUSSEX COUNTY   |
| DISC. TOTAL .00 CHEC                  | TK TOTAL 300.00 ACH       | PMT TOTAL .00 CPA PMT TOTAL                             | .00 TOTAL         | 300.00   |
|                                       |                           |   |                   |  |
| 00000 000061 PRINCE GEORGE ELECTRIC   | 1413003200 0118 1/11/2018 | 4100-021600-1276-263-210                                | 60.27 208972      | Eletric 01492 ACCT# 1413003200   |
| 00000 000061                          | 1423010000 0118 1/11/2018 | 4100-021600-1276-263-210                                | 39.14 208972      | Bletric 01492 ACCT# 1423010000   |
| 00000 000061                          | 1667000200 0118 1/11/2018 | 4100-021200-1276-221-210                                | 136.19 208972     | Eletric 01492 ACCT# 1667000200   |
| DISC. TOTAL .00 CHEC                  | TK TOTAL 235.60 ACH       | PMT TOTAL .00 CPA PMT TOTAL                             | .00 TOTAL         | 235.60   |
|                                       |                           |   |                   |  |
| 00000 000829 PURCHASE POWER           | 11448168 0118 1/05/2018   | 4100-011100-1231-111-110                                | 87.02 208973      | Postage 01492 # 8000900011448168   |
| 00000 000829                          | 11448168 0118 1/05/2018   | 4100-021100-1231-211-210                                | 1,143.08 208973   | Postage 01492 # 8000900011448168   |
| 00000 000829                          | 11448168 0118 1/05/2018   | 4100-021400-1231-241-210                                | 230.31 208973     | Postage 01492 # 8000900011448168   |
|                                       |                           |   |                   |  |

AP100 2/05/2018 SUSSEX COUNTY A/P CHECK REGISTER TIME 8:46:15 Actpd - 2018/02 PAGE 4

| P.O. VENDOR<br>NO. NO. VENDOR NAME                              | INVOICE INVOICE NO. DATE  | A/P ACCOUNT   | NET<br>AMOUNT                       | CHECK ACH ACH     | /L ACCOUNT DESC.   | BATCH INV.DESCRIPTION  |
|---|---|---|-------------------------------------|-------------------|--|--|
|   |   |   |                                     |                   | )  |  |
| 00000 000829<br>00000 000829                                    | 11448168 0118 1/05/2018<br>11448168 0118 1/05/2018<br>11448168 0118 1/05/2018 | 4100-021400-1231-<br>4100-061100-1231-<br>4100-023100-1231- | 611-610 1,125.49                    | 208973            | Postage  | 01492 # 8000900011448168<br>01492 # 8000900011448168<br>01492 # 8000900011448168 |
| 00000 000829<br>DISC_TOTAL .00 CHECK                            |   |   | CPA PMT TOTAL .00                   | TOTAL             | 3,000.00   | 01132 # 8000300011440100   |
|   | 43109 1/16/2018<br>TOTAL 176.00 ACH   | 4100-021200-1273-<br>PMT TOTAL .00                          | 221-210 176.00<br>CPA PMT TOTAL :00 | 208974 1<br>TOTAL | Building Systems Main & Repair<br>176,00                     | 01492 SUSSEX COUNTY  |
| 00000 001438 RICHMOND TIMES DISPATCH                            | 10000670271 12/20/2017<br>323442958 0118 1/10/2018                            | 4100-021300-9003-<br>4100-021100-1202-                      |                                     |                   | Pocahontas-CDBG Housing Grt<br>Publ., Subsc., Books, Ref. Ma |  |
|   |   |   | CPA PMT TOTAL .00                   | TOTAL             | 997.80   |  |
| 00000 001480 RICKS, SHILTON A.<br>DISC. TOTAL .00 CHECK         | SRB 011518 1/15/2018<br>TOTAL 53,69 ACH                                       | 4100-021300-9003-<br>PMT TOTAL .00                          | 231-210 53,69<br>CPA PMT TOTAL .00  | 208976<br>TOTAL   | Pocahontas-CDBG Housing Grt<br>53.69                         | 01492 REIMBURSEMENT  |
| 00000 001023 RICOH USA, INC.                                    | 5051827867 1/01/2018<br>5051827867 1/01/2018                                  | 4100-041100-1255-<br>4100-031100-1255-                      |                                     | / 5.5             | Maintenance Service Contract                                 |  |
|   |   |   | CPA PMT TOTAL .00                   | TOTAL             | 310.91   | 200  |
| 00000 000176 ROBINSON PARMER & COX<br>00000 000176              | RFC 010518 1/05/2018<br>RFC 010518 1/05/2018                                  | 4100-021100-1222-<br>4100-041100-1222-                      |                                     |                   |  | 01492 SUSSEX COUNTY<br>01492 SUSSEX COUNTY                                       |
| 00000 000176  | RFC 012318 1/23/2018  | 4100-011100-1225-   |                                     |                   | Management Consulting Service                                | 01492 SUSSEX COUNTY  |
| DISC, TOTAL .00 CHECK   | TOTAL 36,585.00 ACH   | PMT TOTAL .00   | CPA PMT TOTAL .00                   | TOTAL             | 36,585.00  |  |
| 00000 001686 ROYAL EXTERIORS DISC. TOTAL 000 CHECK              | RE 122917 02 12/29/2017<br>TOTAL 68:179:50 ACH                                | 4302-094400-8212-<br>PMT TOTAL .00                          | 68,179.50<br>CPA PMT TOTAL .00      | 208979<br>TOTAL   | Renov/Repair Bldg/Phone Sys.<br>68,179.50                    | 01492 ACCT# 551344   |
| 00000 000832 SAM'S CLUB DIRECT                                  | 005924 1/03/2018  | 4100-051500-1247-   |                                     |                   |  | 01492 ACCT# 0402188473177  |
| 00000 000832<br>DISC TOTAL 400 CHECK                            | 009252 12/26/2017<br>TOTAL 303.79 ACH   | 4100-051500-1247-<br>PMT TOTAL .00                          | 551-510 112.81<br>CPA PMT TOTAL 00  | 208980 TOTAL      | Janitorial Supplies<br>303.79                                | 01492 ACCT# 0402188473177  |
| 00000 000968 SIXTH JUDICAL CIRCUIT                              | PEBRUARY 2016 1/26/2018   | 4100-061100-1241-   | 611-610 231.04                      | 208981            | Office Supplies  | 01492 OPPICE EXPENSES  |
| 00000 000968 SIXIR JUDICAL CIRCUIT                              | FEBRUARY2018 01 1/26/2018   | 4100-061100-1241-   |                                     |                   | Office Supplies  | 01492 OPFICE EXPENSES  |
| DISC. TOTAL .00 CHECK   | TOTAL 462.08 ACH  | PMT TOTAL .00   | CPA PMT TOTAL .00                   | TOTAL             | 462.08   |  |
| 00000 000139 STONY CREEK HEALTH CENTER<br>DISC. TOTAL .00 CHECK |   | 4100-051500-1293-<br>PMT TOTAL ,00                          | 551-510 61.00<br>CPA PMT TOTAL .00  | 208982<br>TOTAL   | Inmate Medical Expenses<br>61,00                             | 01492 LUMUMBA, NADIR   |
| 00000 000162 SUFFOLK ENERGIES INC<br>DISC. TOTAL ,00 CHECK      | 37586412 1/16/2018<br>TOTAL 1,080.20 ACH                                      | 4100-021200-1278-<br>PMT TOTAL ,00                          | 221-210 1,080.20 CPA PMT TOTAL .00  | 208983<br>TOTAL   | 0il<br>1,080-20  | 01492 ACCT# 66740484   |
| 00000 000081 THACKER HARDWARE<br>DISC. TOTAL .00 CHECK          | 58255 12/06/2017<br>TOTAL 41.99 ACH   | 4100-021600-1274-<br>PMT TOTAL .00                          | 262-210 41.99<br>CPA PMT TOTAL .00  | 208984<br>TOTAL   | Grounds Maintenance & Repairs<br>41.99                       | 01492 ACCT# 341500   |
| 00000 000317 TOWN OF WAKEFIELD<br>DISC. TOTAL .00 CHECK         | 1943 021518 1/02/2018<br>TOTAL 17.29 ACH                                      | 4100-021200-1276-<br>PMT TOTAL .00                          | 221-210 17-29<br>CPA PMT TOTAL .00  | 208985<br>TOTAL   | Eletric<br>17.29   | 01492 ACCT# 1943   |
| 00000 000972 TREASURER OF VIRGINIA<br>DISC. TOTAL .00 CHECK     | VENABLE 0118 1/25/2018<br>TOTAL 209.00 ACH                                    | 4100-021600-1202-<br>PMT TOTAL .00                          | 262-210 209.00 CPA PMT TOTAL .00    | 208986<br>TOTAL   | Publ., Subscr., Books, Refere<br>209.00                      | 01492  |
| 00000 000080 TRI CITY OFFICE PRODUCTS<br>DISC. TOTAL .00 CHECK  |   | 4100-063100-1241-<br>FMT TOTAL .00                          | 631-630 156-94<br>CPA PMT TOTAL .00 | 208987<br>TOTAL   | Office Supplies<br>156.94                                    | 01492 ACCT# SXCWAT-0   |

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| P.O. VENDOR                        | INVOICE INVO           | DICE A/P A         | CCOUNT            | NET CHECK     | ACH ACH                     |   |
|------------------------------------|------------------------|--------------------|-------------------|---------------|-----------------------------|---|
| NO. NO. VENDOR NAME                | NO. DAT                | TE ACCRL           | NO,               | AMOUNT NO.    | PMT PMT G/L ACCOUNT DESC.   | BATCH INV.DESCRIPTION                   |
| ****                               | ****                   |                    |                   |               | *** *** **********          |   |
| 00000 001008 VEBA                  | 2018 MEETING 1/20      | 0/2018 4100-023100 | -1203-291-230     | 150.00 208988 | Workshops and Conferences   | 01492 JENKINS, WILLIAM R.               |
| DISC. TOTAL .00 C                  | CHECK TOTAL 150.00     | ACH PMT TOTAL      | .00 CPA PMT TOTAL | .00           | TOTAL 150,00                |   |
| 00000 000769 VERIZON               | 0237854482-0118 1/03   | 1/2018 4100-061100 | -1234-613-610     | .70 208989    | Telecommunications          | 01492 ACCT# 000156866892                |
| 00000 000769                       |                        |                    | -1234-411-410     | 68.82 208989  | Telecommunications          | 01492 ACCT# 000979866056                |
| 00000 000769                       | 4342462427 0118 1/19   | 9/2018 4100-061100 | -1234-613-610     | 109.95 208989 | Telecommunications          | 01492 ACCT# 000990361639                |
| DISC. TOTAL 00 C                   | CHECK TOTAL 179,47     | ACH PMT TOTAL      | .00 CPA PMT TOTAL |               | TOTAL 179.47                | 202                                     |
| 00000 000757 VERIZON BUSINESS      | 74690985 1/10          | 0/2016 4100-021100 | -1234-211-210     | 48.07 208990  | Telecommunications          | 01492 ACCT# Y2694822                    |
| 00000 000757                       | 74690985 1/10          | 0/2018 4100-021400 | -1234-241-210     | 48.03 208990  | Telecommunications          | 01492 ACCT# Y2694822                    |
| 00000 000757                       | 74690985 1/10          | 0/2018 4100-021400 | -1234-242-210     | 48.03 208990  | Telecommunications          | 01492 ACCT# Y2694822                    |
| 00000 000757                       | -                      | •                  |                   | 48.03 208990  | Telecommunications          | 01492 ACCT# Y2694822                    |
| 00000 000757                       |                        |                    | -1234-311-310     | 48.03 208990  | Telecommunications          | 01492 ACCTN Y2694822                    |
| 00000 000757                       |                        | •                  |                   | 48.03 208990  | Telecommunications          | 01492 ACCT# Y2694822                    |
| 00000 000757                       |                        |                    |                   | 48.03 208990  | Telecommunications          | 01492 ACCT# Y2694822                    |
| 00000 000757                       |                        |                    |                   | 48.03 208990  | Telecommunications          | 01492 ACCT# Y2694822                    |
| 00000 000757                       |                        | •                  |                   | 48.03 208990  | Telecommunications          | 01492 ACCT# Y2694822                    |
|                                    | CHECK TOTAL 432.31     | ACH PHT TOTAL      | .00 CPA PMT TOTAL |               | TOTAL 432.31                | *************************************** |
|                                    |                        |                    |                   |               |                             |   |
| 00000 001697 VIRGINIA CENTER FOR P | POLIC 2067 12/13       | 1/2017 4100-051100 | -1203-512-510     | 300.00 208991 | Workshops and Conferences   | 01492 SUSSEX SHERIFF                    |
| DISC. TOTAL .00 C                  | CHECK TOTAL 500.00     | ACH PMT TOTAL      | .00 CPA PMT TOTAL | .00           | TOTAL 500.00                |   |
|                                    |                        | . 27 0822          |                   |               |                             |   |
| 00000 001693 VIRGINIA STAFFING GRO |                        |                    | -1229-211-210     | 84.36 208992  | Other Professional Services | 01492 ACCT# 134                         |
| DISC. TOTAL .00 C                  | CHECK TOTAL 84.36      | ACH PMT TOTAL      | 00 CPA PMT TOTAL  | -00           | TOTAL 84.36                 |   |
| 00000 001296 WORK ZONE, LLC        | 93677 1/24             | 4/2018 4100-021200 | -1244-221-210     | 110.00 208993 | Uniform Services            | 01492 SUSSEX COUNTY                     |
| 00000 001296                       | 93678 1/24             | 4/2018 4100-021200 | -1244-221-210     | 119.90 208993 | Uniform Services            | 01492 SUSSEX COUNTY                     |
| DISC. TOTAL ,00 C                  | THECK TOTAL 229.90     | ACH PMT TOTAL      | .00 CPA PMT TOTAL | .00           | TOTAL 229,90                |   |
| 00000 000093 XEROX CORPORATION     | 091685775 1/01         | 1/2018 4100-063100 | -1252-631-630     | 21.34 208994  | Equipment Lease/Rental      | 01492 ACCT# 706994555                   |
|                                    | THECK TOTAL 21.34      | ACH PMT TOTAL      | .00 CPA PMT TOTAL |               | TOTAL 21.34                 |   |
|                                    |                        |                    |                   |               |                             |   |
| 00000 001644 XEROX FINANCIAL SERVI | ICES 1043607 1/15      | 5/2018 4100-021300 | -1252-231-210 3   | 132.54 208995 | Equipment Lease/Rental      | 01492 ACCT# 0200074478001               |
| DISC. TOTAL .00 C                  | THECK TOTAL 332,54     | ACH PMT TOTAL      | .00 CPA PMT TOTAL | .00           | TOTAL 332.54                |   |
|                                    |                        |                    |                   |               |                             |   |
| 00000 000832 SAM'S CLUB DIRECT     |                        |                    | -1247-221-210 1   | 15.55 208996  | Janitorial Supplies         | 01492 ACCT# 0402194646154               |
| DISC. TOTAL .00 C                  | CHECK TOTAL 115.55     | ACH PMT TOTAL      | .00 CPA PMT TOTAL | .00           | TOTAL 115-55                |   |
|                                    |                        |                    | 66 GD1 WED BOST   |               |                             |   |
| .00 0                              | THECK TOTAL 257,542.34 | ACH PMT TOTAL      | 00 CPA PMT TOTAL  | .00           | TOTAL 257,542:34            |   |
| + DD C                             | THECK TOTAL 257,542.34 | ACH PMT TOTAL      | .00 CPA PMT TOTAL | .00           | TOTAL 257,542.34            |   |

I HEREBY APPROVE THIS REGISTER FOR PAYMENT WITH EXCEPTIONS LISTED BELOW OR PREVIOUSLY DOCUMENTED.

THE TOTAL 257,542.34- EQUALS THE WEEKLY LOG SHEET TOTALS AS ADJUSTED.

2.5.18 2.5.8

ONNIE L. WOODRUFF, TREAS.

JONES, III ADMIN

|  | INVOICE INVOICE          | A/P ACCOUNT  | NET CHECK ACH                |  |
|--|--------------------------|--|------------------------------|--|
| NO. NO. VENDOR NAME  |                          | ACCRL NO.  |                              | PMT G/L ACCOUNT DESC. BATCH INV.DESCRIPTION  |
| ****   |                          | *****  |                              | *** ***********************************  |
| 00000 001435 ADVANCE AUTO PARTS 2  | 2860734724024 12/13/2017 | 4100-021600-1265-262-210   | 168.99 208997                | Which Maintains a fundament to the second  |
|  | 2860734724024 12/13/2017 | 4105-071100-1265-711-710   | 147.99 208997                | Vehicle Maintenance & Repairs01494 ACCT# 2860027805<br>Vehicle maintenance & Repairs01494 ACCT# 2860027805 |
| DISC. TOTAL .00 CHECK TO   | * *                      | PHT TOTAL .00 CPA PMT TOT.   |                              | -  |
| DISC. TOTAL CRECK IN   | 310.90 ACR               | PAT TOTAL CPA PAT TOT  | AE 101A                      | 310.98   |
| 00000 001277 AMERICAN TIRE DISTRIBUTOR S   | 1/10/2018                | 4100-051100-1265-512-510   | 1,682 54 208998              | Vehicle Maintenance & Repairs01494 ACCT# 190415  |
| 00000 001277 5   | 3103209055 1/24/2018     | 4100-051100-1265-512-510   | 1,046.72 208998              | Vehicle Maintenance & Repairs01494 ACCT# 190415  |
| DISC. TOTAL 00 CHECK TO  | TOTAL 2,729,26 ACH       | PMT TOTAL .00 CPA PMT TOT.   | •                            |  |
|  |                          |  |                              |  |
| 00000 001696 AXON ENTERPRISE, INC. S   | SI1518795 1/19/2018      | 4100-051100-1245-512-510   | 1,360.00 208999              | Law Enforcement Supplies 01494 ACCT# 157996  |
| DISC. TOTAL .00 CHECK TO   | TOTAL 1,360.00 ACH       | PMT TOTAL .00 CPA PMT TOT  | AL 00 TOTA                   | 1,360,00   |
| 221  |                          |  |                              |  |
|  | th 061317 6/13/2017      | 4100-051100-1264-512-510   | 11.58 209000                 | Mileage 01494 REIMBURSEMENT  |
| DISC. TOTAL .00 CHECK TO   | TOTAL 11.58 ACH          | PMT TOTAL 00 CPA PMT TOTAL   | AL 00 TOTA                   | 11,58  |
| 00000 001507 BARKSDALE OILS INC. S   | SUSSCTY 013118 1/31/2018 | 4100-021600-1264-261-210   | 285-11 209001                | Mileage 01494 SUSSEX COUNTY  |
|  | SUSSCTY 013118 1/31/2018 | 4100-021200-1264-221-210   | 407.66 209001                | •  |
| + <del>-</del>   | SUSSCTY 013118 1/31/2018 | 4100-021200-1264-221-210   | 121.26 209001                | Mileage 01494 SUSSEX COUNTY Mileage 01494 SUSSEX COUNTY  |
|  | SUSSCTY 013118 1/31/2018 | 4100-021400-1264-262-210   | 304.45 209001                | Mileage 01494 SUSSEX COUNTY  |
|  | SUSSCTY 013118 1/31/2018 | 4100-021300-1264-231-210   | 42.57 209001                 | Gasoline/Mileage Non Training01494 SUSSEX COUNTY   |
|  | SUSSCTY 013118 1/31/2018 | 4100-021400-1264-241-210   | 36.12 209001                 | Mileage 01494 SUSSEX COUNTY  |
|  | SUSSCTY 013110 1/31/2010 | 4100-021500-1264-253-210   | 86.43 209001                 | Mileage 01494 SUSSEX COUNTY  |
|  | USSCTY 013118 1/31/2018  | 4100-051100-1264-512-510   | 5.752.34 209001              | Mileage 01494 SUSSEX COUNTY  |
|  | USSCTY 013118 1/31/2018  | 4105-071100-1264-711-710   | 194.80 209001                | Gasoline 01494 SUSSEX COUNTY   |
| DISC. TOTAL .00 CHECK TO   |                          | PMT TOTAL .00 CPA PMT TOTAL  |                              |  |
|  |                          | 55 E B 1 C B | 200000                       |  |
| 00000 001676 BERKLEY GROUP 4   | 2/01/2018                | 4100-021400-1225-241-210   | 4.080.00 209002              | Management Consulting Service01494 SUSSEX COUNTY   |
| DISC. TOTAL .00 CHECK TO   | OTAL 4:080.00 ACH        | PMT TOTAL .00 CPA PMT TOTAL  | AL 00 TOTA                   |  |
|  |                          |  |                              |  |
| 00000 001251 CABIN POINT VETERINARY 5:   | 3446 1/22/2018           | 4100-021600-1227-261-210   | 225.50 209003                | Medical Services 01494 ACCT# 1707  |
| DISC, TOTAL .00 CHECK TO   | TOTAL 225.50 ACH         | PMT TOTAL .00 CPA PMT TOTAL  | AL .00 TOTA                  | 225.50   |
|  |                          |  |                              |  |
|  | R16076 1/31/2018         | 4100-051500-1246-551-510   | 73,50 209004                 | Food Supplies 01494 SUSSEX SHERIFF'S   |
| DISC. TOTAL .00 CHECK TO   | TOTAL 73.50 ACH          | PMT TOTAL .00 CPA PMT TOTA   | AL .00 TOTA                  | 73.50  |
| 00000 000020 COWLING BROTHERS 90   | 00057 1/23/2018          | 4100-021600-1259-261-210   | 2.98 209005                  | Ohban Sandanan Sundanan atana samii sanaa  |
| DISC. TOTAL .00 CHECK TO   |                          | PMT TOTAL .00 CPA PMT TOTAL  |                              | Other Equipment Purchases 01494 ACCT# SC0006   |
| DISC, IOIAB , 00 CHECK IO  | 2.30 ACR                 | rmi ioiau cra rmi ioii   | AL 101A                      | 2.30   |
| 00000 999999 CROSS.MICHAEL M   | IC 0118 2/07/2018        | 4100-051500-1215-551-510   | 22.50 209006                 | Inmate Pay 01494 INMATE PAY  |
| DISC TOTAL 00 CHECK TO   |                          | PMT TOTAL .00 CPA PMT TOTAL  |                              | •  |
|  |                          |  | 887                          |  |
| 00000 000871 CRYSTAL SPRINGS 1:  | 352055 011118 1/11/2018  | 4100-061100-1277-612-610   | 27.52 209007                 | Water Services 01494 ACCT# 11421181352055  |
| 00000 000871 13  | 352055 111617 11/16/2017 | 4100-061100-1277-612-610   | .84 209007                   | Water Services 01494 ACCT# 11421181352055  |
| 00000 000871 13  | 352055 121417 12/14/2017 | 4100-061100-1277-612-610   | 27.52 209007                 | Water Services 01494 ACCT# 11421181352055  |
| 00000 000871 60  | 091788 011118 1/11/2018  | 4100-062100-1277-621-620   | 36.52 209007                 | Water Services 01494 ACCT# 11421076091788  |
|  | 302164 011118 1/11/2018  | 4100-061100-1277-611-610   | 41.05 209007                 | Water Services 01494 ACCT# 37281837302164  |
| DISC. TOTAL ,00 CHECK TO   | OTAL 133.45 ACH          | PMT TOTAL .00 CPA PMT TOTAL  | AL 00 TOTA                   | 133.45   |
| The second secon |                          |  |                              |  |
|  | 1054533 0118 1/18/2018   | 4100-021500-1234-253-210   | 67.03 209008                 | Telecommunications 01494 #8255 7070 8105 4533  |
| DISC. TOTAL .00 CHECK TO   | OTAL 67.03 ACH           | PMT TOTAL .00 CPA PMT TOTA   | AL .00 TOTA                  | 67.03  |
| 00000 000902 DOC FARMER'S MARKET MI  | IKT57965 1/29/2018       | 4300-003000-3346 003 000   | 222.22 2222                  | 7-3 7-31-  |
| DISC TOTAL 00 CHECK TO   |                          | 4100-051500-1246-551-510<br>PMT TOTAL .00 CPA PMT TOTAL  | 202.80 209009<br>AL .00 TOTA | Food Supplies 01494 SUSSEX COUNTY JAIL   |
| DISCH TOTAL TO CHECK TO  | 202 80 ACH               | ENT TOTAL  | AL TOTA                      | 202.80   |

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| P.O. VENDOR                             | INVOICE INVOIC         |              | ACCOUNT                      | NET       | CHECK  |                             |                        |
|---|------------------------|--------------|------------------------------|-----------|--------|-----------------------------|------------------------|
| NO NO VENDOR NAME                       | NO. DATE               | ACCRL        | NO _                         | TRUOMA    |        | PMT PMT G/L ACCOUNT DESC.   | BATCH INV DESCRIPTION  |
| **** ******                             |                        |              | ****                         |           | *****  |                             |                        |
| 46                                      |                        |              | 0000                         |           |        | Eletric                     | 01494 ACCT# 0482572328 |
| 00000 000084 DOMINION VIRGINIA POWER    | 0482572328 0118 1/29/2 |              | 4100-021600-1276-263-210     | 2,915.34  |        |                             |                        |
| 00000 000084                            | 0561293952 0118 1/30/2 |              | 4100-021200-1276-221-210     | 6,69      | 209010 | Eletric                     | 01494 ACCT# 0561293952 |
| 00000 000084                            | 0963166285 0218 2/02/2 |              | 4100-021200-1276-221-210     | 215.30    | 209010 | Eletric                     | 01494 ACCT#0963166285  |
| 00000 000084                            | 1088433121-0118 1/31/2 |              | 4100-021200-1276-221-210     | 85.49     | 209010 | Eletric                     | 01494 ACCT# 1088433121 |
| 00000 000084                            | 2921584914 0118 1/30/2 |              | 4100-051500-1276-551-510     | 6.59      | 209010 | Electric                    | 01494 ACCT# 2921584914 |
| 00000 000084                            | 3500335009-0118 1/31/2 | 18           | 4100-021200-1276-221-210     | 2,138,62  | 209010 | Eletric                     | 01494 ACCT# 3500335009 |
| 00000 000084                            | 3776508966 0218 2/01/2 | 18           | 4100-021200-1276-221-210     | 6,59      | 209010 | Bletric                     | 01494 ACCT# 3776508966 |
| 00000 000084                            | 4723819456 0218 2/02/2 | 18           | 4100-021200-1276-221-210     | 106.82    | 209010 | Eletric                     | 01494 ACCT# 4723819456 |
| 00000 000084                            | 5080737736 0118 1/29/2 | 18           | 4100-021200-1276-221-210     | 12.79     | 209010 | Eletric                     | 01494 ACCT# 5080737736 |
| 00000 000084                            | 5690307508 0118 1/30/2 | 18           | 4100-021500-1279-251-210     | 223,84    | 209010 | Propane Gas & Electric      | 01494 ACCT# 5690307508 |
| 00000 000084                            | 6300335004 0118 1/30/2 | 18           | 4100-021600-1276-266-210     | 46.16     | 209010 | Eletric                     | 01494 ACCT# 6300335004 |
| 00000 000084                            | 6860160149-0118 1/31/2 |              | 4100-021200-1276-221-210     | 1.157.41  | 209010 | Eletric                     | 01494 ACCT# 6860160149 |
| 00000 000084                            | 7190905005-0118 1/31/2 |              | 4100-021600-1276-263-210     | 577.47    | 209010 | Eletric                     | 01494 ACCT# 7190905005 |
| 00000 000084                            | 7248699964 0218 2/02/2 |              | 4100-021200-1276-221-210     | 415.92    | 209010 | Eletric                     | 01494 ACCT# 7248699964 |
|   | CK TOTAL 7,915.03      | ACH PMT TOT  |                              | .00       |        | OTAL 7.915.03               | 1200                   |
| DISC. TOTAL .00 CHES                    | TK 101M1 7,919.03      | ACH PHI 101  | AD CPR PHI TOTAL             | .00       | •      | 7,713.03                    |                        |
| 00000 000084 DOMINION VIRGINIA POWER    | 7378703693 0118 1/30/2 | 19           | 4100-021600-1276-266-210     | 26.59     | 209011 | Eletric                     | 01494 ACCT# 7378703693 |
| 00000 000004 200111100 711011124 701124 | 7860242267-011B 1/31/2 |              | 4100-021200-1276-221-210     | 396.02    | 209011 | Eletric                     | 01494 ACCT# 7860242267 |
| 00000 000084                            | 8855852839 0118 1/30/2 |              | 4100-021200-1276-221-210     | 315.06    | 209011 | Eletric                     | 01494 ACCT# 8855852839 |
| •                                       | 9293060001 0218 2/02/2 |              | 4100-021600-1276-266-210     | 51.88     | 209011 | Eletric                     | 01494 ACCT# 9293060001 |
| 00000 000084                            |                        |              |                              | 2.697.99  | 209011 | Eletric                     | 01494 ACCT# 9560347503 |
| 00000 000084                            |                        |              | 4100-021200-1276-221-210     |           |        | Eletric                     | 01494 ACCT# 9530317502 |
| 00000 000084                            | 9630317502-0118 1/31/2 |              | 4100-021200-1276-221-210     | 1,470.58  | 209011 |                             | 01494 ACCT# 9650330005 |
| 00000 000084                            | 9650330005-0118 1/31/2 |              | 4100-021200-1276-221-210     | 1,396,49  | 209011 | Bletric                     |                        |
| 00000 000084                            | 9660330003 0118 1/30/2 |              | 4100-021200-1276-221-210     | 262.36    |        | Eletric                     | 01494 ACCT# 9660330003 |
| 00000 000084                            | 9670342501-0118 1/31/2 |              | 4100-021200-1276-221-210     |           | 209011 | Eletric                     | 01494 ACCT# 9670342501 |
| DISC. TOTAL .00 CHE                     | CK TOTAL 6,702.01      | ACH PMT TOT  | AL .00 CPA PMT TOTAL         | .00       | T      | OTAL 6,702.01               |                        |
|   |                        |              |                              |           |        |                             |                        |
| 00000 000545 EEE CONSULTING, INC        | 13694 1/29/2           |              | 4100-021600-1225-266-210     | 10,474.54 |        | Management Cons. /EEE Consu | 1.01494 PROJECT 16-107 |
| DISC. TOTAL .00 CHEC                    | CK TOTAL 10,474.54     | ACH PMT TOT  | AL .00 CPA PMT TOTAL         | .00       | T      | OTAL 10,474.54              |                        |
|   |                        |              | E. 14                        |           |        |                             |                        |
| 00000 001654 FERGUSON ENTERPRISES, II   |                        |              | 4100-021600-1249-262-210     |           | 209013 | OSHA Supplies               | 01494 ACCT# 256065     |
| DISC. TOTAL 00 CHE                      | CK TOTAL 146.38        | ACH PMT TOT  | AL .00 CPA PMT TOTAL         | .00       | T      | OTAL 146.38                 |                        |
|   | . 31.                  |              |                              |           |        |                             |                        |
| 00000 001692 FERRELLGAS                 | 1099865031 2/01/2      | 18           | 4100-021200-1279-221-210     | 1,272.62  |        | Propane Gas                 | 01494 ACCT# 112364120  |
| DISC. TOTAL .00 CHE                     | CK TOTAL 1,272,62      | ACH PMT TOT  | AL .00 CPA PMT TOTAL         | .00       | T      | OTAL 1,272,62               |                        |
|   |                        |              |                              |           |        |                             |                        |
| 00000 001451 FLOWERS POODS              | 1047304167 2/04/2      | 18           | 4100-051500-1246-551-510     | 87.70     | 209015 | Food Supplies               | 01494 ACCT# 0040352528 |
| DISC TOTAL .00 CHE                      | CK TOTAL 87.70         | ACH PMT TOT  | AL .00 CPA PMT TOTAL         | .00       | T      | OTAL 87.70                  |                        |
|   |                        |              |                              |           |        |                             |                        |
| 00000 000910 GILLIAM, MONTAQUE          | MG 013118 1/31/2       | 18           | 4100-021400-1265-242-210     | 5.00      | 209016 | Vehicle Maintenance & Repai | TS01494 REIMBURSEMENT  |
|   | CK TOTAL 5:00          | ACH PMT TOT  | AL .00 CPA PMT TOTAL         | -00       | T      | OTAL 5.00                   |                        |
|   |                        |              |                              |           |        |                             |                        |
| 00000 000278 GIVENS, VINCENT            | VG 020618 2/06/2       | 18           | 4100-051500-1205-551-510     | 20.31     | 209017 | Meals                       | 01494 REIMBURSEMENT    |
|   | CK TOTAL 20-31         | ACH PMT TOT  | AL .00 CPA PMT TOTAL         | .00       | т      | OTAL 20.31                  |                        |
| 2200 1000                               |                        |              |                              |           |        |                             |                        |
| 00000 000137 GRIFFIN, CHARLES F         | BARNES 011118 1/11/2   | 1.0          | 4100-051500-1293-551-510     | 296.00    | 209018 | Inmate Medical Expenses     | 01494 BARNES, JOSEPH   |
| 00000 000137 GRIPPIN, CHARLES P         | HEATH 011018 1/10/2    |              | 4100-051500-1293-551-510     | 120.00    | 209018 | Inmate Medical Expenses     | 01494 HEATH, TAMIKA    |
| •                                       | CK TOTAL 416 00        | ACH PMT TOT  |                              | -00       |        | OTAL 416.00                 |                        |
| DISC TOTAL .00 CHE                      | CV 1019TI 410.00       | ACII FMI TOI | יייי עבא ניון וויון איז יייי | -00       | •      | ******                      |                        |
| *****                                   | SG 0118 2/07/2         | 10           | 4100-051500-1215-551-510     | .90       | 209019 | Inmate Pay                  | 01494 INMATE PAY       |
| 00000 999999 GWALTNEY SIDNEY            |                        |              |                              | .00       |        | OTAL .90                    | AAAAA TURKUU EUT       |
| DISC. TOTAL .00 CHE                     | CK TOTAL 90            | ACH PMT TOT  | AL .00 CPA PMT TOTAL         | .00       | T      | VIAL .90                    |                        |
|   |                        |              |                              |           |        |                             |                        |

| P.O. VENDOR                             | INVOICE            | INVOICE                                 | A/P        | ACCOUNT             | NET      | CHECK  | ACH ACH                    |                                |
|---|--------------------|---|------------|---------------------|----------|--------|----------------------------|--------------------------------|
| NO. NO. VENDOR NAME                     | NO.                | DATE                                    | ACCRL      | NO.                 | TRUOMA   | NO.    | PMT PMT G/L ACCOUNT DESC.  | BATCH INV.DESCRIPTION          |
| **** *****                              | ****               |   |            |                     |          |        |                            |                                |
| 00000 999999 HARRIS, ROBERT             | RH 0118            | 2/07/2018                               | 4100-6     | 051500-1215-551-510 | 7.20     | 209020 | Inmate Pay                 | 01494 INMATE PAY               |
| · · · · · · · · · · · · · · · · · · ·   | ECK TOTAL          |   | PMT TOTAL  | .00 CPA PMT TOTA    |          |        | OTAL 7.20                  | UI494 INMAIE PAI               |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | DOM TOTAL          | 7.20 ACII                               | THI TOTAL  | . VO CFA FAI 101A   | .00      |        | 7.20                       |                                |
| 00000 999999 HAYNES, JOHN               | JH 0118            | 2/07/2018                               | 4100-0     | 51500-1215-551-510  | 3.60     | 209021 | Inmate Pav                 | 01494 INMATE PAY               |
| DISC. TOTAL .00 CH                      | ECK TOTAL          | 3.60 ACH                                | PMT TOTAL  | .00 CPA PMT TOTA    | L .00    | T      | OTAL 3.60                  |                                |
|   |                    |   |            |                     |          |        |                            |                                |
| 00000 000049 JARRATT HARDWARE           | A149647            | 1/25/2018                               | 4100-0     | 21200-1272-221-210  | 9.87     | 209022 | Building Maintenance & Rep | pair01494 ACCT# 136            |
| 00000 000049                            | A149733            | 1/29/2018                               | 4100-0     | 21200-1299-221-210  | 6.98     | 209022 | Miscellaneous Oth./First A | Aid 01494 ACCT# 136            |
| 00000 000049                            | B276120            | 1/31/2018                               | 4100-0     | 21200-1272-221-210  | 61.98    | 209022 | Building Maintenance & Reg | pair01494 ACCT# 136            |
| DISC. TOTAL .00 CH                      | BCK TOTAL          | 78.83 ACH                               | PMT TOTAL  | .00 CPA PMT TOTA    | ٠٥٥. لگ  | т      | DTAL 78.83                 |                                |
|   |                    | - 4 4                                   |            |                     |          |        |                            |                                |
| 00000 000583 JONES ELECTRIC CONTRACT    |                    | 1/26/2018                               |            | 21200-1273-221-210  | 375.00   | 209023 |                            | epai01494 SUSSEX COURT HOUSE   |
| 00000 000583                            | 25405              | 1/26/2018                               |            | 21200-1272-221-210  | 167.50   | 209023 |                            | pair01494 SUSSEX COURT HOUSE   |
| DISC. TOTAL .00 CH                      | ECK TOTAL          | 542.50 ACH                              | PMT TOTAL  | .00 CPA PMT TOTA    | L .00    | T      | OTAL 542.50                |                                |
| 00000 999999 JONES. CECIL               | CJ 0118            | 2/07/2018                               | 43.00-7    | 51500-1215-551-510  | 21.60    | 209024 | Inmate Pay                 | 01494 INMATE PAY               |
|   | ECK TOTAL          |   | PMT TOTAL  | .00 CPA PMT TOTA    |          |        | OTAL 21.60                 | UI494 INMATE PAY               |
|   | Jen Ioina          | 22.00 /101                              | 7111 101ND | CER EMI TOTA        | ω        |        | 21.80                      |                                |
| 00000 999999 KISER, TORRY               | TK 0118            | 2/07/2018                               | 4100-0     | 51500-1215-551-510  | 21.60    | 209025 | Inmate Pav                 | 01494 INMATE PAY               |
| DISC. TOTAL .00 CH                      | SCK TOTAL          | 21.60 ACH                               | PMT TOTAL  | .00 CPA PMT TOTA    |          |        | OTAL 21.60                 |                                |
|   |                    |   |            |                     |          | _      |                            |                                |
| 00000 000129 LOGAN SYSTEMS, INC         | 50569              | 1/15/2018                               | 4100-0     | 62100-1236-621-620  | 660.49   | 209026 | Microfilming & Scanning Se | erviol494 SUSSEX CIRCUIT COURT |
| DISC. TOTAL .00 CH                      | ECK TOTAL          | 660.49 ACH                              | PMT TOTAL  | .00 CPA PMT TOTA    | .00      | T      | DTAL 660.49                |                                |
|   |                    |   |            |                     |          |        |                            |                                |
| 00000 001433 LOWE'S                     | 909756             | 1/09/2018                               |            | 21200-1272-221-210  | 148.18   |        |                            | pair01494 ACCT# 99000502080    |
| 00000 001433                            | 911849             | 1/19/2018                               |            | 21200-1272-221-210  | 65.27    | 209027 | - ·                        | pair01494 ACCT# 99000502080    |
| 00000 001433                            | 911849             | 1/19/2018                               |            | 21200-1254-221-210  | 113.12   | 209027 | Equipment Maintenance      | 01494 ACCT# 99000502080        |
| 00000 001433                            | 911996             | 1/22/2018                               |            | 21200-1272-221-210  | 146.24   | 209027 |                            | pair01494 ACCT# 99000502080    |
| 00000 001433                            | 918947             | 1/10/2018                               |            | 21200-1272-221-210  | 1,248.72 | 209027 |                            | air01494 ACCT# 99000502080     |
| 00000 001433                            | 991974             | 11/27/2017                              |            | 21200-1272-221-210  | 779.00   | 209027 |                            | air01494 ACCT# 99000502080     |
| DISC. TOTAL .00 CH                      | SCK TOTAL 2,       | ,500.53 ACH                             | PMT TOTAL  | .00 CPA PMT TOTA    | L .00    | T      | OTAL 2,500.53              |                                |
| 00000 999999 MOTON, TRESHUAN            | TM 0118            | 2/07/2018                               | 4100-0     | 51500-1215-551-510  | 7.20     | 209028 | Inmate Pay                 | 01494 INMATE PAY               |
|   | CK TOTAL           |   | PMT TOTAL  | .00 CPA PMT TOTA    |          |        | OTAL 7.20                  | UIESE INVAID PAI               |
|   |                    | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |            |                     |          |        | 7.20                       |                                |
| 00000 000056 OWEN FORD, INC             | POCS67913          | 2/02/2018                               | 4100-0     | 51100-1265-512-510  | 275.25   | 209029 | Vehicle Maintenance & Repa | irs01494 ACCT# 1241            |
| DISC. TOTAL .00 CH                      | CK TOTAL           | 275.25 ACH                              | PMT TOTAL  | .00 CPA PMT TOTA    | L .00    | T      | OTAL 275.25                |                                |
|   |                    |   |            |                     |          |        |                            |                                |
| 00000 999999 PADGETT, MICHAEL           | MP 0118            | 2/07/2018                               |            | \$1500-1215-551-510 | 23,40    | 209030 | Inmate Pay                 | 01494 INMATE PAY               |
| DISC. TOTAL .00 CH                      | CK TOTAL           | 23.40 ACH                               | PMT TOTAL  | .00 CPA PMT TOTA    | L .00    | T      | OTAL 23.40                 |                                |
| 00000 001655 PETA                       | 1708494            | 11/08/2017                              | ****       | 21500 1227 251 214  |          | 202555 | and and the                |                                |
| 00000 001655 PRIA                       | 1708494            |   |            | 21600-1227-261-210  | 50.00    | 209031 | Medical Services           | 01494 ANIMAL CONTROL           |
|   |                    | 11/15/2017                              |            | 21600-1227-261-210  | 580.00   | 209031 | Medical Services           | 01494 ANIMAL CONTROL           |
| 00000 001655<br>00000 001655            | 1709911<br>1712591 | 11/17/2017                              |            | 21600-1227-261-210  | 100.00   | 209031 | Medical Services           | 01494 ANIMAL CONTROL           |
|   |                    | 12/06/2017                              |            | 21600-1227-261-210  | 190.00   | 209031 | Medical Services           | 01494 ANIMAL CONTROL           |
| DISC. TOTAL .00 CHE                     | CK TOTAL           | 920.00 ACH                              | PMT TOTAL  | .00 CPA PMT TOTA    | L .00    | T      | 920.00                     |                                |
| 00000 001416 POST MASTER - WAVERLY      | BOXRENT 63 2018    | 3 2/07/2018                             | 4100-0     | 21300-1231-231-210  | 72.00    | 209032 | Postage                    | 01494 BOX RENT #63             |
|   | CK TOTAL           |   | PMT TOTAL  | .00 CPA PMT TOTA    |          |        | OTAL 72.00                 | GT#34 DOV KEWI #03             |
|   |                    |   |            | 1015                |          | Α,     |                            |                                |
| 00000 000061 PRINCE GEORGE ELECTRIC     | 1413003200-0118    | 1/29/2018                               | 4100-0     | 21600-1276-263-210  | 54.33    | 209033 | Eletric                    | 01494 ACCT# 1413003200         |
|   |                    |   |            |                     |          |        |                            |                                |

