Sussex County Board of Supervisors Meeting Thursday, May 17, 2018 – 7 pm General District Courtroom – Sussex Judicial Center 15098 Courthouse Road, Sussex VA 23884

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| 1. | Commencement |
| 1.01 | Call to Order/Determine Quorum |
| 1.02 | The Invocation |
| 1.03 | The Pledge of Allegiance |
| 1.04 | Agenda Amendment(s) |
| 1.05 | Approval of Regular Agenda |
| 2. | Approval of Consent Agenda |
| 2.01 | Minutes of April 5, 12, 19, and 26, 2018 Meetings |
| 2.02 | Warrants and Vouchers |
| 2.03 | Resolution of Recognition of Sussex Central High School Honor Graduates |
| 2.00 | resolution of recognition of Sussen Contral ringin school rionof Claudines |
| <u>3.</u> | Recognitions/Awards |
| 3.01 | Resolution: Recognizing the Honorable Onnie L. Woodruff |
| 4 | |
| 4. | Public Hearing VDOT Secondary Section Construction and Budget |
| 4.01 | VDOT Secondary System Construction and Budget |
| | Public Comments |
| 4.00 | Board Comments |
| 4.02 | Action on Public Hearing Item (if any) |
| <u>5.</u> | Appointments - none |
| 4 | A ation Itama |
| 6. 6.01 | Action Items Companyatory Leave Bolones |
| 0.01 | Compensatory Leave Balance |
| <u>7.</u> | Report of Departments |
| 7.01 | Treasurer's Report – for information only |
| 7.02 | Housing Department Report – for information only |
| 7.03 | Community Development Report – for information only |
| 7.04 | Environmental Inspections – for information only |
| | |
| 8. | <u>Citizens' Comments</u> (8 pm) |
| 9. | <u>Unfinished Business</u> – none |
| 10. | New Business – none |
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11. Board Members Comments11.01 Blackwater District

- 11.02 Courthouse District
- 11.03 Henry District
- 11.04 Stony Creek District
- 11.05 Wakefield District
- 11.06 Waverly District

12. Closed Session

- 12.01 Convene to Closed Session
 - a. Personnel Matters, discussion, consideration, or interviews of prospective candidates for employment; assignment, appointment, promotion, performance, demotion, salaries, disciplining, or resignation of specific public officers, appointees, or employees of any public body, applicable Va. Code Section §2.2- 3711(A)1
- 12.02 Reconvene to Open Session
- 12.03 Certification
- 12.04 Action Resulting from Closed Session (if any)

13. Recess/Adjournment

- 13.01 Recess/Adjournment
- 13.02 Regular Meeting, Thursday, June 21, 2018 @ 7 p.m., General District Courtroom Sussex Judicial Center, 15098 Courthouse Road, Sussex VA 23884

At a Special Meeting of the Sussex County Board of Supervisors Held in the General District Courtroom on Thursday, April 5, 2018 at 5 pm

BOARD MEMBERS PRESENT

Keith C. Blowe C. E. Fly, Sr. Alfred G. Futrell Susan B. Seward John A. Stringfield Rufus E. Tyler, Sr.

STAFF PRESENT:

Vandy V. Jones, III, County Administrator
Danielle Powell, Interim County Attorney
Millard P. Stith, Independent Consultant
Deste J. Cox, Chief Deputy Treasurer
Brenda H. Drew, Housing Coordinator
Ernest Giles, Sheriff
Kelly W. Moore, Interim Finance Supervisor
Timmy Sloan, Jr., Department of Social Services
Jenell L. Whitfield, Secretary I/Receptionist
Shilton R. Butts, Assistant to the County Administrator/
Deputy Clerk to the Board

Item 1. Call to Order/Determine Quorum (5:18 p.m.)

The April 5, 2018 Special meeting (Budget Work Session) of the Sussex County Board of Supervisors was called to order by Vice Chairman Blowe.

Item 2. The Invocation

The Invocation was offered by Supervisor Stringfield.

Item 3. The Pledge of Allegiance

The Pledge of Allegiance was recited by all.

Item 4. Agenda Amendments

There were no agenda amendments.

Item 5. Approval of Regular Agenda

ON MOTION OF SUPERVISOR TYLER, seconded by SUPERVISOR STRINGFIELD and carried: RESOLVED that the Sussex County Board of Supervisors hereby approves

the April 5, 2018 agenda as presented.

Voting aye: Supervisors Blowe, Futrell, Stringfield, Tyler

Voting nay: none

Absent during vote: Supervisor Seward

Absent: Supervisor Fly

Chairman Seward arrived at 5:23 p.m.

Item 6. FY2019 Budget Work Session

County Administrator Jones stated that the main purpose of this Budget Work Session was regarding health insurance. He stated that an action was needed to allow staff time to order proper materials to send to employees to meet the mandated Open Enrollment period and meet the deadline of May 15, 2018.

County Administrator Jones gave a brief overview of the health insurance. County Administrator Jones advised that there had been an increase of \$72,600.00; however, this increase was less than last year's increase. A breakdown of the costs associated with the Local Choice Plan Options offered: (Key Advantage Expanded, (2) Key Advantage 500, and (3) the High Deductible Health Plan.

There was discussion of different insurance options.

County Administrator Jones advised that the budget presented to the Board of Supervisors included the County absorbing costs of the health insurance increase.

Local Choice Plan Option handouts were provided to the Board members.

ON MOTION OF SUPERVISOR STRINGFIELD, seconded by SUPERVISOR TYLER and carried: RESOLVED that the Sussex County Board of Supervisors hereby approves funding the employees' health insurance at 100% for FY2019.

Voting aye: Supervisors Blowe, Futrell, Seward, Stringfield, Tyler

Voting nay: none

Absent: Supervisors Fly

At the request of Vice Chairman Blowe, the Board began review of the FY2019 Proposed Budget packets that were provided to the Board at an earlier meeting.

There was discussion of the clarification of the Unassigned Fund Balance. Ms. Kelly Moore, Interim Finance Supervisor, stated that the funds in the Unassigned Fund Balance are the funds that will be used from the Designated Funds to balance the current budget. Ms. Moore further stated that the Unassigned Fund Balance are funds that the County already have in the old Fund Balance that's being used to balance this budget. The funds have a specific designation that's already built in the budget.

There was discussion of funding and purchasing options for the fire truck for Wakefield, the Social Service Christmas Program (Angel Tree program), the Faith Based Coalition, the Blackwater Regional Library, Sussex County Young Men's Athletic Club, Inc. (SCYMAC), and Save-A-Seed.

It was requested to have the Faith Based Coalition, Miles B. Carpenter Museum and Save-A-Seed attend the April 12, 2018 Budget Work Session along with Sussex County Public Schools, the Improvement Association, Wakefield Volunteer Fire Department and the Virginia Cooperative Extension.

County Administrator Jones stated the schools requested level funding; however, there was an increase of \$5,000.00 for a shared IT position. The salary for the IT position had increased in the last three (3) budget cycles; however, it was never reflected in the County's budget. The \$5,000.00 reflects the increases.

There were discussion of Chowan Basin Soil & Water Conservation's budget increase. The County was previously credited for in-kind donations for providing office space for Chowan Basin. Chowan Basin acquired new office space. They are no longer utilizing office space in the County's Office building. The increase is due to Chowan Basin no longer receiving the in-kind donation credit.

There was also discussion of setting aside funding each year to build the Reserve Fund as well as setting aside funding for fire trucks.

There was discussion regarding the Sussex Service Authority. The water for Stony Creek has reached its capacity. Vice Chairman Blowe stated that the State has specific rules and requirements. Water rates can only be raised to a certain percentage at a time over a designated period of time. Vice Chairman Blowe requested the Board to consider directing Administration to work with the Sussex Service Authority to develop the partnership needed to help with this matter.

There was brief discussion regarding the increase in the Commonwealth's Attorney budget. County Administrator Jones stated that the increase was due to the need for a position to review the footage that comes in from the body cameras. County Administrator Jones noted that at the General Assembly, bills were put forth to require the localities to fund a certain amount of positions to review film footage.

County Administrator Jones asked the Board to inform staff of any questions they have regarding the budget prior to the April 12, 2018 Budget Work Session (Special Meeting.)

Item 7. Citizens' Comments (7:27 p.m.)

Comments were heard from Kevin Bracy (Courthouse District) regarding budget requests items and accountability.

Item 8. Adjournment

ON MOTION OF SUPERVISOR BLOWE, seconded by SUPERVISOR STRINGFIELD and carried: RESOLVED that the April 5, 2018 Special Meeting of the Sussex County Board of Supervisors is hereby adjourned at 7:32 p.m.

Voting aye: Supervisors Blowe, Futrell, Seward, Stringfield, Tyler

Voting nay: none Absent: Supervisor Fly

Item 8.1 Next Meeting

The next Special meeting of the Board of Supervisors will be held on Thursday, April 12, 2018 at 5 p.m. in the Judicial Center - General District Courtroom, 15098 Courthouse Road, Sussex, VA 23884.

The next regular Board of Supervisors regular meeting will be held on Thursday, April 19, 2018 at 7 p.m. in the Judicial Center - General District Courtroom, 15098 Courthouse Road, Sussex, VA 23884.

At a Special Meeting of the Sussex County Board of Supervisors Held in the General District Courtroom on Thursday, April 12, 2018 at 5 pm

BOARD MEMBERS PRESENT

Keith C. Blowe C. E. Fly, Sr. Alfred G. Futrell Susan B. Seward John A. Stringfield Rufus E. Tyler, Sr.

STAFF PRESENT:

Vandy V. Jones, III, County Administrator

Danielle Powell, Interim County Attorney

Millard P. Stith, Independent Consultant

John Broderick, Director of Finance & Business Operations for Public Schools

Deste J. Cox, Chief Deputy Treasurer

Brenda H. Drew, Housing Coordinator

Julius Hamlin, Director of Instructions

Arthur Jarrett, Superintendent of Sussex County Public Schools

Ernest Giles, Sheriff

James Mason, Virginia Cooperative Extension

Kelly W. Moore, Interim Finance Supervisor

Lyndia P. Ramsey, Commonwealth Attorney

Timmy Sloan, Jr., Sussex Social Services Department

Jenell L. Whitfield, Secretary I/Receptionist

Shilton R. Butts, Assistant to the County Administrator/

Deputy Clerk to the Board

Item 1. Call to Order/Determine Quorum

The April 12, 2018 Special meeting (Budget Work Session) of the Sussex County Board of Supervisors was called to order by Chairman Seward.

Item 2. The Invocation

The Invocation was offered by Supervisor Stringfield.

Item 3. The Pledge of Allegiance

The Pledge of Allegiance was recited by all.

Item 4. Agenda Amendments

There were no agenda amendments.

Item 5. Approval of Regular Agenda

ON MOTION OF SUPERVISOR TYLER, seconded by SUPERVISOR BLOWE and carried: RESOLVED that the Sussex County Board of Supervisors hereby approves the April 12, 2018 agenda of the Special Meeting as presented.