| P.O. VENDOR   | INVOICE INVOICE   | A/P ACCOUNT   | NET CHECK ACH ACH                              | a ( A AGOLDAN DEGG  |
|---|---|---|--|---|
| NO. NO. VENDOR NAME   | NO. DATE  | ACCRL NO.   |  | G/L ACCOUNT DESC. BATCH INV.DESCRIPTION   |
| 00000 000061<br>00000 000061  | 1423010000-0118 1/29/2018<br>1667000200-0118 1/29/2018            | 4100-021600-1276-263=210<br>4100-021200-1276-221-210<br>4100-021200-1276-221-210      | 41.86 209033<br>177.61 209033<br>726.78 209033 | Eletric 01494 ACCT# 1423010000<br>Eletric 01494 ACCT# 1667000200<br>Eletric 01494 ACCT# 2006028100          |
| 00000 000061<br>DISC TOTAL .00 CHEC                                   | 2006028100-0218 2/02/2018<br>CK TOTAL 1,000,58 AC                 | PMT TOTAL .00 CPA PMT TOTAL   | .00 TOTAL                                      | 1,000.58  |
| 00000 001226 R.M. WILKINSON OIL CO.IN<br>DISC TOTAL .00 CHEC          |   | 4100-051500-1273-551-510<br>H PMT TOTAL .00 CPA PMT TOTAL                             | 95,00 209034<br>.00 TOTAL                      | Building Systems Main & Repai01494 SUSSEX COUNTY JAIL 95,00   |
| 00000 000620 RAMSEY, LYNDIA P<br>DISC. TOTAL .00 CHEC                 | LPR 013118 1/31/2018<br>CK TOTAL 185.00 AC                        | 4100-063100-1203-631-630<br>H PMT TOTAL .00 CPA PMT TOTAL                             | 185.00 209035<br>,00 TOTAL                     | Workshops and Conferences 01494 REIMBURSEMENT<br>185.00   |
| 00000 000690 ROWANTY TECHNICAL CENTER<br>DISC. TOTAL .00 CHEC         |   | 4100-021600-1299-262-210-601<br>H PMT TOTAL .00 CPA PMT TOTAL                         | 6,000.00 209036<br>.00 TOTAL                   | Convenience Centers Upgrades 01494 CONVENIENCE CENTERS 6,000.00   |
| 00000 001488 RRS FOODSERVICE<br>DISC, TOTAL .00 CHEC                  | 1982302 1/24/2018<br>CK TOTAL 2,540.36 AC                         | 4100-051500-1246-551-510<br>H PMT TOTAL ,00 CPA PMT TOTAL                             | 2,540.36 209037 N                              | Food Supplies 01494 ACCT# 118626 2,540.36   |
| 00000 001699 SENCOMMUNICATIONS, INC.<br>DISC. TOTAL 00 CHEC           | IN0910797 1/05/2018<br>CK TOTAL 800.00 AC                         | 4302-094250-8212-<br>H PMT TOTAL .00 CPA PMT TOTAL                                    | 800.00 209038<br>.00 TOTAL                     | New Radio System Cost 01494 ACCT# SUSS01<br>800.00  |
| 00000 000960 SIMMONS, ANTHONY<br>00000 000960<br>DISC, TOTAL .00 CHEC | ADS 020518 2/05/2018<br>ADS 020518 2/05/2018<br>CK TOTAL 21.29 AC | 4100-051100-1205-512-510<br>4100-051100-1205-512-510<br>H PMT TOTAL .00 CPA PMT TOTAL | 9.29 209039<br>12.00 209039<br>.00 TOTAL       | Meals 01494 REIMBURSEMENT Meals 01494 REIMBURSEMENT 21.29   |
| 00000 000104 SPENCER BROTHERS, INC                                    | 454455 1/12/2018<br>455778 1/03/2018                              | 4100-051500-1278-551-510<br>4100-051500-1278-551-510                                  | 591.76 209040<br>934.00 209040                 | 011 01494 ACCT# SUSCOU<br>011 01494 ACCT# SUSCOU  |
| 00000 000104  | 459948 1/30/2018  | 4100-051500-1278-551-510<br>H PMT TOTAL .00 CPA PMT TOTAL                             | 936.78 209040<br>.00 TOTAL                     | 011 01494 ACCT# SUSCOU<br>2,462.54  |
| 00000 000074 STAPLES CREDIT PLAN DISC. TOTAL .00 CHEC                 | 1978927691 12/29/2017<br>CK TOTAL 282.89 AC                       | 4100-021100-1241-211-210<br>H PMT TOTAL .00 CPA PMT TOTAL                             | 282.89 209041<br>00 TOTAL                      | Office Supplies 01494 # 6035517812578820 282.89   |
| 00000 001219 STEPHEN D. BLOOM<br>DISC. TOTAL .00 CHEC                 | CELL STIPEND 17 1/18/2018<br>CK TOTAL 1,020.00 AC                 | 4100-061100-1234-612-610<br>H PMT TOTAL .00 CPA PMT TOTAL                             | 1,020.00 209042<br>.00 TOTAL                   | Telecommunications 01494 CELL PHONE STIPEND 1,020.00  |
| 00000 001543 STITH, MILLARD<br>DISC. TOTAL .00 CHEC                   | MS FEB18-01 2/07/2018<br>CK TOTAL 3,333.50 AC                     | 4100-021100-1225-211-210<br>H PMT TOTAL .00 CPA PMT TOTAL                             | 3,333.50 209043<br>.00 TOTAL                   | Management Consulting Service01494 JAN 2018 1ST HALF<br>3,331.50  |
| 00000 000067 STONY CREEK PHARMACY<br>DISC. TOTAL .00 CHEC             | SCP 020618 2/06/2018<br>CK TOTAL 529.14 AC                        | 4100-051500-1293-551-510<br>H PMT TOTAL .00 CPA PMT TOTAL                             | 529.14 209044<br>.00 TOTAL                     | Inmate Medical Expenses 01494 JANUARY 2018 529.14   |
| 00000 000081 THACKER HARDMARE<br>00000 000081<br>DISC. TOTAL .00 CHEC | 58621/1 1/02/2018<br>59029/1 1/28/2018<br>CK TOTAL 21.26 AC       | 4100-021200-1274-221-210<br>4100-021200-1272-221-210<br>H PMT TOTAL .00 CPA FMT TOTAL | 15.18 209045<br>6.08 209045<br>.00 TOTAL       | Grounds Maintenance & Repairs01494 ACCT# 341500<br>Building Maintenance & Repair01494 ACCT# 341500<br>21.26 |
| 00000 000318 TOWN OF WAVERLY DISC. TOTAL 000 CHEC                     | 01312018 1/31/2018<br>CK TOTAL 62.00 AC                           | 4100-021200-1277-221-210<br>H PMT TOTAL 00 CPA PMT TOTAL                              | 62.00 209046<br>.00 TOTAL                      | Water Services 01494 ACCT# 1814040098 62-00   |
| 00000 000080 TRI CITY OFFICE PRODUCTS<br>DISC. TOTAL .00 CHEC         |   | 4100-062100-1241-621-620<br>H PMT TOTAL .00 CPA PMT TOTAL                             | 20.44 209047<br>.00 TOTAL                      | Office Supplies 01494 ACCT# SXCC-0 20.44  |

| P.O.  | VENDOR     |                 |        | INVOICE                  |       | TATIOTOR  | A/P       |           | 0013111                      |       |                |        |         |  |            |         |                            |
|-------|------------|-----------------|--------|--------------------------|-------|-----------|-----------|-----------|------------------------------|-------|----------------|--------|---------|--|------------|---------|----------------------------|
| NO.   | NO.        | VENDOR NAME     |        | NO.                      |       | INVOICE   | ACCRL     |           | COUNT<br>NO.                 |       | NET            | -      | ACH ACH |  |            |         |                            |
| NO.   | 1101       | VENDOR NAME     |        | NO.                      |       | DATE      | ACCRE     |           | NO.                          |       | TRUOMA         | NO.    |         | G/L ACCOUNT DESC.                        |            |         | CRIPTION                   |
|       |            |                 |        |                          |       |           |           |           |                              |       |                |        |         | *************                            |            |         |                            |
| 00000 | 000374 V.A | A 0             |        | VAAO 18 DU               | pe.   | 1/19/2018 | 4100      | -021100-  | 1201-311-310                 |       | 90.00          | 209048 |         | O  |            |         |                            |
|       | ISC. TOTAL | .00             | CHRCK  | TOTAL                    |       |           | PMT TOTAL | -031100-  | .00 CPA PMT                  | TYPAI | .00            |        | TOTAL   | Organization Membership                  | 01494      | ACCT# 1 | .33                        |
| _     |            | 1.00            |        |                          | 50    | , oo Acii | THE TOTAL |           | OF CEN ENI                   | IOIAL | .00            |        | TOTAL   | 90.00                                    |            |         |                            |
| 00000 | 000087 VAN | CLEEP AUTO PART | rs inc | 511667                   |       | 1/17/2018 | 4100      | -051100=1 | 1265=512-510                 |       | 3.99           | 209049 |         | Vehicle Maintenance & Re                 | naive01404 | ACCTH 1 | 17433                      |
|       | 000087     |                 |        | 976407                   |       | 1/03/2018 |           |           | 1265-512-510                 |       | 29.99          | 209049 |         | Vehicle Maintenance & Re                 |            |         |                            |
| 00000 | 000087     |                 |        | 976411                   |       | 1/03/2018 |           |           | 1265-512-510                 |       | 211.37         | 209049 |         | Vehicle Maintenance & Re                 |            |         |                            |
| 00000 | 000087     |                 |        | 976423                   |       | 1/04/2018 |           |           | 1265-512-510                 |       | 61.08          | 209049 |         | Vehicle Maintenance & Re                 |            |         |                            |
| 00000 | 000087     |                 |        | 976446                   |       | 1/08/2018 | 4100      | -051100-  | 1265-512-510                 |       | 18.03          | 209049 |         | Vehicle Maintenance & Re                 |            |         |                            |
| 00000 | 000087     |                 |        | 976447                   |       | 1/08/2018 |           |           | 1265-512-510                 |       | 66.59          | 209049 |         | Vehicle Maintenance & Re                 |            |         |                            |
| 00000 | 000087     |                 |        | 976484                   |       | 1/23/2018 |           |           | 1265-512-510                 |       | 70.20          | 209049 |         | Vehicle Maintenance & Re                 |            |         |                            |
| 00000 | 000087     |                 |        | 999487                   |       | 1/08/2018 | 4100-     | -051100-1 | 1265-512-510                 |       | 72.01          | 209049 |         | Vehicle Maintenance & Re                 |            |         |                            |
| 00000 | 000087     |                 |        | 999497                   |       | 1/09/2018 | 4100-     | -051100-  | 1265-512-510                 |       | 16.49          | 209049 |         | Vehicle Maintenance & Re                 |            |         |                            |
| 00000 | 000087     |                 |        | 999511                   |       | 1/10/2018 | 4100-     | -051100-1 | 1265-512-510                 |       | 82.58          | 209049 |         | Vehicle Haintenance € Re                 |            |         |                            |
| 00000 | 000087     |                 |        | 999512                   |       | 1/10/2018 | 4100      | 051100-1  | 1265-512-510                 |       | 135.96         | 209049 |         | Vehicle Maintenance € Re                 |            |         |                            |
| 00000 | 000087     |                 |        | 999520                   |       | 1/11/2018 | 4100-     | -051100-1 | 1265-512-510                 |       | 95.58          | 209049 |         | Vehicle Maintenance & Re                 |            |         |                            |
| 00000 | 000087     |                 |        | 999560                   |       | 1/15/2018 | 4100-     | 051100-1  | 1265-515-510                 |       | 337.23         | 209049 |         | Vehicle Maintenance & Re                 |            |         |                            |
| 00000 | 000087     |                 |        | 999649                   |       | 1/29/2018 | 4100      | 051100-1  | 1265-512-510                 |       | 366.33         | 209049 |         | Vehicle Haintenance & Re                 | -          |         |                            |
| D     | ISC. TOTAL | .00             | CHECK  | TOTAL                    | 1,567 | .43 ACH   | PMT TOTAL |           | .00 CPA PMT                  | TOTAL | .00            |        | TOTAL   | 1,567.43                                 | •          |         |                            |
|       |            |                 |        |                          |       |           |           |           |                              |       |                |        |         |  |            |         |                            |
| 00000 | 000087 VAN | CLEEF AUTO PART | rs INC | 999651                   |       | 1/26/2018 | 4100      | 051100-1  | 1265-512-510                 |       | 807.10         | 209050 |         | Vehicle Maintenance & Re                 | pairs01494 | ACCT# 2 | 7431                       |
| 00000 | 000087     |                 |        | 999654                   |       | 1/26/2018 | 4100-     | 021200-1  | 1265-221-210                 |       | 42.89          | 209050 |         | Vehicle Manitenance & Re                 | pairs01494 | ACCT# 2 | 7431                       |
| 00000 | 000087     |                 |        | 999657                   |       | 1/26/2018 | 4100-     | 051100-1  | 1265-512-510                 |       | 388.30         | 209050 |         | Vehicle Maintenance & Re                 | pairs01494 | ACCT# 2 | 7431                       |
| 00000 | 000087     |                 |        | 999683                   |       | 1/31/2018 | 4100-     | -051100-1 | 1265-512-510                 |       | 710.62         | 209050 |         | Vehicle Maintenance ≤ Re                 |            |         |                            |
| 00000 | 000087     |                 |        | 999685                   |       | 1/31/2018 | 4100      | 051100-1  | 1265-512-510                 |       | 113.48         | 209050 |         | Vehicle Maintenance & Re                 | pairs01494 | ACCT# 2 | 7431                       |
| 00000 | 000087     |                 |        | 999690                   |       | 1/31/2018 | 4100-     | 051100-1  | 1265-512-510                 |       | 19.36          | 209050 |         | Vehicle Maintenance & Re                 | pairs01494 | ACCT# 2 | 7431                       |
| D     | ISC. TOTAL | ,00             | CHECK  | TOTAL                    | 2,081 | 75 ACH    | PMT TOTAL |           | .00 CPA PMT                  | TOTAL | .00            |        | TOTAL   | 2,081.75                                 |            |         |                            |
| 00000 | 000769 VER | 7701            |        |                          | 0110  |           | 47.00     |           |                              |       |                |        |         |  |            |         |                            |
|       | 000769 VER | IZUN            |        | 4342462167<br>4342462294 |       | 1/22/2018 |           |           | 1234-261-210                 |       | 127,76         | 209051 |         | Telecommunications                       |            |         | 00837858428                |
|       | 000769     |                 |        | 4342462912               |       | 1/22/2018 |           |           | 1234-611-610                 |       | 251.58         | 209051 |         | Telecommunications                       |            |         | 00641808907                |
|       | 000769     |                 |        | 4342466604               |       | 1/22/2018 |           |           | 1234-612-610<br>1234-612-610 |       | 44.46          | 209051 |         | Telecommunications                       |            |         | 00777016136                |
|       | 000769     |                 |        | 4342468326               |       | 1/22/2018 |           |           | 1234-612-610                 |       | 63,88          | 209051 |         | Telecommunications                       |            |         | 00608006077                |
|       | 000769     |                 |        | 4342468326               |       | 1/22/2018 |           |           | 1234-632-630                 |       | 29.19<br>29.19 | 209051 |         | Telecommunications                       |            |         | 00130840277                |
|       | 000769     |                 |        | 4342468326               |       | 1/22/2018 |           |           | 1234-612-610                 |       |                |        |         | Telecommunications                       |            |         | 00130840277                |
|       | 000769     |                 |        | 4342468326               |       | 1/22/2018 |           |           | 1234-011-010                 |       | 67.21          |        |         | Telecommunications                       |            |         | 00130840277                |
|       | 000769     |                 |        | 4342468326               |       | 1/22/2018 |           |           | 1234-242-210                 |       | 71.12<br>89.19 | 209051 |         | Telecommunications                       |            |         | 00130840277                |
|       | 000769     |                 |        | 4342468326               |       | 1/22/2018 |           |           | 1234-211-210                 |       | 71.12          |        |         | Telecommunications Telecommunications    |            |         | 00130840277                |
|       | 000769     |                 |        | 4342468326               |       | 1/22/2018 |           |           | 1234-241-210                 |       | 71.12          | 209051 |         |  |            |         | 00130840277                |
|       | 000769     |                 |        | 4342468326               |       | 1/22/2018 |           |           | 1234-211-210                 |       | 71.12          | 209051 |         | Telecommunications                       |            |         | 00130840277                |
|       | 000769     |                 |        | 4342468326               |       | 1/22/2018 |           |           | 1234-291-230                 |       | 71.12          | 209051 |         | Telecommunications                       |            |         | 00130840277                |
|       | 000769     |                 |        | 4342468326               |       | 1/22/2018 |           |           | 1234-031-030                 |       | 71.12          | 209051 |         | Telecommunications Telecommunications    |            |         | 00130840277                |
|       | 000769     |                 |        | 4342468326               |       | 1/22/2018 |           |           | 234-251-250                  |       | 22.60          | 209051 |         | Telecommunications                       |            |         | 00130840277                |
|       | 000769     |                 |        | 4342468326               |       | 1/22/2018 |           |           | 1234-311-310                 |       | 33.01          | 209051 |         | Telecommunications Telecommunications    |            |         | 00130840277                |
|       | 000769     |                 |        | 4342468327               |       | 1/22/2018 |           |           | 1234-711-710                 |       | 63.18          | 209051 |         | Telecommunications Telecommunications    |            |         | 00130840277                |
|       | 000769     |                 |        | 4342468327               |       | 1/22/2018 |           |           | 1234-253-210                 |       | 79.08          | 209051 |         | Telecommunications                       |            |         | 00130811997<br>00130811997 |
|       | 000769     |                 |        | 4342468327               |       | 1/22/2018 |           |           | 1234-516-510                 |       | 63.18          | 209051 |         | Telecommunications                       |            |         |                            |
|       | 000769     |                 |        | 4342468327               |       | 1/22/2018 |           |           | 234-516-510                  |       | 66.00          | 209051 |         | Telecommunications Telecommunications    |            |         | 00130811997                |
|       | 000769     |                 |        | 4342468327               |       | 1/22/2018 |           |           | 234-316-310                  |       |                | 209051 |         | Telecommunications<br>Telecommunications |            |         | 00130811997                |
|       | 000769     |                 |        | 4342468327               |       | 1/22/2018 |           |           | 234-516-510                  |       | 63.18          | 209051 |         | Telecommunications                       |            |         | 00130811997                |
|       | 000769     |                 |        | 4342468327               |       | 1/22/2018 |           |           | 234-411-410                  |       | 63.18          | 209051 |         | Telecommunications                       |            |         | 00130811997<br>00130811997 |
|       | 000769     |                 |        | 4342468327               |       | 1/22/2018 |           |           | 234-611-610                  |       |                | 209051 |         | Telecommunications                       |            |         | 00130811997                |
|       |            |                 |        |                          |       | -,,       | 1100      |           |                              |       | 70,02          | -42421 |         |  | 01994      | MCCIR 0 | 0013001133/                |

| P.O. VENDOR                             | INVOICE I         | NVOICE A/I   | P AC         | COUNT             | NET      | CHECK ACH AC | <b>2</b> H                   |                             |
|---|-------------------|--|--------------|-------------------|----------|--------------|------------------------------|-----------------------------|
| NO. NO. VENDOR NAME                     | NO.               | DATE ACCE  | RL 1         | NO.               | AMOUNT   | NO. PMT P    | TT G/L ACCOUNT DESC.         | BATCH INV.DESCRIPTION       |
|   |                   |  |              |                   |          | *****        |                              |                             |
|   |                   |  | 1536         | 3290              |          |              | 00 .400_4                    | 01494 ACCT# 000130811997    |
| 00000 000769                            |                   | /22/2018   | 4100-061100- |                   |          | 209051       | Telecommunications           |                             |
| 00000 000769                            |                   | /22/2018   | 4100-061100- |                   |          | 209051       | Telecommunications           | 01494 ACCT# 000130811997    |
| 00000 000769                            |                   | /22/2018   | 4100-061100- |                   |          | 209051       | Telecommunications           | 01494 ACCT# 000130811997    |
| 00000 000769                            |                   | /22/2018   | 4100-061100- |                   |          | 209051       | Telecommunications           | 01494 ACCT# 000130811997    |
| 00000 000769                            |                   | /22/2018   | 4100-061100- |                   |          | 209051       | Telecommunications           | 01494 ACCT# 000130811997    |
| 00000 000769                            |                   | ./22/2018  | 4100-021100- | 1234-211-210      |          | 209051       | Telecommunications           | 01494 ACCT# 000130811997    |
| 00000 000769                            | 4342468327 0118 1 | /22/2018   | 4100-021100- | 1234-211-210      |          | 209051       | Telecommunications           | 01494 ACCT# 000130811997    |
| 00000 000769                            | 4342468327 0118 1 | ./22/2018  | 4100-061100- | 1234-612-610      | 72.32    | 209051       | Telecommunications           | 01494 ACCT# 000130811997    |
| 00000 000769                            | 4342468327 0118 1 | /22/2018   | 4100-061100- | 1234-612-610      | 13.86    | 209051       | Telecommunications           | 01494 ACCT# 000130811997    |
| 00000 000769                            | 8048341302 0118 1 | /25/2018   | 4100-021300- | 1234-231-210      | 510.70   | 209051       | Telecommunications           | 01494 ACCT# 000777088064    |
| 00000 000769                            | 8048341309 0118 1 | /25/2018   | 4100-081300- | 2110-822-810      | 121.61   | 209051       | VA Cooperative Extension     | D1494 ACCT# 000635121520    |
| DISC. TOTAL .00 CHECK                   | TOTAL 2,757.4     | 6 ACH PMT  | TOTAL        | .00 CPA PMT TOTAL | .00      | TOTAL        | 2,757.46                     |                             |
|   |                   |  |              |                   |          |              |                              |                             |
| 00000 000806 VICK, EDDIE T              |                   | /02/2018   | 4100-021500- |                   |          | 209052       | Uniform Services             | 01494 REIMBURSEMENT         |
| 00000 000806                            |                   | 2/02/2018  | 4100-021500- |                   |          | 209052       | Uniform Services             | 01494 REIMBURSEMENT         |
| DISC TOTAL00 CHECK                      | C TOTAL 83.5      | O ACH PMT  | TOTAL        | .00 CPA PMT TOTAL | .00      | TOTAL        | 83.50                        |                             |
|   |                   | (00 (0010  | 4100-051500- | 1200 551 510      | 250.00   | 209053       | Miscellaneous Others         | 01494 SUSSEX SHERIFF        |
| 00000 001697 VIRGINIA CENTER FOR POLICE |                   | /29/2018   |              |                   | .00      | TOTAL        | 250.00                       | DELY COOCER CHERES          |
| DISC. TOTAL .00 CHECK                   | TOTAL 250.0       | 0 ACH PMT  | TOTAL        | .00 CPA PMT TOTAL |          | IOIAL        | 250.00                       |                             |
| 00000 001581 VIRGINIA COOPERATIVE EXT   |                   | /29/2018   | 4100-081300- | 7110-822-810      | 6.300.00 | 209054       | VA Cooperative Extension     | 01494 SUSSEX 4-H CAMP       |
|   | TOTAL 6,300.0     |  |              | .00 CPA PMT TOTAL | .00      | TOTAL        | 6.300.00                     |                             |
| DISC. TOTAL .00 CHECK                   | TOTAL 6,300.0     | IU ACH PHI   | TOTAL        | .00 CFA FAI TOTAL |          | 10171        | 0,300.00                     |                             |
| 00000 001693 VIRGINIA STAFFING GROUP    | 8149 1            | /28/2018   | 4100-021100- | 1229-211-210      | 337.44   | 209055       | Other Professional Services  | 01494 ACCT# 134             |
|   | TOTAL 337.4       | A COLOR OF THE COL | TOTAL        | .00 CPA PMT TOTAL | .00      | TOTAL        | 337.44                       |                             |
| DISC. IOIAL                             |                   |  |              |                   |          |              |                              |                             |
| 00000 000073 WASTE MANAGEMENT OF        | 3250944-2424-0 1  | /25/2018   | 4100-021600- | 1229-266-210      | 4,144.05 | 209056       | Oth, Profess, Ser./Waste Ham | a01494 ACCT# 10-33052-52006 |
|   | TOTAL 4,144.0     |  | TOTAL        | .00 CPA PMT TOTAL | .00      | TOTAL        | 4,144.05                     |                             |
|   |                   | -  |              |                   |          |              |                              |                             |
| 00000 000322 WILLIAMS, GARY M., CLERK   | GMW 012218 2      | 2/06/2018  | 4100-062100- | 1292-621-620      | 87.40    | 209057       | Bank/CC & Other Fees         | 01494 REIMBURSEMENT         |
| *****                                   | TOTAL 87.4        |  |              | .00 CPA PMT TOTAL | .00      | TOTAL        | 87-40                        |                             |
| DISC. IDIAB                             | 0,10              |  | •            |                   |          |              |                              |                             |
| 00000 001572 WIMMER, WILLIE             | 775 1             | /22/2018   | 4100-021500- | 1265-251-210      | 775.00   | 209058       | Vehicle Maintenance & Rpairs | 01494 SUSSEX PUBLIC SAFETY  |
|   | CTOTAL 775:0      |  |              | .00 CPA PMT TOTAL | ,00      | TOTAL        | 775.00                       |                             |
| 919C. 1017B                             |                   |  | ****         |                   |          |              |                              |                             |
| 00000 001408 WITMER PUBLIC SAFETY GRP   | 1831421           | /19/2018   | 4100-051500- | 1244-551-510      | 69.99    | 209059       | Uniform Services             | 01494 ACCT# SUSCOU          |
| 00000 001408                            | *                 | /19/2018   | 4100-051100- | 1244-512-510      | 70.00    | 209059       | Uniform Services             | 01494 ACCT# SUSCOU          |
|   | TOTAL 139.9       |  | TOTAL        | .00 CPA PMT TOTAL | .00      | TOTAL        | 139.99                       |                             |
| D1301 101741 100                        |                   |  | ****         |                   |          |              |                              |                             |
| 00000 000879 WOMACK PUBLISHING CO.      | 145198 11         | 1/08/2017  | 4100-021300- | 9003-231-210      | 116.55   | 209060       | Pocahontas-CDBG Housing Grt  | 01494 ACCT# W0097           |
| 00000 000879                            |                   | 1/08/2017  | 4100-021300- |                   | 233.10   | 209060       | Pocahontas-CDBG Housing Grt  | 01494 ACCT# W0097           |
| 00000 000879                            |                   | 1/08/2017  | 4100-021300- |                   | 233.10   | 209060       | Pocahontas-CDBG Housing Grt  | 01494 ACCT# W0097           |
| 00000 000879                            |                   | 1/08/2017  | 4100-021300- |                   |          | 209060       | Pocahontas-CDBG Housing Grt  |                             |
| 00000 000879                            |                   | 1/08/2017  | 4100-021300- |                   | 233.10   | 209060       | Pocahontas-CDBG Housing Grt  | 01494 ACCT# W0097           |
|   | TOTAL 932.4       |  |              | .00 CPA PMT TOTAL | -00      | TOTAL        | 932.40                       |                             |
| DISC, INIAL                             | 732.1             | io nen ini   | 101742       |                   |          |              |                              |                             |
| 00000 001590 WOODLEY & FLYNN, PLLC      | 163 1             | 1/31/2018  | 4100-022100- | 1223-281-220      | 6,888.27 | 209061       | Legal Services               | 01494 SUSSEX COUNTY         |
|   | K TOTAL 6.888.2   |  | TOTAL        | .00 CPA PMT TOTAL | .00      | TOTAL        | 6,888.27                     |                             |
|   |                   |  |              |                   |          |              |                              |                             |
| 00000 001296 WORK ZONE, LLC             | 93435 1           | 1/12/2018  | 4100-021600- | 1244-261-210      | 119.90   | 209062       | Uniform Services             | 01494 ANIMAL CONTROL        |
| 00000 001296                            | ·                 | /22/2018   | 4100-021600- |                   | 109.90   | 209062       | Uniform Services             | 01494 ANIMAL CONTROL        |
|   | K TOTAL 229.8     |  |              | .00 CPA PMT TOTAL | .00      | TOTAL        | 229.80                       |                             |
|   |                   |  |              |                   |          |              |                              |                             |

AP100 2/12/2018 SUSSEX COUNTY A/P CHECK REGISTER TIME- 9:44:18 ActPd - 2018/02 PAGE

|                                      | NDOR NAME | INVOICE<br>NO.           | INVOICE<br>DATE      | A/P<br>ACCRL              | ACCOUNT<br>NO.                       | net<br>Amount |                 | ACH<br>PMT G/L ACCOUNT DESC.     | BATCH INV DESCRIPTION |
|--------------------------------------|-----------|--------------------------|----------------------|---------------------------|--------------------------------------|---------------|-----------------|----------------------------------|-----------------------|
| 00000 000093 XEROX CO<br>DISC. TOTAL |           | 092020363<br>CHECK TOTAL | 2/01/201<br>205.66 A | 4100-0621<br>CH PMT TOTAL | 00-1252-621-620<br>.00 CPA PMT TOTAL | 205.66        | 209063<br>TOTAL | Equipment Lease/Rental<br>205.66 | 01494 ACCT# 099018525 |
|                                      | .00       | CHECK TOTAL              | 93,875.16 A          | CH PMT TOTAL              | .00 CPA PMT TOTAL                    | .00           | TOTAL           | 93,875.16                        |                       |
|                                      | .00       | CHECK TOTAL              | 93,875.16 A          | H PMT TOTAL               | .00 CPA PMT TOTAL                    | .00           | TOTAL           | 93,875,16                        |                       |

I HEREBY APPROVE THIS REGISTER FOR PAYMENT WITH EXCEPTIONS LISTED BELOW OR PREVIOUSLY DOCUMENTED. THE TOTAL 93.875.16- EQUALS THE WEEKLY LOG SHEET TOTALS AS ADJUSTED.

2.12-18

DATE

All ovar

ONNIE L. WOODRUFF, TREAS

| P.O. VENDOR INVOICE NO. NO. VENDOR NAME NO.   | INVOICE A/P ACCOUNT DATE ACCRL NO.  | NET CHECK ACH ACH AMOUNT NO, PMT PMT G/L ACCOUNT DESC. BATCH INV DESCRIPTION   |
|---|---|--|
| 00000 001435 ADVANCE AUTO PARTS 286080054624 00000 001435 286080164667 DISC. TOTAL .00 CHECK TOTAL            |   | 138.46 209074 Equipment Maintenance 01495 ACCT# 2860027805<br>141.99 209074 Equipment Maintenance 01495 ACCT# 2860027805<br>.00 TOTAL 280.45 |
| 00000 000342 AGRI-VA, INC 9236/6<br>DISC, TOTAL .00 CHECK TOTAL   | 2/07/2018 4100-021200-1275-221-210<br>104.34 ACH PMT TOTAL 00 CPA PMT TOTAL   | 104,34 209075 Maintenance Equipment Repairs01495 ACCT# 60039<br>.00 TOTAL 104.34   |
| 00000 001298 B&B AUTO REPAIR & TOWING BB 020818<br>DISC, TOTAL .00 CHECK TOTAL                                | 2/08/2018 4100-021200-1265-221-210<br>30.00 ACH PMT TOTAL .00 CPA PMT TOTAL   | 30.00 209076 Vehicle Manitenance & Repairs01495 SUSSEX BLDG & GRNDS .00 TOTAL 30.00  |
| 00000 001584 BIRSCH INDUSTRIES, INC. 841988-1<br>DISC, TOTAL .00 CHECK TOTAL                                  | 2/01/2018 4100-021200-1247-221-210<br>69.90 ACH PMT TOTAL ,00 CPA PMT TOTAL   | 69.90 209077   |
| DODOO 001684 BOONE, ALITA L. ALB 020918<br>DISC, TOTAL .00 CHECK TOTAL  | 2/09/2018 4100-031100-1229-311-310<br>567.00 ACH PMT TOTAL .00 CPA PMT TOTAL  | 567.00 209078 Other Professional Services 01495 SUSSEX COMM OF REV<br>.00 TOTAL 567.00   |
| 00000 000183 BRITT'S SERVICE CENTER 514571<br>DISC. TOTAL .00 CHECK TOTAL                                     | 12/20/2017 4100-051100-1265-512-510<br>60.00 ACH PMT TOTAL .00 CPA PMT TOTAL  | 60.00 209079 Vehicle Maintenance & Repairs01495 SUSSEX SHERIFF DEPT 60.00  |
| 00000 001251 CABIN POINT VETERINARY 53534<br>DISC. TOTAL 00 CHECK TOTAL                                       | 1/31/2018 4100-021600-1227-261-210<br>60.00 ACH PMT TOTAL .00 CPA PMT TOTAL   | 60.00 209080 Medical Services 01495 ACCT# 1707   |
| 00000 000017 CARTER'S SERVICE CENTER 177913<br>DISC. TOTAL .00 CHECK TOTAL                                    | 1/26/2018 4100-021600-1265-262-210<br>52.00 ACH PMT TOTAL .00 CPA PMT TOTAL   | 52.00 209081 Vehicle Maintenance & Repairs01495 SUSSEX ENVIR INSP<br>.00 TOTAL 52.00   |
| 00000 001485 CENTRAL AGRIBUSINESS JR16158<br>DISC, TOTAL ,00 CHECK TOTAL                                      | 2/09/2018 4100-051500-1246-551-510<br>58.80 ACH PMT TOTAL ,00 CPA PMT TOTAL   | 58.80 209082   |
| 00000 001449 CONVERGENT TECHNOLOGIES 20907<br>DISC. TOTAL .00 CHECK TOTAL                                     | 2/01/2018 4100-051100-1224-516-510<br>275.00 ACH PMT TOTAL ,00 CPA PMT TOTAL  | 275,00 209083 Information System Services 01495 SUSSEX SHERIFF 00 TOTAL 275.00   |
| 00000 001244 COOKS CORRECTIONAL N508898 DISC. TOTAL .00 CHECK TOTAL   | 1/16/2018 4100-051500-1246-551-510<br>184.83 ACH PMT TOTAL .00 CPA PMT TOTAL  | 184.83 209084 Food Supplies 01495 ACCT# C508490<br>.00 TOTAL 184.83  |
| 00000 000193 DEPART OF MOTOR VEHICLES 2018031763<br>DISC. TOTAL .00 CHECK TOTAL                               | 2/07/201B 4100-041100-1299-412-410<br>250.00 ACH PMT TOTAL .00 CPA PMT TOTAL  | 250.00 209085 Misc. OthDMV Stops 01495 ACCT# 546001642019<br>.00 TOTAL 250.00  |
| 00000 000868 DISH NETWORK 80372704 021<br>DISC, TOTAL 00 CHECK TOTAL  | 8 2/04/2018 4100-021500-1234-253-210<br>50.03 ACH PMT TOTAL .00 CPA PMT TOTAL | 50.03 209086 Telecommunications 01495 # B255707080372704<br>.00 TOTAL 50.03  |
| 00000 000902 DOC FARMER'S MARKET MKT58103<br>DISC, TOTAL ,00 CHECK TOTAL                                      | 2/05/2018 4100-051500-1246-551-510<br>222.80 ACH PMT TOTAL .00 CPA PMT TOTAL  | 222.80 209087 Food Supplies 01495 SUSSEX COUNTY JAIL .00 TOTAL 222.80  |
| 00000 001651 DOCUMENT SYSTEMS 91140 DISC. TOTAL .00 CHECK TOTAL   | 1/11/2018 4100-021300-1252-231-210<br>63.08 ACH PMT TOTAL .00 CPA PMT TOTAL   | 63.08 209088 Equipment Lease/Rental 01495 SERIAL: LX7-660809 .00 TOTAL 63.08   |
| 00000 000084 DOMINION VIRGINIA POWER 2406362505-0<br>00000 000084 9073933633 0<br>DISC. TOTAL .00 CHECK TOTAL |   | 1,601.52 209089 Electric 01495 ACCT# 2406362505<br>32.60 209089 Electric 01495 ACCT# 9073933633<br>.00 TOTAL 1,634.12                        |
| 00000 000097 DREW, BRENDA H BHD 021218 0  | 1 2/12/2018 4100-021300-9003-231-210  | 162.00 209090 Pocahontas-CDBG Housing Grt 01495 MEALS  |

| P.O. VENDOR  | INVOICE           | INVOICE      | A/P       | ACCOUNT                 | NET       | CHECK ACH ACH |   |                            |
|--|-------------------|--------------|-----------|-------------------------|-----------|---------------|---|----------------------------|
| NO NO VENDOR NAME  | NO.               | DATE         | ACCRL     | ю.                      | TRUOMA    |               | G/L ACCOUNT DESC.                       | BATCH INV.DESCRIPTION      |
|  |                   |              |           | 1111111                 |           |               |   | *****                      |
| CONTRACTOR OF CO | num 001010 00     | 0/10/0010    | .1.00     | 021300-9003-231-210     | 30.43     | 209090        | December 2002 Hereite Cot               | OLAGE MILENCE              |
| 00000 000097   | BHD 021218 02     | -,,          |           |                         | .00       | TOTAL         | Pocahontas-CDBG Housing Grt             | UI495 MILEAGE              |
| DISC. TOTAL .00  | CHECK TOTAL       | 192,43 ACH   | PMT TOTAL | .00 CPA PMT TOTAL       | ,00       | TOTAL         | 192.43                                  |                            |
| 00000 001692 FERRELLGAS  | 1100014739        | 2/09/2018    | 4100      | 021200-1279-221-210     | 861.21    | 209091        | Propane Gas                             | 01495 ACCT# 112364120      |
| DISC. TOTAL .00  | CHECK TOTAL       |              | PMT TOTAL | .00 CPA PMT TOTAL       | .00       | TOTAL         | 861.21                                  | daily modify alloydian     |
| D130: 10174  | CHECK TOTAL       | VOL. 22 NO.  |           |                         | 5.5       |               | *************************************** |                            |
| 00000 001451 FLOWERS FOODS   | 1047304263        | 2/12/2018    | 4100-     | 051500-1246-551-510     | 66.92     | 209092        | Food Supplies                           | 01495 ACCT 0040352528      |
| DISC. TOTAL .00  | CHECK TOTAL       | 66.92 ACH    | PMT TOTAL | 400 CPA PMT TOTAL       | .00       | TOTAL         | 66.92                                   |                            |
|  |                   |              |           |                         |           |               |   |                            |
| 00000 000276 GREENSVILLE COUNTY  | WATER 1175 012918 | 1/29/2018    | 4100-     | 021200-1277-221-210     | 56.22     | 209093        | Water Services                          | 01495 ACCT# 1175           |
| DISC TOTAL00   | CHECK TOTAL       | 56.22 ACH    | PMT TOTAL | .00 CPA PMT TOTAL       | .00       | TOTAL         | 56.22                                   |                            |
|  |                   |              |           |                         |           |               |   |                            |
| 00000 001115 LIPESTAR AMBULANCE  | EMP-20180001      | 2/07/2018    |           | 021500-2110-252-210-524 | 53,616.00 | 209094        | Emergency Med SVC - Pd EMT.             |                            |
| 00000 001115   | EMP-201801        | 2/07/2018    |           | 021500-2110-252-210-524 | 15,828.00 | 209094        | Emergency Med. SVC - Pd EMT.            | 01495 JANUARY 2018         |
| DISC. TOTAL .00  | CHECK TOTAL 6     | 9,444.00 ACH | PMT TOTAL | .00 CPA PMT TOTAL       | .00       | TOTAL         | 69,444.00                               |                            |
|  |                   |              | 100000    |                         |           |               | - 10                                    |                            |
| 00000 001092 MACE INCORPORATED   | 17095             | 2/09/2018    | 1.5       | 021500-1256-251-210     | 114.00    |               | Communication Equipment                 | 01495 SUSSEX PUBLIC SAFETY |
| DISC. TOTAL00  | CHECK TOTAL       | 114.00 ACH   | PMT TOTAL | .00 CPA PMT TOTAL       | .00       | TOTAL         | 114.00                                  |                            |
| 00000 0010TF WY COULD THE THE TWO  | 967375            | 1/31/2018    | 4100      | 021200-1272-221-210     | 720.00    | 209096        | Building Maintenance & Repai            | -0149E CIPBYS OPPICS       |
| 00000 001275 MASON'S PLUMBING<br>DISC. TOTAL .00   | CHECK TOTAL       |              | PMT TOTAL | .00 CPA PMT TOTAL       | .00       | TOTAL         | 720.00                                  | ADITTO CARRED CEFFOR       |
| DISC. TOTAL .00  | CHECK TOTAL       | 720.00 ACH   | PHI TOTAL | .00 CPA PAI TOTAL       | .00       | TOTAL         | 720.00                                  |                            |
| 00000 000165 POSTMASTER  | VICTWIT 02091     | 8 2/09/2018  | 4100-     | 063100-1231-632-630     | 98.00     | 209097        | Postage                                 | 01495 POSTAGE              |
| DISC. TOTAL .00  | CHECK TOTAL       |              | PMT TOTAL | .00 CPA PMT TOTAL       | -00       | TOTAL         | 98.00                                   |                            |
| 515C 1517E   |                   |              |           |                         | 9.5       |               | 76                                      |                            |
| 00000 001488 RRS FOODSERVICE   | 1984700           | 2/07/2018    | 4100-     | 051500-1246-551-510     | 3,066.04  | 209098 N      | Food Supplies                           | 01495 ACCT# 118626         |
| DISC. TOTAL00  | CHECK TOTAL       | 3.066.04 ACH | PMT TOTAL | .00 CPA PMT TOTAL       | .00       | TOTAL         | 3,066.04                                |                            |
|  |                   |              |           |                         |           |               |   |                            |
| 00000 001699 SENCOMMUNICATIONS,  | NC. IN0910797-01  | 1/05/2018    | 4302-     | 094250-8212-            | 800.00    | 209099        | New Radio System Cost                   | 01495 ACCT# SUSS01         |
| DISC. TOTAL .00  | CHECK TOTAL       | 800.00 ACH   | PMT TOTAL | .00 CPA PMT TOTAL       | .00       | TOTAL         | 800.00                                  |                            |
|  |                   | 27           |           |                         |           |               |   |                            |
| 00000 000960 SIMMONS, ANTHONY  | ADS 020518-01     |              |           | 051100-1205-512-510     | 9.29      | 209100        | Meals                                   | 01495 MEALS                |
| 00000 000960   | ADS 020518-01     |              |           | -051100-1205-512-510    | 12.00     | 209100        | Meals                                   | 01495 MEALS                |
| 00000 000960   | ADS 021318        | 2/13/2018    |           | 051500-1264-551-510     | 6.25      | 209100        | Gasoline/Mileage-Non Trainir            |                            |
| 00000 000960   | ADS 021318        | 2/13/2018    |           | 051500-1264-551-510     | 4.00      | 209100        | Gasoline/Mileage-Non Trainir            |                            |
| 00000 000960   | ADS 021318        | 2/13/2018    |           | 051500=1264-551-510     | 4.00      | 209100        | Gasoline/Mileage-Non Trainir            | 1901495 MEALS              |
| DISC. TOTAL .00  | CHECK TOTAL       | 35.54 ACH    | PMT TOTAL | .00 CPA PMT TOTAL       | -00       | TOTAL         | 35.54                                   |                            |
| 00000 001524 SOFTWARE UNLIMITED  | 10                | 2/01/2018    | 4100      | -063100-1258-631-630    | 3.194.00  | 209101        | Computer Software/Application           | MANAGE CHICSEY COMM ATTY   |
| DISC. TOTAL  |                   | -,,          | PMT TOTAL | .00 CPA PMT TOTAL       | .00       | TOTAL         | 3.194.00                                | MINITED SUSSEA CONT ATTI   |
| DISC. TOTAL  | CRECK TOTAL       | 3,174.00 ACA | PRI TOTAL | . OO CPA PAI TOTAL      | .00       | TOTAL         | 3,134,00                                |                            |
| 00000 001591 SOUTHERN AUTO SALES   | INC. SAS 110317   | 11/03/2017   | 4302-     | -091300-0012-           | 1.649.00  | 209102        | Animal Control Vehicle                  | 01495 SUSSEX CNTY ANML SRV |
| DISC TOTAL 00  |                   |              | PMT TOTAL | .00 CPA PMT TOTAL       | .00       | TOTAL         | 1.649.00                                |                            |
|  |                   | 3            |           |                         |           |               |   |                            |
| 00000 000104 SPENCER BROTHERS, 1   | INC 454455-01     | 1/12/2018    | 4100      | 051500-1278-551-510     | 591.76    | 209103        | Oil                                     | 01495 ACCT# SUSCOU         |
| 00000 000104   | 455778-01         | 1/03/2018    | 4100      | 051500-1278-551-510     | 934.00    | 209103        | oil                                     | 01495 ACCT# SUSCOU         |
| 00000 000104   | 459948-01         | 1/30/2018    | 4100-     | 051500-1278-551-510     | 936,78    | 209103        | oil                                     | 01495 ACCT# SUSCOU         |
| DISC TOTAL 00  | CHECK TOTAL       | 2,462,54 ACH | PMT TOTAL | .00 CPA PMT TOTAL       | .00       | TOTAL         | 2,462,54                                |                            |
|  |                   |              |           |                         |           |               |   |                            |
| 00000 000074 STAPLES CREDIT PLAN   |                   | 10.000       |           | 021100-1241-211-210     |           | 209104        | Office Supplies                         | 01495 # 6035517812578820   |
| DISC - TOTAL +00   | CHECK TOTAL       | 282 92 ACH   | PMT TOTAL | -00 CPA PMT TOTAL       | -00       | TOTAL         | 282-92                                  |                            |
|  |                   |              |           |                         |           |               |   |                            |