Voting aye: Supervisors Futrell, Seward, Stringfield, Tyler

Voting nay: none

Absent: Supervisors Blowe, Fly

Item 6. FY2019 Budget Work Session

Item 6.1 Sussex County Public Schools

County Administrator Jones stated that this second Budget Work Session was basically designated for Outside Agencies.

County Administrator Jones noted that Dr. Jarrett (Superintendent of the Public Schools), Mr. John Broderick (Director of Finance & Business Operations), and Mr. Julius Hamlin (Director of Instructions) were present to answer and/or explain any questions.

Dr. Jarrett stated that the School Board is requesting is \$7,994,170.00 which is level funding for FY2019.

There was discussion regarding the Pre-K and 4 Year Old Waiting List. Dr. Jarrett stated that the majority of the students on the list were served. Only three (3) or (4) children may not have been served.

There were questions and discussions regarding whether the funding that the County provides for the Improvement Association can be given directly to the school; the school, in turn, would allocate the funding to the Improvement Association for the Head Start Program.

Dr. Jarrett stated that the School Division and the Improvement Association, specifically the Head Start program, have been working together, in tandem, to serve the needs of the 4 year old children in the entire County of Sussex. Dr. Jarrett also stated that the Sussex County School Board is a sovereign Board unto itself. It's governed, creates policies and governs the schools. Under the Constitution of the Commonwealth of Virginia, the School Board cannot levy or collect taxes. Therefore, the School Board has to come to the Board of Supervisors, which is a funding Board—to appropriate funding to the School Board. The School Board is not an appropriating Board. If the Board of Supervisors provides funding to the School Board for the Head Start Program or other organizations, it would be beyond what the School Board can do legally.

Dr. Jarrett stated that some school divisions who have an actual Head Start program, have to apply for a grant, get approved and funding is appropriated to the school division. However, Sussex County School Board did not apply for the grant, the Improvement

Association applied and was granted the grant. Only one (1) grant will be given for a region—in which the Improvement Association has that grant.

There was also discussion regarding the drop in the "Other Revenue" line item. Dr. Jarrett explained that the line item was reduced due to the School Board requesting a grant from Virginia State University. Each year this line item will be reduced.

There was an inquiry of the base pay for beginning teachers. Dr. Jarrett stated the base pay for teachers is approximately \$43,000.00 for State certified teachers. There are approximately eight (8) teachers with provisional licensures who have three (3) years to get certification. Dr. Jarrett gave a brief description of the process of teachers with provisional licenses obtaining their professional licensure.

There was inquiry regarding State reimbursement to the School Division for Average Daily Membership (ADM). Dr. Jarrett stated that it varies from school to school, depending upon what the school's basic rate is. Sussex's rate is approximately \$9,000.00 per child. Dr. Jarrett also stated that it varies from year to year and district to district based on the composite index, the amount of taxes collected each year in the locality, wherein a formula is used to determine the rate.

There were discussions regarding programs at Rowanty Vocational Technical Center ("Rowanty") and other schools. Dr. Jarrett stated that programs at Rowanty are updated annually. Sussex has students attending John Tyler Community College, Appomattox Regional Governor School, and Richard Bland College. There are approximately 14-15 students in dual enrollment.

Item 6.2 Outside Agencies

Copies of the Outside Agencies requests of the organizations were provided to the Board members.

The Improvement Association

Supervisor Tyler made a disclosure that the Virginia State and Local Government Conflict of Interests Act requires that he makes disclosure of certain interests in order to participate in a transaction which otherwise affects his personal interest as a member of certain defined groups.

Therefore, Supervisor Tyler made the following disclosure:

- 1. The transaction involved is the adoption of the budget.
- 2. I have a personal interest in the Improvement Association and the Association receives funding in the budget.
- 3. I am a member of a group of three or more persons, the members of which are affected by this transaction, namely the budget.
- 4. I affirmatively state that, notwithstanding my personal interest, and the effect it may have on the aforementioned group, I am able to participate in the transaction

fairly, objectively, and in the public interest.

The disclosure will be placed in the file.

Ms. Loretta Miller, the Head Start Program Director, gave a brief presentation on the Head Start Program. Ms. Miller stated that Improvement Association is a non-profit, community action agency that was organized in 1968. She announced that to commemorate being in the County 50 years and serving in its capacity, a Community Action Day has been scheduled for Saturday, May 19, 2018 at the Jessica A. Moore Foundation, located in Waverly, Virginia, from 10:00 a.m. – 1:00 p.m. and at the Jefferson Elementary School Grounds from 3:00 p.m. – 6:00 p.m. Everyone was welcomed to attend.

The Honorable Charlie Caple, Jr. and Ms. Laverne Ford of the Improvement Association Board of Directors were present as well.

Ms. Miller reviewed the Improvement Association's mission, goals, programs, and curriculums.

Ms. Miller stated funding was allotted to help individuals with homelessness situations (or to avoid homelessness) and emergency situations. Ms. Miller also stated that 18 households and 41 individuals were served. Children, from grades 6-12, were helped through the Project Discovery Program. And, the Improvement Association was professionally able to serve at least 90 disadvantaged children in the community.

Ms. Miller stated that the Improvement Association focuses on Early Childhood Education. The Improvement Association teachers have, at minimum, a Bachelor's Degree in Early Childhood Education. The teachers are required to complete home visits at least twice a year. Sussex County Head Start program services 64 children and families and provides services for 147 households.

Ms. Mary Barraclough discussed how the Improvement Association is working in alignment with the school system. Ms. Barraclough noted that funding received for the Head Start Program has a 20% match. The majority of the match is from the public school system in transportation.

It was stated that the in kind donation for the school system has never been forwarded to the Improvement Association backed with documentation to record in the ledger. They can only record documentation that substantiates costs. The 20% match is determined by the total amount of grant for all localities, divided by the number of children (262) served in the total area, which gives a cost of approximately \$8,000.00 per child. The \$8,000 per child multiplied by the 64 children will give the amount for Sussex which equals the 20% match of that amount.

There were discussion regarding the Feed Program. The Feed Program is a USDA provision of classroom space for feeding children. The schools send a monthly invoice with how many children were fed. Yearly totals are calculated for breakfast, lunch, and staff for reimbursement of meals. It was stated that it's not a 100% reimbursement.

The Improvement Association has requested a \$47,000.00 increase from the County. The increase is for teachers' salaries and fringe benefits. The Improvement Association teachers are making less and having to do more.

During discussions, it was noted that the County needs full disclosure of what the County is providing the Improvement Association.

Virginia Cooperative Extension

County Administrator Jones noted that Ms. Shevonne Newby, the Family and Consumer Services Extension Agent, and the Director were unable to be in attendance. Mr. James Mason, the 4-H Agent, was present to answer any questions.

Mr. Jones gave a brief overview of the Virginia Cooperative Extension. He stated that the Virginia Cooperative Extension has been in Sussex for a number of years. The Agriculture and Natural Resources ("ANR") Agent position became vacant due to a retirement. The State didn't fill the position at that time. The local Extension Agency was informed by the State that they would provide some funding for the ANR Agent position—who would be a shared agent with Surry County. In addition to the ANR Agent position, they also wanted an ANR Program Assistant position. The ANR Program Assistant position, while not being a full ANR Agent position, will be trained in that position, to cover when the ANR Agent wasn't at a location, so that each location will have 5-day coverage.

County Administrator Jones stated that level funding has been provided to the Virginia Cooperative Extension for the last couple of years at approximately \$70,000.00 in consideration of possibly filling the ANR Agent position. Even though there have level funding provided, the County has only been billed for services used. The request before the Board now is approximately \$78,508.00.

Wakefield Volunteer Fire Department

County Administrator Jones stated that Wakefield Volunteer Fire Department ("VFD") request is in regards to the CIP portion of the budget for the new fire truck. The Wakefield VFD chief was present to answer any questions.

There was discussion of using the \$50,000.00 to purchase breathing apparatus, at which time it was stated that a fire truck wasn't needed. The Chief explained that the manufacturers went out of business. Parts could not be purchased.

There was discussion of options of purchasing the fire truck: paying cash up front or entering an annual lease agreement for three (3) years at approximately \$180,000.00 per year with an interest of approximately \$39,000.00 per year.

County Administrator Jones stated that he would have the actual numbers after he reviews the specifications that had just recently been given to him.

There was also discussion for the County to start setting aside money to purchase fire trucks every three (3) years.

Faith Based Coalition

Mr. Robert Hamlin thanked the Board for the funding previously provided. Mr. Hamlin gave a brief overview of the short and long term goals for the Faith Based Coalition. Mr. Hamlin noted that one (1) of the goals was to build a multi-purpose building in the County and a reorganization of the Faith Based Coalition Board.

Mr. Hamlin provided a breakdown of monies that were spent from the funding provided by the County received in September 2017. Some of those items were: held a Sex Trafficking Seminar (\$2,075); assisted Sussex County High School Football Team in playoff (\$1,000); worked with Senior Sisters for Females for sanitary purposes in school (\$140); helped Social Services with Angel Tree Program (\$593.11); renewed State licenses (amount was inaudible); supplies (\$90.28); paid for post office box (\$32); paid for post office box for year (amount was inaudible); donated to Save-A-Seed for Summer Camp (\$250); supplies (\$47).

Mr. Hamlin stated that the Faith Based Coalition still had approximately \$2,295.22 of the funding from the County. He also noted that the Faith Based Coalition was in the process of changing their name.

Save-A-Seed

Ms. Carolyn Cooper-Wright provided an overview of how Save-A-Seed originated, their purpose and mission. Ms. Cooper-Wright stated Save-A-Seed was primarily a youth program. A narrative was provided with the budget request.

Ms. Cooper-Wright noted some the programs/events provided by Save-A-Seed that the youth participated in to include: summer camp, Swim RVA, sponsored trip to Pocahontas State Park; attended gym; partnered with Wakefield 4-H Center; participated in the Farmer's Market; and, the youth help beautify property.

Miles B. Carpenter Museum

Ms. Shirley Eley, Director of the Miles B. Carpenter Museum, was unable to attend the meeting and asked Ms. Thelma Wyatt to attend in her stead. However, Ms. Wyatt had a prior engagement and had to depart the meeting early.

Item 6.3 General Budget Discussions

County Administrator Jones stated that there was no general agenda, just general discussions of the budget.

There was general discussions regarding General Fund Balance – budget pulling down numbers; Reserve Fund – restore Reserve Fund; Debt Service – reduced due to paying off

debt - roll money; revenue line item for Iluka Resources; exemption of certain companies from Merchant's tax; and Unassigned Fund Balance.

Item 7. Citizens' Comments (8:00)

Citizens' comments were heard from:

- Ora Briggs (Stony Creek District) Inequities within County with recreation; infrastructure of property to assist recreation; children population.
- Kevin Bracy (Stony District) Budget; funding outside agencies.
- Ernest Giles (Waverly District) Taking care of youth; Parks and Recreation revenue; review budget with County.