| P.O. VENDOR                           | INVOICE INVOI         | E A/P            | ACCOUNT              | NET CHEC       | K ACH ACH |                               |                            |
|---------------------------------------|-----------------------|------------------|----------------------|----------------|-----------|-------------------------------|----------------------------|
| NO. NO. VENDOR NAME                   | NO. DATE              | ACCRL            | NO.                  | AMOUNT NO.     |           | /L ACCOUNT DESC.              | BATCH INV.DESCRIPTION      |
|                                       |                       |                  |                      |                |           |                               | Bitch 11111 BBC CL11 11011 |
|                                       |                       |                  |                      |                |           |                               |                            |
| 00000 001219 STEPHEN D. BLOOM         | CELL STIPEND-17 1/18/ | 018 4100-061     | 100=1234=612-610     | 1.020.00 20910 | 5 '       | Telecommunications            | 01495 CELL PHONE STIPEND   |
|                                       | K TOTAL 1,020.00      | ACH PMT TOTAL    | .00 CPA PMT TOTAL    | .00            | TOTAL     | 1,020.00                      | DIASS CAME FROM SILIBIO    |
|                                       |                       | rion illi kottur | 100 000 000          |                |           | 2,020.00                      |                            |
| 00000 001543 STITH, MILLARD           | MS.FEB18-01 2/07/     | 018 4100-021     | 100-1225-211-210     | 3.333.50 20910 | £ 1       | Management Consulting Service | 01405 PPD 2018 1CT UNLP    |
| ·                                     | K TOTAL 3,333.50      | ACH PMT TOTAL    | .00 CPA PMT TOTAL    | .00            | TOTAL     | 3,333.50                      | .01433 128 2010 131 IMEL   |
| DIDE. IONA .VV CHOC                   | 3,333.50              | ACH THE TOTAL    | TOO CIR INI IOIRD    | .00            | 101741    | 3,333.30                      |                            |
| 00000 000067 STONY CREEK PHARMACY     | SCP 020618-01 2/06/   | 018 4100+051     | 500-1293-551-510     | 529.14 20910   | ,         | Inmate Medical Expenses       | 01495 JANUARY 2018         |
|                                       | TOTAL 529.14          | ACH PHT TOTAL    | 00 CPA PMT TOTAL     | .00            | TOTAL     | 529.14                        | 01455 DANOAR1 2016         |
| SISC. IOINE                           | 1 10174               | ACII IIII IOIAL  | TOO CIA INI IOIAD    |                | 1011111   | 329.14                        |                            |
| 00000 000162 SUFFOLK ENERGIES INC     | 473090 1/31/          | 018 4100=021     | 600-1264-261-210     | 86.96 20910    |           | Hileage                       | 01495 ACCT# 66740484       |
|                                       | TOTAL 86,96           | ACH PMT TOTAL    | 00 CPA PMT TOTAL     | .00            | TOTAL     | 86.96                         | origo secta dostatos       |
| DIDC, IOIAL                           | 101741                | ACIT THE TOTAL   | GOV CEN FILL TOTAL   | , 00           | TOTAL     | 00,50                         |                            |
| 00000 000362 SUSSEX CTY SCHOOL BOARD  | DECEMBER 2017 1/24/   | 018 4100-021     | 600-1264-261-210     | 160.80 20910   |           | Mileage                       | 01495 ANIMAL CONTROL       |
|                                       | TOTAL 160.80          | ACH PMT TOTAL    | 00 CPA PMT TOTAL     | .00            | TOTAL     | 160.80                        | UII) JANIE CONTROL         |
| 5500, 557.00                          |                       | ACII IIII IOIAD  | TOTAL                |                | IOIAL     | 100,00                        |                            |
| 00000 000081 THACKER HARDWARE         | 58464/1 12/19/        | 017 4100-021     | 600-1299-262-210-601 | 73.12 20911    | 2         | Convenience Centers Upgrades  | 01495 ACCT# 341500         |
| 00000 000081                          | 58621/1-01 1/02/      |                  | 200-1274-221-210     | 15.18 209110   |           | Grounds Maintenance & Repairs |                            |
| 00000 000081                          | 59029/1-01 1/28/      |                  | 200-1272-221-210     | 6.08 20911     |           | Building Maintenance & Repair |                            |
|                                       | TOTAL 94.38           | ACH PMT TOTAL    | .00 CPA PMT TOTAL    | .00            | TOTAL     | 94.38                         | DITYS ACCIN STISSO         |
| DIDG IVINA                            | 1011111               | ACH EIII IOIAL   | TO CEA EM TOTAL      | .00            | TOTAL     | 51.30                         |                            |
| 00000 000318 TOWN OF WAVERLY          | 01312018-01 1/31/     | 018 4100-021     | 200-1277-221-210     | 62.00 20911    | , ,       | Water Services                | 01495 ACCT# 1814040098     |
|                                       | TOTAL 62.00           | ACH PMT TOTAL    | .00 CPA PMT TOTAL    | .00            | TOTAL     | 62.00                         | 02133 ACCIW 1011010030     |
|                                       |                       |                  |                      |                | 101711    | 02.00                         |                            |
| 00000 000080 TRI CITY OFFICE PRODUCTS | 0126438-001 2/09/     | 018 4100-031     | 100-1241-311-310     | 550.02 20911:  | 2 (       | Office Supplies               | 01495 ACCT# SCR-0          |
| 00000 000080                          | 0126438-002 2/12/     |                  | 100-1241-311-310     | 61.60 209112   |           |                               | 01495 ACCT# SCR-0          |
| 00000 000000                          | 0126732-001-01 2/01/  |                  | 100-1241-621-620     | 20.44 20911    |           |                               | 01495 ACCT# SXCC-0         |
| 00000 000000                          | 0126916-001 2/08/     |                  | 100-1241-311-310     | 90.69 20911    |           |                               | 01495 ACCT# SCR-0          |
|                                       | TOTAL 722.75          | ACH PMT TOTAL    | .00 CPA PMT TOTAL    | .00            | TOTAL     | 722.75                        | VIII HOULY DOLL V          |
|                                       |                       |                  |                      | 100            |           |                               |                            |
| 00000 001587 UPTIME SOLUTIONS         | 9513 2/06/            | 018 4100-051     | 500-1272-551-510     | 69.49 20911    | 3 1       | Building Maintenance & Repair | 01495 SUSSEX SHERIFF DEPT  |
| DISC TOTAL 00 CHEC                    | TOTAL 69.49           | ACH PMT TOTAL    | .00 CPA PMT TOTAL    | .00            | TOTAL     | 69.49                         |                            |
|                                       |                       |                  |                      |                |           |                               |                            |
| 00000 000374 V.A.A.O.                 | VAAO 18 DUES-01 1/19/ | 018 4100-031     | 100-1201-311-310     | 90.00 209114   |           | Organization Membership       | 01495 ACCT# 133            |
| DISC. TOTAL .00 CHEC                  | TOTAL 90.00           | ACH PMT TOTAL    | .00 CPA PMT TOTAL    | .00            | TOTAL     | 90.00                         |                            |
|                                       |                       |                  |                      |                |           |                               |                            |
| 00000 000087 VAN CLEEP AUTO PARTS INC | 551667-01 1/17/       | 018 4100-051     | 100-1265-512-510     | 3.99 20911     | ; 1       | Vehicle Maintenance & Repairs | 01495 ACCT# 27431          |
| 00000 000087                          | 976407-01 1/03/       | 018 4100-051     | 100-1265-512-510     | 29.99 209119   | 5 1       | Vehicle Maintenance & Repairs | 01495 ACCT# 27431          |
| 00000 000087                          | 976411-01 1/03/       | 018 4100-051     | 100-1265-512-510     | 211.37 209119  | 5 1       | Vehicle Maintenance & Repairs | 01495 ACCT# 27431          |
| 00000 000087                          | 976423-01 1/04/       | 018 4100-051     | 100-1265-512-510     | 61.08 209119   | 5 1       | Vehicle Maintenance & Repairs | 01495 ACCT# 27431          |
| 00000 000087                          | 976446-01 1/08/       | 018 4100-051     | 100-1265-512-510     | 18.03 209119   | ,         | Vehicle Maintenance & Repairs | 01495 ACCT# 27431          |
| 00000 000087                          | 976447-01 1/08/       | 018 4100-051     | 100-1265-512-510     | 66.58 209119   | 5 1       | Vehicle Maintenance & Repairs | 01495 ACCT# 27431          |
| 00000 000087                          | 976484-01 1/23/       | 018 4100-051     | 100-1265-512-510     | 70.20 209119   |           | /ehicle Maintenance & Repairs |                            |
| 00000 000087                          | 999235 12/04/         | 017 4100-021     | 300-1265-231-210     | 232.87 209115  |           | Vehicle Maintenance & Repairs |                            |
| 00000 000087                          | 999247 12/05/         | 017 4100-021     | 300-1265-231-210     | 16.00 209119   |           | Vehicle Maintenance & Repairs |                            |
| 00000 000087                          | 999487-01 1/08/       | 018 4100-051     | 100-1265-512-510     | 72.01 209115   |           | Vehicle Maintenance & Repairs |                            |
| 00000 000087                          | 999497-01 1/09/       | 018 4100-051     | 100-1265-512-510     | 16.49 209115   |           | Vehicle Maintenance & Repairs |                            |
| 00000 000087                          | 999502 1/09/          | 018 4100-021     | 600-1265-261-210     | ,214.67 209115 |           | Vehicle Maintenance & Repairs |                            |
| 00000 000087                          | 999511-01 1/10/       | 018 4100-051     | 100-1265-512-510     | 82.58 209115   |           | Vehicle Maintenance & Repairs |                            |
| 00000 000087                          | 999512-01 1/10/       | 018 4100-051     | 100-1265-512-510     | 135.96 209119  |           | Vehicle Maintenance & Repairs |                            |
| DISC. TOTAL 00 CHECK                  | TOTAL 2,231.82        | ACH PMT TOTAL    | .00 CPA PMT TOTAL    | .00            | TOTAL     | 2,231.82                      |                            |

| P.O. | VENDOR      |                  |        | INVOICE                |       | INVOICE   | A/P     | ACCO!          |                    | NET              |        | ACH ACH                   |                     |                    |
|------|-------------|------------------|--------|------------------------|-------|-----------|---------|----------------|--------------------|------------------|--------|---------------------------|---------------------|--------------------|
| NO.  | NO.         | VENDOR NAME      |        | NO.                    |       | DATE      | ACCRL   | NO             |                    | TMUOMA           | NO.    | PMT PMT G/L ACCOUNT DESC. |                     | NV DESCRIPTION     |
|      |             |                  |        |                        |       |           | *****   |                | •••                | *****            | *****  |                           |                     |                    |
|      | 08          |                  |        |                        |       |           |         |                |                    | 95.58            | 209116 | Vehicle Maintenance       | c Dennison2405 30   | COT 8 22421        |
|      |             | N CLEEP AUTO PAR | rs inc |                        |       | 1/11/2018 |         | 4100-051100-12 |                    |                  | 209116 | Vehicle Maintenance       | • 17500             |                    |
|      | 0 000087    |                  |        | 999560-01              |       | 1/15/2010 |         | 4100-051100-12 |                    | 337.23<br>366.33 | 209116 | Vehicle Maintenance       | •                   |                    |
|      | 0 000087    |                  |        | 999649-01              |       | 1/29/2018 |         | 4100-051100-12 |                    | 807.10           |        | Vehicle Maintenance       |                     |                    |
|      | 0 000087    |                  |        | 999651-01              |       | 1/26/2018 |         | 4100-051100-12 |                    |                  |        | Vehicle Manitenance       |                     |                    |
|      | 0 000087    |                  |        | 999654-01              |       | 1/26/2018 |         | 4100-021200-12 |                    | 42.89<br>388.30  | 209116 | Vehicle Maintenance       |                     |                    |
|      | 0 000087    |                  |        | 999657-01              |       | 1/26/2018 |         | 4100-051100-12 |                    | 710.62           |        | Vehicle Maintenance       |                     |                    |
|      | 0 000067    |                  |        | 999683-01<br>999685-01 |       | 1/31/2018 |         | 4100-051100-12 |                    | 113.48           |        | Vehicle Maintenance       |                     |                    |
|      | 0 000087    |                  |        | 999690-01              |       | 1/31/2018 |         | 4100-051100-12 |                    | 19.36            | 209116 | Vehicle Maintenance       | * C. T. Market 1975 |                    |
|      |             | .00              | CUPCE  | TOTAL                  | 2,880 |           | PMT TOT |                | .00 CPA PMT TOTAL  | .00              |        | TOTAL 2.880.89            | E KCPALIBULASS MC   | 27432              |
|      | DISC. TOTAL | .00              | CHECK  | IOIAL                  | 2,000 | .do Acn   | PMI IOI | ALI .          | . OU CEN ENI TOTAL | .00              |        | 101745                    |                     |                    |
| 0000 | 0 000769 VE | RIZON            |        | 0232504072             | 0218  | 2/07/2018 |         | 4100-063100-12 | 34-631-630         | 221.68           | 209117 | Telecommunications        | 01495 AC            | CCT# 000695890340  |
| 0000 | 0 000769    |                  |        | 0232504134             | 0218  | 2/07/2018 |         | 4100-063100-12 | 34-631-630         | 216,68           | 209117 | Telecommunications        | 01495 AC            | CCT# 000749973011  |
| 0000 | 0 000769    |                  |        | 4342462167-            | 0118  | 1/22/2018 |         | 4100-021600-12 | 34-261-210         | 127.76           | 209117 | Telecommunications        | 01495 AC            | CCT# 000837858428  |
| 0000 | 0 000769    |                  |        | 4342462294             | 0118  | 1/22/2018 |         | 4100-061100-12 | 34-611-610         | 251.58           | 209117 | Telecommunications        | 01495 AC            | CCT# 000641808907  |
| 0000 | 0 000769    |                  |        | 4342462453             | 0218  | 2/05/2018 |         | 4100-061100-12 | 34-613-610         | 103.33           | 209117 | Telecommunications        | 01495 AC            | CCT# 000732325316  |
|      | 0 000769    |                  |        | 4342462912-            | 0118  | 1/22/2018 |         | 4100-061100-12 | 34-612-610         | 44,46            | 209117 | Telecommunications        | 01495 AC            | CCT# 000777016136  |
| 0000 | 0 000769    |                  |        | 4342463724             | 0218  | 2/07/2018 |         | 4100-063100-12 | 34-631-630         | 63,96            | 209117 | Telecommunications        | 01495 AC            | CCT# 000966301725  |
| 0000 | 0 000769    |                  |        | 4342465362             | 0218  | 2/07/2018 |         | 4100-051100-12 | 34-512-510         | 734.98           | 209117 | Telecommunications        | 01495 AC            | CCT# 000130840093  |
| 0000 | 0 000769    |                  |        | 4342466604-            | 0118  | 1/22/2018 |         | 4100-061100-12 | 34-612-610         | 63.88            | 209117 | Telecommunications        | 01495 AC            | CCT# 000608006077  |
| 0000 | 0 000769    |                  |        | 4342468256             | 0218  | 2/07/2018 |         | 4100-051100-12 | 34-512-510         | 63.88            | 209117 | Telecommunications        | 01495 AC            | CCT# 000777014348  |
| 0000 | 0 000769    |                  |        | 4342468326-            | 0118  | 1/22/2018 |         | 4100-063100-12 | 34-632-630         | 29.19            | 209117 | Telecommunications        | 01495 AC            | CCT# 000130840277  |
| 0000 | 0 000769    |                  |        | 4342468326-            | 0118  | 1/22/2018 |         | 4100-061100-12 | 34-612-610         | 29.19            | 209117 | Telecommunications        | 01495 AC            | CCT# 000130840277  |
| 0000 | 0 000769    |                  |        | 4342468326-            | 0118  | 1/22/2018 |         | 4100-061100-12 | 34-611-610         | 67.21            | 209117 | Telecommunications        | 01495 AC            | CCT# 000130840277  |
| 0000 | 0 000769    |                  |        | 4342468326-            | 0118  | 1/22/2018 |         | 4100-021400-12 | 34-242-210         | 71.12            | 209117 | Telecommunications        | 01495 AC            | CCT# 000130840277  |
| 0000 | 0 000769    |                  |        | 4342468326             | 0118  | 1/22/2018 |         | 4100-021100-12 | 34-211-210         | 89.19            | 209117 | Telecommunications        | 01495 AC            | CCT# 000130840277  |
| 0000 | 0 000769    |                  |        | 4342468326-            | 0118  | 1/22/2018 |         | 4100-021400-12 | 34-241-210         | 71.12            | 209117 | Telecommunications        | 01495 AC            | CCT# 000130840277  |
| 0000 | 0 000769    |                  |        | 4342468326-            | 0118  | 1/22/2018 |         | 4100-021100-12 | 34-211-210         | 71.22            | 209117 | Telecommunications        | 01495 AC            | CCT# 000130840277  |
| 0000 | 0 000769    |                  |        | 4342468326             | 0118  | 1/22/2018 |         | 4100-023100-12 | 34-291-230         | 71.12            | 209117 | Telecommunications        | 01495 AC            | CCT# 000130840277  |
| 0000 | 0 000769    |                  |        | 4342468326             | 0118  | 1/22/2018 |         | 4100-063100-12 | 34-631-630         | 71.12            | 209117 | Telecommunications        | 01495 AC            | CCT# 000130840277  |
| 0000 | 0 000769    |                  |        | 4342468326-            | 0118  | 1/22/2018 |         | 4100-023100-12 | 34-291-230         | 71.12            | 209117 | Telecommunications        | 01495 AC            | CCT# 000130840277  |
| 0000 | 0 000769    |                  |        | 4342468326-            | 0118  | 1/22/2018 |         | 4100-031100-12 | 34-311-310         | 22.60            | 209117 | Telecommunications        | 01495 AC            | CCT# 000130840277  |
| 0000 | 0 000769    |                  |        | 4342468326-            | 0118  | 1/22/2018 |         | 4105-071100-12 | 34-711-710         | 33.01            | 209117 | Telecommunications        | 01495 AC            | CCT# 000130840277  |
| 0000 | 0 000769    |                  |        | 4342468327             | 0118  | 1/22/2018 |         | 4100-021500-12 | 34-253-210         | 63.18            | 209117 | Telecommunications        | 01495 AC            | CCT# 0001308119977 |
| 0000 | 0 000769    |                  |        | 4342468327             | 0118  | 1/22/2018 |         | 4100-051100-12 | 34-516-510         | 79.08            |        | Telecommunications        |                     | CCT# 0001308119977 |
| 0000 | 0 000769    |                  |        | 4342468327             | 0118  | 1/22/2018 |         | 4100-051100-12 | 34-516-510         | 66.00            | 209117 | Telecommunications        |                     | CCT# 0001308119977 |
| 0000 | 0 000769    |                  |        | 4342468327             | 0118  | 1/22/2018 |         | 4100-051100-12 |                    | 63.18            | 209117 | Telecommunications        |                     | CCT# 0001308119977 |
| 0000 | 0 000769    |                  |        | 4342468327             | 0118  | 1/22/2018 |         | 4100-021100-12 | 34-211-210         | 63.18            |        | Telecommunications        |                     | CCT# 0001308119977 |
| 0000 | 0 000769    |                  |        | 4342468327-            | 0118  | 1/22/2018 |         | 4100-051100-12 | 34-516-510         | 63.18            |        | Telecommunications        |                     | CCT# 0001308119977 |
| 0000 | 0 000769    |                  |        | 4342468327-            | 0118  | 1/22/2018 |         | 4100-041100-12 | 34-411-410         | 63.18            | 209117 | Telecommunications        |                     | CCT# 0001308119977 |
| 0000 | 0 000769    |                  |        | 4342468327             | 0118  | 1/22/2018 |         | 4100-061100-12 | 34-611-610         | 76.82            |        | Telecommunications        |                     | CCT# 0001308119977 |
| 0000 | 0 000769    |                  |        | 4342468327-            | 0118  | 1/22/2018 |         | 4100-061100-12 | 34-611-610         | 13.46            | 209117 | Telecommunications        |                     | CCT# 0001308119977 |
| 0000 | 0 000769    |                  |        | 4342468327-            | 0118  | 1/22/2018 |         | 4100-061100-12 |                    | 13.86            |        | Telecommunications        |                     | CCT# 0001308119977 |
| 0000 | 0 000769    |                  |        | 4342468327             |       | 1/22/2018 |         | 4100-061100-12 |                    |                  | 209117 | Telecommunications        |                     | CCT# 0001308119977 |
| 0000 | 0 000769    |                  |        | 4342468327-            |       | 1/22/2018 |         | 4100-061100-12 |                    | 76.82            |        | Telecommunications        |                     | CCT# 0001308119977 |
| 0000 | 0 000769    |                  |        | 4342468327             |       | 1/22/2018 |         | 4100-061100-12 |                    | 13.46            |        | Telecommunications        |                     | CCT# 0001308119977 |
| 0000 | 0 000769    |                  |        | 4342468327-            |       | 1/22/2018 |         | 4100-021100-12 |                    | 63.10            |        | Telecommunications        |                     | CCT# 0001308119977 |
| 0000 | 0 000769    |                  |        | 4342468327             |       | 1/22/2018 |         | 4100-021100-12 |                    | 63.18            |        | Telecommunications        |                     | CCT# 0001308119977 |
| 0000 | 0 000769    |                  |        | 4342468327-            |       | 1/22/2018 |         | 4100-061100-12 |                    | 72.32            | 209117 | Telecommunications        |                     | CCT# 0001308119977 |
| 0000 | 0 000769    |                  |        | 4342468327             |       | 1/22/2018 |         | 4100-061100-12 |                    | 13 86            |        | Telecommunications        |                     | CCT# 0001308119977 |
| 0000 | 0 000769    |                  |        | 4345358364             | 0218  | 2/07/2018 |         | 4100-021200-12 | 34-221-210         | 66.86            | 209117 | Telecommunications        | 01495 AC            | CCT# 000130843684  |
|      |             |                  |        |                        |       |           |         |                |                    |                  |        |                           |                     |                    |

| P.O. VENDOR               | *****      | INVOICE<br>NO. | INVOICE          | A/P<br>ACCRL | ACCOUNT            | NET            |        | ACH ACH | all 1000100 2000             |  |
|---------------------------|------------|----------------|------------------|--------------|--------------------|----------------|--------|---------|------------------------------|--|
| NO. NO. VENDOR            |            | NO.            | DATE             | ACCRL        | NO.                | AMOUNT         | NO.    |         | G/L ACCOUNT DESC.            | BATCH INV.DESCRIPTION                      |
|                           |            |                |                  |              |                    | ******         |        |         |                              |  |
| 00000 000769              |            | 434634070      | 5 0218 2/07/2018 | 4100-05150   | 00-1234-551-510    | 84.46          | 209117 |         | Telecommunications           | 01495 ACCT# 000763493682                   |
| DISC. TOTAL               | .00 0      | CHECK TOTAL    | 3,680.98 AC      | H PMT TOTAL  | .00 CPA PMT TOTAL  | .00            | 1      | TOTAL   | 3,680.98                     |  |
|                           |            |                |                  |              |                    |                |        |         |                              |  |
| 00000 000769 VERIZON      |            | 434634109      |                  |              | 00-1234-613-610    | 84.46          | 209118 |         | Telecommunications           | 01495 ACCT# 000770254016                   |
| 00000 000769              |            | 804834130      |                  |              | 00-1234-231-210    | 510.70         | 209118 |         | Telecommunications           | 01495 ACCT# 000777088064                   |
| 00000 000769              |            | 804834130      |                  |              | 00-2110-822-810    | 121.61         | 209118 |         | VA Cooperative Extension     | 01495 ACCT# 000635121520                   |
| DISC. TOTAL               | .00 0      | THECK TOTAL    | 716.77 AC        | H PMT TOTAL  | .00 CPA PMT TOTAL  | .00            | 7      | TOTAL   | 716.77                       |  |
| 00000 000757 VERIZON BUS  | INKSS      | 61446097       | 2/10/2018        | 4100-0211    | 00-1234-211-210    | 47.76          | 209119 |         | Telecommunications           | 01495 -ACCT# VN93356512                    |
| 00000 000757              |            | 61446097       | 2/10/2018        |              | 00-1234-241-210    | 47.76          | 209119 |         | Telecommunications           | 01495 ACCT# VN93356512                     |
| 00000 000757              |            | 61446097       | 2/10/2018        |              | 00-1234-242-210    | 47.76          | 209119 |         | Telecommunications           | 01495 ACCT# VN93356512                     |
| 00000 000757              |            | 61446097       | 2/10/2018        |              | 00-1234-411-410    | 47.76          | 209119 |         | Telecommunications           | 01495 ACCT# VN93356512                     |
| 00000 000757              |            | 61446097       | 2/10/2018        | 4100-03110   | 00-1234-311-310    | 47.76          | 209119 |         | Telecommunications           | 01495 ACCT# VN93356512                     |
| 00000 000757              |            | 61446097       | 2/10/2018        |              | 00-1234-291-230    | 47.76          | 209119 |         | Telecommunications           | 01495 ACCT# VN93356512                     |
| 00000 000757              |            | 61446097       | 2/10/2018        |              | 00-1234-253-210    | 47.76          | 209119 |         | Telecommunications           | 01495 ACCT# VN93356512                     |
| 00000 000757              |            | 61446097       | 2/10/2018        |              | 00-1234-516-510    | 47.76          | 209119 |         | Telecommunications           | 01495 ACCT# VN93356512                     |
| 00000 000757              |            | 61446097       | 2/10/2018        |              | 00-1234-631-630    | 47.77          | 209119 |         | Telecommunications           | 01495 ACCT# VN93356512                     |
| DISC. TOTAL               | .00 0      | CHECK TOTAL    |                  | H PMT TOTAL  | .00 CPA PMT TOTAL  | .00            |        | TOTAL   | 429.85                       |  |
|                           |            |                |                  |              |                    |                |        |         |                              |  |
| 00000 000039 VERIZON WIR  |            | 979972846      |                  |              |                    | 110.32         | 209120 |         | Drug Forf. Fund / Com. Atty. | 01495 ACCT#905440571-00001                 |
| DISC. TOTAL               | .00 0      | CHECK TOTAL    | 110.32 AC        | H PMT TOTAL  | .00 CPA PMT TOTAL  | .00            | 7      | TATOT   | 110.32                       |  |
| 00000 000806 VICK, EDDIE  |            | ETV-02021      | 8 2/02/2018      | 4100 0015    | 00-1244-253-210    | 25.00          | 209121 |         | Uniform Services             |  |
| 00000 000806 VICK, EDDIE  |            | ETV-02021      |                  |              | 00-1244-253-210    | 25.00<br>58.50 | 209121 |         | Uniform Services             | 01495 REIMBURSEMENT<br>01495 REIMBURSEMENT |
| DISC. TOTAL               | .00        | HECK TOTAL     |                  | H PMT TOTAL  | .00 CPA PMT TOTAL  | .00            |        | TOTAL   | 83.50                        | 01495 KEIMBUKSEMENI                        |
| 5150. 101NS               | .00        | IIIOCK TOTAL   | 03.30            |              |                    | .00            | •      | .01741  | 63.30                        |  |
| 00000 001697 VIRGINIA CE  | NTER FOR E | POLIC 2098-01  | 1/29/2018        | 4100-05150   | 00-1299-551-510    | 250.00         | 209122 |         | Miscellaneous Others         | 01495 SUSSEX SHERIFF                       |
| DISC. TOTAL               | .00 0      | CHECK TOTAL    | 250.00 AC        | H PMT TOTAL  | .00 CPA PMT TOTAL  | .00            | 1      | TOTAL   | 250,00                       |  |
|                           |            |                |                  |              |                    |                |        |         |                              |  |
| 00000 001581 VIRGINIA CO  |            |                | * *              |              | 00-2110-822-810    | 6,300.00       | 209123 | N       | VA Cooperative Extension     | 01495 SUSSEX 4-H CAMP                      |
| DISC. TOTAL               | .00 0      | CHECK TOTAL    | 6,300,00 AC      | H PMT TOTAL  | .00 CPA PMT TOTAL  | .00            | 7      | TOTAL   | 6,300.00                     |  |
| 00000 001672 VIRGINIA DEI | OF OF CENT | 7087 00775     | 10/04/2017       | 4100-02114   | 00-1241-211-210    | 320.00         | 209124 |         | Office Supplies              | 01495 SUSSEX COUNTY                        |
| 00000 001672 VIRGINIA DEI | PI OF GENE | 08275          | 10/04/2017       |              | 00-1241-211-210    | 450.00         | 209124 |         | Office Supplies              | 01495 SUSSEX COUNTY                        |
| DISC. TOTAL               | .00 0      | CHECK TOTAL    | , ,              | H PMT TOTAL  | .00 CPA PMT TOTAL  | 490.00         |        | TOTAL   | 770.00                       | 01495 SUSSEA COUNTY                        |
| DISC. IOIAL               | .00 (      | HECK TOTAL     | 770.00 AC        | n PMI IOIAL  | . DO CPA PAI TOTAL | .00            | ,      | IOIAL   | 770.00                       |  |
| 00000 001693 VIRGINIA ST/ | APPING GRO | OUP 8149-01    | 1/28/2018        | 4100-02110   | 00-1229-211-210    | 337.44         | 209125 |         | Other Professional Services  | 01495 ACCT# 134                            |
| 00000 001693              |            | 8158           | 2/04/2018        | 4100-02110   | 00-1229-211-210    | 306.36         | 209125 |         | Other Professional Services  |  |
| DISC. TOTAL               | .00 0      | CHECK TOTAL    | 643.80 AC        | H PMT TOTAL  | .00 CPA PMT TOTAL  | .00            | 7      | TOTAL   | 643.80                       |  |
|                           |            |                |                  |              |                    |                |        |         |                              |  |
| 00000 001590 WOODLEY & FI | LYNN, PLLC | 166            | 2/12/2018        | 4100-02210   | 00-1223-281-220    | 6,699.44       | 209126 |         | Legal Services               | 01495 SUSSEX COUNTY                        |
| DISC. TOTAL               | .00 0      | THECK TOTAL    | 6,699.44 AC      | H PMT TOTAL  | .00 CPA PMT TOTAL  | .00            | 7      | TOTAL   | 6,699.44                     |  |
|                           |            |                |                  |              |                    |                |        |         |                              |  |
| 00000 000093 XEROX CORPOR |            | 092020364      | -,,              |              | 00-1252-311-310    | 216,29         | 209127 |         | Equipment Lease/Rental       | 01495 ACCT# 101294460                      |
| DISC. TOTAL               | .00 0      | CHECK TOTAL    | 216.29 AC        | H PMT TOTAL  | .00 CPA PMT TOTAL  | .00            | 1      | TOTAL   | 216.29                       |  |
| 00000 001644 XEROX PINANO | CIAL SERVI | CES 990546     | 11/22/2017       | 4100-02130   | 00-1252-231-210    | 154 17         | 209128 |         | Equipment Lease/Rental       | 01495 ACCT# 0200074478001                  |
| DISC. TOTAL               |            | CHECK TOTAL    |                  | H PMT TOTAL  | .00 CPA PMT TOTAL  | .00            |        | TOTAL   | 154.17                       | // 44444.441.0441                          |
|                           |            |                | 22112            |              |                    | .00            | •      |         |                              |  |
|                           | .00 C      | THECK TOTAL    | 118,342.02 AC    | H PMT TOTAL  | .00 CPA PMT TOTAL  | .00            | 7      | TOTAL   | 118,342.02                   |  |
|                           |            |                |                  |              |                    |                |        |         |                              |  |
|                           | .00 C      | CHECK TOTAL    | 118,342.02 AC    | H PMT TOTAL  | .00 CPA PMT TOTAL  | .00            | 7      | TOTAL   | 118,342-02                   |  |
|                           |            |                |                  |              |                    |                |        |         |                              |  |

I HEREBY APPROVE THIS REGISTER FOR PAYMENT WITH EXCEPTIONS LISTED BELOW OR PREVIOUSLY DOCUMENTED.

THE TOTAL 118,342.02- EQUALS THE WEEKLY LOG SHEET TOTALS AS ADJUSTED.

2-15-18 2-15-18 DATE 2-15-18 DIRECTOR OF FRANCE

VANDY JUNES HII ADMIN

CONNIE . WOODRUFF, TREAS.

|   |      | VENDOR       |            |         |         | INVOICE                      |       | INVOICE      | A/P     |         | ACCO      |                          |          | NET      | CHECK  |        |                                     |                              |
|---|------|--------------|------------|---------|---------|------------------------------|-------|--------------|---------|---------|-----------|--------------------------|----------|----------|--------|--------|-------------------------------------|------------------------------|
|   | NO.  | NO.          | VENDOR NA  | MB      |         | NO.                          |       | DATE         | ACCRL   |         | NO        |                          |          | AMOUNT   | NO.    | PMT PM | T G/L ACCOUNT DESC.                 | BATCH INV.DESCRIPTION        |
| - |      |              |            |         |         |                              |       |              |         |         |           |                          |          |          |        |        |                                     |                              |
| 0 | 0000 | 000010 BANK  | OF SOUTHS  | IDE VA  |         | 0123 0218 01                 | L     | 1/09/2018    |         | 4100-0  | 51500-12  | 05-551-510               |          | 30.66    | 209139 |        | Meals                               | 01496 V GIVENS ACCT          |
| 0 | 0000 | 000010       |            |         |         | 0123 0218 02                 | >     | 1/10/2018    |         |         |           | 72-551-510               |          | 40.44    | 209139 |        | Building Maintenance & Re           |                              |
| - |      | 000010       |            |         |         | 0123 0210 03                 | -     | 1/12/2018    |         |         |           | 05-551-510               |          |          | 209139 |        | Meals                               | 01496 V GIVENS ACCT          |
|   |      | 000010       |            |         |         | 0123 0218 04                 |       | 1/12/2018    |         |         |           | 64-551-510               |          | 38.42    | 209139 |        | Gasoline/Mileage-Non Trai:          |                              |
|   |      | 000010       |            |         |         | 0123 0218 09                 |       | 1/12/2018    |         |         |           | 05-551-510               |          |          | 209139 |        | Meals                               | 01496 V GIVENS ACCT          |
|   |      | 000010       |            |         |         | 0123 0218 06                 |       | 1/12/2018    |         |         |           | 64-551-510               |          | 24.71    | 209139 |        | Gasoline/Mileage-Non Trai:          |                              |
| _ |      | 000010       |            |         |         | 0123 0218 07                 |       | 1/12/2018    |         |         |           | 64-551-510               |          |          | 209139 |        | Gasoline/Hileage-Non Trai:          | _                            |
| - |      | 000010       |            |         |         | 0123 0218 08                 |       | 1/12/2018    |         |         |           | 64-551-510               |          |          |        |        | Gasoline/Mileage-Non Trai           | _                            |
|   |      | 000010       |            |         |         | 0123 0218 09                 |       | 1/13/2018    |         |         |           | 05-551-510               |          | 11.08    | 209139 |        | Meals                               | 01496 V GIVENS ACCT          |
|   |      | 000010       |            |         |         | 0123 0218 10                 |       | 1/13/2018    |         |         |           | 64-551-510               |          |          | 209139 |        | Gasoline/Mileage-Non Trai           |                              |
|   |      | 000010       |            |         |         | 0123 0218 13                 |       | 1/13/2018    |         |         |           | 64-551-510               |          |          | 209139 |        | Gasoline/Mileage-Non Trai:          | -                            |
|   |      | 000010       |            |         |         | 0123 0218 13<br>0123 0218 13 |       | 1/13/2018    |         |         |           | 05-551-510               |          | 17.40    | 209139 |        | Meals                               | 01496 V GIVENS ACCT          |
|   |      | 000010       |            |         |         | 0123 0218 12<br>0123 0218 13 |       | 1/13/2018    |         |         |           | 04-551-510               |          |          | 209139 |        | Lodging                             | 01496 V GIVENS ACCT          |
|   |      | 000010       |            |         |         | 0123 0218 14                 |       | 1/16/2018    |         |         |           | 46-551-510               |          | 633.70   |        |        |                                     | 01496 V GIVENS ACCT          |
| U |      | SC. TOTAL    |            | 00      | CHECK ' |                              | 1,096 |              | H PMT T |         |           | .00 CPA PMT              | dayana t | .00      |        | TOTAL  | Food Supplies                       | U1496 V GIVENS ACCI          |
|   | Di   | SC. IOIAL    | •          | 00      | LMBCK   | IOIAL                        | 1,096 | .01 AC       | n PMI I | OIAL    |           | .UU CPA PMI              | TUTAL    | .00      |        | TOTAL  | 1,096.84                            |                              |
| Ô | 0000 | 000010 BANK  | OF SOUTHS  | IDE VA  |         | 0123 0218 19                 | 5     | 1/19/2018    |         | 4100-0  | 51500-12  | 05-551-510               |          | 23.12    | 209140 |        | Meals                               | 01496 V GIVENS ACCT          |
| 0 | 0000 | 000010       |            |         |         | 0123 0218 16                 | 5     | 1/19/2018    |         | 4100-0  | 51500-12  | 77-551-510               |          | 14.40    | 209140 |        | Water Services                      | 01496 V GIVENS ACCT          |
| 0 | 0000 | 000010       |            |         |         | 0123 0218 17                 | 7     | 1/19/2018    |         | 4100-0  | 51500-12  | 72-551-510               |          | 23.83    | 209140 |        | Building Maintenance & Re           | pair01496 V GIVENS ACCT      |
| 0 | 0000 | 000010       |            |         |         | 0123 0218 16                 | 3     | 1/23/2018    |         | 4100-0  | 51100-12  | 33-512-510               |          | 57.98    | 209140 |        | Printing                            | 01496 V GIVENS ACCT          |
| 0 | 0000 | 000010       |            |         |         | 0123 0218 19                 | )     | 1/25/2018    |         | 4100-0  | 51500-12  | 72-551-510               |          | 4.00     | 209140 |        | Building Maintenance & Re           | pair01496 V GIVENS ACCT      |
| 0 | 0000 | 000010       |            |         |         | 0123 0218 21                 | L .   | 2/01/2018    |         | 4100-0  | 51500-12  | 47-551-510               |          | 7.76     | 209140 |        | Janitorial Supplies                 | 01496 V GIVENS ACCT          |
| 0 | 0000 | 000010       |            |         |         | 0123 0218 22                 | !     | 2/06/2018    |         | 4100-0  | 51500-12  | 47-551-510               |          | 12.84    | 209140 |        | Janitorial Supplies                 | 01496 V GIVENS ACCT          |
| 0 | 0000 | 000010       |            |         |         | 0123 0218 23                 | ı     | 2/06/2018    |         | 4100-0  | 51500-120 | 64-551-510               |          | 10.00    | 209140 |        | Gasoline/Mileage-Non Trais          |                              |
| 0 | 0000 | 000010       |            |         |         | 2557 0218 02                 | 2     | 1/11/2018    |         | 4100-0  | 21100-12  | 41-211-210               |          | 110.28   | 209140 |        | Office Supplies                     | 01496 # 4053250002002557     |
| 0 | 0000 | 000010       |            |         |         | 2557 0218 03                 |       | 1/12/2018    |         | 4100-0  | 41100-12  | 41-411-410               |          | 261.34   | 209140 |        | Office Supplies                     | 01496 # 4053250002002557     |
| 0 | 0000 | 000010       |            |         |         | 2557 0218 04                 |       | 1/12/2018    |         | 4100-0  | 41100-12  | 58-411-410               |          | 228.00   | 209140 |        |                                     | tion01496 # 4053250002002557 |
| 0 | 0000 | 000010       |            |         | :       | 2557 0218 06                 | 5     | 1/13/2018    |         | 4100-0  | 41100-124 | 41-411-410               |          | 26.48    | 209140 |        | Office Supplies                     | 01496 # 4053250002002557     |
| 0 | 0000 | 000010       |            |         |         | 2557 0218 07                 |       | 1/17/2018    |         |         |           | 41-411-410               |          | 14.99    | 209140 |        | Office Supplies                     | 01496 # 4053250002002557     |
| 0 | 0000 | 000010       |            |         |         | 2557 0218 08                 |       | 1/17/2018    |         |         |           | 50-311-310               |          |          | 209140 |        |                                     | tion01496 # 4053250002002557 |
|   | DI   | SC. TOTAL    |            | 00      | CHECK : | TOTAL                        | 871   | .02 AC       | H PMT T | TOTAL   |           | .00 CPA PMT              | TOTAL    | .00      |        | TOTAL  | 871.02                              |                              |
|   |      | 000010 BANK  | OR COLETIC | YDD 111 |         | 2557 0218 09                 |       | 1/17/2018    |         | 4100 0  | 33300 330 | 58-311-310               |          | 76.00    | 209141 |        | G                                   |                              |
|   |      | 000010 BARK  | or souths  | IIDE AW |         | 2557 0218 0:<br>2557 0218 10 |       | 1/17/2018    |         |         |           | 58-311-310               |          | 76.00    | 209141 |        |                                     | tion01496 # 4053250002002557 |
|   |      | 000010       |            |         |         |                              |       |              |         |         |           |                          |          | 421.17   |        |        |                                     | tion01496 # 4053250002002557 |
|   |      | 000010       |            |         |         | 2557 0218 13<br>2557 0218 14 |       | 1/29/2018    |         |         |           | 57-261-210<br>03-211-210 |          |          | 209141 |        | Purniture                           | 01496 # 4053250002002557     |
| U |      | SC. TOTAL    |            | 00      | CHECK : |                              | 798   |              | н рит т |         |           | .00 CPA PMT              | TOTAL    | 225.00   | 209141 | TOTAL  | Workshops and Conferences<br>798.17 | 01496 # 4053250002002557     |
|   | Di   | SC. IOIAL    |            | UU      | LHECK . | IOIAL                        | /96   | .17 AL       | H PMI I | UIAL    |           | . OU CPA PMI             | TOTAL    | .00      |        | TUTAL  | 798.17                              |                              |
| 0 | 0000 | 001684 BOONE | ALITA L.   |         | 1       | ALB 022118                   |       | 2/21/2018    |         | 4100-0  | 31100-122 | 29-311-310               |          | 414.00   | 209142 |        | Other Professional Service          | es 01496 SUSSEX COMM OF REV  |
|   |      | SC. TOTAL    |            | 00      | CHECK : |                              | 414   |              | н рит т |         |           | .00 CPA PMT              | TOTAL    | .00      |        | TOTAL  | 414.00                              |                              |
|   |      |              |            |         |         |                              |       |              |         |         |           |                          |          |          |        |        |                                     |                              |
| 0 |      | 001485 CENTR |            |         |         | JR16254                      |       | 2/15/2018    |         |         |           | 16-551-510               |          |          | 209143 |        | Food Supplies                       | 01496 SUSSEX SHERIFF         |
|   | DI   | SC. TOTAL    | •          | 00      | CHECK : | TOTAL                        | 73    | .50 AC       | H PMT T | TOTAL   | ,         | .00 CPA PMT              | TOTAL    | .00      |        | TOTAL  | 73.50                               |                              |
| 0 | 0000 | 001630 CHENE | Y BROTHER  | .5      | :       | 10-915518266                 |       | 2/21/2018    |         | 4100-09 | 51500-124 | 46-551-510               |          | 2,846.09 | 209144 |        | Food Supplies                       | 01496 ACCT# 60030700         |
|   | DI   | SC. TOTAL    |            | 00      | CHECK : | FOTAL                        | 2,846 | .09 AC       | H PMT T | OTAL    |           | .00 CPA PMT              | TOTAL    | .00      |        | TOTAL  | 2,846.09                            |                              |
| _ |      |              |            |         |         |                              |       | n (on /nor - |         | 4       |           |                          |          | 4        |        |        |                                     |                              |
| 0 |      | 000071 CRYST |            |         |         | 1352055 0208                 |       | 2/08/2018    |         |         |           | 77-612-610               |          |          | 209145 |        | Water Services                      | 01496 ACCT# 11421181352055   |
|   | pI   | SC. TOTAL    |            | 00      | CHBCK : | IUTAL                        | 11    | . DI AC      | H PMT T | UTAL    |           | .00 CPA PMT              | TOTAL    | .00      |        | TOTAL  | 11.01                               |                              |
| 0 | 0000 | 001613 CUSTO | м страмеч  | 8       |         | 0361                         |       | 2/04/2018    |         | 4100-0  | 51100-124 | 4-512-510                |          | 12 00    | 209146 |        | Uniform Services                    | ANADE CHECOV MARKON TATE     |
| 0 | .000 | 001013 C0310 | CLEMMER    | _       |         | A247                         |       | 2/02/2018    |         | 4100-0  | 31100-124 | 44-314-310               |          | 12,00    | 203140 |        | OUTIOUS SELVICES                    | 01496 SUSSEX COUNTY JAIL     |
|   |      |              |            |         |         |                              |       |              |         |         |           |                          |          |          |        |        |                                     |                              |