Item 8. Adjournment

ON MOTION OF SUPERVISOR TYLER, seconded by SUPERVISOR STRINGFIELD and carried: RESOLVED that the April 12, 2018 Special Meeting of the Sussex County Board of Supervisors is hereby adjourned at 8:57 p.m.

Voting aye: Supervisors Blowe, Fly, Futrell, Seward, Stringfield, Tyler

Voting nay: none

Item 8.1 Next Meeting

The next regular Board of Supervisors meeting will be held on Thursday, April 19, 2018 at 7 p.m. in the Judicial Center - General District Courtroom, 15098 Courthouse Road, Sussex, VA 23884.

At a Regular Meeting of the Sussex County Board of Supervisors Held in the General District Courtroom on Thursday, April 19, 2018 at 7 pm

BOARD MEMBERS PRESENT

Keith C. Blowe C. Eric Fly, Sr. Alfred G. Futrell Susan B. Seward John A. Stringfield Rufus E. Tyler, Sr.

STAFF PRESENT:

Vandy V. Jones, III, County Administrator

Jeffrey Gore, Interim County Attorney

Millard P. Stith, Independent Consultant

John Broderick, Director of Finance & Business Operations for Public Schools

Deste J. Cox, Chief Deputy Treasurer

Brenda H. Drew, Housing Coordinator

Ernest Giles, Sheriff

Kelly W. Moore, Interim Finance Supervisor

Onnie L. Woodruff, Treasurer

Shilton R. Butts, Assistant to the County Administrator/

Deputy Clerk to the Board

1. Commencement

1.01 Call to Order/Determine Quorum

The April 19, 2018 meeting of the Sussex County Board of Supervisors was called to order by Chairman Seward.

1.02 The Invocation

The Invocation was offered by Supervisor Fly.

1.03 The Pledge of Allegiance

The Pledge of Allegiance was recited by all.

1.04 Agenda Amendments

County Administrator Jones requested to add under Item 12. Closed Session, as Item 12.02 Discussion concerning a prospective business or industry or the expansion of an existing business or industry where no previous announcement has been made of the business' or

industry's interest in locating or expanding its facilities in the County, pursuant to Code Section 2.2-3711(A)5.

1.05 Approval of Regular Agenda

ON MOTION OF SUPERVISOR TYLER, seconded by SUPERVISOR BLOWE and carried: RESOLVED that the Sussex County Board of Supervisors hereby approves the April 19, 2018 regular agenda inclusive of adding under Item 12. Closed Session, as Item 12.02 Discussion concerning a prospective business or industry or the expansion of an existing business or industry where no previous announcement has been made of the business' or industry's interest in locating or expanding its facilities in the County, pursuant to Code Section 2.2-3711(A)5.

Voting aye: Supervisors Blowe, Fly, Seward, Stringfield, Tyler

Voting nay: none

Absent during vote: Supervisor Futrell

2. Approval of Consent Agenda

ON MOTION OF SUPERVISOR BLOWE, seconded by SUPERVISOR STRINGFIELD and carried: RESOLVED that the Sussex County Board of Supervisors hereby approves the consent agenda to include the Minutes of the March 15, 2018 regular meeting and the Approval of Warrants and Vouchers.

Voting aye: Supervisors Blowe, Fly, Futrell, Seward, Stringfield, Tyler

Voting nay: none

3. Recognition

3.01 Proclamation: April as Fair Housing Month

County Administrator Jones stated that County Administration received a request from Mrs. Brenda H. Drew, Sussex County Housing Coordinator, requesting the Board to adopt a Proclamation declaring the month of April as Fair Housing Month in the County of Sussex, Virginia.

Fifty years ago on April 11, 1968—seven (7) days after the assassination of Dr. Martin Luther King, Jr—President Lyndon Johnson signed the Civil Rights Act of 1968. Title VIII of the 1968 Act is also known as the Fair Housing Act. The Fair Housing Act prohibits discrimination concerning the sale, rental, and financing of housing. Initially, the Fair Housing Act prohibited discrimination because of race, color, religion and national origin. Later, protections from discrimination because of sex, disability and familial status were added.

The month of April has been proclaimed as National Fair Housing Month by the President.

A copy of the resolution was included in the Board packet.

ON MOTION OF SUPERVISOR STRINGFIELD, seconded by SUPERVISOR BLOWE and carried: RESOLVED that the Sussex County Board of Supervisors hereby adopts the resolution proclaiming April as Fair Housing Month, to-wit:

WHEREAS, the County of Sussex, Virginia is joining with the United States Department of Housing and Urban Development (HUD) and other housing agencies in celebrating the anniversary of the National Fair Housing Law, Title VIII of the Civil Rights Act of 1968.

WHEREAS, the County of Sussex, Virginia encourages fair housing through the sales and rentals, as well as, through its housing rehabilitation and first time homebuyer programs.

WHEREAS, discrimination is housing is against the law. No person shall be discriminated against because of race, color, religion, sex, disability, familial status, or national origin in the sale, rental, or advertising of dwelling, in the provisions of brokerages services, or in the availability of residential real estate related transactions.

WHEREAS, if any County of Sussex resident believes he or she has been discriminated against, the resident should contact the County's Housing Coordinator, 233L South County Drive, Waverly Virginia at (804) 834-1302, ext. 28. The County will provide information, counseling, and referral to the appropriate agency if formal complaint needs to be filed.

WHEREAS, the County of Sussex, the State of Virginia, HUD and various local agencies are working together to ensure equal treatment of all citizens. We urge everyone to practice the Fair Housing Law.

NOW, THEREFORE, BE IT RESOLVED, that the Board of Supervisors of the County of Sussex, declare the month of April as Fair Housing Month in the County of Sussex, Virginia.

Voting aye: Supervisors Blowe, Fly, Futrell, Seward, Stringfield, Tyler

Voting nay: none

3.02 Proclamation: Alcohol Awareness Month

County Administrator Jones stated that County Administration received a request from Ms. Pamela McDonald on behalf of District 19 Community Services Board and the Coalition against Alcohol, Nicotine & Drug Under-Age Use (CAAN DUU), for the Sussex County Board of Supervisors to proclaim April as National Alcohol Awareness Month in Sussex County. This annual declaration designates the month of April as an opportunity to raise awareness and provide education regarding alcohol use among youth and adults in our communities.

Alcohol Awareness Month was established in 1987 by the National Council on Alcoholism and Drug Dependence (NCADD) (per the NCADD website).

A copy of the resolution was included in the Board packet.

ON MOTION OF SUPERVISOR BLOWE, seconded by SUPERVISOR STRINGFIELD and carried: RESOLVED that the Sussex County Board of Supervisors hereby adopts resolution proclaiming April as Alcohol Awareness Month, to-wit:

WHEREAS, alcohol is a primary factor in the four (4) leading causes of death for young persons, ages 10-21; and,

WHEREAS, almost **100,000 persons** die each year from alcohol-related causes; drinking and driving crashes, other accidents, falls, fires, alcohol-related homicides and suicides; and,

WHEREAS, approximately 15 million current drinkers in the United States are dependent on alcohol; and,

WHEREAS, adolescents use alcohol more than tobacco or illicit drugs; and,

WHEREAS, young people who begin drinking before age 15 are four times more likely to develop alcohol dependence than those who begin drinking at or after age 21; and,

WHEREAS, alcohol abuse is a major factor in unprotected sex, increasing risk of contracting HIV or other transmitted diseases; and,

WHEREAS, the typical American will see 100,000 beer commercials before he or she turns 18 (that is more than for sneakers, gum and jeans combined); and,

NOW THEREFORE, for all these reasons, the Coalition Against Alcohol, Nicotine & Drug Under-Age Use (CAAN-DUU) in conjunction with District 19 Community Services Board, are asking the residents of the County of Sussex to join us in recognizing this April as National Alcohol Awareness Month.

NOW THEREFORE, BE IT RESOLVED that the Sussex County Board of Supervisors do hereby proclaim April 2018 as National Alcohol Awareness Month in the County of Sussex and call upon all residents, parents, governmental agencies, public and private institutions, businesses, hospitals, schools and colleges in Sussex to support efforts that will increase community awareness and support for individuals and families coping with alcohol addiction in our community.

Voting aye: Supervisors Blowe, Fly, Futrell, Seward, Stringfield, Tyler

Voting nay: none

4. Public Hearing

Chairman Seward entered Public Hearing.

4.01 Fiscal Year 2019 Proposed County Budget

County Administrator Jones gave a brief presentation of the County of Sussex FY2019 Proposed Budget and Capital Improvement Plan. He stated that since the proposed budget, two (2) Budget Work Sessions have been held.

The proposed budget for the Fiscal Year 2019 is \$36,236,768.00 which is an \$849,101.00 (2.39%) increase from Fiscal Year 2018 budget. This amount includes the anticipated State and Federal intergovernmental transfers of funds to the Sussex County Public School System in the amount of \$10,448,244.00.

Notable items in the budget include the two percent (2%) Cost of Living Adjustment of \$129,712.00 for the employees. The health insurance increase of seven percent (7%) which is \$72,600.00.

County Administrator Jones reviewed the Capital Improvement Plan (CIP) for FY2019 which includes: Vehicles (\$830,500.00), Repairs: Buildings & Facilities (\$225,000.00), and Equipment (\$42,000.00) for a total of \$1,097,500.00. Notable projects included in the Capital Improvement Plan are the \$550,000.00 for fire truck and the \$150,000.00 maintenance on the water tower.

The proposed General Fund budget is \$23,177,814.00. The proposed School Board budget is \$18,844,269 which includes the local contributions for operations of \$7,959,170 and \$40,000 to support Information Technology salaries.

A handout was provided to Board members.

Public Comments were heard from:

- Mr. Phillip Perry (Waverly District/SCYMAC) Concerns regarding submittal of budget request and funding.
- Charlene Pope & Jessica Moore (Board representative for Blackwater Regional Library) – Thanked Board for support; discussed various programs; provided packet to Board regarding Return on Investment Statement for the return to localities on investment provided to libraries; brought signatures from patron thanking Board for assistance.
- Anne Joyner (Wakefield District) Adoption and adoption fees; Animal Control
 medical service, agriculture and supply line, Building and Grounds maintenance repair
 line items.
- Gerald Johnson (SCYMAC/Former Sussex County resident) funding for community organizations and SCYMAC.
- Walter Mason (Waverly District) support of SCYMAC.
- Ora Briggs (Stony Creek District) On behalf of Faith Based Coalition (FBC), thanked the Board for contribution for FY2018; requested continued funding for FY2019; discussed FBC assistance to community; working to change FBC identity.

Board Comments were heard from:

- Supervisor Fly Sussex County Public School system; reason Sussex County cost per student is higher.
- Supervisor Tyler Inquired about Sussex School System Absentee rate.
- Supervisor Blowe Discussed positive things being done by the Board and Administration; although increase in budget; however, most funding comes from existing/leftover fund; look at support agencies asking for funding.
- Supervisor Futrell County divided; various recreational organizations

Chairman Seward closed Public Hearing on Fiscal Year 2019 Proposed County Budget.

4.02 Calendar Year 2018 Proposed Tax Rates

Chairman Seward entered Public Hearing for Calendar Year 2018 Proposed Tax Rates.

County Administrator Jones gave a presentation of the Calendar Year 2018 Proposed Tax Rates. Proposed Tax Rates for Calendar Year 2018. He stated that the rates were proposed levy rates. County Administrator Jones stated that there were no changes in the taxes rates for Calendar Year 2018 for the real estate, mobile homes, machinery and tools, merchant's capital, fire & rescue and tangible personal property tax rates.

Mr. Jones gave brief review of the reassessment. He stated that the County currently falls into the former County reassessment six (6) year schedule. The last assessment prior was done in 2012. Last year's reassessment was the last six (6) year assessment. Going forward, there will be a four (4) year assessment schedule. Pearson Appraisals completed the reassessment for the new assessment that's effective for Calendar Year 2018. County Administrator Jones stated that the Proposed levy rates had not changed; however, the assessed value had changed.

There were no Public Comments from citizens.

There were no comments from the Board members.

Chairman Seward closed the Public Hearing on the Tax Levy Rates for Calendar Year 2018.

4.03 Action on Public Hearing Item

There were no actions on the Public Hearing items.

5. Appointments

5.01 Appointments to the Industrial Development Authority (IDA) Board of Directors

County Administrator Jones noted that there was an update to the information provided in the Board packet. There were two (2) reappointments to be made to the Industrial Development Authority (IDA) Board of Directors. Both gentlemen, Messrs. Kevin Bracy and Clyde Johnson were contacted. Mr. Bracy responded that he was willing to serve if reappointed; however, at the time of the distribution of the Board packets, no response was received from Mr. Johnson. Chairman Seward spoke with Mr. Johnson and advised staff that Mr. Johnson was willing to serve if reappointed.

The terms of Mr. Kevin Bracy, 18377 Courthouse Road, Yale, Virginia 23897 and Mr. Clyde Johnson, 427 Jasper Lane, Waverly, Virginia 23890, are due to expire May 15, 2018. Staff recommends that Messrs. Bracy and Johnson be reappointed to the IDA Board of Directors, both with four year terms, expiring May 15, 2022.

ON MOTION OF SUPERVISOR FUTRELL, seconded by SUPERVISOR BLOWE and carried: RESOLVED that the Sussex County Board of Supervisors hereby reappointments Mr. Kevin Bracy, 18377 Courthouse Road, Yale, Virginia 23897 and Mr. Clyde Johnson, 427 Jasper Lane, Waverly, Virginia 23890 to the Industrial Development Authority Board of Directors with four year terms, expiring May 15, 2022.

Voting aye: Supervisors Blowe, Fly, Futrell, Seward, Stringfield, Tyler

Voting nay: none

5.02 Appointments to the Board of Equalization

County Administrator Jones stated that at the Board' March 15, 2018 meeting, the County had undergone a reassessment. As part of the reassessment, the County had to appoint a Board of Equalization.

As previously discussed, the County Code requires the Board of Equalization to be composed of five (5) members, nominated and recommended by the Board of Supervisors and appointed by the Circuit Court.

The five member panel must meet the following requirements: (1) Each member must be a resident of the County; (2) A majority of the board must be freeholders; (3) Thirty percent shall be commercial or residential real estate appraisers, other real estate professionals, builders, developers or legal or financial professionals; and, (4) Each member shall attend and participate in the basic course of instruction given by the Department of Taxation.

County Administrator Jones stated that the residents currently submitted for recommendation are: (1) Mr. Jeffrey Gary, 14044 Courthouse Road, Waverly, VA 23890; (2) Mr. Dennis Mason, 407 East Main Street, Wakefield, VA 23888; (3) Ms. Carla Mayes, 2837 Petersburg Road, Waverly, VA 23890; and, (4) Mr. Jerry Parham, 33117 Sussex Drive, Waverly, VA 23890.

Vice Chairman Blowe inquired about the time frame and process for the Board of Equalization. He stated that he had spoken to Ms. Antoinette Jones. Ms. Jones was present at the Board meeting. To keep from hindering the process and to enable the prospective members to not delay in receiving training, Vice Chairman asked Ms. Jones if she would be willing serve on the Board of Equalization. Ms. Jones agreed.

ON MOTION OF SUPERVISOR BLOWE, seconded by SUPERVISOR TYLER and carried: RESOLVED that the Sussex County Board of Supervisors hereby recommends (1) Mr. Jeffrey Gary, 14044 Courthouse Road, Waverly, VA 23890; (2) Mr. Dennis Mason,

407 East Main Street, Wakefield, VA 23888; (3) Ms. Carla Mayes, 2837 Petersburg Road, Waverly, VA 23890; and, (4) Mr. Jerry Parham, 33117 Sussex Drive, Waverly, VA 23890; and, Ms. Antoinette Jones, 13174 Shands Road, Stony Creek, Virginia 23882 for the Board of Equalization.

Voting aye: Supervisors Blowe, Fly, Futrell, Seward, Stringfield, Tyler

Voting nay: none

6. Action Items

6.01 Tie Breaker Position Compensation

County Administrator Jones stated that at its regular meeting held March 15, 2018, the Board of Supervisors voted (5-1) to begin compensation for the Tie Breaker position for the Board. However, it wasn't clarified whether health insurance benefits and cell phone/stipend would be offered.

It was noted that health insurance benefits costs are \$9,180.00 annually. The stipend for a cell phone is \$600.00 annually.

ON MOTION OF SUPERVISOR TYLER, seconded by SUPERVISOR STRINGFIELD and carried: RESOLVED that the Sussex County Board of Supervisors hereby offers the health insurance benefits and cell phone stipend to the Tie Breaker position should the Tie Breaker opt to use the health insurance benefits and stipend.

Voting aye: Supervisors Futrell, Seward, Stringfield, Tyler

Voting nay: Supervisor Blowe, Fly

6.02 Finance Committee Recommendation – Sheriff's Department Budget

County Administrator Jones stated that at its regular Board of Supervisors meeting held on March 15, 2018, there was discussion regarding various line items in the Sheriff's Department budget. It was recommended to the schedule a Finance Committee meeting to review these items.

A Finance Committee Meeting was held Thursday, March 22, 2018. The Finance Committee provided a report of recommendations for the Sheriff's budget.

Supervisor Fly motioned to approve, seconded by Supervisor Blowe to accept the recommendations of the Finance Committee. Supervisor Fly amended his motion to allow the Board to review line items.

Mr. Onnie L. Woodruff, Treasurer, reviewed the following recommendations:

1. Lease Rental: Marlin Business Bank – MDT Lease Payment

Recommends that the Board appropriate \$41,823.09

2. Maintenance Service Contract: ID Networks for DaPro Record Keeping System

Recommends that the Board appropriate \$20,450.00

3. K-9 Purchase – no action required; resolved at previous Board meeting.

4. Salaries Field Operation

Mr. Woodruff noted that most of the monies were taken from the Salaries Field Operation line item and the Mileage/Gas Budget line item as noted.

Recommends that the Board address salary increases to all departments during regular budget process. No appropriations recommended at this time.

5. Equipment Lease Purchase – E911 Console for new radio system

Recommends that the Board appropriate \$17,874.05. Should have been covered under the PSAP Grant in 2016.

6. Salaries Confinement of Inmates

Recommends that the Board have the Sheriff to provide a list of all promotions based on County pay scale to review annual cost to the account noted. Recommends that the Board address salary increases to all departments during regular budget process. No appropriation recommended at this time.

A total net appropriations of \$80,147.14 was recommended to transfer from Designated Use Fund Balance.

It was recommended for the FYE18 Confinement of Inmates Budget Adjusted (551-510), to transfer \$25,350.00 from Salaries Field Operation to true up accounts listed.

It recommended for FYE18 Field Operations Budget Adjust (512-510), to transfer \$45,649.00 from Salaries Field Operations.

Under Selective Enforcement (514-510), recommends that Board accepts and appropriates DMV Highway Safety Grant FYE18 in the \$16,700 for the expenditure and for the revenue

It is recommended to transfer \$2,670.00 to the Wakefield Operation (515-510) from Mileage/Gasoline (Field Ops) to true up account.

It is recommended to transfer \$10,300 from Mileage/Gasoline (Field Ops) to true up the E911 (516-510) line item.

Under the School Resource Officer line item, Other Pay, was taken from the Salary and Wages from the same account.

Mr. Woodruff stated a total \$70,999.00 is recommended to be transferred from Salaries Field Operation and \$12,970.00 is recommended to be transferred from Mileage/Gas.

A copy of the Notes for the Finance Committee Meeting held on March 22, 2018 with further detail was included in the Board packet.

ON MOTION OF SUPERVISOR BLOWE, seconded by SUPERVISOR FUTRELL and carried: RESOLVED that the Sussex County Board of Supervisors hereby accepts Finance Committee's recommendation to make the adjustments to the Sheriff's Department budget as listed in the report.

Voting aye: Supervisors Blowe, Fly, Futrell, Seward, Stringfield, Tyler

Voting nay: none

6.03 Housing Oversight Board Members Compensation

County Administrator Jones gave a brief review of the Housing Oversight Board. County Administrator Jones stated that at the Housing Oversight Board Meeting held Tuesday, April 10, 2018, the Housing Oversight Board voted and approved to compensate members, who are citizens on the Housing Oversight Board, \$50.00 for attendance at each meeting. Currently, there are two (2) members who are citizens with one (1) vacancy.

Vice Chairman Blowe noted that the compensation for the Housing Oversight Board members was funded from grants not the County's budget.

ON MOTION OF SUPERVISOR BLOWE, seconded by SUPERVISOR STRINGFIELD and carried: RESOLVED that the Sussex County Board of Supervisors hereby approves the compensation of \$50.00 for attendance at each meeting, for members who are citizens on the Housing Oversight Board.

Voting aye: Supervisors Blowe, Fly, Futrell, Seward, Stringfield, Tyler

Voting nay: none

7. Reports of Departments/Agencies

7.01 Atlantic Waste Disposal, Inc. Update – Mr. Jason Williams

Mr. Jason Williams, Senior District Manager of Atlantic Waste Disposal, Inc., introduced Ms. Stephany Holguin. Ms. Holguin is Atlantic Waste Disposal, Inc. new Public Affairs representative.

Mr. Williams stated that Atlantic Waste is constructing new cells on the southwest side of the landfill to prepare for new volume which should start in September. No current capping or other activity are being done.

Mr. Williams spoke briefly about recycling. He stated that approximately 8% of recycling generated in the United States goes to China. A lot of recycling materials are being kicked out/rejected and sent back. A lot of the recycling facilities are looking for additional options.