A/P CHECK REGISTER TIME 9:57:36 ActPd - 2018/02 PAGE 2 AP100 2/26/2018 SUSSEX COUNTY

| P.O. VENDOR INVOICE NO. NO. VENDOR NAME NO.                      | INVOICE A/P ACCOUNT DATE ACCRL NO.   | NET CHECK ACH ACH AMOUNT NO. PMT PMT G/L ACCOUNT DESC. BATCH INV.DESCRIPTION  |
|--|--|---|
| NO. NO. VENDOR NATIO   |  |   |
|  |  |   |
| 00000 001613 0362  | 2/04/2018 4100-051500-1244-551-510   | 88.00 209146 Uniform Services 01496 SUSSEX COUNTY JAIL  |
| DISC, TOTAL .00 CHECK TOTAL                                      | 100.00 ACH PMT TOTAL .00 CPA PMT TOTAL   | .00 TOTAL 100.00  |
| 00000 000902 DOC FARMER'S MARKET MKT57564                        | 1/08/2018 4100-051500-1246-551-510   | 222.20 209147 Food Supplies 01496 SUSSEX COUNTY JAIL  |
| 00000 000902 DOC PARMER'S PARKET PARKET                          | 2/12/2018 4100-051500-1246-551-510   | 193.30 209147 Food Supplies 01496 SUSSEX COUNTY JAIL  |
| DISC. TOTAL .00 CHECK TOTAL                                      | 415 50 ACH PMT TOTAL .00 CPA PMT TOTAL   | .00 TOTAL 415.50  |
| Digit. Total   |  |   |
| 00000 001651 DOCUMENT SYSTEMS 91640                              | 2/12/2018 4100-021400-1252-242-210   | 63.73 209148 Equipment Lease/Rental 01496 SERIAL: MX4-501318  |
| 00000 001651 91640   | 2/12/2018 4100-021400-1252-241-210   | 63.73 209148 Equipment Lease/Rental 01496 SERIAL: MX4-501318  |
| 00000 001651 91641   | 2/12/2018 4100-021100-1252-211-210   | 375,37 209148 Equipment Lease/Rental 01496 SERIAL: MX4-506460   |
| DISC. TOTAL 00 CHECK TOTAL                                       | 502.83 ACH PMT TOTAL .00 CPA PMT TOTAL   | .00 TOTAL 502.83  |
| 00000 001692 FERRELLGAS 1100174110                               | 2/20/2018 4100-021200-1279-221-210   | 894.70 209149 Propane Gas 01496 ACCT# 112364120   |
| DISC TOTAL .00 CHECK TOTAL                                       | 894.70 ACH PMT TOTAL .00 CPA PMT TOTAL   | .00 TOTAL 894.70  |
| DIDC. 101MD  |  | 1111  |
| 00000 001451 FLOWERS FOODS 1047304377                            | 2/19/2018 4100-051500-1246-551-510   | 87,70 209150 Food Supplies 01496 ACCT# 0040352528   |
| DISC. TOTAL .00 CHECK TOTAL                                      | 87.70 ACH PMT TOTAL .00 CPA PMT TOTAL  | .00 TOTAL 87.70   |
|  |  | 100 M 100 P |
| 00000 001666 GELBERT, FULBRIGHT & RANDO 33459                    | 1/05/2018 4100-021100-1228-211-210   | 3,822.60 209151 Contractual Services 01496 SUSSEX COUNTY  |
| DISC. TOTAL .00 CHECK TOTAL                                      | 3, #22 60 ACH PMT TOTAL .00 CPA PMT TOTAL                                      | .00 TOTAL 3,822.60  |
| 00000 000113 JOHN TYLER COMM COLLEGE FY17/18                     | 12/11/2017 4100-081500-2110-831-810  | 1,016.00 209152 John Tyler Communicty College01496 FY16/17 CONTRIBUTION   |
| DISC TOTAL 00 CHECK TOTAL  | 1,016.00 ACH PMT TOTAL .00 CPA PMT TOTAL                                       | .00 TOTAL 1,016.00  |
| 5750 TOTAL   |  |   |
| 00000 001147 JOHN'S AUTO BODY & PAINT 1278                       | 12/28/2017 4100-051100-1265-512-510  | 1,570.20 209153 Vehicle Maintenance & Repairs01496 SUSSEX SHERIFF DEPT  |
| DISC. TOTAL .00 CHECK TOTAL                                      | 1,570.20 ACH PMT TOTAL .00 CPA PMT TOTAL                                       | .00 TOTAL 1,570.20  |
|  |  |   |
| 00000 001550 KINEX NETWORKING SOLUTION 180219-0001               | 2/19/2018 4100-021100-1234-211-210   | 97.24 209154 Telecommunications 01496 SUSSEX COUNTY 97.22 209154 Telecommunications 01496 SUSSEX COUNTY   |
| 00000 001550 180219-0001   | 2/19/2018 4100-021400-1234-241-210   | 97.22 209154 Telecommunications 01496 SUSSEX COUNTY 97.22 209154 Telecommunications 01496 SUSSEX COUNTY   |
| 00000 001550 180219-0001   |  | 97.22 209154 Telecommunications 01496 SUSSEX COUNTY   |
| 00000 001550 180219-0001<br>00000 001550 180219-0001             |  | 97 22 209154 Telecommunications 01496 SUSSEX COUNTY   |
| 00000 001550 180219-0001<br>00000 001550 180219-0001             |  | 97.22 209154 Telecommunications 01496 SUSSEX COUNTY   |
| 00000 001550 180219-0001   |  | 97,22 209154 Telecommunications 01496 SUSSEX COUNTY   |
| 00000 001550 180219-0001   |  | 97.22 209154 Telecommunications 01496 SUSSEX COUNTY   |
| 00000 001550 180219-0001   | 2/19/2018 4100-063100-1234-631-630   | 97.22 209154 Telecommunications 01496 SUSSEX COUNTY   |
| DISC. TOTAL .00 CHECK TOTAL                                      | 875.00 ACH PMT TOTAL 00 CPA PMT TOTAL  | .00 TOTAL 875.00  |
|  |  | A 25, A2 ABOVE VILLA WALLENDER & BRAINS ALAGE CUCCEY DIRECT CARRY   |
| 00000 001092 MACE INCORPORATED 17096                             | 2/14/2018 4100-021500=1265-251-210<br>2.264.82 ACH PMT TOTAL -00 CPA PMT TOTAL | 2,264,82 209155 Vehicle Maintenance & Rpairs 01496 SUSSEX PUBLIC SAFETY   |
| DISC. TOTAL .00 CHECK TOTAL                                      | 2,264.82 ACH PMT TOTAL .00 CPA PMT TOTAL                                       | .00 10141 2,204:02  |
| 00000 001275 MASON'S PLUMBING 967378                             | 1/31/2018 4100-021600-1272-261-210   | 500.00 209156 Building Maintenance & Repair01496 ANIMAL SHELTER   |
| DISC. TOTAL .00 CHECK TOTAL                                      | 500.00 ACH PMT TOTAL .00 CPA PMT TOTAL   | .00 TOTAL 500.00  |
| 70000 1711   |  |   |
| 00000 001463 MOSELEY ARCHITECTS P.C. 551344-004                  | 10/31/2017 4302-094400-8212-   | 4,745.00 209157 Renov/Repair Bldg/Phone Sys. 01496 SUSSEX COUNTY  |
| 00000 001463 551344-005  | 11/30/2017 4100-021100-1228-211-210  | 4,002.60 209157 Contractual Services 01496 SUSSEX COUNTY  |
| DISC. TOTAL .00 CHECK TOTAL                                      | 8,747.60 ACH PMT TOTAL .00 CPA PMT TOTAL                                       | .00 TOTAL 8,747.60  |
| Annual control company with                                      | 2/16/2018 4100-051100-1265-512-510   | 353.28 209158 Vehicle Maintenance & Repairs01496 ACCT# 1241   |
| 00000 000056 OWEN FORD, INC FOCS68603 DISC. TOTAL 00 CHECK TOTAL | 2/16/2018 4100-051100-1265-512-510<br>353.28 ACH PMT TOTAL .00 CPA PMT TOTAL   | .00 TOTAL 353.28  |
| DISC. TOTAL 00 CHECK TOTAL                                       | 252.20 Web tut forum   | ,   |
|  |  |   |

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| P.O. VENDOR INVOICE   | INVOICE A/P ACCOUNT  | NET CHECK ACH ACH  |
|---|--|--|
| NO. NO. VENDOR NAME NO.   | DATE ACCRL NO.   | AMOUNT NO PMT PMT G/L ACCOUNT DESC. BATCH INV DESCRIPTION  |
|   | ******   |  |
| 00000 000064 RAWLINGS MECHANICAL CORP. 43309                                | 2/07/2018 4100-021200-1273-221-210   | 1,900.00 209159 Building Systems Main & Repai01496 SUSSEX COUNTY                                   |
| DISC. TOTAL .00 CHECK TOTAL   | 1,900.00 ACH PMT TOTAL .00 CPA PMT TOTAL                                       | .00 TOTAL 1,900.00   |
| 00000 001700 RICHARD BLAND COLLEGE FY2018                                   | 2/14/2018 4100-081500-2110-834-810   | 1,500.00 209160 Richard Bland College Foundat01496 FY18 ALLOCATION                                 |
| DISC. TOTAL .00 CHECK TOTAL   | 1,500.00 ACH PMT TOTAL .00 CPA PMT TOTAL                                       | .00 TOTAL 1,500.00   |
| 00000 000068 SADLER BROS. OIL CO., INC 346096-01                            | 11/08/2017 4100-051100-1264-512-510  | 34_28 209161 Mileage 01496 ACCT# 12520019  |
| DISC. TOTAL .00 CHECK TOTAL   | 34.28 ACH PMT TOTAL .00 CPA PMT TOTAL  | .00 TOTAL 34.28  |
|   |  |  |
| 00000 000960 SIMMONS, ANTHONY ADS 022018                                    |  | 26.72 209162 Meals 01496 REIMBURSEMENT   |
| DISC. TOTAL .00 CHECK TOTAL   | 26.72 ACH PMT TOTAL .00 CPA PMT TOTAL  | .00 TOTAL 26.72  |
| 00000 000968 SIXTH JUDICAL CIRCUIT MARCH 2018                               | 2/21/2018 4100-061100-1241-611-610   | 231.04 209163 Office Supplies 01496 OFFICE EXPENSES  |
| DISC. TOTAL .00 CHECK TOTAL   | 231.04 ACH PMT TOTAL .00 CPA PMT TOTAL   | .00 TOTAL 231.04   |
|   |  |  |
| 00000 000901 SIXTH JUDICIAL CIRCUIT CT MARCH 2018                           | 2/21/2018 4100-061100-1241-611-610   | 231.04 209164 Office Supplies 01496 OFFICE EXPENSES  |
| DISC. TOTAL .00 CHECK TOTAL   | 231.04 ACH PMT TOTAL .00 CPA PMT TOTAL   | .00 TOTAL 231.04   |
| 00000 001543 STITH, MILLARD MS FEB18-0                                      | 2 2/23/2018 4100-021100-1225-211-210   | 3.733.50 209165 Management Consulting Service01496 FEB 2018 2ND HALF                               |
| DISC. TOTAL .00 CHECK TOTAL   | 3.733.50 ACH PMT TOTAL .00 CPA PMT TOTAL                                       | .00 TOTAL 3,733.50   |
|   |  |  |
| 00000 000139 STONY CREEK HEALTH CENTER 144906                               | 2/14/2018 4100-051500-1293-551-510   | 61,00 209166 Inmate Medical Expenses 01496 ORAVETS, SABRINA  |
| DISC. TOTAL .00 CHECK TOTAL   | 61.00 ACH PMT TOTAL .00 CPA PMT TOTAL  | .00 TOTAL 61.00  |
|   | 2/22/0015  | 75 SD 00045  |
| 00000 000162 SUFFOLK ENERGIES INC 473077<br>00000 000162 473079             | 1/31/2018 4100-051100-1264-512-510<br>1/31/2018 4100-051100-1264-512-510       | 35.72 209167 Mileage 01496 ACCT# 66740352<br>268.34 209167 Mileage 01406 ACCT# 66740352            |
| DISC. TOTAL .00 CHECK TOTAL   | 304.06 ACH PMT TOTAL .00 CPA PMT TOTAL   | .00 TOTAL 304.06   |
| ***************************************                                     |  |  |
| 00000 000077 SUSSEX SERVICE AUTHORITY 200814325                             | 12/31/2017 4100-021600-1277-263-210  | 2,816.67 209168 Water Services 01496 ACCT# 2699  |
| 00000 000077 200814326  | 1/31/2018 4100-021600-1277-263-210   | 6,400.34 209168 Water Services 01496 ACCT# 2699  |
| DISC. TOTAL .00 CHECK TOTAL   | 9,217.01 ACH PMT TOTAL .00 CPA PMT TOTAL                                       | ,00 TOTAL 9,217,01   |
| 00000 000963 TIMMONS GROUP 202099   | 2/13/2018 4305-091400-0101-  | 8.450.00 209169 Professional Service - Land D01496 ACT# 37503                                      |
| 00000 000963 11125083 08007 202507  | 2/13/2018 4305-091400-0101-  | 560 00 209169 Professional Service - Land D01496 ACCT# 33994.006                                   |
| DISC. TOTAL .00 CHECK TOTAL   | 9,010.00 ACH PMT TOTAL .00 CPA PMT TOTAL                                       | .00 TOTAL 9.010.00   |
|   |  |  |
| 00000 000317 TOWN OF WAKEFIELD 1943 02011                                   |  | 15.99 209170 Eletric 01496 ACCT# 1943  |
| DISC, TOTAL .00 CHECK TOTAL   | 15.99 ACH PMT TOTAL .00 CPA PMT TOTAL  | .00 TOTAL 15,99  |
| 00000 000972 TREASURER OF VIRGINIA 904380                                   | 9/01/2017 4100-021600-1225-266-210   | 1,212.18 209171 Management Cons. /EEE Consul.01496 ACCT# 22154                                     |
| DISC. TOTAL .00 CHECK TOTAL   | 1.212.18 ACH PMT TOTAL .00 CPA PMT TOTAL                                       | .00 TOTAL 1.212.18   |
| MADE: ADARM . WW GIRGIN SUSTEM  | 2,020.20 77001 6110 600700   |  |
| 00000 999999 TREASURER, VLWA VENABLE 02                                     | 18 2/15/2018 4100-021600-1203-262-210  | 175.00 209172 Workshops and Conferences 01496 VA WATER REGISRATION                                 |
| DISC. TOTAL .00 CHECK TOTAL   | 175.00 ACH PMT TOTAL .00 CPA PMT TOTAL   | .00 TOTAL 175.00   |
|   |  |  |
| 00000 000080 TRI CITY OFFICE PRODUCTS 0127125-00<br>00000 000080 0127125-00 |  | 154.91 209173 Office Supplies 01496 ACCT# SCR-0<br>254.43 209173 Office Supplies 01496 ACCT# SCR-0 |
| DISC. TOTAL .00 CHECK TOTAL   | 2 2/20/2018 4100-031100-1241-311-310<br>409.34 ACH PMT TOTAL .00 CPA PMT TOTAL | 254.43 209173 Office Supplies 01496 ACCT# SCR-0<br>.00 TOTAL 409.34                                |
| DIDE. TOTAL   | TOTAL THE TOTAL .VV CEN FOR TOTAL  | FLICOF MANO  |
| 00000 999999 VA MILITARY INSTITUTE 5207293                                  | 2/15/2018 4100-021600-1203-262-210   | 315.00 209174 Workshops and Conferences 01496 VENABLE, MATTHEW                                     |
| DISC. TOTAL .00 CHECK TOTAL   | 315.00 ACH PMT TOTAL .00 CPA PMT TOTAL   | .00 TOTAL 315.00   |
|   |  |  |

API00 2/26/2018 SUSSEX COUNTY A/P CHECK REGISTER TIME- 9.57.36 ActPd - 2018/02 PAGE 4

| P.O. VENDOR               |              | INVOICE     | INVOICE        | A/P         | ACCOUNT           | NET      | CHECK ACH |                             |                               |
|---------------------------|--------------|-------------|----------------|-------------|-------------------|----------|-----------|-----------------------------|-------------------------------|
| NO NO VENDOR              | NAME         | NO.         | DATE           | ACCRL       | NO.               | AMOUNT   |           | PMT G/L ACCOUNT DESC.       | BATCH INV DESCRIPTION         |
|                           |              |             |                | ****        |                   | *****    |           |                             |                               |
| 00000 000087 VAN CLEEF A  | UTO PARTS IN |             | 2/05/2018      |             | 00-1242-261-210   |          |           | Agricultural Supplies       | 01496 ACCT# 27430             |
| 00000 000087              |              | 552744      | 2/08/2018      | 4100-0216   | 00-1247-261-210   |          | 209175    | Janitorial Supplies         | 01496 ACCT# 27430             |
| DISC, TOTAL               | .00 CHE      | CK TOTAL    | 88.89 AC       | H PMT TOTAL | .00 CPA PMT TOTAL | .00      | TOTA      | L 88.89                     |                               |
| 00000 999999 VENABLE, MA  | LIHEM        | 1700356     | 2/15/2018      |             | 00-1203-262-210   |          | - 15-50   | Workshops and Conferences   | 01496 REGISTRATION            |
| DISC. TOTAL               | 00 CHE       | CK TOTAL    | 325.00 AC      | H PMT TOTAL | 00 CPA PMT TOTAL  | .00      | TOTA      | L 325.00                    |                               |
| 00000 000769 VERIZON      |              | 0237854482  | 0218 2/01/2018 | 4100-0611   | 00-1234-613-610   | 174.09   |           | Telecommunications          | 01496 ACCT# 000156873625      |
| 00000 000769              |              | 4342462206  | 0218 2/01/2018 | 4100-0511   | 00-1234-516-510   | 298.95   | 209177    | Telecommunications          | 01496 ACCT# 000130839639      |
| 00000 000769              |              | 4342462427  | 0218 2/19/2018 | 4100-0611   | 00-1234-613-610   | 109.95   | 209177    | Telecommunications          | 01496 ACCT# 00099036139       |
| 00000 000769              |              | 4342464016  | 0218 2/01/2018 | 4100-0511   | 00-1234-516-510   | 68.88    | 209177    | Telecommunications          | 01496 ACCT# 000790535023      |
| 00000 000769              |              | 4342465436  | 0218 2/16/2018 | 4100-0511   | 00-1234-512-510   | 63,88    | 209177    | Telecommunications          | 01496 ACCT# 000130999200      |
| DISC TOTAL                | 00 CHE       | CK TOTAL    | 715.75 AC      | H PMT TOTAL | .00 CPA PMT TOTAL | .00      | TOTA      | L 715.75                    |                               |
| 00000 001693 VIRGINIA ST  | AFFING GROUP | 8168        | 2/11/2018      | 4100-0211   | 00-1229-211-210   | 324.12   | 209178    | Other Professional Services | s 01496 ACCT# 134             |
| DISC. TOTAL               | 00 CHE       | CK TOTAL    | 324.12 AC      | H PMT TOTAL | 00 CPA PMT TOTAL  | .00      | TOTA      | L 324.12                    |                               |
| 00000 001572 WIMMER, WILL | LIE          | 796         | 2/14/2018      | 4100-0215   | 00-1265-251-210   | 1,158.94 | 209179    |                             | rs 01496 SUSSEX PUBLIC SAFETY |
| 00000 001572              |              | 797         | 2/14/2018      | 4100-0215   | 00-1265-252-210   | 526.96   | 209179    | Vehicle Maintenance & Repai | irs01496 SUSSEX PUBLIC SAPETY |
| 00000 001572              |              | 798         | 2/14/2018      | 4100-0215   | 00-1265-252-210   | 310.00   | 209179    | Vehicle Maintenance & Repai | irs01496 SUSSEX PUBLIC SAFETY |
| DISC. TOTAL               | 00 CHE       | CK TOTAL    | 1,995.90 AC    | H PMT TOTAL | .00 CPA PMT TOTAL | .00      | TOTA      | L 1,995.90                  |                               |
| 00000 001408 WITMER PUBL  | IC SAFETY GR | P. 1834475  | 1/31/2018      | 4100-0511   | 00-1244-512-510   | 16.99    | 209180    | Uniform Services            | 01496 ACCT# SUSCOU            |
| 00000 001408              |              | 1836811     | 2/08/2018      | 4100-0511   | 00-1244-512-510   | 16.99    | 209180    | Uniform Services            | 01496 ACCT# SUSCOU            |
| DISC. TOTAL               | .00 CHE      | CK TOTAL    | 33.98 AC       | H PMT TOTAL | .00 CPA PMT TOTAL | .00      | TOTA      | L 33.98                     |                               |
| 00000 001644 XEROX FINAN  | CIAL SERVICE | S 1073958   | 2/12/2018      | 4100-0211   | 00-1252-211-210   | 154.17   | 209181    | Equipment Lease/Rental      | 01496 ACCT# 0200074478001     |
| 00000 001644              |              | 73202-A0318 | 2/16/2018      | 4100-0211   | 00-1252-211-210   | 295.09   | 209181    | Equipment Lease/Rental      | 01496 ACCT# 0200073202001     |
| 00000 001644              |              | 73202-B0318 | 2/16/2018      | 4100-0214   | 00-1252-241-210   | 295.09   | 209181    | Equipment Lease/Rental      | 01496 ACCT# 0200073202001     |
| DISC. TOTAL               | .00 CHE      | CK TOTAL    | 744 35 AC      | H PMT TOTAL | 00 CPA PMT TOTAL  | .00      | TOTA      | L 744.35                    |                               |
|                           | .00 СНЕ      | CK TOTAL    | 59,865.01 AC   | H PMT TOTAL | .00 CPA PMT TOTAL | -00      | TOTA      | L 59,865.01                 |                               |
|                           | .00 CHE      | CK TOTAL    | 59,865.01 AC   | H PMT TOTAL | .00 CPA PMT TOTAL | .00      | TOTA      | L 59,865,01                 |                               |

I HEREBY APPROVE THIS REGISTER FOR PAYMENT WITH EXCEPTIONS LISTED BELOW OR PREVIOUSLY DOCUMENTED.

THE TOTAL 59,865.01- EQUALS THE WEEKLY LOG SHEET TOTALS AS ADJUSTED

2.26.18 2.76-18

DATE

DIRECTOR OF FINANCE

JONES III ADMIN

ONNIE L. WOODRUFF, TREAS.

## PAYROLL DEDUCTION CHECKS



| APIOOP | 2/16/2016 | A/P CHECK REGISTER TIME- 8:46.58 | PAGE | 1 |
|--------|-----------|----------------------------------|------|---|
|        |           | PAYROLL DEDUCTION CHECKS         |      |   |

| P/0   | VEND.  | VENDOR                    | INVOICE            | 7187070D        |                  |        |        |                 |          |             | -  |
|-------|--------|---------------------------|--------------------|-----------------|------------------|--------|--------|-----------------|----------|-------------|--|
| NO.   | NO.    | NAME                      | NO.                | INVOICE<br>DATE | ACCOUNT          |        |        | NET             | CHECK    |             | discourse to the same of the s |
|       |        | *                         |                    | DAIL            | NO.              |        |        | AMOUNT          | NO.      | DESCRIPTION | BATCH  |
|       |        |                           |                    |                 | ******           |        |        |                 |          | ********    | *****  |
| 00000 | 000245 | APLAC                     | DC040180216180200  | 2/16/2018       | 100-000200-0100- | _      |        | 943.74          | 209064   |             | 00000  |
| ***** | 000245 |                           | Denantentierseinen | 2/16/2018.      | 102-000200-0100- | -      | -      | 105.20          | 209064   |             | 00000  |
| 00000 | 000245 |                           | DC041180216180200  | 2/16/2018       | 100-000200-0100- | -      |        | 681.07          | 209064   |             | 00000  |
| 00000 | 000245 |                           | DC041180216180200  | 2/16/2018       | 105-000200-0100- | 200    |        | 162.04          | 209064 ¥ |             | 00000  |
|       |        |                           |                    |                 |                  | CHECK  | TOTAL  | 1,892.05        |          |             |  |
| 00000 | 001397 | LEGAL SHIELD              | DC097180216180200  | 2/16/2018       | 100-000200-0100- | 1-     |        | 9.48            | 209065   |             | 00000  |
| 00000 | 001397 |                           | DC097180216180200  | 2/16/2018       | 105-000200-0100- |        |        | 14.95           | 209065   |             | 00000  |
|       |        |                           |                    |                 |                  | CHECK  | TOTAL  | 24.43           | _        |             | 00000  |
| 00000 | 001576 | MICHAEL P COTTER, TRUSTEE | DC109180216180200  | 2/16/2018       | 100-000200-0100- | 12     |        | 200 00          | 209066   |             |  |
|       |        |                           |                    | -,,             | 200 000200 0200  | CHECK  | TOTAL  | 200.00          | 203000   |             | 00000  |
|       |        |                           |                    |                 |                  | GIIDGI | 10170  | 200,00          |          |             |  |
| 00000 |        | MINNESOTA LIFE INS CO     | DC200180216180200  | 2/16/2018       | 100-000200-0100- | -      |        | 298.76          | 209067   |             | 00000  |
| 00000 | 001021 |                           | DC200180216180200  | 2/16/2018       | 105-000200-0100- | ~      |        | 64.48           | 209067   |             | 00000  |
|       |        |                           |                    |                 |                  | CHECK  | TOTAL  | 363.24          |          |             |  |
| 00000 | 000872 | NATIONWIDE RETIREMENT     | DC090160216180200  | 2/16/2018       | 100-000200-0100- |        |        | 1,723.75        | 209068   |             |  |
| 00000 | 000872 |                           | DC090180216180200  | 2/16/2018       | 105-000200-0100- | -      |        | -               | 209068   |             | 00000  |
|       |        |                           |                    |                 |                  | CHECK  | TOTAL  | 1,773.75        |          |             | 00000  |
| 00000 | 001560 | SUZANNE E WADE, TRUSTEE   | DC107180216180200  | 2/15/2010       | 100 000000 0000  |        |        |                 |          |             |  |
| 00000 | 001100 | DOLAND E NADA, INOSIEE    | DC107180216180200  | 2/16/2018       | 100-000200-0100- | -      |        |                 | 209069   |             | 00000  |
|       |        |                           |                    |                 |                  | CHECK  | TOTAL  | 700.00          |          |             |  |
| 00000 | 000779 | TREASURER OF SUSSEX CO.   | DC001180216180200  | 2/16/2018       | 100-000200-0100- | _      |        | 30,600.00       | 209070   |             | 00000  |
| 00000 | 000779 |                           | DC001180216180200  | 2/16/2018       | 105-000200-0100- | -      |        | 6,885.00        | 209070   |             | 00000  |
| 00000 | 000779 |                           | DC002180216180200  | 2/16/2018       | 100-000200-0100- | -      |        | 1,415.00        | 209070   |             | 00000  |
| 00000 | 000779 |                           | DC002180216180200  | 2/16/2018       | 105-000200-0100- | -      |        | 707.50          | 209070   |             | 00000  |
| 00000 | 000779 |                           | DC003180216180200  | 2/16/2018       | 100-000200-0100- | -      |        | 1,033,00        | 209070   |             | 00000  |
| 00000 | 000779 |                           | DC004180216180200  | 2/16/2018       | 100-000200-0100- | -      |        | 868.00          | 209070   |             | 00000  |
| 00000 | 000779 |                           | DC004180216180200  | 2/16/2018       | 105-000200-0100- | -      |        | 1,736.00-       | 209070   |             | 00000  |
| 00000 | 000779 |                           | DC006180216180200  | 2/16/2018       | 100-000200-0100- | -      |        | 1,190.00        | 209070   |             | 00000  |
| 00000 | 000779 |                           | DC006180216180200  | 2/16/2018       | 105-000200-0100- | -      |        | 2,975.00        | 209070   |             | 00000  |
| 00000 | 000779 |                           | DC012180216180200  | 2/16/2018       | 100-000200-0100- | •      |        | 868.00          | 209070   |             | 00000  |
|       |        |                           |                    |                 |                  | CHECK  | TOTAL  | 44,805,50       |          |             |  |
| 00000 | 000247 | TREASURER OF VIRGINIA     | DC080180216180200  | 2/16/2018       | 100-000200-0100- | -      |        | 1,895.59        | 209071   |             | 00000  |
|       |        |                           |                    |                 |                  | CHECK  | TOTAL  | 1,895.59        |          |             |  |
| 00000 | 000831 | VACORP                    | DC035180216180200  | 2/16/2018       | 100-000200-0100- |        |        | 26100           |          |             |  |
| 00000 | 000831 |                           | DC035180216180200  | 2/16/2018       | 105-000200-0100- |        |        |                 | 209072   |             | 00000  |
|       |        |                           |                    | 5,10,2010       | 203-000200-0100- | CHECK  | TOTAL  | 84.91<br>121.18 | 209072   |             | 00000  |
| 0000- | 00100- |                           |                    |                 |                  |        |        |                 | 1        |             |  |
| 00000 | 001027 | VALIC RETIREMENT          | DC091180216180200  | 2/16/2018       | 100-000200-0100- | -      |        | 40.00           | 209073 🗸 |             | 00000  |
|       |        |                           |                    |                 |                  | CHECK  | TOTAL  | 40.00           |          |             |  |
|       |        |                           |                    |                 |                  | CLASS  | TOTAL  | 51,815,74       |          |             |  |
|       |        |                           |                    |                 |                  | PTMAT  | TOTAL. | 51.815.74-      |          |             |  |
|       |        |                           |                    |                 |                  |        |        |                 |          |             |  |

2-13-18 Layras 2/13/18 West JON

| AP100P       | 2/28/20 | 318                              | A/P PAYROLL DEDUCTION | CHECK REGISTER<br>ON CHECKS | TIME- 9:01:      | 10    |         | PAGE           | 1      |      |             |       |
|--------------|---------|----------------------------------|-----------------------|-----------------------------|------------------|-------|---------|----------------|--------|------|-------------|-------|
| P/0          | VEND.   | VENDOR                           | INVOICE               | INVOICE                     | ACCOUNT          |       |         | NET            | СИВСК  |      |             |       |
| NO.          | NO.     | NAME                             | NO.                   | DATE                        | NO.              |       |         | THUOMA         | NO.    |      | DESCRIPTION | BATCH |
|              |         |                                  |                       | ******                      |                  |       |         | AMOUNT         | NO.    |      |             |       |
|              |         |                                  |                       |                             |                  |       |         | 1,7,7,7,7      |        | 0.00 |             | ***** |
| 00000        | 000245  | AFLAC                            | DC040180228180200     | 2/28/2018                   | 100-000200-0100- |       |         | 943 74         | 209129 | 1    |             | 00000 |
| 00000        | 000245  |                                  | DC040180228180200     | 272872018                   | 105-000200-0100- | -     |         | 105.20         |        |      |             | 00000 |
| 00000        | 000245  |                                  | DC041180228180200     | 2/28/2018                   | 100-000200-0100- |       |         | 681.07         | 209129 |      |             | 00000 |
| 00000        | 000245  |                                  | DC041180228180200     | 2/28/2018                   | 105-000200-0100- | -     |         | 162.04         | 209129 |      |             | 00000 |
|              |         |                                  |                       |                             |                  | CHECK | TOTAL   | 1,892.05       |        |      |             | 00000 |
|              |         |                                  |                       |                             |                  |       |         |                |        |      |             |       |
| 00000        | 001397  | LEGAL SHIELD                     | DC097180228180200     | 2/28/2018                   | 100-000200-0100- | -     |         | 9.48           | 209130 |      |             | 00000 |
| 00000        | 001397  |                                  | DC097180228180200     | 2/28/2018                   | 105-000200-0100- |       |         | 14,95          | 209130 |      |             | 00900 |
|              |         |                                  |                       |                             |                  | CHECK | TOTAL   | 24.43          |        |      |             |       |
| 7.400 480000 |         |                                  |                       |                             |                  |       |         |                |        |      |             |       |
| 00000        | 001576  | MICHAEL P. COTTER, TRUSTEE       | DC109180228180200     | 2/28/2018                   | 100-000200-0100- | -     |         | 200.00         | 209131 |      |             | 06000 |
|              |         |                                  |                       |                             |                  | CHECK | TOTAL   | 200.00         |        |      |             |       |
|              |         |                                  |                       |                             |                  |       |         |                |        |      |             |       |
| 00000        |         | MINNESOTA LIFE INS CO            | DC200180228180200     | 2/28/2018                   | 100-000200-0100- | -     |         |                | 209132 |      |             | 00000 |
| 00000        | 001021  |                                  | DC200180228180200     | 2/28/2018                   | 105-000200-0100- | -     |         | 107            | 209132 |      |             | 00300 |
|              |         |                                  |                       |                             |                  | CHECK | TOTAL   | 349.46         |        |      |             |       |
| 00000        | 000872  | NATIONWIDE RETIREMENT            | DC090180228180200     | 2/28/2018                   | 100-000200-0100- |       |         | 2 222 25       |        |      |             |       |
| 00000        | 000872  | INTIAUTITE RELEASED              | DC090180228180200     | 2/28/2018                   | 105-000200-0100- | 19    |         | 1,723.75       | 209133 |      |             | 00000 |
| 00000        |         |                                  | 2007010011010100      | 2/20/2010                   | 103-000200-0100- | CHECK | TOTAL   | 1,773,75       | 209133 |      |             | 00000 |
|              |         |                                  |                       |                             |                  | CHECK | TOTAL   | 1,773.73       |        |      |             |       |
| 00000        | 001560  | SUZANNE E WADE, TRUSTEE          | DC107180228180200     | 2/28/2018                   | 100-000200-0100- | _     |         | 700.00         | 209134 |      |             | 00000 |
|              |         |                                  |                       | -,,                         |                  | CHECK | TOTAL   | 700.00         | 107134 |      |             | 00000 |
|              |         |                                  |                       |                             |                  |       |         | 700100         |        |      |             |       |
| 00000        | 000779  | TREASURER OF SUSSEX CO.          | DC001180228180200     | 2/28/2018                   | 100-000200-0100- | -     |         | 30,600.00      | 209135 |      |             | 00000 |
| 00000        | 000779  |                                  | DC001180228180200     | 2/28/2018                   | 105-000200-0100- | -     |         | 6,885.00       | 209135 |      |             | 00000 |
| 00000        | 000779  |                                  | DC002180228180200     | 2/28/2018                   | 100-000200-0100- | -     |         |                | 209135 |      |             | 00000 |
| 00000        | 000779  |                                  | DC002180228180200     | 2/28/2018                   | 105-000200-0100- | -     |         | 707.50         | 209135 |      |             | 00000 |
| 00000        | 000779  |                                  | DC003180228180200     | 2/28/2018                   | 100-000200-0100- | -     |         | 1,033.00       | 209135 |      |             | 00000 |
| 00000        | 000779  |                                  | DC004180228180200     | 2/28/2018                   | 100-000200-0100- | -     |         | 868.00         | 209135 |      |             | 00000 |
| 00000        | 000779  |                                  | DC006180228180200     | 2/28/2018                   | 100-000200-0100- | -     |         | 1,190.00       | 209135 |      |             | 00000 |
| 00000        | 000779  |                                  | DC006180228180200     | 2/28/2018                   | 105-000200-0100- | -     |         | 1,785.00       | 209135 |      |             | 00000 |
| 00000        | 000779  |                                  | DC012180228180200     | 2/28/2018                   | 100-000200-0100- | -     |         |                | 209135 |      |             | 00000 |
| 00000        | 000779  |                                  | DC067180228180200     | 2/28/2018                   | 100-000200-0100- | -     |         |                | 209135 |      |             | 00000 |
|              |         |                                  |                       |                             |                  | CHECK | TOTAL   | 45,634 09      |        |      |             |       |
| 00000        | 000040  | <b>EDDA 610000</b> AD 1111611111 |                       |                             |                  |       |         |                |        |      |             |       |
| 66600        | 000247  | TREASURER OF VIRGINIA            | DC080180228180200     | 2/28/2018                   | 100-000200-0100- |       |         | 1,895,59       | 209136 |      |             | 00000 |
|              |         |                                  |                       |                             |                  | CHECK | TOTAL   | 1,895,59       |        |      |             |       |
| 00000        | 000831  | VACORP                           | DC035180228180200     | 2/28/2018                   | 100-000200-0100- |       |         | 36.00          | 500110 |      |             |       |
| 00000        | 000831  | - NOOKE                          | DC035180228180200     | 2/28/2018                   | 105-000200-0100- | -     |         | 36.27<br>84.91 | 209137 |      |             | 00000 |
|              |         |                                  | 2003310021010200      | 2/20/2010                   | 103-000200-0100- | CHECK | TYYTAI. | 121.16         | 209137 |      |             | 00000 |
|              |         |                                  |                       |                             |                  | GHACK | IOTAD   | 441.10         |        |      |             |       |
| 00000        | 001027  | VALIC RETIREMENT                 | DC091180228180200     | 2/28/2018                   | 100-000200-0100- |       |         | 40.00          | 209138 |      |             | 99999 |
|              |         |                                  |                       | -,,                         |                  | CHECK | TOTAL   | 40.00          | 103130 | r    |             | 00000 |
|              |         |                                  |                       |                             |                  |       |         |                |        |      |             |       |
|              |         |                                  |                       |                             |                  | CLASS | TOTAL   | 52,630.55      |        |      |             |       |
|              |         |                                  |                       |                             |                  |       |         |                |        |      |             |       |
|              |         |                                  |                       |                             |                  | FINAL | TOTAL   | 52,630.55-     |        |      | /           |       |
|              |         |                                  |                       |                             |                  |       |         |                |        | 101  |             |       |

02/22/18 2 G Comes 2 les Souls of When

## **BOARD ACTION FORM**

Agenda Item: Recognition #3.01

| Subject:               |   | of Recogniti<br>on of K-9 Zor         |                                | Sheriff's Departmen                             | t K-9 Rc   | ocket/  |  |  |  |  |
|------------------------|---|---------------------------------------|--------------------------------|---|------------|---|--|--|--|--|
|                        |   | : March 15 2                          |                                |   |            | .=========  |  |  |  |  |
| Summary<br>retired aft | <b>⊻:</b> After a s<br>cer a total of   | uccessful care                        | eer with Suss<br>ervice. Two ( | ex Sheriff's Departme<br>2) of those years were | nt, K-9 F  | Rocket, a Yellow Labrador<br>eputy Officer William King |  |  |  |  |
|                        | Rocket worked together with Deputy Officer Darden in drug enforcement and human tracking for the Department.  |                                       |                                |   |            |   |  |  |  |  |
| Officer St             | Congratulations to Rocket on her retirement! She has been turned over to her handler, Deputy Officer Strawn Darden. Zorro, a 17 month old Belgian Malinois from Poland, will be the new Keng of the Sheriff's Department. Zorro will be introduced. |                                       |                                |   |            |   |  |  |  |  |
| Chairman               | Chairman Susan Seward will present the Certificate of Recognition to the Sheriff's Department.  |                                       |                                |   |            |   |  |  |  |  |
| retireme               | nt and year   | s of service fo                       | or the Sheri                   | ff's Department.                                | f Reco     | gnition of K-9 Rocket's                                 |  |  |  |  |
| Attachmo               | <b>ent:</b> A co <sub>l</sub>   | oy of the Cer                         | tificate of R                  | =   | =====      | :===========  |  |  |  |  |
|                        |   | · · · · · · · · · · · · · · · · · · · |                                | reby approves the C<br>the Sheriff's Departn    |            | te of Recognition of K-S                                |  |  |  |  |
| MOTION                 | BY:   | SEC                                   | CONDED BY:                     | :   |            |   |  |  |  |  |
|                        |   |                                       |                                |   |            |   |  |  |  |  |
| Member                 | <u>Aye</u>  | <u>Nay</u>                            |                                | <u>Member</u>                                   | <u>Aye</u> | <u>Nay</u>  |  |  |  |  |
| Blowe                  |   |                                       |                                | Seward  |            |   |  |  |  |  |
| Fly                    |   |                                       |                                | Stringfield                                     |            |   |  |  |  |  |
| Futrell                |   |                                       |                                | Tyler   |            |   |  |  |  |  |
|                        |   |                                       |                                |   |            |   |  |  |  |  |



awarded to

Sussex's K-9

## ROCKET



## on her Retirement after 11 Years of Service with the Sussex County Sheriff's Department

March 15, 2018

Chair, Board of Supervisors

## **BOARD ACTION FORM**

<u>Summary</u>: In May 2016, Southampton and Sussex citizens came together to form a Virginia Hound Heritage group. Virginia Hound Heritage is a non-profit organization with a mission to raise funds for the preservation and support of all types of hound hunting and to benefit our local

**Agenda Item**: Recognition #3.02

**Board Meeting Date**: March 15 2018

Subject: Presentation: Virginia Hound Heritage, Mr. Chad Ellis

communities by donations to volunteer fire departments.

| will be in a<br>donation to<br>Stony Creek<br>donated to                              | ttendand<br>Sussex (<br>s, Wakefi<br>the Empo | ce at th<br>County'<br>ield, an<br>oria Fire | Iliam Hart Gillette, and is month's Board of is five Fire Department d Waverly—will receive Department. | Supervisors m<br>ts. Each fire de<br>ve \$1,900.00. | eeting t<br>partmer<br>The rer | o present a \$1<br>nt—Courthouse | 0,000.00<br>, Jarratt, |
|---|---|--|---|---|--------------------------------|----------------------------------|------------------------|
| FIRE DEPAR<br>Jarratt VFD<br>Sussex Cour<br>Stony Creek<br>Waverly VFD<br>Wakefield V | thouse V<br>VFD                               | /FD  | REPRESENTED BY Kyle Wells Wyatt Cox Eric Finch and Keith Allan Jenkins James Rogers and Pa              |   |                                |                                  |                        |
| ACTION: N   |   |  | SECONDED BY:  |   | =====                          | =======                          | =====                  |
| <u>Member</u>   | Aye   | Nay  |   | Member  | Aye                            | Nay                              |                        |
| Blowe   |   |  |   | Seward  |                                |                                  |                        |
| Fly   |   |  |   | Stringfield   |                                |                                  |                        |
| Futrell   |   |  |   | Tyler   |                                |                                  |                        |
|   |   |  |   |   |                                |                                  |                        |

## **BOARD ACTION FORM**

**Agenda Item**: Appointments #5.01

**<u>Subject</u>**: Appointments to the Board of Equalization

Board Meeting Date: March 15 2018

\_\_\_\_\_\_

<u>Summary:</u> The Board of Equalization's primary and foremost concern is the equalization of real estate assessments to ensure that the real estate tax is borne equally by all. The Board of Equalization is a quasi-judicial body with specific legal powers, but limited in scope. That is to say that it has considerable powers in the matter of equalizing the burden of real estate taxation but has no other legal authority.

The General Assembly, in the 1979 session, amended Section 58.1-3374, Code of Virginia, to require that members of the Board of Equalization attend and participate in a basic course of instruction offered by the Virginia Department of Taxation.

The County Code requires the Board of Equalization to be composed of a five (5) members, recommended by the Board of Supervisors and appointed by the Circuit Court.

The five member panel must meet the following requirements:

- 1. Each member must be a resident of the County; and
- 2. A majority of the board must be freeholders; and
- 3. Thirty percent shall be commercial or residential real estate appraisers, other real estate professionals, builders, developers or legal or financial professionals; and
- 4. Each member shall attend and participate in the basic course of instruction given by the Department of Taxation.

Staff has spoken to previous members, Mr. Dennis Mason and Mr. Jerry Parham, both have agreed to serve if appointed. Ms. Carla Mayes, Realtor with Harris and Associates, has also agreed to serve if appointed.

<u>Recommendation</u>: That the Board recommends that Mr. Dennis Mason, 407 Main Street, Wakefield, VA 23888; Mr. Jerry Parham, 33117 Sussex Drive, Waverly, Virginia 23890; and, Carla Mayes, 28237Petersburg Road, Waverly, VA 23890,

That the Board provides two (2) residents for recommendation in addition to names listed to the Board of Equalization.

Attachments: (1) Copy of Notice of Real Estate Assessment Change for 2018

(2) Copy of Introduction and Board of Equalization Information from the Manual for Local Boards of Equalization (Virginia Department of Taxation Office, Richmond, Virginia, Revised February, 2005, pages 1-3 and 11-13)

**ACTION:** That the Board recommends the Mr. Dennis Mason, 407 Main Street, Wakefield, VA 23888; Mr. Jerry Parham, 33117 Sussex Drive, Waverly, Virginia 23890; and, Carla Mayes, 28237Petersburg Road, Waverly, VA 23890,

That the Board provides two (2) residents for recommendation in addition to names listed to the Board of Equalization.

| MOTION BY     | r:         |            | SECONDED BY:  |            |            |
|---------------|------------|------------|---------------|------------|------------|
| <u>Member</u> | <u>Aye</u> | <u>Nay</u> | <u>Member</u> | <u>Aye</u> | <u>Nay</u> |
| Blowe         |            |            | Seward        |            |            |
| Fly           |            |            | Stringfield   |            |            |
| Futrell       |            |            | Tyler         |            |            |



County of Sussex Reassessment Office PO BOX 1398. Sussex, VA 23884

## NOTICE OF REAL ESTATE ASSESSMENT CHANGE FOR 2018

## \*\*\*\*\* THIS IS NOT A TAX BILL \*\*\*\*\*

Mailing Date: March 1, 2018

**Legal Description:** 

«LEGAL1»

«LEGAL2»

«LEGAL3»

«LEGAL4»

«NAME2» «ADD1» «ADD2» «CITY» «ZIP5»

«NAME1»

This is to advise you of the reassessment of your real estate located in the County of Sussex as required by Virginia General Statutes 58.1.3252. Your property has been assessed at 100% of fair market value as required by Virginia General Statutes 58.1.3201. The values are as follows:

Parcel ID#: «MAP» # AC / LOT: «acres» acres
Account Number: «ACCT» 911 Address: «HOUSE» «STREET»

| Tax<br>Year | Assessed Value of<br>Land | Assessed Value<br>of<br>Buildings | Total Assessed<br>Value | Tax<br>Rate | Tax Levy based on market value | Percent Value Change from Prior Yr. |
|-------------|---------------------------|-----------------------------------|-------------------------|-------------|--------------------------------|-------------------------------------|
| 2016        | «TOTLAND3»                | «TOTIMPR3»                        | «TOTVALUE3»             | 0.58        | «levy_3»                       | n/a                                 |
| 2017        | «TOTLAND2»                | «TOTIMPR2»                        | «TOTVALUE2»             | 0.58        | «levy2»                        | «pctxt2»%                           |
| 2018        | «TOTLAND1»                | «TOTIMPR1»                        | «TOTVALUE1»             | 0.58*       | «LEVY1» est*                   | «pctxt1»%                           |

## IF YOU ARE NOT THE OWNER

By state Law, any person other than the owner, who receives a reassessment notice, is requested to return the notice immediately to this office. Mailing this notice to the last known address of the property owner is sufficient to satisfy the requirements of the law (VA Code 58.1.3330.)

## **TAX RATE**

\*This is based on the 2017 tax rate and is subject to change. The 2018 new assessment value will be applied to the tax rate set by the Sussex County Board of Supervisors Spring, 2018. The tax levy percent change does not necessarily reflect a true figure due to the fact the 2018 tax rate has not been set. This information is required by VA Code 58.1-3330. Information is based on the land book of the taxable year figures. Figures may not represent any supplemented or abated amounts.

## **APPEALS**

To appeal to the Assessor, please call 434-246-1005 OR 434-246-1022 between the hours of 9:00 A.M. & 4:00 P.M. Monday through Friday to schedule an appointment. The last day to call for an appointment is 15 March, 2018. Letters are acceptable in lieu of an appointment. Mail any correspondence to the above address with a postmark of 15 March, 2018 or earlier.

To appeal to the **Board of Equalization** please call **434-246-1022 OR 434-246-1005** after **MAY 1, 2018** between the hours of 10:00 A.M. & 4:00 P.M. Monday through Friday. The last day to call for an appointment will be **MAY 1**, 2018. Letters are acceptable in lieu of an appointment. Mail any correspondence to the above address with a postmark of **MAY 1**, 2018 or earlier.

Sincerely,

Fred W. Pearson, Certified Professional Appraiser County of Sussex

# MANUAL FOR LOCAL BOARDS OF EQUALIZATION

VIRGINIA DEPARTMENT OF TAXATION OFFICE OF CUSTOMER RELATIONS PROPERTY TAX UNIT POST OFFICE BOX 2460 RICHMOND, VIRGINIA 23218-2460 (804) 367-8020 Revised - February, 2005

## MANUAL FOR LOCAL BOARDS OF EQUALIZATION

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## INTRODUCTION

Historically, the Commonwealth of Virginia has relied upon its citizen freeholders, organized as boards of assessors and boards of equalization, to establish and equalize real property tax assessments. This system worked well when real estate markets were fairly static and where properties were largely homogeneous in nature.

Recent decades have witnessed rapid changes in real estate markets in of both activity complexity. Additionally, the growth of local government and a concurrent rise in local funding needs have focus to the public's attention on the property tax to an extent heretofore unknown. The timehonored system of assessments made by lay citizens has proved to be, for the most part, unworkable and likely to produce inaccurate and inequitable assessments.

In order to satisfy Virginia's constitutional mandate requiring fair market value, most localities have found it beneficial to employ professional appraisers/assessors either to assume legal responsibility for conducting reassessments or to act as technical assistants to local boards of assessors. The Department of Taxation has, since 1976, offered annual sessions of basic and advanced courses in Virginia for the purpose of improving appraisal knowledge and job skills.

The principle of citizen control over assessments is still observed. however, in the form of boards of assessors in many localities and boards of equalization in localities. The General Assembly, in the 1979 session, amended Section 58.1-3374, Code of Virginia, require that members and prospective of local boards of equalization attend and participate in a basic course of instruction offered by the Department of Taxation order to be eligible appointments.

The training is mandatory for local boards of equalization; local boards of assessors are trained at the discretion of the Department of Taxation.

This booklet has been produced as an aid to satisfy the requirement of Section 58.1-3374. It is not intended to be used as a "how to" guide either for real property valuation or for the conduct of local equalization proceedings. Answers to specific questions in these areas are best obtained from the professional staff or from the Department of Taxation. This publication is intended to provide the prospective board member with an overview of the real estate tax system in Virginia and the role of the equalization board in that system. This should enable the local board member to better execute his or her duties and result in a more equitable tax system.

## IV. BOARD OF EQUALIZATION

Local boards of equalization are made up of a majority of local citizen freeholders appointed by the circuit court or by the governing body. Members must be broadly representative of the community, and at least 30 percent of the board must be comprised of current or former professionals in the real estate, construction, financial or legal fields. includes commercial or residential real estate appraisers, other real estate professionals, builders, developers, or legal or financial professionals. In addition, at least one such member shall sit in all cases involving commercial, industrial or multi-family residential property, unless waived by the taxpayer.

The board of equalization, sometimes called a board of review, has specific powers that are limited to the review of real estate taxation. Chapter 32, Article 14 of Title 58.1 of the Code of Virginia, delineates the powers and responsibilities of local boards of equalization. An understanding of these statutes will assist the board member in the proper performance of his or her duties.

## A board of equalization must:

- hear or receive complaints concerning the fair market value or uniformity of real estate assessments from any taxpayer or his agent, (the taxpayer may be the owner or a lessee of the property);
- 2) hear or receive all complaints concerning objections to the real estate assessment of any taxpayer from the city or county attorney or the appointed representative of the city or county;
- make public advertisement of its meetings;
- 4) keep minutes of its meetings and notify the property owner, the commissioner of the revenue or director of finance or real estate assessor of any assessment change;
- 5) correct any known duplication or

- omissions in the assessment roll;
- 6) hear complaints concerning special assessment for agricultural, horticultural, forest and open space land use assessment (land use values are set by the commissioner of the revenue or permanent assessor, rather than by a board of assessors);
- 7) conduct its meetings in public;
   8) prepare an annual written report of their actions and make such

report available, upon request, to the public, the local governing body of the respective county, city or town and to the Tax Commissioner.

In order to facilitate the performance of its duties the equalization board may:

- or any other person to furnish information relating to the real estate of any and all taxpayers; to answer, under oath, all questions touching the ownership and value of such real estate and to furnish books of account or other documents containing such information;
- 2) require the commissioner of revenue or assessor of the locality to attend its meetings (without additional compensation) and to inform the board of such inequalities in assessments as may be known to him;
- 3) enter and inspect any real estate subject to equalization by the board; and
- 4) increase or decrease any assessment so that the ends of justice will be served in that the burden of taxation will rest equality upon all citizens of the locality.

In the exercise of its duties the board of equalization cannot:

- void a general reassessment or annual assessment;
- 2) order a new reassessment;
- 3) make overall (blanket) increases or decreases in assessments for

- the locality;
- 4) increase any assessment without first notifying the property owner and giving him an opportunity to show cause against such increase, unless such property owner has already been heard;
- 5) make assessment changes that are either retroactive for past years or prospective for future year;
- 6) alter assessments on any real estate assessable by the State Corporation Commission or the Department of Taxation;
- 7) classify property, (determine if the property is to be assessed as real estate or personal property);
- exempt property; and
- 9) change the method of valuing a class of property.

Obviously if all assessments could be made at 100 percent of fair market value or any other percentage, perfect equalization would be achieved and a local board of equalization would be unnecessary. However, this is not possible, so we must accept that which is reasonable and concentrate on those problems which are most pernicious and for which solutions can be found.

Virginia courts have recognized that absolute and perfect equity is not attainable, holding that before relief from assessment can be granted it must appear that the assessment is not only out of line with those of other neighborhood properties which in character and use bear some relation to that of the petitioner but that it is out of line in a general way. It is insufficient to merely show that it is valued at a different rate.

Undoubtedly the most common error made by local boards of equalization is the granting of appeasement reductions to property owners. It is easier, unfortunately, to mollify a few angry and vocal taxpayers than it is to address the more substantive problem of equity in taxation. Furthermore, this type of change is sometimes made at the expense of other changes that need to be made but are not made because no complaint has been filed. A board of equalization is free to act whether or not a specific complaint has been made. In fact, the board has the duty to correct known erroneous assessments even though no complaint has been made.

local boards addition, equalization have the authority to review land use value assessments. producing income Estimating the capabilities of the several classes suitable for agricultural, horticultural or forest uses is the method generally used to develop land use assessments. Net incomes from such uses are capitalized into estimates of value for each soil class. These values are published annually by the State Land Evaluation Advisory Council (SLEAC) for all of the localities that have special land use assessment programs.

Extreme care should be exercised in the review of land use assessments. Within the locality, the application of these values is objective in nature and does not require the exercise of significant judgment on the part of the local assessing officer. example, one acre of class 3 soil in agricultural use receives the same land use assessment as every other acre of class 3 agricultural soil in the local land use program. Alteration of a land use assessment for any reason other than the correction of a most obvious error may, result in a greater inequity of assessment than had existed prior to the change.

In all cases brought before the board equalization, the valuation determined by the assessor is presumed to be correct. The taxpayer bears the burden of proving that the property is valued at more than its fair market value, that the assessment is not uniform in its application, or that the assessment is otherwise equalized. In order for the Board to award relief, the taxpayer produce substantial evidence that the valuation determined by the assessor is erroneous and was not arrived at in accordance with generally accepted appraisal practice. Mistakes of fact, including computation, that affect the assessment are deemed not to be in accordance with generally accepted appraisal practice. It is not necessary for the taxpayer to show that the assessment is a result of manifest error or disregards controlling evidence.

Under Virginia law, substantial evidence is more than a mere scintilla. It means such relevant evidence as a reasonable mind might accept as adequate to support a conclusion.

## **BOARD ACTION FORM**

| Agenua item        | . Actioi             | 11tem #0.01   |               |            |            |
|--------------------|----------------------|---|---------------|------------|------------|
| Subject: Boa       | ard of S             | upervisors Compensation   |               |            |            |
| <b>Board Meeti</b> | ng Date              | : March 15, 2018  |               |            |            |
|                    | his item<br>ervisors | n was tabled from last month's<br>s has been asked to review th | _             |            |            |
| Recommend          | ation:               |   |               |            |            |
| Attachment:        | -                    |   |               |            |            |
| ACTION:            |                      |   |               |            |            |
| MOTION BY:         |                      | SECONDED BY:  |               |            |            |
|                    |                      |   |               |            |            |
|                    |                      |   |               |            |            |
| <u>Member</u>      | <u>Aye</u>           | <u>Nay</u>  | <u>Member</u> | <u>Aye</u> | <u>Nay</u> |
| Blowe              |                      |   | Seward        |            | _          |
| Fly                |                      |   | Stringfield   |            |            |
| Futrell            |                      |   | Tyler         |            |            |
|                    |                      |   |               |            |            |

## Finance Department



March 15, 2018

## **BOARD ACTION FORM**

| Agenda item        | <u>i</u> : Actio      | m item           | #7.U1                  |                  |            |  |
|--------------------|-----------------------|------------------|------------------------|------------------|------------|--|
| Subject: Dra       | ıft Fiscal            | Policy           |                        |                  |            |  |
| <b>Board Meeti</b> | ng Date               | : Marc           | ch 15 2018             |                  |            |  |
| Summary: So        | taff was<br>will prov | reque<br>vided a | sted to draft a Fiscal | Policy for Count | y Admir    | istration. A copy of the ents, and/or edits at the |
| Recommend          | ation: N              | N/A              |                        |                  |            |  |
| Attachment         | : A Cop               | by of Di         | raft Fiscal Policy     |                  |            |  |
| =======            |                       | =====            | ===========            | -=======         | =====      |  |
| ACTION:            |                       |                  |                        |                  |            |  |
| MOTION BY          | :                     |                  | _ SECONDED BY:         |                  |            |  |
|                    |                       |                  |                        |                  |            |  |
|                    |                       |                  |                        |                  |            |  |
|                    |                       |                  |                        |                  |            |  |
| <u>Member</u>      | <u>Aye</u>            | <u>Nay</u>       |                        | <u>Member</u>    | <u>Aye</u> | <u>Nay</u>   |
| Blowe              |                       |                  |                        | Seward           |            |  |
| Fly                |                       |                  |                        | Stringfield      |            |  |
| Futrell            |                       |                  |                        | Tyler            |            |  |

## County Administrator's Reports

## Budget and CIP Presentation

March15, 2018

## **BOARD ACTION FORM**

| Agenda Item:        | Actio      | n Item <mark>#7.02</mark>              |                     |            |   |
|---------------------|------------|--|---------------------|------------|---|
| Subject: Bud        | lget and   | d CIP Presentation                     |                     |            |   |
| <b>Board Meetin</b> | ng Date    | : March 15 2018                        |                     |            |   |
| Summary: Co         | ounty A    | ====================================== | eview and provide a | presen     | tation of the budget for                |
| Recommenda          | ition: N   | I/A                                    |                     |            |   |
| Attachments         | (if any)   | :                                      |                     |            |   |
| ========            | =====      | ============                           | ==========          | =====      | ======================================= |
| ACTION:             |            |  |                     |            |   |
| MOTION BY:          |            | SECONDED BY:                           |                     |            |   |
|                     |            |  |                     |            |   |
|                     |            |  |                     |            |   |
|                     |            |  |                     |            |   |
| <u>Member</u>       | <u>Aye</u> | <u>Nay</u>                             | <u>Member</u>       | <u>Aye</u> | <u>Nay</u>                              |
| Blowe               |            |  | Seward              |            |   |
| Fly                 |            |  | Stringfield         |            |   |
| Futrell             |            |  | Tyler               |            |   |

## SUSSEX COUNTY

## FINANCIAL STATEMENTS

SUBMITTED BY SUSSEX COUNTY TREASURER'S OFFICE

## **FEBRUARY 28, 2018**

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## TREASURER'S OFFICE

ONNIE L. WOODRUFF TREASURER SUSSEX COUNTY 15074 COURTHOUSE ROAD P.O. BOX 1399 SUSSEX, VA. 23884 Phone (434)246-1086 or (434)246-1087 Fax (434)246-2347

Statement of money in the banks to the credit of Sussex County as shown by the Treasurer's books at the close of business February 28, 2018.

| BB&T #201- SUSSEX, VA   |                                |
|---|--------------------------------|
| Bank Balance - Money Market Checking—                         | <del></del> \$6,454,748.20     |
| Plus Cr Card Chg - in bank, not in office——JE————             | <del></del>                    |
| Plus Bank Svc Chg - in bank, not in office-JE                 | 253.58                         |
| Plus NSF Check————————————————————————————————————            |                                |
| Plus Deposits In Transit - In office, not in bank————         |                                |
| Plus Cr Card Deposits In Transit - in office, not in bank-    |                                |
| Less Outstanding Checks not cleared bank—————                 | <del></del> (969,312.09)       |
| Less Deposits in Transit - In bank, not in office             |                                |
| Less ACH Payroll Return                                       |                                |
| Less Cr Card Deposits in Transit - in bank, not in office-    | <del></del>                    |
|   | 3.                             |
| BSV #301- STONY CREEK, VA                                     |                                |
| Bank Balance————————————————————————————————————              | <del></del> \$370,224.35       |
| Plus Bank Svc Chg - In office, not in bank-JE-                |                                |
| Less Deposits in Transit - In bank, not in office-            |                                |
| Less Deposits In Transit - Int earned, in bank, not In office | (12.78) 370,211.57             |
|   |                                |
| SONA #401- WAVERLY, VA  |                                |
| Bank Balance  | <del></del> \$306,535.12       |
| Less Deposits in Transit - in bank, not in office             |                                |
| Less Deposits in Transit - int earned, in bank, not in office | <del></del> (11.76) 306,523.36 |
| Investments and CD's  |                                |
| #30342048 - SONA #451   | \$2,219,253.59                 |
|   |                                |
| QZAB -05 #701 Investment Balance-                             | 802,180.47                     |
| QZAB -06 #702 Investment Balance-                             | <b>—————</b> 1,363,930.56      |
| LGIP INVESTMENT #803 Investment Balance                       |                                |
|   |                                |
| TOTAL IN BANKS REC W/GL                                       |                                |
| Letters or statements from each of the above mentioned        | ,                              |
| banks are on file in the Treasurer's Office of                | Respectfully submitted:        |
| Sussex County certifying the balance as listed above.         | 14. 201/100                    |
|   | Maria del Douse delle          |
| kbe   | Onnie L. Woodruff, Treasurer   |
|   |                                |

## BALANCE SHEET - COMPARATIVE PERIODS 2014/07 - 2018/02

FUND #-999 TREASURER'S ACCOUNTABILITY FUND GL070C

| GEO / OC    |  |                              | FY/2015<br>Bal. Sheet | FY/2016<br>Bal. Sheet | FY/2017<br>Bal. Sheet | FY/2018<br>Bal. Sheet |
|-------------|--|------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|
|             |  |                              | 2014/07               | 2015/07               | 2016/07               | 2017/07               |
|             |  |                              | Thru                  | Thru                  | Thru                  | Thru                  |
| MAJOR#      |  | SCRIPTION                    | 2015/02               | 2016/02               | 2017/02               | 2018/02               |
| 000000-0000 |  | SURER'S ACCOUNTABILITY FUND  | .00                   | .00                   | .00                   | .00                   |
|             | TRE  | ASURER'S ACCOUNTABILITY FUND | .00                   | .00                   | .00                   | .00                   |
|             |  |                              | .00                   | .00                   | .00                   | .00                   |
| 000100-0000 | ASSE   | TS                           | .00                   | .00                   | .00                   | .00                   |
| 000100-0101 | Cash   | in Office - Treasurer        | 600.00                | 600.00                | 600.00                | 600.00                |
| 000100-0201 | BBat   | - MM Checking                | 3,521,636.52          | 2,873,265.55          | 7,076,333.52          | 5,486,539.69          |
| 000100-0251 | BB&T   | - CD's                       | .00                   | .00                   | .00                   | .00                   |
| 000100-0252 | BB&T   | - Repos                      | .00                   | .00                   | .00                   | .00                   |
| 000100-0301 | BSV  | - MM Checking                | 434,691.86            | 1,044,373.14          | 913,120.75            | 370,211.57            |
| 000100-0351 | BSV  | - CD's                       | .00                   | .00                   | .00                   | .00                   |
| 000100-0352 | BSV  | - Repos                      | .00                   | .00                   | .00                   | .00                   |
| 000100-0401 | SONA   | BANK (SB) CHECKING           | 212,817.33            | 261,011.53            | 257,443.87            | 306,523.36            |
| 000100-0451 | SONA   | BANK (SB) CD'S               | 6,116,448.12          | 6,127,325.28          | 2,210,398.24          | 2,219,253.59          |
| 000100~0452 | SONA   | BANK (SB) REPOS              | .00                   | .00                   | .00                   | .00                   |
| 000100-0701 | Bank   | of America QZAB Acct         | 579,570.15            | 651,977.13            | 726,179.08            | 802,180.47            |
| 000100-0702 | Bk o   | f America QZAB 06 Escrow     | 955,841.38            | 1,088,596.26          | 1,224,621.32          | 1,363,930.56          |
| 000100-0803 | LGIP   | - Investments                | 6,561,175.73          | 4,567,047.63          | 2,084,968.54          | 4,615,757.54          |
| 000100-0805 | Ment   | or Snap - VPSA Bond Proceeds | .00                   | .00                   | .00                   | .00                   |
| 000100-0806 | Va.S   | nap/PFM-VPSA Int. Acct       | .00                   | .00                   | .00                   | .00                   |
| 000100-0901 |  | Checks                       | 20.00                 | 1,527.75              | 2,151.71              | 2,929.56              |
|             | ASS  |                              | 18,382,801.09         | 16,615,724.27         | 14,495,817.03         | 15, 167, 926.34       |
|             | TOTAL ASS  |                              | 18,382,801.09         | 16,615,724.27         | 14,495,817.03         | 15,167,926.34         |
| 000300-0000 |  | EQUITY                       | .00                   | .00                   | .00                   | .00                   |
| 000300-0100 |  | ral Fund                     | 8,317,712.50-         | 7,896,926.33-         | 7,168,334.82-         | 7,837,651.84-         |
| 000300-0105 | VPA  |                              | .00                   | .00                   | 131,169.59            | ,00                   |
| 000300-0110 | CSA  |                              | 141,736.43            | 153,788.49            | 37,725.89             | 131,558.50            |
| 000300-0115 |  | Trust Fund                   | .00                   | 2,015.41              | .00                   | .00                   |
| 000300-0120 |  | Loan Program Fund            | .00                   | .00                   | .00                   | .00                   |
| 000300-0121 |  | Program Income Fund (11/02)  | 48,216.26-            | 42,385.95~            | 40,609.39-            | 36,300.83-            |
| 000300-0122 |  | ster Recovery Relief Fund    | .00                   | .00                   | .00                   | .00                   |
| 000300~0123 |  | Housing Program              | 45,914.66-            | 51,703.99-            | 55,620.99-            | 58,821.99-            |
| 000300-0124 |  | ex Gardens Proj FD (Revl FD) | .00                   | .00                   | .00                   | .00                   |
| 000300-0125 |  | Forfeiture Fund              | 12,347.71-            | 13,033.50-            | 9,061.57-             | 17,526.99~            |
| 000300-0135 | the state of the s | rve for CP and DS            | 7,395,442.13-         | 2,919,008.14-         | 3,576,635.02-         | 3,579,875.02-         |
| 000300-0140 |  | inal Justice Reserve Fund    | .00                   | .00                   | .00                   | .00                   |
| 000300-0201 |  | Library Fund                 | 26,609.18-            | 27,139.13-            | 27,698.60-            | 28,135.26-            |
| 000300-0251 |  | ol Fund                      | .00                   | .00                   | .00                   | ,00                   |
| 000300-0252 |  | ol Food Services Fund        | 50,777.06-            | 8,768.27              | 2,838.88-             | 3,912.62              |
| 000300-0253 |  | er Food Service Fund         | 4,459.41-             | 8,829.25-             | 7,153.51-             | 5,535.81-             |
| 000300-0254 |  | e and Grant fund             | 136,491.75-           | 80,789.56-            | 242,665.49-           | 525,520.45-           |
| 000300-0255 |  | ol Textbook Fund             | 76,138.39-            | 81,024.21-            | 184,136.17-           | 256,142.36-           |
| 000300+0256 | Smar   | t Beg.Early Childhood Dev    | .00                   | .00                   | .00                   | .00                   |

### BALANCE SHEET - COMPARATIVE PERICOS 2014/07 - 2018/02

FUND #-999 TREASURER'S ACCOUNTABILITY FUND GL070C

| MAJOR#                     | DESCRIPTION  | FY/2015 Bal. Sheet 2014/07 Thru 2015/02 | FY/2016<br>Bal. Sheet<br>2015/07<br>Thru<br>2016/02  | FY/2017<br>Bal. Sheet<br>2016/07<br>Thru<br>2017/02 | FY/2018 Bal. Sheet 2017/07 Thru 2018/02 |
|----------------------------|--|---|--|---|---|
| 000300-0301                | School Capital Projects Fund   | 230,615.05-                             | 201,307.05-  | 197,920.05-   | 198,033.05-                             |
| 000300-0302                | General Capital Projects Fund  | 14,272.00-                              | 3,071,783.03-  | 1,018,517.67-                                       | 331,368.35-                             |
| 000300-0303                | Elementary School Capital Proj Fund                                    | .00                                     | .00  | .00   | .00                                     |
| 000300-0305                | Mega Site - Industrial Park Fund                                       | 50,807.87                               | 70,013.71  | 166,578.83  | 86,740.39                               |
| 000300-0306                | Cabin Point - Industrail Park Fund                                     | .00                                     | 9,723.89   | 21,492.49   | 9,723.89                                |
| 000300-0307                | Henry - Industrial Park Fund   | .00                                     | .00  | .00   | 113,991.84-                             |
| 000300-0723                | Robert Mitchell Scholarship Fund                                       | 26,950.17-                              | 26,383.17-   |   | 25,183.17-                              |
| 000300-0724                | Wav/Wak Rotary Scholarship Fund  | 23,107.86 <del>-</del>                  | 28,305.86-   | 31,508.86-  | 31,004.86                               |
| 000300-0725                | RICHARD CLEMENTS MOORE III SCH FUND                                    | 28,608.83-                              | 28,860.83-<br>78,444.00-<br>1,117.82-  | 29,134.83-  | 30,139.83                               |
| 000300-0726                | Millard D. Stith Sch. Fund   | 71,406.00-                              | 78,444.00-   | 84,557.00-  | •                                       |
| 000300-0733                | Special Welfare Fund   | 1,583.29-                               | 2/11/102   | 000.05  |   |
| 000300-0135-200            | Restricted Res for Elem Loans  | .00                                     | .00  |   | .00                                     |
|                            | FUND EQUITY  |   |  | 12,346,013.85-                                      |   |
|                            | TOTAL PRIOR YR FUND BALANCE  | • •                                     |  | 12,346,013.85-                                      |   |
| 000400-0000                | OTHER ACCOUNTS   | .00                                     |  |   | .00                                     |
| 000400-0001                | Treasurer's Deferred Account   |   | 1,288.68-  |   | 1,344.51-                               |
| 000400-0002                | Cash Over and Short  | 1.40-                                   |  |   |   |
| 000400-0011                | Overpayments   | .00                                     | .00  | .00   | .00                                     |
| 000400-0012                | Prepaid Taxes - PP   | 1,027.69-                               | 3,910.91-  | 8,039.62-   |   |
| 000400-0013                | Prepaid Taxes - RE   | 16,309.54-                              | 26,408.52-   |   | •                                       |
| 000400-0014                | Available PTR for Distrib \$1.093M                                     | 4,113.95-                               | 38,789.21  | .00<br>726,179.08-                                  | .00<br>802,180.47-                      |
| 000400-0015                | Escrow Acct. QZAB 2005   | 579,570.15-                             |  |   |   |
| 000400-0016                | QZAB 2006 Escrow Acct.   | 955,841.38-<br>62,610.00-               | 1,088,596.26-<br>62,610.00-  | 84,025.00-  | 70,610.00-                              |
| 000400-0021                | Escrow Acct - Perf. Surety(ESCROW) Commonwealth Current Credit Account |   | .00  | .00   | .00                                     |
| 000400-0101                | Commonwealth Current Debit Account                                     | .00                                     |  |   | .00                                     |
| 000400-0102                | Commonwealth Cur C-DHCD In-Woodfued                                    |   | .00  |   | .00                                     |
| 000400-0103                | Escrow Sheriff's Sales (SHSALE)  | .00                                     | .00  |   | .00                                     |
| 000400-0104<br>000400-0150 | Health Insurance Cont. Fund (HINS)                                     | .00                                     | 39,348.00  | 39,386.00   | 45,351.50                               |
| 000400-0150                | OTHER ACCOUNTS   | 1,626,743.14-                           | 1,756,742.22-  |   | •                                       |
| 000401-0000                | ESCROW ACCTS. RESERVED CIF ACCTS                                       | .00                                     | .00  | .00   | .00                                     |
| 000401-0101                | Escrow for Fire Dept. Vehicles   | 391,700.00-                             | 500,000.00-  | 60,000.00-  | .00                                     |
| 000401-0101                | Escrow for Rescue Vehicles   | 46,250.00-                              | 46,250.00-   | 66,250.00-  | .00                                     |
| 000401-0102                | ESCROW ACCTS. RESERVED CIF ACCTS                                       | 437,950.00-                             | 546,250.00-  | 126.250.00-   | .00                                     |
|                            | OTHER EQUITY & ESCROW ACCTS  |   | the state of the s |   | 2,223,677.42                            |
| 000500-0000                | UNCOLLECTED TAXES - COUNTY   | .00                                     |  |   | .00                                     |
|                            | UNCOLLECTED TAXES - COUNTY   | .00                                     | .00  |   | .00                                     |
| 000501-0000                | UNCOLLECTED TAXES - RE   | .00                                     | .00  | .00   | .00                                     |
| 000501-1990                | Real Estate - 1990   | .00                                     | .00  |   | .00                                     |
| 000501-1991                | Real Estate - 1991   | .00                                     | .00  | .00   | .00                                     |
| 000501-1992                | Real Estate - 1992   | .00                                     | .00  | .00   | .00                                     |
| 000501-1993                | Real Estate - 1993   | .00                                     | .00  | .00   | .00                                     |
|                            |  |   |  |   |   |

02/28/2018 Onnie L. Woodruff, Treasurer SUSSEX COUNTY

### BALANCE SHEET - COMPARATIVE PERIODS

2014/07 - 2018/02

FUND #-999 TREASURER'S ACCOUNTABILITY FUND GL070C

|             |                             | FY/2015<br>Bal. Sheet | FY/2016<br>Bal. Sheet | FY/2017<br>Bal. Sheet | FY/2018<br>Bal. Sheet |
|-------------|-----------------------------|-----------------------|-----------------------|-----------------------|-----------------------|
|             |                             | 2014/07               | 2015/07               | 2016/07               | 2017/07               |
|             |                             | Thru                  | Thru                  | Thru                  | Thru                  |
| MAJOR#      | DESCRIPTION                 | 2015/02               | 2016/02               | 2017/02               | 2018/02               |
| 000501-1994 | Real Estate - 1994          | 589.67                | .00                   | .00                   | .00                   |
| 000501-1995 | Real Estate - 1995          | 617.60                | 393.50                | .00                   | .00                   |
| 000501-1996 | Real Estate - 1996          | 667.01                | 424.99                | 176.80                | .00                   |
| 000501-1997 | Real Estate - 1997          | 795.86                | 531.41                | 193,17                | .00                   |
| 000501-1998 | Real Estate - 1998          | 869.04                | 600.12                | 256.14                | 86.04                 |
| 000501-1999 | REAL ESTATE - 1999          | 1,029.48              | 742.74                | 291.78                | 121.68                |
| 000501-2000 | Real Estate - 2000          | 1,219.80              | 855.60                | 322.80                | 168.00                |
| 000501-2001 | Real Estate - 2001          | 1,398.67              | 942.60                | 409.80                | 168.00                |
| 000501-2002 | Real Estate - 2002          | 1,967.77              | 1,221.93              | 557.70                | 182.00                |
| 000501-2003 | Real Estate - 2003          | 2,404.87              | 1,283.76              | 578.50                | 182.00                |
| 000501-2004 | REAL ESTATE - 2004          | 2,741.70              | 1,308.45              | 584.35                | 187.85                |
| 000501-2005 | Real Estate - 2005          | 2,933.21              | 1,499.96              | 584.35                | 187.85                |
| 000501-2006 | Real Estate - 2006          | 2,697.12              | 1,475.04              | 427.68                | 161.28                |
| 000501-2007 | Real Estate - 2007          | 3,001.39              | 1,543.68              | 427.68                | 161.28                |
| 000501-2008 | REAL ESTATE - 2008          | 5,191.52              | 2,599.61              | 574.11                | 274.41                |
| 000501-2009 | RE - 2009                   | 7,929.02              | 3,603.22              | 968.22                | 529.20                |
| 000501-2010 | Real Estate - 2010          | 11,216.15             | 5,323.83              | 1,947.76              | 1,185.54              |
| 000501-2011 | Real Estate - 2011          | 19,638.90             | 10,788.74             | 4,892.61              | 2,095.05              |
| 000501-2012 | Real Estate - 2012          | 37,780.04             | 19,956.18             | 8,999.81              | 4,139.54              |
| 000501-2013 | Real Estate - 2013          | 83,792.15             | 30,907.64             | 16,671.44             | 10,096.73             |
| 000501-2014 | Real Estate - 2014          | 252,600.95            | 74,207.19             | 31,958.08             | 20,158.09             |
| 000501-2015 | Real Estate - 2015          | .00                   | 299,029.65            | 90,240.98             | 39,020.96             |
| 000501-2016 | Real Estate - 2016          | .00                   | .00                   | 284,593.46            | 115,205.55            |
| 000501-2017 | Real Estate - 2017          | .00                   | .00                   | .00                   | 282,756.80            |
| 000501-2018 | Real Estate ~ 2018          | .00                   | .00                   | .00                   | .00                   |
| 000501-9999 | Reserve - Real Estate Taxes | 441,081.92-           | 459,239.84-           | 445,657.22-           | 477,067.85-           |
|             | UNCOLLECTED TAXES - RE      | .00                   | .00                   | .00                   | .00                   |
| 000502-0000 | UNCOLLECTED TAXES ~ PP      | .00                   | .00                   | .00                   | .00                   |
| 000502-2005 | PP - 2005                   | .00                   | .00                   | .00                   | .00                   |
| 000502-2006 | PP - 2006                   | .00                   | .00                   | .00                   | .00                   |
| 000502-2007 | PP - 2007                   | .00                   | .00                   | .00                   | .00                   |
| 000502-2008 | PP - 2008                   | .00                   | .00                   | .00                   | .00                   |
| 000502-2009 | PP - 2009                   | 17,568.81             | .00                   | .00                   | .00                   |
| 000502-2010 | PP - 2010                   | 18,023.30             | 15,270.62             | .00                   | .00                   |
| 000502-2011 | PP - 2011                   | 18,900.02             | 16,221.51             | 15,241.45             | .00                   |
| 000502-2012 | PP - 2012                   | 24,783.57             | 20,086.57             | 18,704.38             | .00                   |
| 000502-2013 | PP - 2013                   | 37,849.44             | 18,743.69             | 13,990.08             | 11,993.67             |
| 000502~2014 | PP - 2014                   | 293,989.38            | 45,615.91             | 27,539.48             | 22,891.86             |
| 000502-2015 | PP - 2015                   | .00                   | 439,110.28            | 42,794.87             | 26,871.45             |
| 000502-2016 | PP - 2016                   | .00                   | .00                   | 401,509.66            | 122,633.48            |
| 000502-2017 | PP - 2017                   | .00                   | .00                   | .00                   | 426,204.62            |
| 000502-2018 | PF - 2018                   | .00                   | .00                   | .00                   | .00                   |

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02/28/2018 Onnie L. Woodruff, Treasurer SUSSEX COUNTY