He discussed providing education on items that can be recycled. Some things that are not allowed in recycle bins such as food wastes, plastic bags and film, foam cups and containers, and needles.

Mr. Williams stated that he wanted to get some assistance from the County with educating citizens on items that can go in the recycling containers.

Mr. Williams also addressed issues regarding citizens leaving things in containers at convenience sites that can start fires.

- 7.02 Treasurer's Report –included in Board packet
- 7.03 Housing Department Report included in Board packet
- 7.04 Community Development Department Report included in Board packet
- 7.05 Environmental Inspections Department Report included in Board packet
- 7.06 Animal Services/Public Safety Report included in Board packet

There was a question regarding unannounced inspections for a CUP of local breeder. It was requested to get reports with dates and inspections.

8. Citizens' Comments (9:05 p.m.)

Comments were heard from:

Angela McPhaul (Mayor Candidate for Waverly) – Salvation Army grocery store

9. Unfinished Business

There was no Unfinished Business.

10. New Business

Chairman Seward suggested scheduling a Budget Work Session to discuss the Sheriff's Department budget. A Budget Work Session was scheduled for Thursday, April 26, 2018 at 5:00 p.m.

11. Board Member Comments

- <u>11.01</u> Blackwater District Thanked everyone for coming out.
- 11.02 Courthouse District none
- 11.03 Henry District none

11.04 Stony Creek District – Announced Saturday Town Hall Meeting, April 28th, will be rescheduled to sometime in early May.

11.05 Wakefield District – none

11.06 Waverly District – none

12. Closed Session

12.01 Convene into Closed Session

ON MOTION OF SUPERVISOR BLOWE, seconded by SUPERVISOR BLOWE and carried: RESOLVED that the Sussex County Board of Supervisors hereby enters Closed Session for (1) discussion of personnel matter, consideration, or interviews of prospective candidates for employment; assignment, appointment, promotion, performance, demotion, salaries, disciplining, or resignation of specific public officers, appointees, or employees of any public body, applicable Va. Code Section §2.2- 3711(A)1 and (2) Discussion concerning a prospective business or industry or the expansion of an existing business or industry where no previous announcement has been made of the business' or industry's interest in locating or expanding its facilities in the County, pursuant to Code Section 2.2-3711(A)5., Real and Public Transportation Rail Access.

Voting aye: Supervisors Blowe, Fly, Futrell, Seward, Stringfield, Tyler

Voting nay: none

12.02/3 Reconvene to Certification/Open Session

ON MOTION OF SUPERVISOR TYLER, seconded by SUPERVISOR BLOWE and carried: RESOLVED that the Sussex County Board of Supervisors hereby reconvene to Open Session.

AND FURTHER RESOLVED that the Sussex County Board of Supervisors hereby approves adoption of resolution for certification, to-wit:

WHEREAS, that the Sussex County Board of Supervisors convened a Closed Meeting on this date pursuant to an affirmative recorded vote in accordance with the provisions of the Virginia Freedom of Information Act; and

WHEREAS, Section 2.2-3712 of the Code of Virginia, as amended, requires a certification by the Board that such Closed Meeting was conducted inconformity with Virginia law.

NOW THEREFORE BE IT RESOLVED that the Board of Supervisors hereby certifies that, to the best of each member's knowledge (i) only public business matters lawfully exempted from Open Meeting requirements by Virginia law were discussed in the Closed Meeting to which this certification resolution applies, and (ii) only such public business matters as were identified in the motion convening the Closed Meeting were heard discussed or considered.

Voting aye: Supervisors Blowe, Fly, Futrell, Seward, Stringfield, Tyler

Voting nay: none

12.04 Action Resulting from Closed Session

ON MOTIONOF SUPERVISOR TYLER, seconded by SUPERVISOR BLOWE and carried: RESOLVED that the Sussex County Board of Supervisors hereby adopts the resolution in support of utilization of Industrial Access Railroad Track Funds by Superb Solution for You, Inc. with no commitment to the County matching funds.

Voting aye: Supervisors Blowe, Futrell, Seward, Stringfield, Tyler

Voting nay: none

Abstained: Supervisor Fly

13. Adjournment

13.01 Adjournment

ON MOTION OF SUPERVISOR BLOWE, seconded by SUPERVISOR TYLER and carried: RESOLVED that the April 19, 2018 meeting of the Sussex County Board of Supervisors is hereby adjourned at 10:13 p.m.

Voting aye: Supervisors Blowe, Fly, Futrell, Seward, Stringfield, Tyler

Voting nay: none

13.02 Next Meeting

A Budget Work Session will be held April 26, 2018 at 5 p.m. in the Judicial Center - General District Courtroom, 15098 Courthouse Road, Sussex, VA 23884.

At a Special Meeting of the Sussex County Board of Supervisors Held in the General District Courtroom on Thursday, April 26, 2018 at 5 pm

BOARD MEMBERS PRESENT

Alfred G. Futrell Susan B. Seward John A. Stringfield Rufus E. Tyler, Sr.

BOARD MEMBERS ABSENT

Keith C. Blowe C. E. Fly, Sr.

STAFF PRESENT:

Vandy V. Jones, III, County Administrator Millard P. Stith, Independent Consultant John Broderick, Director of Finance & Business Operations for Public Schools

Deste J. Cox, Chief Deputy Treasurer

Brenda H. Drew, Housing Coordinator

Ernest Giles, Sheriff

Kelly W. Moore, Interim Finance Supervisor

Jenell L. Whitfield, Secretary I/Receptionist

Onnie L. Woodruff, Treasurer

Shilton R. Butts, Assistant to the County Administrator/

Deputy Clerk to the Board

Item 1. Call to Order/Determine Quorum

The April 26, 2018 Special meeting (Budget Work Session) of the Sussex County Board of Supervisors was called to order by Chairman Seward.

Item 2. The Invocation

The Invocation was offered by Supervisor Stringfield.

Item 3. The Pledge of Allegiance

The Pledge of Allegiance was recited by all.

Item 4. Agenda Amendments

There were no agenda amendments.

Item 5. Approval of Regular Agenda

ON MOTION OF SUPERVISOR FUTRELL, seconded by SUPERVISOR STRINGFIELD and carried: RESOLVED that the Sussex County Board of Supervisors hereby approves the April 26, 2018 agenda as presented.

Voting aye: Supervisors Futrell, Seward, Stringfield, Tyler

Voting nay: none

Absent: Supervisors Blowe, Fly

Item 6. FY2019 Budget Work Session

Chairman Seward stated that the Budget Work Session was originally scheduled to review the Sheriff's Department incoming budget and have some general budget discussions, as well as vote on the Sussex County Public School's Budget.

Item 6.1 Sussex Sheriff's Department

County Administrator Jones stated that Sheriff Giles contacted Chairman Seward and advised that he would not be able attend the Budget Work Session.

Item 6.2 General Budget Discussions

County Administrator Jones stated that at its Special Meeting (Budget Work Session) held April 12, 2018, the Sussex County Board of Supervisors reviewed the school's budget along with school staff. Dr. Jarrett (Superintendent of the Public Schools), Mr. John Broderick (Director of Finance & Business Operations), and Mr. Julius Hamlin (Director of Instructions) were present.

The budget was discussed; however, no action was taken. As mentioned at that April 12, 2018 Special Meeting, the school needs approval in order to move forward with providing contracts for teachers and staff.

The school requested \$7,999,170.00 in local funding for FY2019 based on Average Daily Membership (ADM) projections for 1,010 students. This request includes an increase of \$5,000.00 to support Information Technologies (IT) salaries.)

ON MOTION OF SUPERVISOR FUTRELL, seconded by SUPERVISOR STRINGFIELD and carried: RESOLVED that the Sussex County Board of Supervisors hereby approves the Sussex County Public Schools budget in the amount of 7,999,170.00 (which includes an increase of \$5,000.00 to support Information Technologies (IT) salaries) for the FY2019 Proposed Budget

Voting aye: Supervisors Futrell, Seward, Stringfield, Tyler

Voting nay: none

Absent: Supervisors Blowe, Fly

Chairman Seward advised that she has a work commitment and will not be available to attend the May 17, 2018 regular Board of Supervisors meeting to vote on the budget as planned.

Chairman Seward suggested that instead of trying to adopt the budget prior to May 17, 2018, the budget should be adopted at the regular June 21, 2018 meeting preferably after that State budget has been adopted due to concerns regarding Medicaid Expansion.

Chairman Seward stated that the County Administrator had spoken with the County Attorney, the only statutory requirement is that the budget has be adopted by 12:00 midnight June 30, 2018.

County Administrator Jones advised that no other Budget Work Sessions were scheduled. At this point, it would just be meetings. County Administrator Jones asked the Board to contact Administration with any questions the Board may have regarding the budget prior to the June 21, 2018 Board of Supervisors meeting.

ON MOTION OF SUPERVISOR FUTRELL, seconded by SUPERVISOR TYLER and carried: RESOLVED that the Sussex County Board of Supervisors hereby approved scheduling the adoption the FY2019 Proposed Budget to June 21, 2018 at the Regular Board of Supervisors meeting.

Voting aye: Supervisors Futrell, Seward, Stringfield, Tyler

Voting nay: none

Absent: Supervisors Blowe, Fly

Item 7. Citizens' Comments

There were no citizens' comments.

Item 8. Adjournment

ON MOTION OF SUPERVISOR TYLER, seconded by SUPERVISOR STRINGFIELD and carried: RESOLVED that the April 26, 2018 Special Meeting of the Sussex County Board of Supervisors is hereby adjourned at 5:25 p.m.

Voting aye: Supervisors Futrell, Seward, Stringfield, Tyler

Voting nay: none

Absent: Supervisors Blowe, Fly

Item 8.1 Next Meeting

The next Board of Supervisors meeting will be held on Thursday, May 17, 2018 at 7 p.m. in the Judicial Center - General District Courtroom, 15098 Courthouse Road, Sussex, VA 23884.

May 17, 2018 WARRANTS & VOUCHERS SUMMARY

TOTAL ALL WARRANTS FOR APPROVAL \$695,411.85

TOTAL ALL VOID CHECKS FOR APPROVAL \$0.00

| ACCOUNTS PAYABLE WARRANTS: | CHECK NO. | AMOUNTS | PROCESS DATE |
|----------------------------|---------------|---------------|------------------|
| FOR MONTH OF APRIL 2018 | 209355-209403 | \$ 109,710.71 | RUN DATE 4/3/18 |
| | 209414-209489 | \$ 185,126.03 | RUN DATE 4/11/18 |
| | 209490-209549 | \$ 151,846.56 | RUN DATE 4/20/18 |
| | 209560-209626 | \$ 141,017.23 | RUN DATE 4/30/18 |

| Total Regular Warrants | | ; | \$587,700.53 | |
|-------------------------------|--------------------------------|---|------------------------|--------------------------------------|
| PAY. DEDUCTION WARRANTS: | 209404-209413 209550-209559 | | 53,855.66 53,855.66 | RUN DATE 4/16/18 RUN DATE 4/30/18 |

| Total Deduction Warrants: | | \$107. | 711.32 |
|---------------------------|------------------|--|--------|
| | | , , , , , , , , , , , , , , , , , , , | |
| TOTAL VOUCHERS & WARRA | NTS FOR APPROVAL | \$695 , | 411.85 |
| | | | |
| VOID CHECKS | See attached | \$ | _ |



| P.O. VENDOR | | | INVOICE | | INVOICE | A/P | ACCOUNT | NET | | CUBCK | ACH ACH | | |
|------------------------|-------------|--------|--------------|--------|-----------|------------|------------------------------------|-------------|-------|------------------|---------|--|--------------------------|
| | OOR NAME | | NO. | | DATE | ACCRL | NO. | IOMA | _ | NO. | | G/L ACCOUNT DESC. | BATCH INV.DESCRIPTION |
| | OK 1441B | | | | | necka . | | Anot | | NO. | | G/L ACCOUNT DESC. | DATCH INV.DESCRIPTION |
| | | | | | | | | | | 7777 | | | |
| 00000 000842 AMERIGAS- | PETERSBURG | | 1345271 | | 3/01/2018 | 4100-0212 | 00-1279-221-210 | 200 | 99 3 | 209355 | | Propane Gas | 01500 ACCT# 200210058 |
| DISC. TOTAL | ,00 | | TOTAL | 200 | | PMT TOTAL | 00 CPA PMT | | 00 | | TOTAL | 200.99 | 01300 ACCI# 200210038 |
| | | | | | | | 100 017 1111 | .0.7.2 | | | IOIAB | 200.33 | |
| 00000 001011 ANTHEM BI | UE CROSSA | SHIELD | 532733699013 | | 3/20/2018 | 4100-0515 | 00-1293-551-510 | 13.972 | 90 3 | 209356 | | Inmate Medical Expenses | 01500 ACCT# 5327370866 |
| DISC. TOTAL | .00 | | | 13,972 | | PHT TOTAL | .00 CPA PMT | | .00 | | TOTAL | 13,972.90 | 01300 ACC1# 3321310000 |
| | | | | | | | | | | | | 13,371130 | |
| 00000 000010 BANK OF 5 | SOUTHSIDE V | /A | 0065 0318 01 | | 2/26/2018 | 4100-0511 | 00-1203-512-510 | 300 | 00 3 | 209357 | | Workshops and Conferences | 01500 K BEALE ACCT |
| 00000 000010 | | | 0065 0318 02 | | 3/07/2018 | 4100-0511 | 00-1203-512-510 | 175 | 00 2 | 209357 | | Workshops and Conferences | 01500 K BEALE ACCT |
| 00000 000010 | | | 0065 0318 03 | | 3/07/2018 | 4100-0511 | 00-1203-512-510 | 175 | 00 2 | 209357 | | Workshops and Conferences | 01500 K BRALE ACCT |
| 00000 000010 | | | 0081 0318 01 | | 3/08/2018 | 4100-0511 | 00-1205-512-510 | 20. | 00 2 | 209357 | | Meals | 01500 D. MCKENZIB ACCT |
| 00000 000010 | | | 0123 0318 01 | | 2/14/2018 | 4100-0515 | 00-1272-551-510 | 14 | 19 2 | 209357 | | Building Maintenance & Repai | r01500 V GIVENS ACCT |
| 00000 000010 | | | 0123 0318 02 | | 2/15/2018 | 4100-0519 | 00-1277-551-510 | 14. | 40 2 | 209357 | | Water Services | 01500 V GIVENS ACCT |
| 00000 000010 | | | 0123 0318 03 | | 2/22/2018 | 4100-0515 | 00-1264-551-510 | 10. | 01 2 | 209357 | | Gasoline/Mileage-Non Trainin | g01500 V GIVENS ACCT |
| 00000 000010 | | | 0123 0318 04 | | 2/22/2018 | 4100-0515 | 00-1246-551-510 | 6. | 58 2 | 209357 | | Food Supplies | 01500 V GIVENS ACCT |
| 00000 000010 | | | 0123 0318 05 | | 3/06/2018 | 4100-0515 | 00-1241-551-510 | 31. | 79 2 | 209357 | | Office Supplies | 01500 V GIVENS ACCT |
| 00000 000010 | | | 0123 0318 06 | | 3/06/2018 | 4100-0515 | 00-1272-551-510 | 49. | 91 2 | 209357 | | Building Maintenance & Repai | r01500 V GIVENS ACCT |
| 00000 000010 | | | 0123 0318 07 | | 3/09/2018 | 4100-0515 | 00-1205-551-510 | 44 | 52 2 | 209357 | | Meals | 01500 V GIVENS ACCT |
| 00000 000010 | | | 0123 0318 08 | | 3/09/2018 | 4100-0515 | 00-1272-551-510 | 47. | 68 2 | 209357 | | Building Maintenance & Repai | r01500 V GIVENS ACCT |
| 00000 000010 | | | 0131 0318 01 | | 3/05/2018 | 4100-0515 | 00-1241-551-510 | 95 | 91 2 | 209357 | | Office Supplies | 01500 E GILES ACCT |
| 00000 000010 | | | 0131 0318 01 | | 3/05/2018 | 4100-0511 | 00-1241-512-510 | 95 | 91 2 | 209357 | | Office Supplies | 01500 E GILES ACCT |
| 00000 000010 | | | 0164 0318 01 | | 2/12/2018 | 4100-0511 | 00-1244-512-510 | 59 | 99 2 | 209357 | | Uniform Services | 01500 J OGBURN ACCT |
| DISC, TOTAL | .00 | CHECK | TOTAL | 1,140 | .89 ACH | PMT TOTAL | .00 CPA PMT | TOTAL | 00 | | TOTAL | 1,140.89 | |
| | | | | | | | | | | | | | |
| 00000 000010 BANK OF S | OUTHSIDE V | A. | 0164 0318 02 | | 3/06/2018 | | 00-1201-512-510 | 50, | 00 2 | 209358 | | Organization Membership | 01500 J OGBURN ACCT |
| 00000 000010 | | | 0180 0318 01 | | 3/06/2018 | | 00-1241-512-510 | 68 | 10.00 | 209358 | | Office Supplies | 01500 J HARRISON ACCT |
| 00000 000010 | | | 2557 0318 05 | | 2/20/2018 | | 00-1203-111-110 | 515 | | 209358 | | Workshops and Conferences | 01500 # 4053250002002557 |
| 00000 000010 | | | 2557 0318 09 | | 2/20/2018 | | 00-1241-411-410 | 78 | | 209358 | | Office Supplies | 01500 # 4053250002002557 |
| 00000 000010 | | | 2557 0318 10 | | 2/26/2018 | | 00-1253-221-210 | 237. | | 209358 | | Equipment Lease/Purchase | 01500 # 4053250002002557 |
| 00000 000010 | | | 2557 0318 11 | | 2/26/2018 | | 00-1253-221-210 | 157 | | 209358 | | Equipment Lease/Purchase | 01500 # 4053250002002557 |
| 00000 000010 | | | 2557 0318 12 | | 2/26/2018 | | 00-1231-241-210 | | | 209358 | | Postage | 01500 # 4053250002002557 |
| 00000 000010 | | | 2557 0318 13 | | 2/28/2018 | | 00-1205-241-210 | 175. | | 209350 | | Meals | 01500 # 4053250002002557 |
| 00000 000010 | | | 2557 0318 14 | | 3/01/2018 | | 00-1201-242-210 | 45. | | 209358 | | Organization Membership | 01500 # 405325000200257 |
| 00000 000010 | | | 2557 0318 15 | | 3/02/2018 | | 00-1205-241-210 | | | 209358 | | Meals | 01500 # 4053250002002557 |
| 00000 000010 | | | 2557 0318 16 | | 3/04/2018 | | 00-1204-291-230 | 319. | | 209358 | | Lodging | 01500 # 4053250002002557 |
| DISC, TOTAL | ,00 | CHECK | TOTAL | 1,662 | . /6 ACH | PMT TOTAL | ,00 CPA PMT | TOTAL . | 00 | 7 | TOTAL | 1,662.76 | |
| 00000 000183 BRITT'S S | entires em | | 639169 | | 2/13/2018 | 4100-0511 | 00-1065 510 510 | | | | | | |
| 00000 000183 BRIII'S S | PKAICE CE | 1 LEAR | 639242 | | 2/28/2018 | | 00-1265-512-510 00-1265-512-510 | 456. 60. | | 209359 209359 | | Vehicle Maintenance & Repair | |
| 00000 000183 | | | 639254 | | 2/28/2018 | | 00-1265-512-510 | 379. | | 209359 | | Vehicle Maintenance & Repair | |
| DISC. TOTAL | 00 | CABCK | TOTAL | 895 | | PMT TOTAL | .00 CPA PMT | | 00 | | TOTAL | Vehicle Maintenance & Repair 895.93 | BU1500 SUSSEX SHERIFF |
| DISC. IOIAL | . 00 | CRECK | IOIAD | 0,75 | . JJ ACA | FILL TOTAL | . OU CFA FAL | TOTAL . | 00 | • | LOTAL | 635.33 | |
| 00000 000360 BUSINESS | DATA OF VA | INC | 11-2018 | | 2/07/2018 | 4100-0311 | 00-1229-311-310 | 397. | 50 3 | 209360 | | Other Professional Services | 01500 SUSSEX COUNTY |
| 00000 000360 | | | 12-2018 | | 2/07/2018 | | 00-1229-311-310 | 2.250. | | 209360 | | | |
| DISC. TOTAL | .00 | CHECK | TOTAL | 2,655 | | PMT TOTAL | .00 CPA PMT | | 00 2 | | TOTAL | 2,655.58 | 01500 SUSSEX COMM OF REV |
| | | | | _,, | - "101" | | 100 0271 2771 | | | , | | ~, ~, ~, ~, ~, ~, ~, ~, ~, ~, ~, ~, ~, ~ | |
| 00000 001251 CABIN POI | NT VETERIN | ARY | 53948 | | 3/05/2018 | 4100-0216 | 00-1227-261-210 | 120. | 00 2 | 209361 | | Medical Services | 01500 ACCT# 1707 |
| 00000 001251 | | | 53952 | | 3/08/2018 | | 00-1227-261-210 | 304. | | 209361 | | Medical Services | 01500 ACCT# 1707 |
| 00000 001251 | | | 54025 | | 3/13/2018 | | 00-1227-261-210 | 30. | | 209361 | | Medical Services | 01500 ACCT# 1707 |
| DISC. TOTAL | 00 | CHECK | TOTAL | 454 | | PMT TOTAL | .00 CPA PMT | | 00 | | TOTAL | 454.50 | /16461 6/4/ |
| | | | | | 20 | | | · | - | | | | |
| 00000 000728 CARQUEST | OF WAKEFIE | LD | 5484-117335 | | 2/08/2018 | 4100-0216 | 00-1265-262-210 | 33. | 97 2 | 209362 | | Vehicle Maintenance & Repair: | 801500 ACCT# 2836 |
| | | | | | | | | | | | | - | |