### BALANCE SHEET - COMPARATIVE PERIODS 2014/07 - 2018/02

## FUND #-999 TREASURER'S ACCOUNTABILITY FUND GL070C

| UNCOLLECTED TAXES - PP   | MAJOR#      | DESCRIPTION                       | FY/2015<br>Bal. Sheet<br>2014/07<br>Thru<br>2015/02 | FY/2016<br>Bal. Sheet<br>2015/07<br>Thru<br>2016/02 | FY/2017<br>Bal. Sheet<br>2016/07<br>Thru<br>2017/02 | FY/2018<br>Bal. Sheet<br>2017/07<br>Thru<br>2018/02 |
|--|-------------|-----------------------------------|---|---|---|---|
| UNCOLLECTED TAXES - PP   |             |                                   | 411 114 52-   | EEE OAD EO  | E10 770 02-   | 610 505 00-   |
| O00503-0000  | 000302-9999 |                                   | _   |   | •   | 610,595.08-   |
| DODGO3-2006   PSC - 2006   .00   . | 000503~0000 |                                   |   |   |   | .00   |
| O0503-2007   |             |                                   |   |   |   | .00   |
| DOC   DOC  |             |                                   |   |   |   | .00   |
| DODSO3-2019   PSC - 2010   .00   . | -           |                                   |   |   |   | .00   |
| DODSO3-2010   PSC - 2010   .00   . |             |                                   |   |   |   | .00   |
| DODS-03-2011   PSC - 2011   .00    |             |                                   |   |   |   | .00   |
| O00503-2012   PSC - 2012   .00   |             |                                   |   |   |   | .00   |
| O00503-2013  |             |                                   |   |   |   | .00   |
| O00503-2014  |             |                                   |   |   |   | .00   |
| 000503-2015  |             |                                   |   |   |   | .00   |
| DOUDS  |             |                                   |   |   |   | .00   |
| DOUGNOST   |             |                                   |   |   |   | .00   |
| O00503-2018  |             |                                   |   |   |   | ,00   |
| Reserve - PSC Taxes  |             |                                   |   |   | .00   | .00   |
| UNCOLLECTED TAXES - PSC  |             |                                   |   |   |   | .00   |
| 000504-0000         UNCOLLECTED BUISNESS LICENSE         .00         .00         .00           000504-2015         BL - 2015         .00         .00         .00           000504-2016         BL - 2016         .00         .241.68-         .241.68-           000504-2017         BL - 2017         .00         .00         .00         .08,879.23           000504-2018         BL - 2018         .00         .00         .00         .00           000504-9999         Reserve for Buisness License         .00         .00         .00         .00           000520-0000         DMV REGISTRATION WITHHOLDING FEES         .00         .00         .00         .00           000520-0001         DMV Withholding Fees Receivable         5,819.25         10,953.90-         8,291.70-           000520-09999         Reserve for DMV Withholding FEES         .00         .00         .00           000521-0000         UNCOLLECTED ADMINISTRATIVE FEES         .00         .00         .00           000521-0001         Administrative Fees Receivable         8,674.00-         16,466.87-         10,850.16-           000521-9999         Reserve for Administrative Fees         8,674.00-         16,466.87-         10,850.16-           000521-9999         Reserv   |             |                                   | .00   | .00   | ,00   | .00   |
| 000504-2015         BL - 2015         .00         .00         .00           000504-2016         BL - 2016         .00         241.68-         241.68-           000504-2017         BL - 2017         .00         .00         10,879.23           000504-2018         BL - 2018         .00         .00         .00           000504-9999         Reserve for Buisness License         .00         .00         .00           000520-0000         DMV REGISTRATION WITHHOLDING FEES         .00         .00         .00           000520-0001         DMV Withholding Fees Receivable         5,819.25         10,953.90-         8,291.70-           000520-9999         Reserve for DMV Withholding Fees         5,819.25-         10,953.90-         8,291.70-           000520-9999         Reserve for MV WITHHOLDING FEES         .00         .00         .00           000521-0000         UNCOLLECTED ADMINISTRATIVE FEES         .00         .00         .00           000521-0001         Administrative Fees Receivable         8,674.00-         16,466.87-         10,850.16-           000521-9999         Reserve for Administrative Fees         8,674.00-         16,466.87-         10,850.16-           000521-9999         Reserve for DMV WITHHOLDING FEES         .00         .   | 000504-0000 |                                   |   | .00   | .00   | .00   |
| DOUDS  |             | BL - 2015                         | .00   | .00   | .00   | .00   |
| 000504-2018       BL - 2018       .00       .00       .00         000504-9999       Reserve for Buisness License       .00       241.68       10,637.55-         000520-0000       DMV REGISTRATION WITHHOLDING FEES       .00       .00       .00         000520-0001       DMV Withholding Fees Receivable       5,819.25       10,953.90-       8,291.70-         000520-9999       Reserve for DMV Withholding Fees       5,819.25-       10,953.90       8,291.70-         000521-0000       UNCOLLECTED ADMINISTRATIVE FEES       .00       .00       .00         000521-0001       Administrative Fees Receivable       8,674.00       16,466.87-       10,850.16-         000521-9999       Reserve for Administrative Fees       8,674.00-       16,466.87-       10,850.16-         000521-9999       Reserve for Administrative Fees       8,674.00-       16,466.87-       10,850.16-         000521-9999       UNCOLLECTED ADMINISTRATIVE FEES       .00       .00       .00         000600-0000       UNCOLLECTED TAXES - STATE       .00       .00       .00         000600-0000       UNCOLLECTED TAXES - STATE       .00       .00       .00  | 000504-2016 | BL - 2016                         | .00   | 241.68-   | 241.68-   | .00   |
| Reserve for Buisness License   .00   241.68   10,637.55-   UNCOLLECTED BUISNESS LICENSE   .00  | 000504-2017 | BL - 2017                         | .00   | .00   | 10,879.23   | .00   |
| UNCOLLECTED BUISNESS LICENSE .00 .00 .00  000520-0000 DMV REGISTRATION WITHOLDING FEES .00 .00 .00  000520-0001 DMV Withholding Fees Receivable 5,819.25 10,953.90- 8,291.70  000520-9999 Reserve for DMV Withholding Fees 5,819.25- 10,953.90 8,291.70-  DMV REGISTRATION WITHHOLDING FEES .00 .00 .00  000521-0000 UNCOLLECTED ADMINISTRATIVE FEES .00 .00 .00  000521-0001 Administrative Fees Receivable 8,674.00 16,466.87- 10,850.16  000521-9999 Reserve for Administrative Fees 8,674.00- 16,466.87- 10,850.16-  UNCOLLECTED ADMINISTRATIVE FEES .00 .00 .00  000 .00  000600-0000 UNCOLLECTED TAXES - STATE .00 .00 .00  UNCOLLECTED TAXES - STATE .00 .00 .00  UNCOLLECTED TAXES - STATE .00 .00 .00   | 000504-2018 | BL - 2018                         | .00   | .00   | .00   | 32.00-  |
| 000520-0000         DMV REGISTRATION WITHHOLDING FEES         .00         .00         .00           000520-0001         DMV Withholding Fees Receivable         5,819.25         10,953.90-         8,291.70-           000520-9999         Reserve for DMV Withholding Fees         5,819.25-         10,953.90         8,291.70-           DMV REGISTRATION WITHHOLDING FEES         .00         .00         .00           000521-0000         UNCOLLECTED ADMINISTRATIVE FEES         .00         .00         .00           000521-0001         Administrative Fees Receivable         8,674.00-         16,466.87-         10,850.16-           000521-9999         Reserve for Administrative Fees         8,674.00-         16,466.87-         10,850.16-           000521-9999         UNCOLLECTED ADMINISTRATIVE FEES         .00         .00         .00           000         .00         .00         .00         .00           000         .00         .00         .00           000         .00         .00         .00           000         .00         .00         .00           000         .00         .00         .00           000         .00         .00         .00           000         .00         .00  | 000504-9999 | Reserve for Buisness License      | .00   | 241.68  | 10,637.55-  | 32.00   |
| 000520-0001       DMV Withholding Fees Receivable       5,819.25       10,953.90-       8,291.70-         000520-9999       Reserve for DMV Withholding Fees       5,819.25-       10,953.90       8,291.70-         DMV REGISTRATION WITHHOLDING FEES       .00       .00       .00         000521-0000       UNCOLLECTED ADMINISTRATIVE FEES       .00       .00       .00         000521-0001       Administrative Fees Receivable       8,674.00-       16,466.87-       10,850.16-         000521-9999       Reserve for Administrative Fees       8,674.00-       16,466.87-       10,850.16-         00       .00       .00       .00       .00         00       .00       .00       .00         000600-0000       UNCOLLECTED TAXES - STATE       .00       .00       .00         000600-0000       UNCOLLECTED TAXES - STATE       .00       .00       .00  |             | UNCOLLECTED BUISNESS LICENSE      | .00   | .00   | .00   | .00   |
| 000520-9999         Reserve for DMV Withholding Fees         5,819.25-         10,953.90         8,291.70-           000521-0000         UNCOLLECTED ADMINISTRATIVE FEES         .00         .00         .00           000521-0001         Administrative Fees Receivable         8,674.00         16,466.87-         10,850.16-           000521-9999         Reserve for Administrative Fees         8,674.00-         16,466.87         10,850.16-           000521-9999         UNCOLLECTED ADMINISTRATIVE FEES         .00         .00         .00           000         .00         .00         .00         .00           000         .00         .00         .00           000600-0000         UNCOLLECTED TAXES - STATE         .00         .00         .00           000         .00         .00         .00         .00  | 000520-0000 | DMV REGISTRATION WITHHOLDING FEES | .00   | .00   | .00   | .00   |
| DMV REGISTRATION WITHHOLDING FEES   .00  | 000520-0001 | DMV Withholding Fees Receivable   | 5,819.25  | 10,953.90-  | 8,291.70  | .00   |
| 000521-0000         UNCOLLECTED ADMINISTRATIVE FEES         .00         .00         .00           000521-0001         Administrative Fees Receivable         8,674.00         16,466.87-         10,850.16-           000521-9999         Reserve for Administrative Fees         8,674.00-         16,466.87         10,850.16-           UNCOLLECTED ADMINISTRATIVE FEES         .00         .00         .00           .00         .00         .00         .00           .00         .00         .00         .00           .00         .00         .00         .00           .00         .00         .00         .00           .00         .00         .00         .00           .00         .00         .00         .00           .00         .00         .00         .00           .00         .00         .00         .00   | 000520-9999 | Reserve for DMV Withholding Fees  | 5,819.25-   | 10,953.90   | 8,291.70-   | .00   |
| 000521-0001 Administrative Fees Receivable 8,674.00 16,466.87- 10,850.16 000521-9999 Reserve for Administrative Fees 8,674.00- 16,466.87 10,850.16-  |             | DMV REGISTRATION WITHHOLDING FEES | .00   | .00   | .00   | .00   |
| 000521-9999 Reserve for Administrative Fees 8,674.00- 16,466.87 10,850.16-   | 000521-0000 | UNCOLLECTED ADMINISTRATIVE FEES   | .00   | .00   | .00   | .00   |
| UNCOLLECTED ADMINISTRATIVE FEES .00 .00 .00 .00 .00 .00 .00 .00 .00 .0   | 000521~0001 | Administrative Fees Receivable    | 8,674.00  | 16,466.87-  | 10,850.16   | .00   |
| .00 .00 .00 .00 .00 .00 .00 .00 .00 .00  | 000521-9999 | Reserve for Administrative Fees   | 8,674.00-   | 16,466.87   | 10,850.16-  | .00   |
| 000600-0000         UNCOLLECTED TAXES - STATE         .00         .00         .00           UNCOLLECTED TAXES - STATE         .00         .00         .00  |             | UNCOLLECTED ADMINISTRATIVE FEES   | .00   | .00   | .00   | .00   |
| UNCOLLECTED TAXES - STATE .00 .00 .00  |             |                                   | .00   | .00   | .00   | .00   |
|  | 000600-0000 | UNCOLLECTED TAXES - STATE         | .00   | .00   | .00   | .00   |
| 000.001 0000   |             | UNCOLLECTED TAXES - STATE         | .00   | .00   | .00   | .00   |
| UUUbUI-UUUU UNCOLLECTED TAXES - SI .UU .00 .00   | 000601-0000 | UNCOLLECTED TAXES - SI            | .00   | .00   | .00   | .00   |
| 000601-2009 State Income Tax - 2009 .00 .00 .00  | 000601-2009 | State Income Tax - 2009           | .00   | .00   | .00   | .00   |
| 000601-2010 State Income Tax - 2010 .00 .00 .00  | 000601-2010 | State Income Tax - 2010           | .00   | .00   | .00   | .00   |
| 000601-2011 State Income Tax - 2011 .00 .00 .00  | 000601-2011 | State Income Tax - 2011           | .00   | .00   | .00   | .00   |
| 000601-2012  | 000601-2012 | State Income Tax - 2012           | .00   | .00   | .00   | .00   |
| 000601-2013 State Income Tax - 2013 5,602.12 .00 .00   | 000601-2013 | State Income Tax - 2013           | 5,602.12  | .00   | .00   | .00   |

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02/28/2018 Onnie L. Woodruff, Treasurer SUSSEX COUNTY PAGE # 6

## BALANCE SHEET - COMPARATIVE PERIODS 2014/07 - 2018/02

FUND #-999 TREASURER'S ACCOUNTABILITY FUND GL070C

| 020100      |                                |                       |                       |                       |                       |
|-------------|--------------------------------|-----------------------|-----------------------|-----------------------|-----------------------|
|             |                                | FY/2015<br>Bal. Sheet | FY/2016<br>Bal. Sheet | FY/2017<br>Bal. Sheet | FY/2018<br>Bal. Sheet |
|             |                                | 2014/07               | 2015/07               | 2016/07               | 2017/07               |
|             |                                | Thru                  | Thru                  | Thru                  | Thru                  |
| MAJOR#      | DESCRIPTION                    | 2015/02               | 2016/02               | 2017/02               | 2018/02               |
|             |                                |                       |                       |                       |                       |
| 000601-2014 | State Income Tax - 2014        | .00                   | 13,898.79             | .00                   | .00                   |
| 000601-2015 | State Income Tax - 2015        | .00                   | .00                   | 11,285.98             | .00                   |
| 000601-2016 | State Income Tax = 2016        | .00                   | .00                   | .00                   | 3,876.58              |
| 000601-2017 | State Income Tax - 2017        | .00                   | .00                   | .00                   | 24.00                 |
| 000601-9999 | Reserve - State Income         | 5,602.12-             | 13,898.79-            | 11,285.98-            | 3,900.58-             |
|             | UNCOLLECTED TAXES - SI         | .00                   | .00                   | .00                   | .00                   |
|             |                                | .00                   | .00                   | .00                   | .00                   |
| 000702-0000 | IPR Loan Payments Receivable   | 2,680.36              | 3,094.61              | 2,729.74              | 3,541.61              |
| 000702-9999 | Reserve for IPR Loan Payments  | 2,680.36-             | 3,094.61-             | 2,729.74-             | 3,541.61-             |
|             | IPR Loan Payments Receivable   | .00                   | .00                   | .00                   | .00                   |
| 000703-0000 | CDBG Loan Payments Receivable  | 357.00                | 332.00                | .00                   | .00                   |
| 000703~9999 | Reserve for CDBG Loan Payments | 357.00-               | 332.00-               | .00                   | .00                   |
|             | CDBG Loan Payments Receivable  | .00                   | .00                   | .00                   | .00                   |
|             |                                | .00                   | -00                   | .00                   | .00                   |

1 02/28/18 \*GL070\* Onnie L. Woodruff, Treasurer SUSSEX COUNTY PAGE # 7
FUND #-100 GENERAL FUND BALANCE SHEET

|                   |  | 2/28/2              |                    |               |                                |
|-------------------|--|---------------------|--------------------|---------------|--------------------------------|
| ACCOUNT<br>NUMBER | ACCOUNT<br>DESCRIPTION                               | PREVIOUS<br>BALANCE | DEBIT              | CREDIT        | ENDING<br>BALANCE              |
|                   | GENERAL FUND ASSETS                                  |                     | / may have may may |               |                                |
| 100-0100          | Cash With Treasurer                                  | 7,868,935.28        | 2,159,239.84       | 2,190,523.28- | 7,837,651,84                   |
|                   | ASSETS   | 7,868,935.28        | 2,159,239.84       | 2,190,523.28- | 7,837,651.84                   |
|                   | OTHER ASSETS AND RESERVES                            |                     |                    | •             |                                |
| 101-0050          | Revl & Ln Due From Other Funds                       |                     |                    |               |                                |
| 101-0051          | Due From School Fund                                 |                     |                    |               |                                |
| 101-0235          | Reserve for IDA Lease Agreement                      |                     |                    |               |                                |
| 101-0236          | Reserve for VPSA99 Bonds High Sch                    | 649,581.25          |                    |               | 649,581.25                     |
| 101-0237          | Res for Literary Loan - High Scho                    |                     |                    |               | 2,890,163.00                   |
| 101-0238          | Res for Literary Loan - Mid Sch O                    | 7 3,501,260.00      |                    |               | 3,501,260.00                   |
| 101-0239          | Res for IDA QZAB Bond Deposit                        | 774,796.00          |                    |               | 774,796.00                     |
| 101-0240          | Reserve for VPSA 2012 Bond Elem S                    |                     |                    |               | 3,410,000.00                   |
| 101-0241          | Woodfuel Loan Receivable (DHCD Loa                   |                     |                    |               | 413,286.87                     |
| 101-0600          | Commonwealth PTR avail. for distr                    | . 152,299.82÷       | 330,830.99         | 163,972.85-   | 14,558.32                      |
| 101-0900          | Accrued Accounts Receivable                          |                     |                    |               |                                |
| 101-0901          | Reversion Due From School Fund                       | 11 106 707 00       |                    |               |                                |
|                   | OTHER ASSETS AND RESERVES                            | 11,486,787.30       | 330,830.99         | 163,972.85-   | 11,653,645.44                  |
| 200-0000          | TOTAL ASSETS   | 19,355,722.58       | 2,490,070.83       | 2,354,496.13- | 19,491,297.28                  |
| 200-0000          | LIABILITIES  |                     | 020 000 40         |               |                                |
| 200-0100          | Clearing Account - Payroll                           |                     | 239,992.48         | 239,992.48-   |                                |
| 200-0235          | Clearing Account - Accounts Payab                    | ) <b>1</b>          | 397,408.39         | 397,408.39-   |                                |
| 200-0235          | IDA Lease Payable<br>VPSA99 Bonds Payable - High Sch | 649,581.25-         |                    |               | C40 E01 0E                     |
| 200-0237          | Literary Loan Pay - High Sch.                        | 2,890,163.00-       |                    |               | 649,581.25-                    |
| 200-0238          | Literary Loan Pay - Middle Sch 07                    |                     |                    |               | 2,890,163.00-<br>3,501,260.00- |
| 200-0239          | IDA QZAB Bond Deposit Payable                        | 774,796.00          |                    |               | 774,796.00-                    |
| 200-0240          | VPSA 2012 Bond Payable - Elem Sch                    |                     |                    |               | 3,410,000.00-                  |
| 200-0241          | DHCD Loan Payable (Woodfuel)                         | 413,286.87-         |                    |               | 413,286.87-                    |
| 200-0300          | Clearing Account - Jurors                            | .10,20010.          |                    |               | 413/200.07                     |
| 200-0600          | Commonwealth PTR outstanding bal.                    | 152,299.82          | 163,972.85         | 330,830.99-   | 14,558.32-                     |
| 200-0700          | Deferred Revenue - Prepaid Taxes                     | ,                   |                    | 000,000133    | 21,000102                      |
| 200-0800          | Performance Surety                                   |                     |                    |               |                                |
| 200-0900          | Accrued Accounts Payable                             |                     |                    |               |                                |
|                   | LIABILITIES  | 11,486,787.30-      | 801,373.72         | 968,231.86-   | 11,653,645.44-                 |
|                   | TOTAL LIABILITIES                                    | 11,486,787.30-      | 801,373.72         | 968,231.86-   | 11,653,645.44-                 |
|                   | FUND EQUITY  |                     |                    |               |                                |
| 300-0100          | Fund Balance   | 3,266,737.87-       |                    |               | 3,266,737.87-                  |
|                   | FUND EQUITY  | 3,266,737.87-       |                    |               | 3,266,737.87-                  |
|                   | TOTAL PRIOR YR FUND BALANCE                          | 3,266,737.87-       |                    |               | 3,266,737.87-                  |
|                   | TOTAL REVENUE  | 16,893,108.82-      |                    | 1,430,338.45- | 18,323,447.27-                 |
|                   | TOTAL EXPENDITURE                                    | 12,290,911.41       |                    | 1,461,621.89  | 13,752,533.30                  |
|                   | TOTAL CURRENT FUND BALANCE                           |                     |                    |               | 4,570,913.97~                  |
| 7                 | TOTAL LIABILITIES AND FUND BALANCE                   | 19,355,722.58-      | 2,262,995.61       | 2,398,570.31~ | 19,491,297.28-                 |

- Revenue over Expenditures

02/28/2018 \*GL060B\* Onnie L. Woodruff, Treasurer

## SUSSEX COUNTY

| REVENUE | BUS | <b>MARY</b> | BY  | FUNDS |
|---------|-----|-------------|-----|-------|
| 7/01/20 | 17  | - 2         | 128 | /2018 |

| ACCT# | DESCRIPTION                         | BUDGET        | APPR.<br>AMOUNT | CURRENT      | Y-T-D<br>AMOUNT | BALANCE REMAIN.     |
|-------|-------------------------------------|---------------|-----------------|--------------|-----------------|---------------------|
| 100   | REVENUE - GENERAL FUND              | 22,188,656.00 | 24,209,281.83   | 1,430,338.45 | 18,323,447.27   | 5,885,834.56 24.31  |
| 105   | REVENUE - VPA/DSS FUND              | 1,978,561.00  | 1,978,561.00    | 152,278.47   | 1,198,006.38    | 780,554.62 39.45    |
| 110   | REVENUE - CSA FUND                  | 725,000.00    | 725,000.00      | 14,421.50    | 329,748.64      | 395,251.36 54.51    |
| 121   | REV IPR PROG. INCOME FD (11/02)     | 3,750.00      | 3,750.00        | 289.87       | 1,933.96        | 1,816_04 48.42      |
| 123   | REV - CDBG HOUSING PRG (4/09)       | 4,375.00      | 4,375.00        | .00          | 1,955.00        | 2,420.00 55.31      |
| 125   | REVENUE - DRUG FORFEITURE FUND      | 10,000.00     | .00             | .00          | 914.10          | 914.10- 100.00-     |
| 135   | REVENUE - CP / DS RESERVE FUND      | .00           | .00             | .00          | 1,452,00        | 1,452.00- 100.00-   |
| 201   | REVENUE - LAW LIBRARY FUND          | 775.00        | 775.00          | 65.60        | 619.60          | 155.40 20.05        |
| 251   | REVENUE - SCHOOL FUND               | 16,185,706.00 | 16,185,706.00   | 1,301,713.94 | 8,734,510.03    | 7,451,195.97 46.03  |
| 252   | REVENUE - SCHOOL FOOD SERVICES FUND | •             | 817,332.00      | 59,785.71    | 459,993.31      | 357,338.69 43.72    |
| 253   | REVENUE - SUMMER FOOD SERVICES FUND | ,             | 32,450.00       | ,00          | 27,773.14       | 4,676.86 14.41      |
| 254   | REVENUE - TITLE & GRANT FUND        | 1,821,837.00  | 1,821,837.00    | 614.72       | 722,391.11      | 1,099,445.89 60.34  |
| 255   | REVENUE - SCH. TEXTBOOK FUND        | 111,976.00    | 111,976.00      | 5,766.75     | 50,467.00       | 61,509.00 54.93     |
| 301   | REVENUE - SCHOOL CAPITAL PROJECTS   | .00           | .00             | .00          | 51.00           | 51.00- 100.00-      |
| 302   | REVENUE - CAPITAL PROJECT FUND      | 654,170.00    | 654,170.00      | .00          | 654,267.00      | 97.0001-            |
| 305   | REVENUE - MEGA SITE INDUST. PARK    | .00           | 224,873.00      | .00          | .00             | 224,873.00 100.00   |
| 306   | REVENUE - CABIN POINT INDUST. PARK  | .00           | 520,931.00      | .00          | 336,199.54      | 184,731.46 35.46    |
| 307   | REVENUE - HENRY INDUST. PARK        | .00           | .00             | .00          | 113,991.84      | 113,991.84- 100.00- |
| 723 🗸 | REVENUE - MITCHELL SCHOLARSHIP FUND |               | .00             | .00          | 132.00          | 132.00- 100.00-     |
| 724   | REVENUE - SUSSEX ENDOWM SCHSHP FD   | .00           | .00             | .00          | 166.00          | 166.00- 100.00-     |
| 725   | REV - RICHARD CLEMENT MOORE III FD  | .00           | .00             | .00          | 681.00          | 681.00+ 100.00-     |
| 726   | REV MILLARD & FLORENCE STITH FSF    | .00           | .00             | 2,194.00     | 13,504.00       | 13,504.00- 100.00-  |
| 733   | REVENUE - SPECIAL WELFARE FUND      | .00           | .00             | 375.00       | 7,404.74        | 7,404.74- 100.00-   |
|       | REVENUE TOTAL                       | 44,534,588.00 | 47,291,017.83   | 2,967,844.01 | 30,979,608.66   | 16,311,409.17 34.49 |

02/28/2018 \*GL060B\* Onnie L. Woodruff, Treasurer SUSSEX COUNTY

| EXPENDITURE S | MARY BY   | FUNDS |
|---------------|-----------|-------|
| 7/01/2017 -   | 2/28/2018 | 3     |
| BUDGET        | APPR.     |       |

| ACCT# | DESCRIPTION                        | BUDGET<br>AMOUNT | APPR.<br>AMOUNT | CURRENT<br>AMOUNT | Y-T-D<br>AMOUNT | ENCUMBRANCE<br>AMOUNT | UNENCUMBERED<br>BALANCE | REMAIN. |
|-------|------------------------------------|------------------|-----------------|-------------------|-----------------|-----------------------|-------------------------|---------|
| 100   | EXPENDITURES - GENERAL FUND        | 22,188,656.00    | 23,131,181.76   | 1,461,621.89      | 13,752,533.30   | .00                   | 9,378,648.46            | 40.54   |
| 105   | EXPENDITURES - VPA/DSS FUND        | 1,978,561.00     | 1,978,561.00    | 152,278.47        | 1,198,006.38    | .00                   | 780,554.62              |         |
| 110   | EXPENDITURES - CSA FUND            | 725,000.00       | 725,000.00      | 118,766.70        | 278,853.56      | .00                   | 446,146.44              | 61.53   |
| 121   | EXPEND IPR PROG. INCOME FD 11/02   | 3,750.00         | 3,750.00        | .00               | 1,164.00        | .00                   | 2,586.00                | 68.96   |
| 123   | EXPEND. CDBG HOUSING PROGRAM       | 4,375.00         | 4,375.00        | .00               | .00             | .00                   | 4,375.00                | 100.00  |
| 125   | EXPENDITURES - DRUG FORFEITURE FD  | 10,000.00        | 21,160.04       | 110.32            | 3,636.05        | .00                   | 17,523.99               | 82.81   |
| 201   | EXPENDITURES - LAW LIBRARY FUND    | 775.00           | 775.00          | .00               | 165.41          | .00                   | 609.59                  | 78.65   |
| 251   | SCHOOL FUND EXPENDITURES           | 16,185,706.00    | 16,185,706.00   | 1,301,713.94      | 8,734,657.59    | .00                   | 7,451,048.41            | 46.03   |
| 252   | EXPENDITURES - SCHOOL FOOD SERV    | 817,332.00       | 817,332.00      | 67,345.57         | 450,224.10      | .00                   | 367,107.90              |         |
| 253   | EXPENDITURES - SUMMER FS FUND      | 32,450.00        | 32,450.00       | .00               | 29,792.19       | .00                   | 2,657.81                | 8.19    |
| 254   | TITLE & GRANT REVOLVING FUND       | 1,821,837.00     | 1,821,837.00    | 101,100.78        | 889,327.81      | .00                   | 932,509.19              | 51.18   |
| 255   | EXPENDITURES - TEXTBOOK FUND       | 111,976.00       | 111,976.00      | 1,573.43          | 44,368.11       | .00                   | 67,607.89               | 60.37   |
| 302   | EXPENDITURES - CAPITAL PROJECT FD  | 654,170.00       | 1,736,015.00    | 144,373.50        | 1,121,488.85    | .00                   | 614,526.15              | 35.39   |
| 305   | EXPENDITURES - MEGA SITE           | .00              | 224,873.00      | 9,010.00          | 91,705.00       | .00                   | 133,168.00              |         |
| 306   | EXPENDITURES - CABIN POINT PARK    | .00              | 520,931.00      | .00               | 277,130.44      | .00                   | 243,800.56              | 46.80   |
| 723   | EXPENDITURES - ROBERT MITCHELL SCH | .00              | .00             | .00               | 800.00          | .00                   | 800.00-                 | 100.00- |
|       | EXPENDS. SUSSEX ENDOWM SCHSHP FD   | .00              | .00             | .00               | 1,500.00        | .00                   | 1,500.00-               |         |
| 725   | EXPS RICHARD CLEMENT MOORE S.FD.   | .00              | .00             | .00               | 500.00          | .00                   | 500.00-                 | 100.00- |
| 726 🗸 | EXP MILLARD & FLORENCE STITH FSF   | .00              | .00             | .00               | 1,000.00        | .00                   | 1,000.00-               | 100.00- |
| 733   | EXPENDITURES - SPECIAL WELFARE FD  | .00              | .00             | 75.00             | 8,015.97        | .00                   | 8,015.97-               |         |
|       | EXPENDITURE TOTAL                  | 44,534,588.00    | 47,315,922.80   | 3,357,969.60      | 26,884,868.76   | .00                   | 20,431,054.04           |         |

| 02/28/2018 Onnie L. Woodruff, Treasurer |                                      | SUSSEX COUNTY |                  |                  |                           | PAGE                   | <b>1</b> 0    |
|---|--------------------------------------|---------------|------------------|------------------|---------------------------|------------------------|---------------|
| FUND #-                                 | 100 REVENUE                          | GENERAL FUND  | - REVENUE SUMMAR | Y BY MAJOR SOURC | CE                        |                        | * 10          |
|   |                                      | 7             | /01/2017 - 2/2   | 8/2018           |                           |                        |               |
|   |                                      | BUDGET        | APPR.            | CURRENT          | Y-T-D                     |                        | 8             |
| ACCT                                    | · ·                                  | AMOUNT        | AMOUNT           | AMOUNT           | AMOUNT                    |                        | OLLECTED      |
| 999                                     | REVENUE - GENERAL FUND               |               |                  | =                |                           | 2                      |               |
| 10000                                   | REVENUE FROM LOCAL SOURCES           |               |                  |                  |                           |                        |               |
| 11000                                   | GENERAL PROPERTY TAXES               |               |                  |                  |                           |                        |               |
| 11010                                   | REAL PROPERTY TAXES                  | 5,116,244.00  | 5,116,244.00     | 107,130.79       | 4 770 254 00              | 245 000 12             | 6 36          |
| 11020                                   | PUBLIC SERVICE CORP TAXES            | 719,151.00    | 719,151.00       | 107,130.75       | 4,770,254.88              | 345,989.12             | 6.76          |
| 11030                                   | PERSONAL PROPERTY TAXES              | 2,503,976.00  | 2,503,976.00     | 155,932.31       | 754,404.20                | 35,253,20-             | 4.90-         |
| 11030                                   | MOBILE HOME TAXES                    | 24,820.00     | 24,820,00        | 1,421.90         | 2,357,170.98<br>18,503.05 | 146,805.02<br>6,316.95 | 5.86<br>25.45 |
| 11032                                   | FIRE AND RESCUE TAXES                | 16,000.00     | 16,000,00        | 485.90           | 9,327,18                  | 6, 672.82              | 41.70         |
| 11040                                   | MACHINERY AND TOOLS TAXES            | 1,119,383.00  | 1,119,383.00     | 103.30           | 1,082,946.82              | 36,436.18              | 3.25          |
| 11050                                   | MERCHANTS CAPITAL TAXES              | 75,000.00     | 75,000.00        | 136.50           | 68,243.81                 | 6,756.19               | 9.00          |
| 11060                                   | PENALTIES, INTEREST & TREAS ADM FEES | 186,000.00    | 186,000.00       | 31,735.05        | 101,969.45                | 84,030.55              | 45.17         |
| 11000                                   |                                      | 100,000.00    | 100,000.00       | 31,733.03        | 101, 309, 45              | 84,030.33              | 45,17         |
|   | GENERAL PROPERTY TAXES               | 9,760,574.00  | 9,760,574.00     | 296,842.45       | 9,162,820.37              | 597,753.63             | 6.12          |
| 12000                                   | OTHER LOCAL TAXES                    | 3,.00,0       | 3, 100, 011100   | 230,042140       | 3,102,020.37              | 331,133.03             | 0.12          |
| 12010                                   | LOCAL SALES USE AND TAXES            | 880,968.00    | 880,968.00       | 83,199.73        | 615,868.13                | 265,099.87             | 30.09         |
| 12011                                   | OCCUPANCY TAXES                      | 62,300.00     | 62,300.00        | 3,946.89         | 41,411.65                 | 20,888.35              | 33.52         |
| 12020                                   | CONSUMER UTILITY TAXES               | 95,000.00     | 95,000.00        | 9,343.79         | 68,368.55                 | 26,631.45              | 28.03         |
| 12030                                   | BUSINESS LICENSE TAXES               | 79,630.00     | 79,630.00        | 20,154.02        | 43,001.75                 | 36,628.25              | 45.99         |
| 12040 -                                 | FRANCHISE LICENSE TAXES              |               |                  | 20,201,02        | .5,5521.5                 | 50, 525125             | 10133         |
| 12050                                   | MOTOR VEHICLE LICENSES               | 190,053.00    | 190,053.00       | 23,371.29        | 183,469.28                | 6,583.72               | 3.46          |
| 12060                                   | BANK STOCK TAXES                     | 3,500,00      | 3,500.00         | 20,01212         | 200, 103120               | 3,500.00               | 100.00        |
| 12070                                   | RECORDATION TAXES                    | -,            | -,               |                  |                           | 5,555,55               | 100100        |
|   |                                      |               |                  |                  |                           | 47.00                  |               |
|   | OTHER LOCAL TAXES                    | 1,311,451.00  | 1,311,451.00     | 140,015.72       | 952,119.36                | 359,331.64             | 27.39         |
| 13000                                   | PERMITS, FEES AND LICENSES           |               |                  |                  | •                         |                        |               |
| 13010                                   | ANIMAL LICENSES                      | 7,000.00      | 7,000.00         | 1,019.00         | 5,493.00                  | 1,507.00               | 21.52         |
| 13030                                   | PERMITS AND OTHER LICENSES           | 5,377,560.00  | 5,377,560.00     | 463,232.66       | 3,887,851.97              | 1,489,708.03           | 27.70         |
|   | 3                                    | 200 C         |                  |                  |                           |                        |               |
|   | PERMITS, FEES AND LICENSES           | 5,384,560.00  | 5,384,560.00     | 464,251.66       | 3,893,344.97              | 1,491,215.03           | 27.69         |
| 14000                                   | FINES AND FORFEITURES                |               |                  |                  |                           |                        |               |
| 14010                                   | FINES AND FORFEITURES                | 871,500.00    | 871,500.00       | 61,201.61        | 683,614.73                | 187,885.27             | 21.55         |
|   |                                      |               |                  |                  | -                         | ***                    |               |
|   | FINES AND FORFEITURES                | 871,500.00    | 871,500.00       | 61,201.61        | 603,614.73                | 187,885.27             | 21.55         |
| 15000                                   | REVENUE FROM USE OF MONEY/PROPERTY   |               |                  |                  |                           |                        |               |
| 15010                                   | REVENUE FROM USE OF MONEY            | 15,000.00     | 15,000.00        | 5,758.44         | 25,016.79                 | 10,016.79-             | 66.77=        |
| 15020                                   | REVENUE FROM USE OF PROPERTY         | 101,000.00    | 101,000.00       | 5,523.68         | 54,813.36                 | 46,186.64              | 45.72         |
|   | DEVENUE EDOM HAD OF MONEY (DEODEDEN  | 116 000 00    | 116 000 00       | 11 000 10        | 70 000 15                 |                        |               |
| 1.000                                   | REVENUE FROM USE OF MONEY/PROPERTY   | 116,000.00    | 116,000.00       | 11,282.12        | 79,830.15                 | 36,169.85              | 31.18         |
| 16000                                   | CHARGES FOR SERVICES                 | 100 515 00    | 100 515 00       | 15 400 70        | 112 600 62                | 0.4 000 00             | 40.54         |
| 16010                                   | COURT COSTS                          | 198,515.00    | 198,515.00       | 15,422.73        | 113,622.67                | 84,892.33              | 42.76         |
| 16020<br>16050                          | COMMONWEALTH'S ATTORNEY FEES         | 1,650.00      | 1,650.00         | 165.27           | 1,218.44                  | 431.56                 | 26.15         |
| 16060                                   | CHARGES FOR CORRECTION/DETENTION     | 3,800.00      | 3,800.00         | 68.72            | 2,540.34                  | 1,259.66               | 33.14         |
| 10000                                   | CHARGES FOR OTHER PROTECTION         | 1,600.00      | 1,600.00         | 535.00           | 2,527.00                  | 927.00-                | 57.93-        |

| 02/28/2                 | 018 Onnie L. Woodruff, Treasurer   |                  | SUSSEX COUNT     | гу                          |                      | PAGE       | # 11          |
|-------------------------|--|------------------|------------------|-----------------------------|----------------------|------------|---------------|
| FUND #-                 | 100 REVENUE  |                  | - REVENUE SUMMAR |                             | E                    |            |               |
| ACCT                    |  | BUDGET<br>AMOUNT | APPR.<br>AMOUNT  | 8/2018<br>CURRENT<br>AMOUNT | Y-T-D<br>AMOUNT      |            | &<br>OLLECTED |
| 16080                   | CHARGES FOR SANITATION/WASTE REMVL   |                  |                  |                             | and the last way and |            |               |
| 16160                   | CHARGES FOR COMMUNITY DEVELOPMENT  | 25,000.00        | 25,000.00        | 10,162.96                   | 10,162.96            | 14,837.04  | 59.34         |
| 16210                   | CHG FOR CREDIT & DEBIT CARD USE  | 3,000.00         | 3,000.00         | 779.51                      | 2,630.52             | 369.48     | 12.31         |
| 10000                   | CHARGES FOR SERVICES   | 233,565.00       | 233,565.00       | 27,134.19                   | 132,701.93           | 100,863.07 | 43.18         |
| 18000<br>18030          | MISCELLANEOUS REVENUE EXPENDITURE REFUNDS  | 50,000.00        | 50,606.28        | 653.00                      | 8,486.61             | 42,119.67  | 83.23         |
| 18990                   | MISCELLANEOUS  | 35,000.00        | 187,000.00       | 2,210.70                    | 172,656.93           | 14,343.07  | 7.67          |
| 10330                   | MISCEDDANEOUS  | 33,000.00        | 107,000.00       | 2,210.70                    | 172,030.33           | 14,343.07  | ,,            |
|                         | MISCELLANEOUS REVENUE  | 85,000,00        | 237,606.28       | 2,863.70                    | 181,143.54           | 56,462.74  | 23.76         |
| 19000                   | RECOVERED COSTS  | 93,438.00        | 93,438.00        | 7,786.49                    | 62,291.92            | 31,146.08  | 33.33         |
| 19020                   | RECOVERED COSTS - OTHER  | 264,433.00       | 264,433.00       | 9,740.20                    | 175,337.00           | 89,096.00  | 33.69         |
| 20000                   | RECOVERED COSTS REVENUE FROM THE COMMONWEALTH  | 357,871.00       | 357,871.00       | 17,526.69                   | 237,628.92           | 120,242.08 | 33.59         |
| 21000                   | PAYMENT IN LIEU OF TAXES   | 45,000.00        | 45,000.00        | 11,878.97                   | 11,878.97            | 33,121.03  | 73.60         |
| 22000                   | PAYMENT IN LIEU OF TAXES NON-CATEGORICAL AID - STATE   | 45,000.00        | 45,000.00        | 11,878.97                   | 11,878.97            | 33,121.03  | 73.60         |
| 22010<br>22011          | NON - CATEGORICAL AID<br>LOCAL FINES FROM DOA TO BE DISTRIB                                      | 402,046.00       | 402,046.00       | 23,074.57                   | 255,995.35           | 146,050.65 | 36.32         |
| 23000                   | NON-CATEGORICAL AID - STATE<br>SHARED EXPENSES - CATEGORICAL                                     | 402,046.00       | 402,046.00       | 23,074.57                   | 255,995.35           | 146,050.65 | 36.32         |
| 23010                   | COMMONWEALTH'S ATTORNEY  | 242,261.00       | 242,261.00       | 21,969.69                   | 162,908.00           | 79,353.00  | 32.75         |
| 23020                   | SHERIFF SHARED EXPENSE   | 1,337,521.00     | 1,337,521.00     | 106,540.52                  | 847,992.32           | 489,528.68 | 36.59         |
| 23030                   | COMMISSIONER OF REVENUE  | 75,065.00        | 75,065.00        | 6,392.70                    | 51,346.88            | 23,718.12  | 31.59         |
| 23040                   | TREASURER SHARED EXPENSE   | 86,790.00        | 86,790.00        | 7,390.30                    | 57,997.62            | 28,792.38  | 33.17         |
| 23050                   | MEDICAL EXAMINER SHARED EXP  |                  |                  |                             |                      |            |               |
| 23060                   | REGISTRAT/ELECTORAL BD SHARED EXP  | 38,633.00        | 38,633.00        |                             |                      | 38,633.00  | 100.00        |
| 23070                   | CLERK OF COURT SHARED EXP  | 192,186.00       | 192,186.00       | 16,110.40                   | 126,724.59           | 65,461.41  | 34.06         |
| 23080                   | JAIL SHARED EXPENSE  | 100,000.00       | 100,000.00       |                             | 73,504.57            | 26,495.43  | 26.49         |
|                         | SHARED EXPENSES - CATEGORICAL  | 2,072,456.00     | 2,072,456.00     | 158,403.61                  | 1,320,473.98         | 751,982.02 | 36.28         |
| 24040                   | OTHER CATEGORICAL AID - STATE  | 1,462,077.00     | 1,462,077.00     | 215,863.16                  | 1,281,195.00         | 180,882.00 | 12.37         |
| 30000                   | OTHER CATEGORICAL AID - STATE<br>REVENUE FROM THE FEDERAL GOVERNMENT                             | 1,462,077.00     | 1,462,077.00     | 215,863.16                  | 1,281,195.00         | 180,882.00 | 12.37         |
| 32000<br>32010<br>32020 | NON-CATEGORICAL AID - FEDERAL CDBG COMMUNITY DEV. BLOCK GRANT SOCIAL SECURITY ADM. BOUNTY - JAIL |                  |                  |                             | 1,200.00             | 1,200.00-  | 100.00-       |
|                         | NON-CATEGORICAL AID ~ FEDERAL  |                  |                  |                             | 1,200.00             | 1,200.00-  | 100.00-       |

| 02/28/2018 Onnie L. Woodruff, Treasurer FUND #-100 REVENUE |               | SUSSEX COUN - REVENUE SUMMAR /01/2017 - 2/3 |              | CE.           | PAGE # 12           |
|--|---------------|---|--------------|---------------|---------------------|
|  | BUDGET        | APPR.                                       | CURRENT      | Y-T-D         | -                   |
| ACCT# DESCRIPTION  | AMOUNT        | AMOUNT                                      | AMOUNT       | AMOUNT        | BALANCE UNCOLLECTED |
|  |               |   |              |               |                     |
| 33000 CATEGORICAL AID = FED                                |               |   |              |               |                     |
| 33030 Emergency Ser. Grant - Res                           |               |   |              |               |                     |
| 40000 OTHER FINANCING SOURCES                              |               |   |              |               |                     |
| 41000 NON-REVENUE RECEIPTS                                 |               |   |              |               |                     |
| 41040 PROCEEDS FROM INDEBTNESS                             |               |   |              |               |                     |
| 41050 TRANSFERS FROM OTHER FUNDS                           |               |   |              |               |                     |
| 41060 DESIGNATED USE OF FUND BALANCES                      | 86,556.00     | 1,954,575.55                                |              | 129,500.00    | 1,825,075.55 93.37  |
| NON-REVENUE RECEIPTS                                       | 86,556.00     | 1,954,575.55                                |              | 129,500.00    | 1,825,075.55 93.37  |
| FUND TOTAL   | 22,188,656.00 | 24,209,281.83                               | 1,430,338.45 | 10,323,447.27 | 5,885,834.56 24.31  |