| P.O. VENDOR NO. NO. VENDOR NAME | INVOICE INVOICE NO. DATE | A/P ACCOUNT ACCRL NO. | NET CHECK ACH ACH AMOUNT NO. PHT PMT G/L AC | |
|--|--|--|--|---|
| 00000 000728 DISC. TOTAL .00 CHECK | 5484-117707 2/20/2018 TOTAL 39,93 ACH | 4100-021600-1265-262-210 I PMT TOTAL .00 CPA PMT TOTAL | 5.96 209362 Vehic | cle Maintenance & Repairs01500 ACCT# 2836 39.93 |
| 00000 001368 CAS SEVERN, INC. DISC. TOTAL .00 CHECK | 3004337 3/13/2018 TOTAL 46.818.00 ACE | 4302-091202-0001- FMT TOTAL .00 CPA PMT TOTAL | | ace AS400 Server 01500 SUSSEX COUNTY ,818,00 |
| 00000 001485 CENTRAL AGRIBUSINESS 00000 001485 DISC, TOTAL ,00 CHECK | JR16616 3/15/2018 JR16701 3/21/2018 TOTAL 176.40 ACE | 4100-051500-1246-551-510 4100-051500-1246-551-510 PMT TOTAL .00 CPA PMT TOTAL | 88.20 209364 Food | Supplies 01500 SUSSEX SHERIFF Supplies 01500 SUSSEX SHERIFF 176.40 |
| 00000 001630 CHENEY BROTHERS DISC, TOTAL .00 CHECK | 10-915659578 3/22/2018 TOTAL 3,222.30 ACE | 4100-051500-1246-551-510 I PMT TOTAL .00 CPA PMT TOTAL | | Supplies 01500 ACCT# 60030700 ,222.30 |
| 00000 001448 COMMUNITY PLANNING DISC. TOTAL .00 CHECK | 18023 3/20/2018 TOTAL 10,000.00 ACE | 4100-021300-9003-231-210 FPMT TOTAL .00 CPA PMT TOTAL | | hontas-CDBG Housing Grt 01500 ACCT# 79105 .000.00 |
| 00000 000871 CRYSTAL SPRINGS DISC. TOTAL .00 CHECK | 1352472 031618 3/16/2018 TOTAL 68.75 ACE | 4100-021100-1277-211-210 FPMT TOTAL .00 CPA PMT TOTAL | 68.75 209367 Water | r Services 01500 # 11425301352472 68.75 |
| 00000 001613 CUSTOM CLEANERS 00000 001613 DISC. TOTAL .00 CHECK | 0396 3/06/2018 0399 3/06/2018 CTOTAL 134.00 ACE | 4100-051500-1244-551-510 4100-051100-1244-512-510 I PMT TOTAL .00 CPA PMT TOTAL | | OTH SERVICES 01500 SUSSEX COUNTY JAIL OTH SERVICES 01500 SUSSEX COUNTY JAIL 134.00 |
| 00000 000868 DISH NETWORK DISC. TOTAL .00 CHECK | 81054533 0318 3/18/2018 TOTAL 57.03 ACH | 4100-021500-1234-253-210 FPMT TOTAL .00 CPA PMT TOTAL | 57.03 209369 Telec | communications 01500 # 8255707081054533 57.03 |
| 00000 000902 DOC FARMER'S MARKET 00000 000902 DISC. TOTAL .00 CHECK | MKT58807 3/12/2018 MKT58952 3/19/2018 K TOTAL 495.55 ACE | 4100-051500-1246-551-510 4100-051500-1246-551-510 I PMT TOTAL .00 CPA PMT TOTAL | | Supplies 01500 SUSSEX COUNTY JAIL Supplies 01500 SUSSEX COUNTY JAIL 495.55 |
| 00000 001692 FERRELIGAS 00000 001692 00000 001692 DISC. TOTAL .00 CHECK | 1099623483 1/18/2018 1100629273 3/21/2018 1100652099 3/22/2018 TOTAL 719.01 ACE | 4100-021200-1279-221-210 4100-021200-1279-221-210 4100-021200-1279-221-210 FPMT TOTAL .00 CPA PMT TOTAL | 320.94 209371 Propi | ane Gas 01500 ACCT# 112364120 ane Gas 01500 ACCT# 112364120 ane Gas 01500 ACCT# 112364120 719.01 |
| 00000 001081 GREENE'S SERVICE CENTER, DISC. TOTAL .00 CHECK | 54237 3/13/2018 C TOTAL 50.00 AC | 4100-051100-1265-512-510 H PMT TOTAL .00 CPA PMT TOTAL | 50.00 209372 Vehic .00 TOTAL | cle Maintenance & Repairs01500 SUSSEX SHERIFF 50.00 |
| 00000 999999 GWALTNEY, SIDNEY DISC. TOTAL .00 CHECK | SG 0318 3/20/2018 C TOTAL 16:20 ACE | 4100-021200-1215-221-210 4 PMT TOTAL .00 CPA PMT TOTAL | 16.20 209373 Inmat .00 TOTAL | te Pay for Cleanup B&G Ma01500 INMATE PAY 16.20 |
| 00000 001703 HEPTY WILEY & GORE P.C. DISC. TOTAL .00 CHECK | 9194 3/25/2018 X TOTAL 6,250.00 ACI | 4100-022100-1223-281-220 4 PMT TOTAL 00 CPA PMT TOTAL | | 1 Services 01500 SUSSEX COUNTY 250.00 |
| 00000 000000 00000000000000000000000000 | R 80420 3/23/2018 K TOTAL 49.95 AC | 4100-051100-1265-512-510 # PMT TOTAL .00 CPA PMT TOTAL | 49.95 209375 Vehic | cle Maintenance & Repairs01500 SUSSEX SHERIPF DEPT 49.95 |
| 00000 000583 JONES ELECTRIC CONTRACTOR DISC. TOTAL 00 CHECK | | 4100-021200-1274-221-210 4 PMT TOTAL .00 CPA PMT TOTAL | 226-25 209376 Groun .00 TOTAL | nds Maintenance & Repairs01500 SUSSEX COUNTY 226.25 |
| 00000 001470 MCI COMM SERVICE | 4342462428 0318 3/17/2018 | 4100-061100-1234-613-610 | 32.91 209377 Tele | communications 01500 ACCT# 2DG40965 |

| P.O. VENDOR NO. NO. VENDOR NAME | INVOICE INVOICE | A/P ACCOUNT | NET | CHECK ACH ACH | | |
|--|---|--|------------------|---------------|---------------------------------------|--|
| NO. NO. VENDOR NAME | NO, DATE | ACCRL NO. | AMOUNT | | 3/L ACCOUNT DESC. | BATCH INV DESCRIPTION |
| | | | | | | |
| 00000 001470 | 4342462453 0318 3/17/2018 | 4100-061100-1234-613-610 | 32.91 | 209377 | Telecommunications | 01500 ACCT# 2DG40966 |
| DISC, TOTAL .00 CHECK | TOTAL 65.82 ACH | PMT TOTAL .00 CPA PMT | | TOTAL | 65.82 | ersee McCIW Ebbley00 |
| | | | | | | |
| 00000 999999 PADGETT, MICHAEL | MP 0318 3/20/2018 | 4100-021200-1215-221-210 | 22.50 | 209378 | Inmate Pay for Cleanup B&G Ma | 01500 INMATE PAY |
| DISC. TOTAL .00 CHECK | TOTAL 22.50 ACH | PMT TOTAL 00 CPA PMT | TOTAL .00 | TOTAL | 22,50 | |
| 00000 001246 PHILLIPS TELECOMMUNICTION | 21603 11/28/2017 | 4100-001000-1014 001 010 | | | | |
| 00000 001246 PHILLIPS TELECOPHONICION | 21604 11/28/2017 | 4100-021200-1234-221-210 4100-051100-1234-516-510 | 250.00 100.00 | | Telecommunications Telecommunications | 01500 SUSSEX COUNTY |
| 00000 001246 | 21605 11/28/2017 | 4100-041100-1234-411-410 | 100.00 | | Telecommunications | 01500 SUSSEX COUNTY 01500 SUSSEX COUNTY |
| 00000 001246 | 21964 3/01/2018 | 4100-031100-1234-311-310 | 200.00 | 209379 | Telecommunications | 01500 SUSSEX COUNTY |
| | | PMT TOTAL .00 CPA PMT | | TOTAL | 650.00 | 01900 SOSSEA COUNTY |
| | | | | 2011 | | |
| 00000 000164 PITNEY-BOWES, LLC | 3305579370 3/01/2018 | 4100-041100-1252-411-410 | 144.00 | 209380 | Equipment Lease/Rental | 01500 ACCT# 16641819 |
| DISC. TOTAL .00 CHECK | TOTAL 144.00 ACH | PMT TOTAL .00 CPA PMT | TOTAL .00 | TOTAL | 144.00 | |
| | | | | | | |
| 00000 001023 RICOH USA, INC. | 24253363 3/16/2018 | 4100-051100-1252-512-510 | 87.18 | 209381 | Equipment Lease/Rental | 01500 ACCT# 4719771 |
| 00000 001023 | 5052799224 3/14/2018 | 4100-051500-1252-551-510 | 43.52 | 209381 | Equipment Lease/Rental | 01500 ACCT# 4719771 |
| 00000 001023 | 5052799224 3/14/2018 | 4100-051100-1252-512-510 | | 209381 | | 01500 ACCT# 4719771 |
| 00000 001023 | 9025981886 3/17/2018 | 4100-051500-1252-551-510 | 194.54 | 209381 | Equipment Lease/Rental | 01500 ACCT# 4719771 |
| 00000 001023 DISC. TOTAL .00 CHECK | 9025981886 3/17/2018 TOTAL 587.89 ACH | 4100-051100-1252-512-510 PMT TOTAL .00 CPA PMT | | 209381 | Equipment Lease/Rental | 01500 ACCT# 4719771 |
| DISC. IOIAD CHECK | 101AL 587,89 ACR | PMT TOTAL | TOTAL .00 | TOTAL | 587.89 | |
| 00000 000832 SAM'S CLUB DIRECT | 2796 2/08/2018 | 4100-021200-1247-221-210 | 148.22 | 209382 | Janitorial Supplies | 01500 # 0402194646154 |
| 00000 000832 | 3799 1/25/2018 | 4100-021200-1247-221-210 | 839.14 | 554 | Janitorial Supplies | 01500 # 0402194646154 |
| 00000 000832 | 3799 1/25/2018 | 4100-021200-1265-221-210 | 74.26 | | Vehicle Manitenance & Repairs | |
| 00000 000832 | 6084 2/26/2018 | 4100-021200-1247-221-210 | 150.44 | | - | 01500 # 0402194646154 |
| 00000 000832 | 7420 3/12/2018 | 4100-021200-1247-221-210 | 50.35 | 209382 | Janitorial Supplies | 01500 # 0402194646154 |
| DISC. TOTAL .00 CHECK | TOTAL 1,270.41 ACH | PMT TOTAL .00 CPA PMT | TOTAL .00 | TOTAL | 1,270.41 | |
| .93 | | | | | | |
| 00000 000968 SIXTH JUDICAL CIRCUIT | APRIL 2018 3/23/2018 | 4100-061100-1241-611-610 | | | | 01500 OFFICE EXPENSES |
| DISC. TOTAL .00 CHECK | TOTAL 231.04 ACH | PMT TOTAL 00 CPA PMT | TOTAL .00 | TOTAL | 231.04 | |
| 00000 000901 SIXTH JUDICIAL CIRCUIT CT | APRIL 2018 3/23/2018 | 4100-061100-1241-611-610 | 231.04 | 209384 | 0441 | |
| | | PMT TOTAL .00 CPA PMT | | TOTAL | Office Supplies 231.04 | 01500 OPPICE EXPENSES |
| מושביי ביישביי | 231 01 Aca | THE TOTAL | .00 | IOIAL | 231.04 | |
| 00000 000139 STONY CREEK HEALTH CENTER | 145999 3/20/2018 | 4100-051500-1293-551-510 | 61.00 | 209385 | Inmate Medical Expenses | 01500 SEABORNE, JUSTIN |
| DISC, TOTAL .00 CHECK | TOTAL 61.00 ACH | PMT TOTAL .00 CPA PMT | TOTAL .00 | TOTAL | 61.00 | |
| | | | | | | |
| 00000 000162 SUFFOLK ENERGIES INC | 476385 3/08/2018 | 4100-051100-1264-512-510 | 35.40 | 209386 | Mileage/Gas | 01500 ACCT# 66740352 |
| DISC. TOTAL .00 CHECK | TOTAL 35.40 ACH | PMT TOTAL .00 CPA PMT | TOTAL .00 | TOTAL | 35.40 | |
| | | | | | | |
| 00000 001254 TREASURER OF VIRGINIA | COMVA 022618 2/26/2018 | 4100-051100-1227-512-510 | | | • | 01500 MEDICAL FRES |
| 00000 001254 DISC. TOTAL .00 CHECK | COMVA 030618 3/06/2018 TOTAL 40.00 ACH | 4100-051100-1227-512-510 | | | • | 01500 MEDICAL FEES |
| DISC. TOTAL .00 CHECK | TOTAL 40.00 ACH | PMT TOTAL .00 CPA PMT | TOTAL .00 | TOTAL | 40.00 | |
| 00000 000080 TRI CITY OFFICE PRODUCTS | 0124778-001-1 10/23/2017 | 4100-062100-1241-621-620 | 203.49 | 209388 | Office Supplies | 01500 ACCT# SXCC-0 |
| 00000 000080 | 0126126-001 1/04/2018 | 4100-021300-1241-231-210 | | | | 01500 ACCT# SXCC-0 01500 ACCT# SAO-0 |
| 00000 000080 | 0127401-001 3/07/2018 | 4100-031100-1241-311-310 | | | | 01500 ACCT# SAD-0 |
| 00000 000080 | 0127534-001 3/12/2018 | 4100-031100-1241-311-310 | | | | 01500 ACCT# SCR-0 |
| DISC TOTAL 00 CHECK | TOTAL 559.59 ACH | PMT TOTAL 00 CPA PMT | | TOTAL | 559.59 | |
| | | | | | | |