02/28/2018 Onnie L. Woodruff, Treasurer

SUSSEX COUNTY

| 02/28/2010 | Onnie L. Woodruff, Treasurer      |              | SUSSEX COUN    | TY                 |              |             | PAGE         | #13     |
|------------|-----------------------------------|--------------|----------------|--------------------|--------------|-------------|--------------|---------|
| FUND #-10  | O EXPENDITURE                     |              |                | ARY BY DEPARTMENTS | 5            |             |              |         |
|            |                                   |              | 7/01/2017 - 2/ | 28/2018            |              |             |              |         |
|            |                                   | BUDGET       | APPR.          | CURRENT            | Y-T-D        | ENCUMBRANCE | UNENCUMBERED | €       |
| ACCT#      | DESCRIPTION                       | AMOUNT       | AMOUNT         | AMOUNT             | AMOUNT       | AMOUNT      | BALANCE RE   | MAINING |
|            |                                   |              |                |                    |              |             |              |         |
| 999        | EXPENDITURES - GENERAL FUND       |              |                |                    |              |             |              |         |
| 11100-11   | 1 BOARD OF SUPERVISORS            | 148,242.00   | 148,402.00     | 13,422.78          | 83,348.44    |             | 65,053.56    | 43.83   |
|            | MAJOR TOTAL                       | 148,242.00   | 148,402.00     | 13,422.78          | 83,348.44    |             | 65,053.56    | 43.83   |
| 1          | BOARD OF SUPERVISORS              | 148,242.00   | 148,402.00     | 13,422.78          | 83,348.44    |             | 65,053.56    | 43.83   |
| 21100-21   | 1 ADMINISTRATOR                   | 771,473.00   | 826,473.00     | 67,342.53          | 466,345.17   |             | 360,127.83   | 43.57   |
|            | MAJOR TOTAL                       | 771,473.00   | 826,473.00     | 67,342.53          | 466,345.17   |             | 360,127.83   | 43.57   |
| 21200-22   | 1 BUILDING & GROUNDS              | 522,383.00   | 522,383.00     | 50,722.02          | 362,648.99   |             | 159,734.01   | 30.57   |
|            | MAJOR TOTAL                       | 522,383.00   | 522,383.00     | 50,722.02          | 362,648.99   |             | 159,734.01   | 30.57   |
| 21300-23   | 1 HOUSING                         | 132,523.00   | 134,869.28     | 11,181.39          | 80,287.01    |             | 54,582.27    | 40.47   |
|            | MAJOR TOTAL                       | 132,523.00   | 134,869.28     | 11,181.39          | 80,287.01    |             | 54,582.27    | 40.47   |
| 21400-24   | 1 PLANNING                        | 242,451.00   | 242,451.00     | 16,864.72          | 148,053.40   |             | 94,397.60    | 38.93   |
|            | 2 BUILDING INSPECTIONS            | 216,288.00   | 216,288.00     | 14,397.51          | 140,834.45   |             | 75,453.55    | 34.88   |
| 21400-24   |                                   | 1,875.00     | 1,875.00       | •                  | ·            |             | 1,875.00     | 100.00  |
|            | MAJOR TOTAL                       | 460,614.00   | 460,614.00     | 31,262.23          | 288,887.85   |             | 171,726.15   | 37.28   |
| 21500-25   | 1 FIRE & RESCUE                   | 240,004.00   | 247,867.55     | 4,536.60           | 91,531.81    |             | 156,335.74   | 63.07   |
| 21500-25   | 2 AMBULANCE & RESCUE              | 1,037,511.00 | 1,037,511.00   | 70,280.96          | 573,368.88   |             | 464,142.12   | 44.73   |
|            | 3 EMERGENCY SERVICES              | 226,229.00   | 226,229.00     | 7,618.24           | 165,729.48   |             | 60,499.52    | 26.74   |
| 21500-25   | 4 911 Services                    |              |                |                    | 182.89       |             | 182.89-      | 100.00- |
| 21500-25   | 5 FOREST FIRE EXTINCTION          | 24,000.00    | 24,000.00      |                    | 23,836.95    |             | 163.05       | . 67    |
|            | MAJOR TOTAL                       | 1,527,744.00 | 1,535,607.55   | 82,435.80          | 854,650.01   |             | 680,957.54   | 44.34   |
| 21600-26   | 1 ANIMAL CONTROL                  | 202,491.00   | 202,491.00     | 45,207.25          | 165,654.92   |             | 36,836.08    | 18.19   |
| 21600-26   | 2 ENVIRONMENTAL INSPECTIONS       | 227,670.00   | 377,670.00     | 23,519.59          | 164,835.37   |             | 212,834.63   | 56.35   |
| 21600-263  | 3 GENERAL WORKS                   | 75,000.00    | 75,000.00      | 12,905.42          | 59,729.84    |             | 15,270.16    | 20.36   |
| 21600-26   | 6 REFUSE DISPOSAL                 | 138,300.00   | 138,300.00     | 15,955.40          | 68,514.59    |             | 69,785.41    | 50.45   |
|            | MAJOR TOTAL                       | 643,461.00   | 793,461.00     | 97,587.66          | 458,734.72   |             | 334,726.28   | 42.18   |
| 21700-27   | 1 IT AND CENTRAL ACCOUNTING AS400 | 35,321.00    | 35,321.00      |                    | 30,344.43    |             | 4,976.57     | 14.08   |
|            | MAJOR TOTAL                       | 35,321.00    | 35,321.00      |                    | 30,344.43    |             | 4,976.57     | 14.08   |
| į          | ADMINISTRATOR                     | 4,093,519.00 | 4,308,728.83   | 340,531.63         | 2,541,898.18 |             | 1,766,830.65 | 41.00   |
| 22100-28   | 1 COUNTY ATTORNEY                 | 75,000.00    | 75,000.00      | 13,587.71          | 104,901.74   |             | 29,901.74-   | 39.86~  |
|            | MAJOR TOTAL                       | 75,000.00    | 75,000.00      | 13,587.71          | 104,901.74   |             | 29,901.74-   | 39.86-  |
|            | COUNTY ATTORNEY                   | 75,000.00    | 75,000.00      | 13,587.71          | 104,901.74   |             | 29,901.74-   | 39.86-  |
| 23100-29   | 1 REGISTRAR/BOARD OF ELECTIONS    | 178,121.00   | 178,121.00     | 10,825.70          | 103,907.26   |             | 74,213.74    | 41.66   |
|            | MAJOR TOTAL                       | 178,121.00   | 178,121.00     | 10,825.70          | 103,907.26   |             | 74,213.74    | 41.66   |
| 1          | REGISTRAR/BOARD OF ELECTIONS      | 178,121.00   | 178,121.00     | 10,825.70          | 103,907.26   |             | 74,213.74    | 41.66   |

|            | Office b. Woodfull, fleasurer    |                  | SUSSEX COUNT     |                   |                 |                       | PAGE                       | 6 # <u>1</u> 4 |
|------------|----------------------------------|------------------|------------------|-------------------|-----------------|-----------------------|----------------------------|----------------|
| TUND #-100 | EXPENDITURE                      |                  | EXPENDITURE SUMM |                   |                 |                       |                            |                |
|            |                                  |                  |                  | 28/2018           |                 |                       |                            |                |
| ACCT#      | DESCRIPTION                      | BUDGET<br>AMOUNT | APPR.<br>AMOUNT  | CURRENT<br>AMOUNT | Y-T-D<br>AMOUNT | ENCUMBRANCE<br>AMOUNT | UNENCUMBERED<br>BALANCE RE | &<br>MAININ    |
|            |                                  |                  |                  | AMOUNT            | AMOUNT          | AMOUNT                | DADANCE RE                 |                |
| 31100-311  | COMMISSIONER OF REVENUE          | 238,347.00       | 238,347.00       | 20,134.69         | 149,848.37      |                       | 88,498.63                  | 37.1           |
| 31100-312  | REASSESSMENT SERVICES            |                  | 107,007.00       |                   | 49,614.02       |                       | 57,392,98                  | 53.6           |
|            | MAJOR TOTAL                      | 238,347.00       | 345,354.00       | 20,134.69         | 199,462.39      |                       | 145,891.61                 | 42.2           |
| cc         | OMMISSIONER OF REVENUE           | 238,347.00       | 345,354.00       | 20,134.69         | 199,462.39      |                       | 145,891.61                 | 42.2           |
| 41100-411  | TREASURER                        | 353,077.00       | 353,177.00       | 43,194.99         | 230,792.84      |                       | 122,384.16                 | 34.6           |
| 41100-412  | LICENSE BUREAU                   | 47,700.00        | 47,700.00        | 725.00            | 29,522.86       |                       | 18,177.14                  | 38.1           |
|            | MAJOR TOTAL                      | 400,777.00       | 400,877.00       | 43,919.99         | 260,315.70      |                       | 140,561.30                 | 35.0           |
| TF         | REASURER                         | 400,777.00       | 400,877.00       | 43,919.99         | 260,315.70      |                       | 140,561.30                 | 35.0           |
| 51100-511  | COURTROOM SECURITY               | 215,051.00       | 215,051.00       | 15,058.63         | 122,782,40      |                       | 92,268.60                  | 42.9           |
| 51100-512  | FIELD OPERATIONS                 | 1,572,783.00     | 1,571,800.93     | 112,155.26        | 996,746.97      |                       | 575,053.96                 | 36.5           |
| 51100-513  | SPOT OPERATIONS                  | 59,208.00        | 59,208.00        | 4,273.62          | 35,533.89       |                       | 23,674.11                  | 39.9           |
| 51100-514  | SELECTIVE ENFORCEMENT            | 217,800.00       | 217,800.00       | 14,464.20         | 123,088.35      |                       | 94,711.65                  | 43.4           |
| 1100-515   | WAKEFIELD OPERATIONS             | 52,193.00        | 52,193.00        | 4,612.24          | 34,846.04       |                       | 17,346.96                  | 33.            |
| 1100-516   | E911                             | 160,552.00       | 160,552.00       | 11,503.16         | 122,487,14      |                       | 38,064.86                  | 23.            |
| 1100-517   | SCHOOL RESOURCE OFFICERS         | 113,795.00       | 113,795.00       | 9,414.40          | 74,872,61       |                       | 38,922.39                  | 34.            |
|            | MAJOR TOTAL                      | 2,391,382.00     | 2,390,399.93     | 171,481.51        | 1,510,357.40    |                       | 880,042.53                 | 36.            |
| 1500-551   | CONFINEMENT OF INMATES           | 1,640,831.00     | 1,642,831.00     | 121,949.90        | 1,059,578.78    |                       | 583,252,22                 | 35.            |
|            | MAJOR TOTAL                      | 1,640,831.00     | 1,642,831.00     | 121,949.90        | 1,059,578.78    |                       | 583,252.22                 | 35.            |
| SH         | HERIFF'S DEPARTMENT              | 4,032,213.00     | 4,033,230.93     | 293,431.41        | 2,569,936.18    |                       | 1,463,294.75               | 36.2           |
| 1100-611   | CIRCUIT COURT                    | 35,190.00        | 35,190.00        | 2,590.05          | 22,037.52       |                       | 13,152.48                  | 37.:           |
| 1100-612   | GENERAL DISTRICT COURT           | 36,016.00        | 36,016.00        | 3,077.22          | 8,645.88        |                       | 27,370.12                  | 75.            |
| 1100-613   | SPECIAL MAGISTRATES              | 7,500.00         | 7,500.00         | 648.30            | 5,212.69        |                       | 2,287.31                   | 30.4           |
| 51100-614  | JUV & DOM RELATIONS COURT        | 12,262.00        | 12,262.00        |                   | 7,791.50        |                       | 4,470.50                   | 36.4           |
|            | MAJOR TOTAL                      | 90,968.00        | 90,968.00        | 6,315.57          | 43,687.59       |                       | 47,280.41                  | 51.9           |
| CI         | RCUIT COURT                      | 90,968.00        | 90,968.00        | 6,315.57          | 43,687.59       |                       | 47,280.41                  | 51.9           |
| 2100-621   | CLERK OF COURTS                  | 378,061.00       | 378,061.00       | 27,635.11         | 232,981.87      |                       | 145,079.13                 | 38.3           |
|            | MAJOR TOTAL                      | 378,061.00       | 378,061.00       | 27,635.11         | 232,981.87      |                       | 145,079.13                 | 38.3           |
|            | ERK OF COURTS                    | 378,061.00       | 378,061.00       | 27,635.11         | 232,981.87      |                       | 145,079.13                 | 38.3           |
|            | COMMONWEALTH'S ATTORNEY          | 435,188.00       | 435,188.00       | 38,503.40         | 279,755.60      |                       | 155,432.40                 | 35.7           |
| 3100-632   | VICTIM/WITNESS PROGRAM           | 75,223.00        | 77,950.00        | 6,164.25          | 50,853.65       |                       | 27,096.35                  | 34.7           |
|            | MAJOR TOTAL                      | 510,411.00       | 513,138.00       | 44,667.65         | 330,609.25      |                       | 182,528.75                 | 35.5           |
| co         | MMONWEALTH'S ATTORNEYMAJOR TOTAL | 510,411.00       | 513,138.00       | 44,667.65         | 330,609.25      |                       | 182,528.75                 | 35.5           |
| 1000 000   |                                  |                  |                  |                   |                 |                       |                            |                |

81000 CONTRIBUTIONS TO OUTSIDE AGENCIES

Departmental Report - Page 20

| 02/28/20 | 18 Onnie L. Woodruff, Treasurer                                    |                       | SUSSEX COUN                             | ITY                 |                       |                    | PAGE         | #15     |
|----------|--|-----------------------|---|---------------------|-----------------------|--------------------|--------------|---------|
|          | 00 EXPENDITURE   | GENERAL FUND          | EXPENDITURE SUMM                        | MARY BY DEPARTMENTS |                       |                    |              | +3      |
|          |  |                       | 7/01/2017 - 2/                          | 28/2018             |                       |                    |              |         |
|          |  | BUDGET                | APPR.                                   | CURRENT             | Y-T-D                 | <b>ENCUMBRANCE</b> | UNENCUMBERED | 8       |
| ACCT#    | DESCRIPTION  | AMOUNT                | AMOUNT                                  | AMOUNT              | AMOUNT                | AMOUNT             |              | MAINING |
|          |  |                       |   |                     |                       |                    |              |         |
|          | 01 Crater Health District  | 198,317.00            | 198,317.00                              |                     | 148,737.75            |                    | 49,579.25    | 25.00   |
|          | 03 Old Dominion Emerg. Medical Serv.                               | 982.00                | 982.00                                  |                     | 982.00                |                    |              |         |
| 81100-8  | 05 District 19 Community Services Bd                               | 64,499.00             | 64,499.00                               |                     | 64,499.00             |                    | 40 550 05    |         |
| 01200    | MAJOR TOTAL  | 263,798.00            | 263,798.00                              |                     | 214,218.75            |                    | 49,579.25    | 18.79   |
|          | 11 Crater Area Aging   | 7,060.00              | 7,060.00                                |                     | 7,060.00              |                    | 1 500 00     | 100 00  |
|          | 12 Sussex SS Christmas Program                                     | C4 000 00             | 64 000 00                               |                     | 1,500.00              |                    | 1,500.00-    | 100.00- |
|          | 14 The Improvement Assoc   | 64,000.00             | 64,000.00                               |                     | 64,000.00             |                    |              |         |
|          | 16 Red Cross   | 2,000.00              | 2,000.00                                |                     | 2,000.00              |                    |              |         |
|          | 20 Virginia Legal Aid Society                                      | 1,135.00              | 1,135.00<br>70,768.00                   | 6 721 61            | 1,135.00<br>27,328.41 |                    | 43,439.59    | 61.38   |
|          | 22 VA Cooperative Extension 23 Chowan Basin Soil & Water Conserv.  | 70,768.00<br>3,701.00 | 3,701.00                                | 6,721.61            | 3,701.00              |                    | 43,433.33    | 01.30   |
|          | 25 The Faith Based Coalition                                       | 5,000.00              | 5,000.00                                |                     | 5,000.00              |                    |              |         |
|          | 25 The Falth Based Coalition 29 Chowan Basin Proj. / City Franklin |                       | 7,480.00                                | 7,480.00            | 7,480.00              |                    |              |         |
| 81300-8  | MAJOR TOTAL  | 161,144.00            | 161,144.00                              | 14,201.61           | 119,204.41            |                    | 41,939.59    | 26.02   |
| 81400-8  | 25 Wakefield Foundation  | 11,500.00             | 11,500.00                               | 14,201.01           | 11,500.00             |                    | 41,555.55    | 20.02   |
|          | 26 Blackwater/Regional Library                                     | 154,985.00            | 154,985.00                              |                     | 116,238.75            |                    | 38,746.25    | 25.00   |
|          | 27 MBC Museum  | 3,500.00              | 3,500.00                                |                     | 3,500.00              |                    | 30,740.23    | 20100   |
| 01400-0  | MAJOR TOTAL  | 169,985.00            | 169,985.00                              |                     | 131,238.75            |                    | 38,746.25    | 22.79   |
| 81500-B  | 31 John Tyler Communicty College                                   | 1,016.00              | 1,016.00                                | 1,016.00            | 1,016.00              |                    | 50,770125    |         |
|          | 32 Virginia State University                                       | 1,000.00              | 1,000.00                                | 1,010.00            | 1,000.00              |                    |              |         |
|          | 33 Southside Virginia Education Cente                              |                       | 4,000.00                                |                     | 4,000.00              |                    |              |         |
|          | 34 Richard Bland College Foundation                                | 1,500.00              | 1,500.00                                | 1,500.00            | 1,500.00              |                    |              |         |
| 01000    | MAJOR TOTAL  | 7,516.00              | 7,516.00                                | 2,516.00            | 7,516.00              |                    |              |         |
| 81600-8  | 40 Sussex Youth & Adult Recreation Ct                              | •                     | 6,000.00                                | •                   | 6,000.00              |                    |              |         |
|          | 43 Senior Citizens, Eastern  | 10,000.00             | 10,000.00                               |                     | 10,000.00             |                    |              |         |
|          | 44 Southeast 4-H Center  | 10,000.00             | 10,000.00                               |                     |                       |                    | 10,000.00    | 100.00  |
|          | MAJOR TOTAL  | 26,000.00             | 26,000.00                               |                     | 16,000.00             |                    | 10,000.00    | 38.46   |
| 81800-8  | 60 Crater Planning District Commissio                              | •                     | 9,790.00                                |                     | 9,790.00              |                    | •            |         |
| 81800-8  | 62 Virginia's Gateway Region                                       | 32,050.00             | 32,050.00                               |                     | 32,050.00             |                    |              |         |
| 81800-8  | 63 Crater Youth Care Commission                                    | 114,743.00            | 114,743.00                              | 19,914.83           | 76,696.81             |                    | 38,046.19    | 33.15   |
| 81800-8  | 69 Crater Small Bus Dev Cent Longwod                               | 3,000.00              | 3,000.00                                |                     | 3,000.00              |                    |              |         |
|          | MAJOR TOTAL  | 159,583.00            | 159,583.00                              | 19,914.83           | 121,536.81            |                    | 38,046.19    | 23.84   |
|          |  |                       |   | ·                   |                       |                    |              |         |
|          | CONTRIBUTIONS TO OUTSIDE AGENCIES                                  | 788,026.00            | 788,026.00                              | 36,632.44           | 609,714.72            |                    | 178,311.28   | 22.62   |
|          | TRANSFERS TO OTHER FUNDS   | 9,146,922.00          | 9,763,226.00                            | 610,517.21          | 4,715,668.95          |                    | 5,047,557.05 | 51.69   |
| 93200    | EXP ACCOUNT NON DEPARTMENT   | 103,168.00            | 103,168.00                              |                     | 647.74                |                    | 102,520.26   | 99.37   |
|          | TRANSFERS TO OTHER FUNDS   | 9,250,090.00          | 9,866,394.00                            | 610,517.21          | 4,716,316.69          |                    | 5,150,077.31 | 52.19   |
| 95000    | DEBT SERVICE   | 1,996,881.00          | 1,996,881.00                            | •                   | 1,950,161.29          |                    | 46,719.71    | 2.33    |
| 23000    | 2221 22K410E   | 2,330,002.00          | _,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                     | 2,250,101123          |                    | .0, .25412   | 2.00    |
|          | DEBT SERVICE   | 1,996,881.00          | 1,996,881.00                            | 1                   | 1,950,161.29          |                    | 46,719.71    | 2.33    |
|          |  |                       |   |                     |                       |                    |              |         |

| 02/28/2018 Onnie L. Woodruff, Treasurer FUND #-100 EXPENDITURE | GENERAL FUND                 | THE RESERVE AND ADDRESS OF THE PARTY OF THE | NTY<br><mark>Mary by Departmen</mark><br>/20/2010 | TS                              |                       | PAGE                              | # 16             |
|--|------------------------------|---|---|---------------------------------|-----------------------|-----------------------------------|------------------|
| ACCT# DESCRIPTION 99900 NON DEPARTMENTAL                       | BUDGET<br>AMOUNT<br>8,000.00 | APPR.<br>AMOUNT<br><br>8,000.00   | CURRENT   | Y-T-D<br>AMOUNT<br><br>5,292.00 | ENCUMBRANCE<br>AMOUNT | UNENCUMBERED BALANCE REI 2,708.00 | MAINING<br>33.85 |
| NON DEPARTMENTAL   | 8,000.00<br>22,188,656.00    | 8,000.00<br>23,131,181,76   | 1.461.621.89                                      | 5,292.00<br>13,752,533.30       |                       | 2,708.00<br>9.378.648.46          | 33.85<br>40.54   |

| 02/28/2018     | *GL060* Onnie L. Woodruff, Treasurer                         |            | SUSSEX      | COUNTY                      |                | PAGE # 17 |         |
|----------------|--|------------|-------------|-----------------------------|----------------|-----------|---------|
| FUND #-302     | REVENUE  | CAPITAL IN | 7/01/2017 - | DETAIL REVENUE<br>2/28/2018 | <b>SUPPORT</b> |           |         |
| MAJOR          |  | BUDGET     | APPR.       | CURRENT                     | Y-T-D          |           | 8       |
| ACCT#          | DESCRIPTION  | AMOUNT     | AMOUNT      | AMOUNT                      | AMOUNT         | BALANCE   | REMAIN. |
|                |  |            |             |                             |                |           |         |
| 999            | REVENUE - CAPITAL PROJECT FUND<br>REVENUE FROM LOCAL SOURCES |            |             |                             |                |           |         |
| 10000<br>15000 | REVENUE FROM USE OF MONEY/PROPERTY                           |            |             |                             |                |           |         |
| 15010          | REVENUE FROM USE OF MONEY                                    |            |             |                             |                |           |         |
| 0001           | Interest Earned on Bank Deposits                             | .00        | .00         | .00                         | 97.00          | 97.00-    | 100 00- |
| 0001           | REVENUE FROM USE OF MONEY                                    | .00        | .00         | .00                         | 97.00          |           | 100.00- |
|                | REVENUE FROM USE OF MONE!                                    | , 00       | .00         | .00                         | 37.00          | 37.00     |         |
|                | REVENUE FROM USE OF MONEY/PROPERTY                           | .00        | .00         | .00                         | 97.00          | 97.00-    | 100.00- |
| 16000          | CHARGES FOR SERVICES   | , , ,      |             |                             | 37755          |           |         |
| 16010          | COURT COSTS  |            |             |                             |                |           |         |
| 18030          | COURT COSTS  |            |             |                             |                |           |         |
| 20000          | REVENUE FROM THE COMMONWEALTH                                |            |             |                             |                |           |         |
| 24000          | CATEGORICAL AID - STATE                                      |            |             |                             |                |           |         |
| 24040          | CATEGORICAL AID - OTHER                                      |            |             |                             |                |           |         |
| 40000          | OTHER FINANCING SOURCES                                      |            |             |                             |                |           |         |
| 41000          | NON-REVENUE RECEIPTS   |            |             |                             |                |           |         |
| 41040          | PROCEEDS FROM INDEBTNESS                                     |            |             |                             |                |           |         |
| 41050          | FUND TRANSFERS   |            |             |                             |                |           |         |
| 0100           | Transfer from General Fund                                   | 654,170.00 | 654,170.00  | .00                         | 654,170.00     | .00       | .00     |
|                | FOND TRANSFERS   | 654,170.00 | 654,170.00  | .00                         | 654,170.00     | .00       | .00     |
|                | NON-REVENUE RECEIPTS   | 654,170.00 | 654,170.00  | .00                         | 654,170.00     | .00       | .00     |
|                | FUND TOTAL   | 654,170.00 | 654,170.00  | .00                         | 654,267.00     | 97.00-    | .01-    |

| 02/28/2018 *GL050* Onnie L. Woodruff, Treasurer | SUSSEX COUNTY      | PAGE # 18 |
|---|--------------------|-----------|
| PUND #-302 EXPENDITURES - CAPITAL PROJECT FD    | EXPENDITURE SUMORY | 10        |

| PUND #-302 E   | EXPENDITURES - CAPITAL PROJECT PD |               | RAPENDITURE                  |                                |                 |                       |                         |         |
|----------------|-----------------------------------|---------------|------------------------------|--------------------------------|-----------------|-----------------------|-------------------------|---------|
| MAJOR<br>ACCT# | DESCRIPTION                       | BUDGET        | 7/01/2017<br>APPR.<br>AMOUNT | 2/28/2018<br>CURRENT<br>AMOUNT | Y-T-D<br>AMOUNT | ENCUMBRANCE<br>AMOUNT | UNENCUMBERED<br>BALANCE | REMAIN. |
| 999            | EXPENDITURES - CAPITAL PROJECT FD |               |                              |                                |                 |                       |                         |         |
| 90000          | CAPITAL PROJECTS                  |               |                              |                                |                 |                       |                         |         |
| 91000          | CAPITAL IMPROVEMENT PLAN          |               |                              |                                |                 |                       |                         |         |
| 91100          | NEW CONSTRUCTION, ADD. OR RE      |               |                              |                                |                 |                       |                         |         |
| 91200          | TECHNOLOGY INFRASTRUTURE          |               |                              |                                |                 |                       |                         |         |
| 91201          | REPLACE E911 EQUIPMENT            |               |                              |                                |                 |                       |                         |         |
| 1257           | Replace CAD System                | 169,000.00    | 169,000.00                   | .00                            | .00             | .00                   | 169,000.00              | 100.00  |
|                | REPLACE E911 EQUIPMENT            | 169,000.00    | 169,000.00                   | .00                            | .00             | .00                   | 169,000.00              | 100.00  |
| 91202          | Replace AS400 Server              |               |                              |                                |                 |                       |                         |         |
| 0001           | Replace AS400 Server              | 47,670.00     | 47,670.00                    | .00                            | .00             | .00                   | 47,670.00               | 100.00  |
|                | Replace AS400 Server              | 47,670.00     | 47,670.00                    | .00                            | .00             | .00                   | 47,670.00               | 100.00  |
| 91203          | Replace Voting Machines           |               |                              |                                |                 |                       |                         |         |
| 0001           | Replace Voting Machines           | 44,000.00     | 103,500.00                   | 69,000.00                      | 103,500.00      | .00                   | .00                     | .00     |
|                | Replace Voting Machines           | 44,000.00     | 103,500.00                   | 69,000.00                      | 103,500.00      | .00                   | .00                     | .00     |
| 91300          | VEHICLES & OTHER RELATED EQUIP.   |               |                              |                                |                 |                       |                         |         |
| 0011           | Sheriff Patrol Vehicle            | 73,500.00     | 73,500.00                    | .00                            | .00             | .00                   | 73,500.00               | 100.00  |
| 0012           | Animal Control Vehicle            | 40,000.00     | 40,000.00                    | 1,649.00                       | 35,619.86       | .00                   | 4,380.14                | 10.95   |
| 0013           | Buildings & Grounds - Vehicle     | 40,000.00     | 40,000.00                    | .00                            | 31,975.00       | <b>.</b> 00           | 8,025.00                | 20.06   |
| 0014           | Environmental Inspections Vehicle | 40,000.00     | 40,000.00                    | .00                            | .00             | .00                   | 40,000.00               | 100.00  |
| 0015           | Building Inspections - Vehicle    | 40,000.00     | 40,000.00                    | .00                            | 27,074.00       | .00                   | 12,926.00               | 32.31   |
|                | VEHICLES & OTHER RELATED EQUIP.   | 233,500.00    | 233,500.00                   | 1,649.00                       | 94,668.86       | .00                   | 138,831.14              | 59.45   |
| 91500          | MISCELLANEOUS PROJECTS            |               |                              |                                |                 |                       |                         |         |
|                | CAPITAL IMPROVEMENT PLAN          | 494,170.00    | 553,670.00                   | 70,649.00                      | 198,168.86      | .00                   | 355,501.14              | 64.20   |
| 93100          | TRANSFERS TO OTHER FUNDS          |               |                              |                                |                 |                       |                         |         |
| 94000          | CAPITAL PROJECTS                  |               |                              |                                |                 |                       |                         |         |
| 94000-120      | CAPITAL PROJECTS                  | Jarratt Senio | r Center                     |                                |                 |                       |                         |         |
|                | SUB TOTAL                         | .00           | .00                          | .00                            | .00             | .00                   | .00                     | .00     |
| 94100          | LANDFILL CLOSURE                  |               |                              |                                |                 |                       |                         |         |
| 94250          | COMMUNICATIONS                    |               |                              |                                |                 |                       |                         |         |
| 8212           | New Radio System Cost             | .00           | 783,472.00                   | 800.00                         | 749,394.45      | .00                   | 34,077.55               | 4.34    |
|                | COMMUNICATIONS                    | .00           | 783,472.00                   | 800.00                         | 749,394.45      | .00                   | 34,077.55               | 4.34    |
| 94300          | EMERG REPAIR JARRATT SENIOR CTR   |               |                              |                                |                 |                       |                         |         |
| 94400          | RENOVATION OF COUNTY BLDGS        |               |                              |                                |                 |                       |                         |         |
| 8212           | Renov/Repair Bldg/Phone Sys. Etc. | ٠00           | 238,873.00                   | 72,924.50                      | 150,920.79      | .00                   | 87,952.21               | 36.81   |
| 8216           | Hist, Courthouse Roof Replacement | ,00           | .00                          | 11,509.75-                     | 11,495.00       | .00                   | 11,495.00-              | 100.00- |
| 8217           | Carpet Replacement - GDC          | 13,000.00     | 13,000.00                    | 11,509.75                      | 11,509.75       | .00                   | 1,490.25                | 11.46   |
| 8218           | Judicial Complex HVAC-Phase 1     | 25,000.00     | 25,000.00                    | .00                            | .00             | .00                   | 25,000.00               |         |
| 8220           | Water Tower Repairs               | 75,000.00     | 75,000.00                    | .00                            | .00             | .00                   | 75,000.00               | 100.00  |
|                | RENOVATION OF COUNTY BLDGS        | 113,000.00    | 351,873.00                   | 72,924.50                      | 173,925.54      | .00                   | 177,947.46              | 50.57   |
| 94500          | SCHOOL PROJECTS                   |               |                              |                                |                 |                       |                         |         |

02/28/2018 \*GL060\* Onnie L. Woodruff, Treasurer FUND #-302 EXPENDITURES ~ CAPITAL PROJECT FD

SUSSEX COUNTY
EXPENDITURE SUMMARY
7/01/2017 - 2/29/2019

| Major<br>Acct# | DESCRIPTION  | BUDGET     | 7/01/2017 -<br>APPR.<br>AMOUNT | 2/28/2018<br>CURRENT<br>AMOUNT | Y-T-D<br>THUOMA | ENCUMBRANCE<br>AMOUNT | UNENCUMBERED<br>BALANCE | % REMAIN. |
|----------------|--|------------|--------------------------------|--------------------------------|-----------------|-----------------------|-------------------------|-----------|
|                | SCHOOL PROJECTS  |            |                                |                                |                 |                       |                         |           |
| 0001           | Lease Purchase - School Busses   | 27,000.00  | 27,000.00                      | .00                            | .00             | .00                   | 27,000.00               | 100.00    |
|                | SCHOOL PROJECTS  | 27,000.00  | 27,000.00                      | .00                            | .00             | .00                   | 27,000.00               | 100.00    |
| 94700          | ANIMAL POUND BLDG & COMPLEX  |            |                                |                                |                 |                       | ,                       |           |
| 8103           | Repairs ar Animal Shelter  | 20,000.00  | 20,000.00                      | .00                            | .00             | .00                   | 20,000.00               | 100.00    |
| 94800<br>94900 | ANIMAL POUND BLDG & COMPLEX WASTE SITE PURCHASE COMMONWEALTH ATTNY OFFICE BLDG | 20,000.00  | 20,000.00                      | .00                            | .00             | .00                   | 20,000.00               | 100.00    |
|                |  | *****      |                                |                                |                 |                       |                         |           |
| 95300<br>96000 | CAPITAL PROJECTS STONY CREEK SCHOOL SITE PUBLIC PARK DEVELOPEMENT              | 160,000.00 | 1,182,345.00                   | 73,724.50                      | 923,319.99      | .00                   | 259,025.01              | 21.90     |
|                | FUND TOTAL   | 654,170.00 | 1,736,015.00                   | 144,373.50                     | 1,121,488.85    | .00                   | 614,526.15              | 35.39     |

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|              | FOR       | RATE/TON | NET/TON       | CO. USED   | TOTAL            | <b>CONSENT FEE</b> | CONSENT FEE        | BASE         | Ave need           |
|--------------|-----------|----------|---------------|------------|------------------|--------------------|--------------------|--------------|--------------------|
| REC'D N      | ONTH      | 0.00     | 0.00          | TONS       | REV. Bud 4.6 mil | ESCROW FD          | <b>BRAMBLES CR</b> | RENT         | & Bal of Bud       |
|              |           |          | 30.           |            |                  | -                  |                    | 3            | \$5,075,000.00 Bud |
| 7/26/2017 Ju | ne 2017   | \$4.53   | 105,737.78    | 833.12     | \$478,992.14     |                    |                    |              | \$422,916.67       |
| 8/22/2017 Ju | ıly 2017  | \$4.53   | 95,642.23     | 740.44     | \$433,259.30     |                    |                    |              | \$416,274.86       |
| 9/29/2017 Au | ug 2017   | \$4.53   | 108,632.63    | 827.06     | \$492,105.81     |                    |                    |              | \$407,849.19       |
| 0/25/2017 Se | pt 2017   | \$4.53   | 92,083.41     | 900.87     | \$417,047.25     |                    |                    |              | \$406,699.44       |
| 1/14/2017 O  | ct 2017   | \$4.53   | 101,335.18    | 922,01     | \$459,048.37     |                    |                    |              | \$399,221.02       |
| 2/21/2017 No | ov 2017   | \$4.53   | 104,887.09    | 951.73     | \$475,138.52     |                    |                    |              | \$386,568.11       |
| 1/29/2018 De | ec 2017   | \$4.53   | 108,900,58    | 950,01     | \$493,319.83     |                    |                    |              | \$365,217.80       |
| 2/22/2018 Ja | an 2018   | \$4.53   | 101,259.25    | 1,097.18   | \$458,704.40     |                    |                    |              | \$365,217.80       |
| 3/27/2018 Fe | eb 2018   | \$4.53   |               |            | \$0.00           |                    |                    |              | \$341,846.15       |
| 4/21/2018 Ma |           | \$4.53   |               |            | \$0.00           |                    |                    |              | \$341,846.15       |
| 5/21/2018 Ap | pr 2018   | \$4.53   |               |            | \$0.00           |                    |                    |              | \$341,846.15       |
| 6/23/2018 Ma | ay 2018   | \$4.53   |               |            | \$0.00           |                    |                    |              | \$341,846.15       |
| TOT FYE 201  | 8 Bud \$5 | ,075,000 | 818,458.15    | 7,222.42   | \$3,707,615.42   | 0.00               | 0.00               | 0.00         | \$1,367,384.58     |
| OTAL PROJ    |           |          | 32,231,355.12 | 198,100.69 | 127,581,645.02   | 4,768,264.00       | 5,192,300.00       | 5,480,000.10 |                    |

Current Conditions of Agreement and CUP - Per the 5th Amendment to Host Agreement dated May 25, 2017

- 1. Beginning 4/1/17, rate increases from \$4.03/ton to 4.53/ton. Summer 2018 Rate increases from \$4.53/ton to 4.75/ton on the earlier of (1) first delivery of trash by relicar from NY contract or (2) July 1, 2018.
- 2. Adjustment to CPI on 10th anniversary of amendment (2028), not to exceed \$5.00/ton, but rate shall not be reduced if CPI is less than \$4.75.
- 3. Minimum Monthly Payments will be 1/12th of 50% of previous calendar year's tipping fees, but not below \$2,000,000/year
- 4. Ramote Convenience Centers will be reduced to 5, and beginning June 1, 2018, the County will be rasponsible for daily operations, acceptance of waste, & routine maintenance of Remote Transfer Stations.
- 5. Lump Sum pmt of \$150,000 to erect necessary improvements to man & manage operations of Remote Convenience Centers. (Received 8/23/17)
- 4. Inspection & Operations Fee paid by Waste Management to County for 2017 = \$225,000, increasing to \$375,000 January 1, 2018, and adjusted to CPI every 5 years thereafter. The fee shall not be reduced based on CPI adjustment and shall not exceed \$425,000.
- 5. Landfill Current Leasa 1,315 Acres
- Escrow Agreement: Escrow account/bond/letter \$5,000/acres with a max. of \$1,000,000 with interest earning to a gross max. of \$2,000,000.
   Amendment to Escrow Agreement allows for additions deposits of \$5,000/acres over 200 acres of landfill used with no maximum accumulation.
- 7. Current County Capacity 800,000 tons

Note: Sup. Rent ended 12/02

## Sussex County Ten Year Landfill Revenue Summary Onnie L. Woodruff, Trees.

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| MO. RECD                | FYE2007                    | FYE2008                    | FYE2009          | FYE2010        | FYE2011        | FYE2012   | FYE2013   | FYE2014           | FYE2015           | FYE2016   | FYE2017          | FYE2018   | 3Yr Ave.            |
|-------------------------|----------------------------|----------------------------|------------------|----------------|----------------|-----------|-----------|-------------------|-------------------|-----------|------------------|-----------|---------------------|
| July                    | 819,849                    | 812,429                    | 699,620          | 558,173        | 599,541        | 629,481   | 471,147   | 490,908           | 480,391<br>716,69 | 501,253   | 436,313          | 478,992   | 472,652             |
| August<br>July Adj      | 830,151                    | 803,179                    | 712,021          | 577,545        | 509,002        | 597,953   | 445,265   | 489,118<br>23,595 | 454,641           | 429,103   | 401,017          | 433,259   | 428,254             |
| September<br>Aug. Adj   | 808,986                    | 796,329                    | 669,685          | 475,125        | 503,372        | 592,764   | 479,789   | 432,466<br>10,179 | 350,607           | 324,276   | 424,719          | 492,106   | 366,534             |
| October<br>Sept. Adj    | 752,231                    | 715,269                    | 683,656          | 500,954        | 545,971        | 514,347   | 408,069   | 401,828<br>20,337 | 399,043           | 308,871   | 367,365          | 417,047   | 358,426             |
| November                | 889,097                    | 790,715                    | 670,320          | 481,954        | 567,260        | 476,176   | 430,052   | 405,430           | 382,450           | 334,371   | 441,841          | 459,048   | 386,221             |
| December                | 798,459                    | 714,193                    | 537,570          | 455,412        | 541,780        | 415,797   | 534,057   | 322,278           | 335,460           | 339,298   | 353,495          | 475,139   | 342,751             |
| January                 | 650,791                    | 667,328                    | 504,874          | 449,831        | 479,350        | 441,254   | 488,614   | 343,461           | 389,239           | 390,132   | 339,065          | 493,320   | 372,812             |
| February<br>Jan CPI Adj | 713,718                    | 719,697                    | 486,201          | 437,417        | 484,712        | 432,349   | 542,928   | 377,628           | 403,443           | 342,709   | 375,933<br>4,723 | 458,704   | 374,028<br>1,574    |
| March                   | 582,539                    | 632,047                    | 449,975          | 419,355        | 472,753        | 404,675   | 403,559   | 317,919           | 290,654           | 341,827   | 314,512          |           | 315,664             |
| April *rate increase    | 790,823<br>e to 4.53/ton e | 739,381<br>effective 4/1/1 | 507,925<br>7     | 493,043        | 586,694        | 403,647   | 426,530   | 338,922           | 459,688           | 389,559   | 393,938          |           | 414,395             |
| May                     | 799,360                    | 711,795                    | 544,548          | 507,140        | 572,823        | 441,761   | 480,225   | 390,339           | 544,490           | 360,063   | 383,640          |           | <b>429,398</b><br>0 |
| June                    | 768,332                    | 724,680                    | 518,084          | <u>571,595</u> | <u>578,670</u> | 458,093   | 473,070   | 399,471           | 508,752           | 400,137   | 467,027          |           | 458,639             |
| Totals                  | 9,204,335                  | 8,827 <u>,</u> 042         | <u>6,984,479</u> | 5,927,545      | 6,441,927      | 5,808,297 | 5,583,306 | 4,763,878         | 4.999,574         | 4,461,599 | 4,703,587        | 3,707,615 | 4,721,587           |

**Current Year Budget amount:** 

5,075,000

## Sussex County Housing Department



"Promoting safe, sanitary, decent and affordable housing"

Date: March 15, 2018

By: Brenda H. Drew, Housing Programs Coordinator



## **COUNTY OF SUSSEX, VIRGINIA**

## 233 L. SOUTH COUNTY DRIVE P.O. BOX 63, WAVERLY, VIRGINIA 23890

BRENDA H. DREW ADMINISTRATIVE AGENT

## **MEMORANDUM**

**TO:** Mr. Vandy Jones, County Administrator

**FROM:** Brenda H. Drew, Housing Programs Coordinator

**SUBJECT:** Housing Program Report

**DATE:** March 2, 2018

We are looking forward to continuing our partnerships and programs which promotes family self-sufficiency, home ownership opportunities, housing counseling and home repairs, as well as, rental assistance to low to moderate income families in need.

During the month of February the following undertakings were performed:

| Task and Training                  | No. |
|------------------------------------|-----|
| Annual Inspections                 | 26  |
| Annual Re-certifications           | 10  |
| Initial Inspection                 | 4   |
| Other Certifications               | 8   |
| Family Briefings                   | 2   |
| Executing HCV Contracts            | 2   |
| Certificates of Satisfaction       | 0   |
| Housing Rehab projects pending     | 10  |
| VIDA Completion Reports in Process | 0   |
| Reports Submitted in CAMS          | 2   |

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## **Urgent Needs and Pocahontas Neighborhood Improvement Project:**

Staff along County, Town and representatives from Community Planning Partners, Inc. met on February 20, 2018 to overview the Virginia Department of Housing and Community Development (VDHCD grant programs, eligible program activities, answering questions, and to accept applications for those interested in participating. Please see the summaries below:

## POCAHONTAS MONTHLY PROGRESS REPORT FOR FEBRUARY 2018

Locality: Sussex County Contract #: 17-10 Prepared by: Michael Paul Dodson Project Name: **Pocahontas Neighborhood Improvement Project** Date: February 15, 2018

### **FINANCIALS**

CDBG Contract Amount: \$700,000.00 Local Leverage Amount: \$17,600.00

CDBG Amount Obligated: \$ 0.00 Local Leverage Amount Obligated: \$ 0.00 CDBG Amount Expended: \$ 0.00 Local Leverage Amount Expended: \$ 0.00

## **CUMULATIVE RELOCATION PROGRESS**

# of write ups done? 0 of 8 # of homeownership counseling done? 0 of 8 # of rehab awards made? 0 of 6 # of reconstruction award made? 0 of 2 # of COs issues for rehabs? 0 of 6 # of CO issued for reconstructions? 0 of 2 # of demolitions done? 0 of 3 # of easements acquired for road? 0 of 1

## ADMINISTRATIVE ACTIVITY

Date Project Sign Erected: xx/xx/2018 Date of last Management Team meeting: 02/12/2018

Date annual Project Area Clean-Up Session done: xx/xx/2018

Date annual Fair Housing activity done: xx/xx/2018 TA Site Visit Requested: Yes X No

Is project on schedule as shown in timeline? 1 Yes 0 No If no, update will be uploaded by: /

Is the project proceeding within budget? 1 Yes 0 No If no, update will be uploaded by: / /

Status: Contract signed 01/23/2018; County is working on project signs for the neighborhood. A kick off meeting for the project to inform residents and to start taking applications will be held February 20th.

## URGENT NEEDS REGIONAL PROJECT MONTHLY PROGRESS REPORT FOR FEBRUARY 2018

Locality: Sussex County Contract #: 17-UN-16 Prepared by: Michael Paul Dodson Project Name: Sussex County Regional Urgent Need Project Date: February 15, 2018

## **FINANCIALS**

CDBG Contract Amount: \$1,397,044.00 Local Leverage Amount: \$121,580.00

CDBG Amount Obligated: \$ 0.00 Local Leverage Amount Obligated: \$121,580.00 CDBG Amount Expended: \$ 0.00 Local Leverage Amount Expended: \$121,580.00

### **CUMULATIVE RELOCATION PROGRESS**

# of write ups done? 0 of 36 # of homeownership counseling done? 0 of 36 # of rehab awards made? 0 of 30 # of reconstruction award made? 0 of 6 # of COs issues for rehabs? 0 of 30 # of CO issued for reconstructions? 0 of 6 # of demolitions done? 0 of 2 # façade improvement completed? 0 of 3

## ADMINISTRATIVE ACTIVITY

Date Project Sign Erected: xx/xx/2018 Date of last Management Team meeting: 02/12/2018

Date annual Project Area Clean-Up Session done: xx/xx/2018

Date annual Fair Housing activity done: xx/xx/2018 TA Site Visit Requested: Yes X No

Is project on schedule as shown in timeline? 1 Yes 0 No If no, update will be uploaded by: /

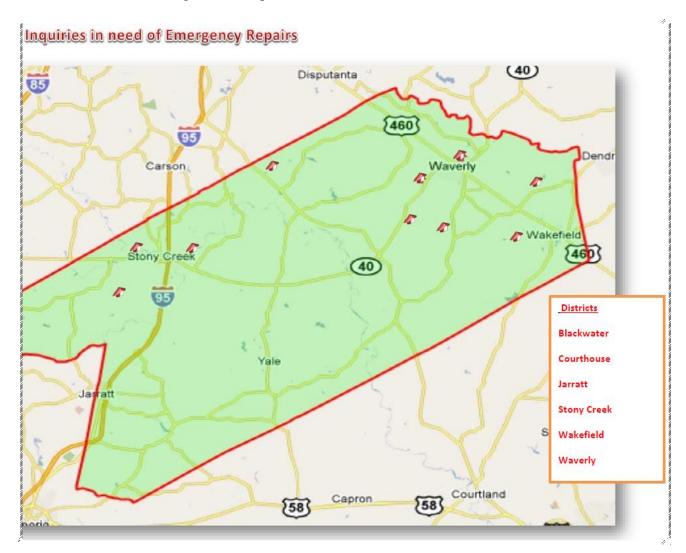
Is the project proceeding within budget? 1 Yes 0 No If no, update will be uploaded by: /

### Status:

The Environmental Record should be completed however currently awaiting DCR reply before completing package and advertising finding. ACHP reply mailed 2/24 to agency; DHR Agreement in draft pending ACHP reply. Final ER Record completion is subject to state and federal agencies review timetable. The finding will be made, and the ad published after all agency comments have been received. County is working on project signs for the neighborhood. A kick off meeting for the project to inform residents and to start taking applications will be held February 20th.

## **Pending Program Income Projects:**

Active and inactive program income generated from the IPR and Community Development Block Grant (CDBG) neighborhood projects is spent in a manner that will directly benefit LMI residents who are living in substandard housing. IPR program income includes revenue received from all loans repayments, loan payoffs, or other revenue earned as a result of program expenditures. Program expenditures are in accordance with an approved Program Income Plan, designed to subsidize housing rehabilitation for LMI county residents. Presently, we have received and are reviewing several requests to assist residents.



## **Housing Oversight Board:**

The Housing Oversight Board is working on procedures to address these issues. A meeting was held on February 14 at 10 a.m. at 233L South County Drive, Waverly Virginia to restructure and simplify the process of assisting these residents. The next meeting is scheduled for March 14, 2018 at 2 pm.

## **Selection Criteria used:**

|            |             |              |         |           | # Children |            | Handicap | No       | In-Comp  |        |
|------------|-------------|--------------|---------|-----------|------------|------------|----------|----------|----------|--------|
|            |             | Household    | LMI (1- | Female    | Under 18   | Elderly    | Disable  | Plumbing | Plumbing | Total  |
|            |             | Income       | 3pts)   | H/H (1pt) | (1pt x #)  | H/H (2pts) | (2pts)   | (10pts)  | (6pts)   | Points |
| 11/21/2015 | Wakefield   | \$ 13,367.00 | 3       | 0         | 0          | 2          | 0        | 0        | 0        | 5      |
|            | Disputanta  | \$ 15,000.00 | 3       | 0         | 0          | 2          | 2        | 0        | 0        | 7      |
| 11/3/2016  | Waverly     | \$ 27,417.00 | 0       | 1         | 0          | 0          | 0        | 0        | 0        | 1      |
|            | Stony Creek | \$ 12,526.00 | 3       | 1         | 0          | 2          | 0        | 0        | 0        | 6      |
| 1/17/2017  | Waverly     | \$ -         | 3       | 1         | 0          | 0          | 0        | 0        | 0        | 4      |
| 3/23/2017  | Stony Creek | \$ 6,792.00  | 3       | 1         | 0          | 2          | 2        | 0        | 0        | 8      |
|            | Wakefield   | \$ 11,328.00 | 3       | 1         | 0          | 2          | 0        | 0        | 0        | 6      |
| 8/3/2017   | Waverly     | \$ 10,464.00 | 3       | 1         | 0          | 2          | 2        | 0        | 0        | 8      |
|            | Stony Creek | \$ 13,266.00 | 3       | 1         | 0          | 2          | 2        | 0        | 0        | 8      |
| 9/10/2017  | Waverly     | \$ 16,956.00 | 3       | 1         | 0          | 2          | 2        | 0        | 0        | 8      |
|            |             |              |         |           |            |            |          |          |          |        |

## **Loan Servicing:**

All loan projects rehabilitated or substantially reconstructed with Program Income Funds and DHCD's IPR and CDBG funds are currently being serviced by the county on a monthly basis. Staff is currently working with five (5) beneficiaries with delinquent accounts.

## **Other Concerns:**

Staff was able to proceed with the following meetings:

a) Follow-up discussions and meetings with Surry, Greensville and Emporia or ongoing. The purpose is to further discuss the organizing of a Regional Housing Program Partnership.

## **Housing Choice Voucher Program (HCV) fees:**

HCV program help families by providing vouchers that allow participants to lease an approved home they otherwise could not afford. The report below shows the revenues generated benefiting Sussex County as well as local landlord's and tenant's financial benefits. VHDA's HCV Program has been an essential piece of the puzzle in this region. Financial benefits are shown in the following table:

## Monthly Agency HAP Expense, Lease-up & Admin Fees

Reported for: 7/1/2017 to 3/5/2018

| Report Totals:  Average: | 873,646<br>516 | 34,742<br>72 | 908,388 | 50,860              | 1,693<br>Resident Months |
|--------------------------|----------------|--------------|---------|---------------------|--------------------------|
| March 2018               | 97,199         | 3,950        | 101,149 | 0                   | 185                      |
| February 2018            | 97,351         | 4,028        | 101,379 | 6,260               | 184                      |
| January 2018             | 96,713         | 3,922        | 100,635 | 6,714               | 187                      |
| December 2017            | 93,481         | 3,749        | 97,230  | 5,868               | 183                      |
| November 2017            | 96,518         | 3,650        | 100,168 | 6,356               | 186                      |
| October 2017             | 93,661         | 3,836        | 97,497  | 5,863               | 189                      |
| September 2017           | 97,630         | 3,982        | 101,612 | 6,499               | 188                      |
| August 2017              | 100,608        | 3,743        | 104,351 | 6,685               | 197                      |
| July 2017                | 100,485        | 3,882        | 104,367 | 6,616               | 194                      |
| x County                 |                |              |         |                     |                          |
| Y                        | HAP            | <u>UAP</u>   | TOTAL   | AGENCY<br>PAYMENTS  | RESIDENTS                |
|                          |                | **.*         |         | *** *** *** *** *** |                          |

HAP-(Housing Payment to property owners) UAP-(Utility Assistance Payment to tenants)

| 3/02/2018  | *GL070A*                                   | SUSSEX COUNT | Y          |       |        | PAGE      |
|------------|--|--------------|------------|-------|--------|-----------|
| FUND F-123 | COBG HOUSING PROGRAM FUND (4/              | 09) BALANCE  | SHEET      |       |        | TIME 11:1 |
|            |  | 2/28/20      | 18         |       |        |           |
| ACCOUNT    | ACCOUNT                                    | BEG, YR      | PREVIOUS   |       |        | ENDIN     |
| MUMBER     | DESCRIPTION                                | BALANCE      | BALANCE    | DEBIT | CREDIT | BALANC    |
| *******    | ************                               | ********     |            | ***** |        | ******    |
|            | CDBG HOUSING PROGRAM FUND (4/09)<br>ASSETS |              |            |       |        |           |
| 100-0100   | Cash With Treasurer                        | 56,866.99    | 58,821.99  |       |        | 58,821,99 |
| 0.000.0000 | ASSETS                                     | 56,866.99    | 58,821.99  |       |        | 58,821.99 |
|            | TOTAL ASSETS<br>LIABILITIES                | 56,866.99    | 58,821.99  |       |        | 58,821.99 |
| 200-0100   | Clearing Acct - Payroli                    |              |            |       |        |           |
| 200-0200   | Clearing Acct - Accounts Payable           |              |            |       |        |           |
|            | LIABILITIES                                |              |            |       |        |           |
|            | TOTAL LIABILITIES                          |              |            |       |        |           |
|            | FUND EQUITY                                |              |            |       |        |           |
| 300-0100   | Fund Balance                               | 56,866.99-   | 56,866.99- |       |        | 56,866,99 |
|            | FUND EQUITY                                | 56,866.99-   | 56,866.99- |       |        | 56,866.95 |
|            | TOTAL PRIOR YR FUND BALANCE                | 56,866.99-   | 56,866.99- |       |        | 56,866.99 |
|            | TOTAL REVENUE                              |              | 1,955.00-  |       |        | 1,955.00  |
|            | TOTAL EXPENDITURE                          |              |            |       |        |           |
|            | TOTAL CURRENT FUND BALANCE                 |              |            |       |        | 1,955.00  |
| 70         | TAL LIABILITIES AND FUND BALANCE           |              | 58,821.99= |       |        | 56,821,95 |

## **Indoor Plumbing Program Fund Balance Sheet:**

| 3/02/2018  | *GL070A*                                | SUSSEX COUNT | Y          |        |         | PAGE 1     |
|------------|---|--------------|------------|--------|---------|------------|
| FUND #-121 | IPR PROGRAM FUND (10/02)                | BALANCE      | SHEET      |        |         | TIME 11:16 |
|            |   | 2/28/20      | 18         |        |         |            |
| ACCOUNT    | ACCOUNT                                 | BEG. YR      | PREVIOUS   |        |         | ENDING     |
| NUMBER     | DESCRIPTION                             | BALANCE      | BALANCE    | DEBIT  | CREDIT  | BALANCE    |
|            | w 45 to 10. 10. 10. 10. 10. 10. 10. 10. | ********     |            |        |         |            |
|            | IPR PROGRAM FUND (10/02)                |              |            |        |         |            |
|            | ASSETS                                  |              |            |        |         | 06 000 00  |
| 100-0100   | Cash With Treasurer                     | 35,530.87    | 36,010.96  | 289.87 |         | 36,300.83  |
|            | ASSETS                                  | 35,530.87    | 36,010.96  | 289.87 |         | 36,300.83  |
|            | TOTAL ASSETS                            | 35,530.87    | 36,010.96  | 289.87 |         | 36,300.83  |
|            | LIABILITIES                             |              |            |        |         |            |
| 200-0100   | Clearing Acct - Payroll                 |              |            |        |         |            |
| 200-0200   | Clearing Account - Accounts Payab       |              |            |        |         |            |
| 200-0900   | Accrued Accounts Payable                |              |            |        |         |            |
|            | LIABILITIES                             |              |            |        |         |            |
|            | TOTAL LIABILITIES                       |              |            |        |         |            |
|            | FUND EQUITY                             |              |            |        |         |            |
| 300-0100   | Fund Balance                            | 35,530.87-   | 35,530.87- |        |         | 35,530.87- |
|            | FUND EQUITY                             | 35,530.87-   | 35,530.87- |        |         | 35,530.87- |
|            | TOTAL PRIOR YR FUND BALANCE             | 35,530.87-   | 35,530.87- |        |         | 35,530.87- |
|            | TOTAL REVENUE                           |              | 1,644.09-  |        | 289.87- | 1,933.96-  |
|            | TOTAL EXPENDITURE                       |              | 1,164.00   |        |         | 1,164.00   |
|            | TOTAL CURRENT FUND BALANCE              |              |            |        |         | 769.96-    |
| T          | OTAL LIABILITIES AND FUND BALANCE       |              | 36,010.96- |        | 289.87- | 36,300.83- |
|            |   |              |            |        |         |            |

## Community Development



March 2018

Monthly Report

## **Community Development Office Monthly February 2018**

Mr. André M. Greene, Director of Community Development

## **Economic Development**

- The Cabin Point Road Water and Sewer Line Extension Project is still active and Perkinson Construction is 98% complete.
- Meeting with Timmons Group on February 20<sup>th</sup>
- > The Town of Waverly and County Administration had a meeting at Town Hall

## Community Development/Special Programs Grant Administration

- ➤ A Contract Negotiation and Management team meeting was held regarding the Waverly Tornado Recovery (UNOS) project and the Pocahontas Neighborhood project at the Prince George Cooperative Extension.
- ▶ Housing Oversight board meeting was held at the Sussex County Housing Department.
- ➤ A Pocahontas Neighborhood Community Meeting was held at the Wakefield Municipal Airport on February 20<sup>th</sup> regarding the Pocahontas Neighborhood Improvement project

## Planning & Zoning

- Five (5) Zoning Applications were reviewed and approved.
- One (1) Plat were approved.

### **Erosion & Sediment Control**

- Two (3) E&S projects are active with inspections being made after each rain event.
- Five (5) Agreement in Lieu of an Erosion & Sediment Control Plan Applications were completed.

## **MEMORANDUM**

DATE: March 2, 2018

TO: Vandy Jones, Interim County Administrator

FROM: Andre M. Greene, Director of Community Development

SUBJECT: February 2018 - Monthly Report

Please accept this as the February 2018 update for the Community Development Department.

## **BUILDING ACTIVITY**

February 2018

| Building<br>Permits | Electrical<br>Permits | Plumbing &<br>Sprinkler<br>Permits | Mechanical<br>Permits | Field<br>Inspections | Improvement<br>Value | Revenue<br>Generated |
|---------------------|-----------------------|------------------------------------|-----------------------|----------------------|----------------------|----------------------|
| 12                  | 6                     | 1                                  | 8                     | 59                   | \$595,475.00         | \$5,048.65           |

## • February 2017

| Building<br>Permits | Electrical<br>Permits | Plumbing &<br>Sprinkler<br>Permits | Mechanical<br>Permits | Field<br>Inspections | Improvement<br>Value | Revenue<br>Generated |
|---------------------|-----------------------|------------------------------------|-----------------------|----------------------|----------------------|----------------------|
| 2                   | 8                     | 3                                  | 9                     | 30                   | \$125,538.00         | \$2,741.80           |

## • January 2018 – December 2018 (**Yearly totals**)

| Building<br>Permits | Electrical<br>Permits | Plumbing &<br>Sprinkler<br>Permits | Mechanical<br>Permits | Field<br>Inspections | Improvement<br>Value | Revenue<br>Generated |
|---------------------|-----------------------|------------------------------------|-----------------------|----------------------|----------------------|----------------------|
|                     |                       |                                    |                       |                      |                      |                      |

## **Environmental Inspections**

March 15, 2018

Monthly Report

## Origin / Material Summary Report

Criteria: 02/01/2018 12:00 AM to 02/28/2018 11:59 PM

Business Unit Name: Atlantic Waste Disposal - S05136 (USA)

| Origin       | Material            | Tons       |
|--------------|---------------------|------------|
| СТ           | MSWT                | 115.48     |
| Origin Total |                     | 115.48     |
| DE           | MSWT                | 188.54     |
| DE           | Special Misc-Tons   | 44.25      |
| Origin Total |                     | 232.79     |
| MA           | MSWT                | 187.19     |
| Origin Total |                     | 187.19     |
| MD           | MSWT                | 22.82      |
| MD           | SludgeIndus-Tons    | 1,630.81   |
| Origin Total |                     | 1,653.63   |
| NC           | MSWT                | 2,156.37   |
| Origin Total |                     | 2,156.37   |
| NJ           | Auto Fluff RGC-Tons | 9,956.69   |
| Origin Total |                     | 9,956.69   |
| NY           | MSWT                | 80,533.96  |
| Origin Total |                     | 80,533.96  |
| PA           | MSWT                | 93.28      |
| Origin Total |                     | 93.28      |
| SUSS BUS     | MSWT                | 106.21     |
| SUSS BUS     | Special Misc-Tons   | 285.34     |
| Origin Total |                     | 391.55     |
| SUSS RES     | MSWT                | 517.84     |
| Origin Total |                     | 517.84     |
| VA           | Auto Fluff-Tons     | 1,242.19   |
| VA           | CDTC                | 10.40      |
| VA           | MSWT                | 9,045.87   |
| VA           | SludgeIndus-Tons    | 620.25     |
| VA           | Special Misc-Tons   | 139.41     |
| Origin Total |                     | 11,058.12  |
| Totals       |                     | 106,896.90 |





# Animal Services – Public Safety

## **March 2018 Monthly Report**





## February 6, 2018

TO: VANDY JONES, COUNTY ADMINISTRATOR

FROM: EDDIE T. VICK, PUBLIC SAFETY COORDINATOR

SUBJECT: FEBRUARY 2018 MONTHLY REPORT

Enclosed is the FEBRUARY 2018 monthly report.

Radio System (New): Sussex County is operating on the new P25 Radio System and paging from the new platform. Only one outstanding issue remaining is the generator switchgear hookup at Waverly and the Sussex Courthouse shelters. This work is being scheduled for Friday, March 9, 2018. We are currently switched over on the maintenance program for quicker services until the work is complete and we accept the system from Harris.

<u>Radio System (OLD):</u> The old radio system is not being used presently. We are in the process of decommissioning the old equipment from the shelters and an IFB will be created to remove the equipment from the old tower sites. This equipment should be removed by July 1, 2018.

<u>Animal Services Monthly Report:</u> Attached is the February 2018 Monthly Report. As you can see, we are attempting to adopt, rescue and return as many animals as possible.

This month, twelve (12) canines were rescued, three (3) canine were returned to owner and one (1) was adopted.

Five (5) felines rescued this month.

<u>Daily Operation Data:</u> Attached in the monthly daily operations data, the data shows the various task and functions performed by the Officers daily. Please read the description for each category for a better understanding and the hours spent each month.

<u>Administration</u>: The Administration category is very broad and includes the officer's paperwork, time at the County Administration Office and taking monies collected to the Treasurer's Office. Each animal that is picked-up and received at the shelter must have a report and paperwork throughout it's time there. This category also includes copying files, printing photographs for cases and court cases and written reports. **Total for February (91) Hours** 

<u>Patrol:</u> Each Officer is required to patrol a designated area of the County each month. They are looking for stray animals, code violations, animal welfare checks and ensure the citizens have their County Licenses and Rabies shots, just to mention a few task. <u>Total for February (30) Hours</u>

<u>Total Number of Calls for Service:</u> A new category will be added to the report each month. This data is needed to understand the call volume within the Division. This number will be all calls received from the County Dispatch Center "# of calls" and, all "In house calls", those calls received at the shelter or direct calls to staffing. <u>Total for February (35) Calls</u>

<u>Complaints:</u> These are calls given to the Officers by the Dispatch Center or received from citizens by phone or word of mouth. <u>Total for February (38.5) Hours</u>

<u>Welfare Checks</u>: These are either response from phone calls and/or while on patrol. These times are recorded since we need to understand how many hours are spent on this task. <u>Total for</u> **February (4.5) Hours** 

<u>Rabies/License Check:</u> While on Patrol or on-duty, if an animal, pen, kennel and/or evidence that an animal is present, the Officer will check to ensure the owner of the animals has their County License and their Rabies shots are current. <u>Total for February (4) Hours</u>

<u>Phone Call/In/Out:</u> During their daily task, the Officers receive and return phone calls throughout the day. These could include communications with the staff members, answering questions for the citizens and addressing concerns, just to list a few examples. <u>Total in February (11) Hours</u>

<u>Investigation:</u> While answering complaints and/or on patrol, the Officers may come across different situations such as animal cruelty, lack of care for the animals, neglect and lack of medical attention, improper care of the animals to list a few examples. The Officer will investigate the case to gather the facts, interview witnesses, communicate with the animal owner or caregiver, take photos to record the scene and gather evidence to present to the courts, if needed. The Officer may have to return multiple times to gather the needed information. <u>Total in February</u> (1) Hours

<u>Follow up Visit:</u> While on Patrol or addressing a complaint, if an Officer identifies a code violation with an animal, the Officer will attempt to work with the owner/caregiver to resolve the issue through education, provide the code section information, explain the violation and possible way to resolve the problem. The owner will be given 10 days to resolve the issue unless they have been cited for the same violation before or it is a safety, health and/or animal Welfare issue. In these listed cases, a follow-up visit is required to ensure compliance on the identified issue. <u>Total</u> in February (5) Hours

<u>Summons:</u> Whenever a code can't be resolved through education, information provided, working with the animal owner and other related examples, a summons will be given as a last result. In cases where the animal owner has been warned once before about an issue, cases of animal

cruelty and neglect, not getting a county license/rabies shots and other related examples, a summons shall be issued. **Total in February (0) Hours** 

<u>After Hour Cases:</u> Since emergency animal complaints and bites occur all the time, the Officers will be required to respond to such emergency after hours and on weekends. <u>Total in February</u> (10.5) Hours

<u>Training:</u> Each Officer is required to attend in-service hour each two (2) years. Also, the division provides training in-house during the month and also during our monthly staff meetings. <u>Total in February (0.5) Hours</u>

<u>Rabies Clinic:</u> The Officers assist the veterinarian with rabies vaccinations. Several times a year, a local rabies vaccination clinic is held throughout the county to reduce the normal cost to the citizens. **Total in February (0) Hours** 

<u>Equipment/Shelter Maintenance:</u> The Officers provide maintenance on the shelter, traps, vehicles (wash and disinfect vehicles) and grounds, whenever possible. This reduces the cost of operations and down time waiting on an outside vendor to respond to the request. <u>Total in February (2) Hours</u>

<u>Veterinarian:</u> Our Officers, from time to time, must carry animals from the shelter to our veterinarian for medical reasons, injuries, medical treatment and other related issues. <u>Total in February (2) Hours</u>

<u>Landfill:</u> Great strives are being made to reduce the number of euthanized animals at our shelter. However, from time to time, an animal may die within the shelter; an animal may have to be euthanized due to aggression, deemed dangerous by the courts and other related examples. In such rare cases, the animals must be properly disposed of at the county landfill. The shelter does have a large freezer to store the animals to avoid numerous trips each month. <u>Total in February</u> (0) Hour

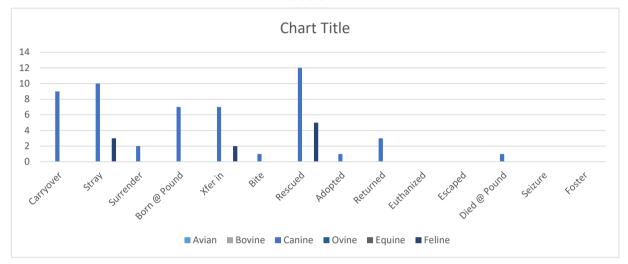
<u>Court:</u> In cases where the Officers attempt to resolve the animal code related issues fails, the animal owner/caretaker shall be issued a Summons to appear in court. <u>Total in February (0)</u> **Hours** 

<u>Kennel Inspections:</u> Each week the Officers make kennel inspections within our shelter. They are looking for cleanliness, missing screws and/or hardware, sharp objects that could cut or injure the animals and/or possible safety and/or injury potentials to the staff and animals. <u>Total in February (0) Hour</u>

<u>Canine Shots:</u> Whenever needed, the Officers will provide shots to the canines within the shelter. This is based on the number of canines in the shelter. <u>Total in February (0.5) Hours</u>

<u>Shelter Related:</u> The Officers provide support to the pound attendants and the Adoption/Rescue Coordinator at the shelter. This includes, but is not limited to, animal transports, animal feed from the storage bins to the shelter, transfer cleaning chemicals from the outside building to inside the shelter and many other related issues as an example. <u>Total in February (93.5) Hours</u>

## Sussex County Animal Control Monthly Intake Report February 2018



|        | Carryover | Stray | Surrender | Born @ Pound | Xfer in | Bite | Rescued | Adopted | Returned | Euthanized | Escaped | Died @ Pound | Seizure | Foster |
|--------|-----------|-------|-----------|--------------|---------|------|---------|---------|----------|------------|---------|--------------|---------|--------|
| Avian  | 0         | 0     | 0         | 0            | 0       | 0    | 0       | 0       | 0        | 0          | 0       | 0            | 0       | 0      |
| Bovine | 0         | 0     | 0         | 0            | 0       | 0    | 0       | 0       | 0        | 0          | 0       | 0            | 0       | 0      |
| Canine | 9         | 10    | 2         | 7            | 7       | 1    | 12      | 1       | 3        | 0          | 0       | 1            | 0       | 0      |
| Ovine  | 0         | 0     | 0         | 0            | 0       | 0    | 0       | 0       | 0        | 0          | 0       | 0            | 0       | 0      |
| Equine | 0         | 0     | 0         | 0            | 0       | 0    | 0       | 0       | 0        | 0          | 0       | 0            | 0       | 0      |
| Feline | 0         | 3     | 0         | 0            | 2       | 0    | 5       | 0       | 0        | 0          | 0       | 0            | 0       | 0      |

| ACTIVE CASES | CANINE | 19 | FELINE | 0 | EQUINE | 0 | Bovine | 0 | Ovine | 0 |
|--------------|--------|----|--------|---|--------|---|--------|---|-------|---|

| <b>TOTALS</b> | 35       | ( |
|---------------|----------|---|
| MILEAGE       |          |   |
| UNIT 6        | 1,575    | D |
| UNIT 7        | 2,242    |   |
| TOTALS        | 3,817.00 |   |
| SUMMONS       | 0        |   |

Calls

Diesel Gas

## Month: February 2018

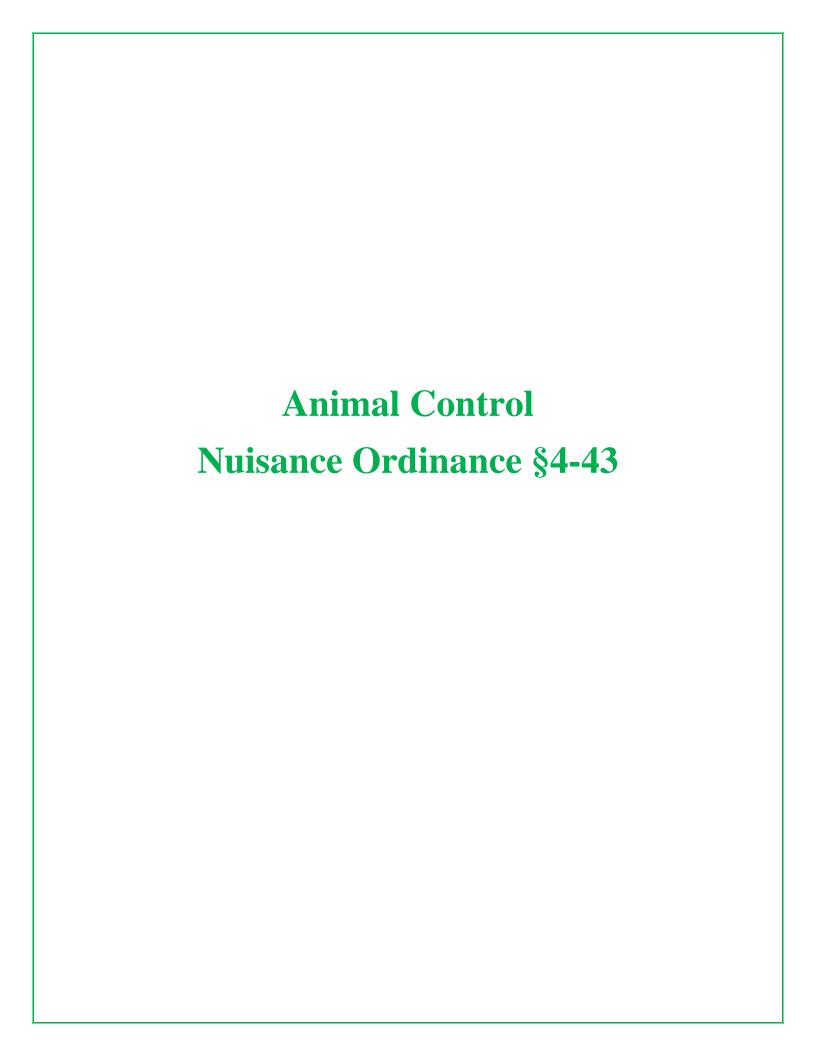
| Date  | Admin | Patrol | # of  | In house | In house | Complaints | Welfare | Rabies/Lic | Phone Calls | Invest | Follow up | Summons | After Duty | Training | Rabies | Equip/Shelter | Vet | Landfill | Court | Kennel   | Canine | Shelter |
|-------|-------|--------|-------|----------|----------|------------|---------|------------|-------------|--------|-----------|---------|------------|----------|--------|---------------|-----|----------|-------|----------|--------|---------|
|       |       |        | calls | calls    | assists  |            | Check   | Check      | In/Out      |        | visit     |         | Cases      |          | Clinic | Maint.        |     |          |       | Inspect. | Shots  | Related |
| 1     | 9     | 2      | 1     |          |          | 1          | 1       | 1          | 1           |        | 0.5       |         | 3          |          |        | 0.5           |     |          |       |          |        |         |
| 2     | 8     | 4.5    | 1     |          |          | 2          |         |            | 0.5         | 1      |           |         |            |          |        |               |     |          |       |          |        |         |
| 3     |       |        |       |          |          |            |         |            |             |        |           |         |            |          |        |               |     |          |       |          |        |         |
| 4     |       |        |       |          |          |            |         |            |             |        |           |         |            |          |        |               |     |          |       |          |        |         |
| 5     | 4     | 1      | 2     | 1        |          | 4          |         |            | 1.5         |        |           |         |            |          |        |               |     |          |       |          |        | 5.5     |
| 6     |       | 2.5    | 1     |          |          | 3          | 0.5     | 0.5        | 0.5         |        |           |         |            | 0.5      |        | 0.5           |     |          |       |          |        |         |
| 7     |       | 2      | 3     |          |          | 3          |         |            |             |        |           |         |            |          |        |               |     |          |       |          |        | 11      |
| 8     |       |        | 1     |          |          | 1          |         |            |             |        |           |         |            |          |        |               |     |          |       |          |        | 15.5    |
| 9     | 2     |        | 1     |          |          | 2.5        |         |            |             |        |           |         | 1          |          |        |               |     |          |       |          |        | 11.5    |
| 10    |       |        |       |          |          |            |         |            |             |        |           |         |            |          |        |               |     |          |       |          |        |         |
| 11    |       |        |       |          |          |            |         |            |             |        |           |         |            |          |        |               |     |          |       |          |        |         |
| 12    |       |        |       | 3        |          | 3          |         |            | 1           |        |           |         |            |          |        | 1             |     |          |       |          |        | 8       |
| 13    |       |        |       | 1        |          | 1          | 0.5     | 0.5        | 1           |        | 1         |         |            |          |        |               |     |          |       |          |        | 8       |
| 14    |       |        |       | 1        |          | 1          | 2       |            | 0.5         |        | 1         |         |            |          |        |               |     |          |       |          |        | 8       |
| 15    |       |        |       | 1        |          | 1.5        |         |            |             |        |           |         |            |          |        |               |     |          |       |          |        | 12      |
| 16    |       |        |       |          |          | 1.5        |         |            | 1           |        |           |         |            |          |        |               | 1   |          |       |          |        | 8       |
| 17    |       |        |       |          |          |            |         |            |             |        |           |         | 2.5        |          |        |               |     |          |       |          |        |         |
| 18    |       |        |       |          |          |            |         |            |             |        |           |         |            |          |        |               |     |          |       |          |        |         |
| 19    | 3     |        |       |          |          |            |         | 0.5        |             |        |           |         |            |          |        |               |     |          |       |          |        |         |
| 20    | 7.5   | 2      |       | 2        |          | 2          |         |            |             |        |           |         |            |          |        |               |     |          |       |          |        | 4       |
| 21    | 11.5  | 1.5    | 1     |          |          | 1          | 0.5     | 0.5        |             |        | 1         |         |            |          |        |               | 1   |          |       |          |        |         |
| 22    | 9     | 4      | 1     |          |          | 1          |         |            | 1           |        |           |         |            |          |        |               |     |          |       |          |        |         |
| 23    | 8     | 3.5    | 2     |          |          | 2          |         |            | 0.5         |        | 1         |         |            |          |        |               |     |          |       |          |        | 1       |
| 24    | 3     |        |       |          |          |            |         |            |             |        |           |         |            |          |        |               |     |          |       |          |        |         |
| 25    | 5     |        |       |          |          |            |         |            |             |        |           |         | 1.5        |          |        |               |     |          |       |          |        |         |
| 26    | 5     | 2      | 2     |          |          | 2.5        |         | 1          | 1           |        |           |         |            |          |        |               |     |          |       |          |        | 1       |
| 27    | 8     | 2      | 3     | 1        |          | 3.5        |         |            | 1           |        |           |         | 2.5        |          |        |               |     |          |       |          | 0.5    |         |
| 28    | 8     | 3      | 2     |          |          | 2          |         |            | 0.5         |        | 0.5       |         |            |          |        |               |     |          |       |          |        |         |
| 29    |       |        |       |          |          |            |         |            |             |        |           |         |            |          |        |               |     |          |       |          |        |         |
| 30    |       |        |       |          |          |            |         |            |             |        |           |         |            |          |        |               |     |          |       |          |        |         |
| 31    |       |        |       |          |          |            |         |            |             |        |           |         |            |          |        |               |     |          |       |          |        |         |
| Total | 91    | 30     | 25    | 10       | 0        | 38.5       | 4.5     | 4          | 11          | 1      | 5         | 0       | 10.5       | 0.5      | 0      | 2             | 2   | 0        | 0     | 0        | 0.5    | 93.5    |

Admin will include: Paperwork, County Admin Office, Treasurers Office

Training will include Monthly Meetings

## Canines/Felines Rescued or Transferred 1-Feb

|               |              | Total of 12 Canines                                   |
|---------------|--------------|---|
|               |              | Total of 5 Felines                                    |
|               |              |   |
| Intake Number | Name         | Rescue Orginazation/Animal Shelter                    |
| 1-18021501    | Martha       | Richmond SPCA, 2519 Hermitage Rd., Richmond, VA 23220 |
| 2-18022003    | Kahlua       | Richmond SPCA, 2519 Hermitage Rd., Richmond, VA 23220 |
| 3-18022004    | Morgan       | Richmond SPCA, 2519 Hermitage Rd., Richmond, VA 23220 |
| 4-18022601    | Chandler     | Richmond SPCA, 2519 Hermitage Rd., Richmond, VA 23220 |
| 5-18022602    | Minni        | Richmond SPCA, 2519 Hermitage Rd., Richmond, VA 23220 |
| 26-18020201   | Pino         | Richmond SPCA, 2519 Hermitage Rd., Richmond, VA 23220 |
| 27-18020202   | Dino         | Richmond SPCA, 2519 Hermitage Rd., Richmond, VA 23220 |
| 28-18020203   | Gino         | Richmond SPCA, 2519 Hermitage Rd., Richmond, VA 23220 |
| 29-18020204   | Rino         | Richmond SPCA, 2519 Hermitage Rd., Richmond, VA 23220 |
| 30-18020205   | Tina         | Richmond SPCA, 2519 Hermitage Rd., Richmond, VA 23220 |
| 31-18020206   | Bina         | Richmond SPCA, 2519 Hermitage Rd., Richmond, VA 23220 |
| 32-18020207   | Nina         | Richmond SPCA, 2519 Hermitage Rd., Richmond, VA 23220 |
| 18-18012201   | Dixie        | Richmond SPCA, 2519 Hermitage Rd., Richmond, VA 23220 |
| 35-18020601   | Shooter      | Richmond SPCA, 2519 Hermitage Rd., Richmond, VA 23220 |
| 45-18022105   | Hank Brownie | Richmond SPCA, 2519 Hermitage Rd., Richmond, VA 23220 |
| 47-18022604   | Wolfie       | Richmond SPCA, 2519 Hermitage Rd., Richmond, VA 23220 |
| 40-18021701   | Cheeto       | New Leash K-9, 20 Downer Lane Hampton Va 23666        |
|               |              |   |
|               |              |   |
|               |              |   |



### Sec. 4-43. Animals that create a public nuisance.

- (a) All owners of animals shall exercise proper care and control of their animals to prevent them from becoming a public nuisance. Animals that are not properly cared for or controlled shall constitute a public nuisance when they unreasonably interfere with the peaceful enjoyment of property or when they create unsafe conditions.
  - (b) A public nuisance shall include, but is not limited to, the following acts:
  - (1) Chasing, threatening, harassing or otherwise acting in an aggressive manner toward persons, bicyclists or pedestrians on any public or private property not owned or controlled by the owner on two or more separate occasions.
  - (2) Chasing, threatening, harassing or injuring livestock, poultry or other domestic, companion, wild or exotic animals on two or more occasions, unless such livestock, poultry or other domestic, companion, wild or exotic animal is trespassing.
  - (3) Biting a person so as to cause physical injury on two or more separate occasions without provocation unless in response to an actual threat to the person or property of the owner.
  - (4) Damaging real or personal property of a person other than the owner on two or more occasions.
  - (5) Overturning trash containers and scattering trash on any property not owned or controlled by the owner on two or more occasions within a 12-month period.
  - (6) Habitually running at large because the owner has allowed his animal to run at large on property not his own, three or more times within a 12-month period.
  - (7) Producing conditions offensive or dangerous including but not limited to:
    - a. Keeping excessive numbers of animals or keeping animals in unsanitary living conditions;
    - b. Maintaining animal containers or cages attracting insects, rodents or other pests;
    - c. Harboring unvaccinated animals; and
    - d. Allowing odors created by animals to emanate beyond the owner's property.
  - (c) This section shall not apply to:
  - (1) Livestock, poultry or other farm animals;
  - (2) Any person engaged in law enforcement or search and rescue activities;
  - (3) Any person engaged in a supervised obedience training class or show;
  - (4) Any person engaged in formal sanctioned field trials;
  - (5) Any person engaged in lawful hunting with dogs;

- (6) Any person engaged in bona side hunting or field trial dog training; and
- (7) Any person engaged in farming activities on a farm located in the county.

For the purposes of this section, the term "engaged" means the time that a person is actively conducting or participating in the named activity.

- (d) In accordance with Code of Virginia, § 3.2-6543, there is hereby imposed a civil penalty for a violation of this section of \$75.00 for the first violation and \$150.00 for all subsequent violations. An animal control officer or law enforcement officer may issue a summons for such violation. Any person summoned or issued a ticket for a violation may make an appearance in person or in writing by mail to the treasurer of the county prior to the date fixed for trial in court. Any person so appearing before the treasurer may enter a waiver of trial, admit liability, and pay the applicable civil penalty.
- (e) In addition to any civil penalty, if any animal is a public nuisance, the county may file an action to enjoin the owner from continuing to allow such nuisance to continue. In such proceeding, the county may ask for all appropriate relief, including but not limited to:
  - (1) Seizure and impoundment of such animal at the expense of the owner;
  - (2) Contempt sanctions against the owner;
  - (3) Confiscation of the animal;
  - (4) Mandatory construction or use of proper confinement; and
  - (5) Punitive damages.
- (f) Any person who owns or is the custodian of any animal that has been adjudged to be a nuisance pursuant to this section by the general district court and who appeals that decision to the circuit court shall be responsible for the costs associated with the impounding of the animal by the animal control officer. The animal control officer shall confine such animal as provided by this chapter during the pendency of the appeal to prevent a reoccurrence of the nuisance. If on appeal the circuit court determines that the animal is not a nuisance, no such costs for the impounding of the animal shall be imposed.