| P.O. | VENDOR | VENDOR NAME | | INVOICE | | INVOICE DATE | A/P ACCRL | A | CCOUNT NO. | | NET AMOUNT | CHECK NO_ | ACH ACH | G/L ACCOUNT DESC. | BATCH | INV.DESCRIPTION |
|-------|------------|------------------|-------------|--------------|------|-----------------|--------------|-------------|--------------------------------|-------|---------------|--------------|---------|---------------------------------------|-------|----------------------------------|
| NO. | NO. | VENDOR NAME | | pio. | | DATE | | | 10. | | | | | | | |
| | | | | | | | N/15-17-1 | | | | | | | | | |
| 00000 | 000007 V2 | AN CLEEP AUTO PA | RTS INC | 553945 | | 3/02/2018 | | 4100-021500 | -1254-253-210 | | 22.54 | 209389 | | Equipment Maintenance | 01500 | ACCT# 27430 |
| | ISC. TOTAL | | | TOTAL | 22 | 444 | PMT TOTAL | | .00 CPA PMT | TOTAL | .00 | | TOTAL | 22 54 | | |
| | 10174 | | - CIIII-OIN | | | , | | _ | | | 1000000 | | | | | |
| 00000 | 000769 VE | ERIZON | | 4342462167 (| 0310 | 3/22/2018 | | 4100-021600 | -1234-261-210 | | 127.76 | 209390 | | Telecommunications | 01500 | # 000837858428 |
| | 000769 | | | 4342462294 (| 0318 | 3/22/2018 | | 4100-061100 | -1234-612-610 | | 251.58 | 209390 | | Telecommunications | 01500 | # 000641808907 |
| | 000769 | | | 4342462427 (| | 3/19/2018 | | 4100-061100 | -1234-613-610 | | 109.95 | 209390 | | Telecommunications | 01500 | # 000990361639 |
| 00000 | 000769 | | | 4342462912 (| 0318 | 3/22/2018 | | 4100-061100 | -1234-612-610 | | 44.46 | 209390 | | Telecommunications | 01500 | # 000777016136 |
| | 000769 | | | 4342465436 (| 0318 | 3/16/2018 | | 4100-051100 | -1234-512-510 | | 63.88 | 209390 | | Telecommunications | 01500 | # 000130999200 |
| 00000 | 000769 | | | 4342465511 (| 0118 | 1/28/2018 | | 4100-021100 | -1234-211-210 | | 208.95 | 209390 | | Telecommunications | 01500 | # 000973062717 |
| | 000769 | | | 4342465511 (| 0118 | 1/28/2018 | | 4100-021400 | -1234-241-210 | | 46.43 | 209390 | | Telecommunications | 01500 | # 000973062717 |
| | 000769 | | | 4342465511 (| 0118 | 1/28/2018 | | 4100-021400 | -1234-242-210 | | 69,65 | 209390 | | Telecommunications | 01500 | # 000973062717 |
| 00000 | 000769 | | | 4342465511 (| 0118 | 1/28/2018 | | 4100-021600 | -1234-261-210 | | 23.22 | 209390 | | Telecommunications | 01500 | # 000973062717 |
| 00000 | 000769 | | | 4342465511 (| 0118 | 1/28/2018 | | 4100-021500 | -1234-253-210 | | 23.22 | 209390 | | Telecommunications | | # 000973062717 |
| 00000 | 000769 | | | 4342465511 (| 0118 | 1/28/2018 | | 4100-023100 | -1234-291-230 | | 69.65 | 209390 | | Telecommunications | | # 000973062717 |
| 00000 | 000769 | | | 4342465511 (| 0118 | 1/28/2018 | | 4100-041100 | -1234-411-410 | | 92.87 | | | Telecommunications | | # 000973062717 |
| 00000 | 000769 | | | 4342465511 | 118 | 1/28/2018 | | 4100-031100 | -1234-311-310 | | 92.87 | | | Telecommunications | | # 000973062717 |
| 00000 | 000769 | | | 4342465511 | 0118 | 1/28/2018 | | 4100-063100 | -1234-631-630 | | 116.08 | | | Telecommunications | | # 000973062717 |
| 00000 | 000769 | | | 4342465511 | 0110 | 1/28/2018 | 4 | 4100-062100 | -1234-621-620 | | 139.30 | | | Telecommunications | | # 000973062717 |
| 00000 | 000769 | | | 4342465511 | 0118 | 1/28/2018 | | 4100-063100 | -1234-632-630 | | 23.22 | | | Telecommunications | | # 000973062717 |
| 00000 | 000769 | | | 4342465511 | 0118 | 1/28/2018 | | | -1234-711-710 | | 626.85 | | | Telecommunications | | # 000973062717 |
| 00000 | 000769 | | | 4342465511 | 0210 | 2/28/2018 | | 4100-021100 | -1234-211-210 | | 210.45 | | | Telecommunications | | # 000973062717 |
| 00000 | 000769 | | | 4342465511 | 0210 | 2/28/2018 | | | -1234-241-210 | | 46.77 | | | Telecommunications | | # 000973062717 |
| 00000 | 000769 | | | 4342465511 | 0218 | 2/28/2018 | | | -1234-242-210 | | | 209390 | | Telecommunications | | # 000973062717 |
| 00000 | 000769 | | | 4342465511 | 0210 | 2/28/2018 | | | -1234-261-210 | | 23.38 | | | Telecommunications | | # 000973062717 |
| 00000 | 000769 | | | 4342465511 (| | 2/28/2018 | | | -1234-253-210 | | 23.38 | | | Telecommunications | | # 000973062717 |
| 00000 | 000769 | | | 4342465511 | | 2/28/2018 | | | -1234-291-230 | | 70.15 | | | Telecommunications | | # 000973062717 |
| 00000 | 000769 | | | 4342465511 (| | 2/28/2018 | | | -1234-411-410 | | 93.53 | | | Telecommunications | | # 000973062717 # 000973062717 |
| 00000 | 000769 | | | 4342465511 | | 2/28/2018 | | | -1234-311-310 | | 93.53 | | | Telecommunications | | # 000973062717 |
| | 000769 | | | 4342465511 | | 2/28/2018 | | | -1234-631-630 | | | 209390 | | Telecommunications Telecommunications | | # 000973062717 |
| | 000769 | | | 4342465511 (| | 2/28/2018 | | | -1234-621-620 | | 140.30 | | | Telecommunications | | # 000973062717 # 000973062717 |
| | 000769 | | | 4342465511 | | 2/28/2018 | | | -1234-632-630 | | 23.40 | 209390 | | Telecommunications | | # 000973062717 # 000973062717 |
| | 000769 | | | 4342465511 | | 2/28/2018 | | | -1234-711-710 | | 63.88 | | | Telecommunications | | # 000573082717 |
| | 000769 | | | 4342466604 | | 3/22/2018 | | | -1234-612-610 -1234-632-630 | | 29.23 | | | Telecommunications | | # 000130840277 |
| | 000769 | | | 4342468326 | | 3/22/2018 | | 7/00/2017 | -1234-612-610 | | 29.19 | | | Telecommunications | | # 000130840277 |
| | 000769 | | | 4342468326 | | 3/22/2018 | | | -1234-611-610 | | 71.12 | | | Telecommunications | | # 000130840277 |
| | 000769 | | | 4342468326 | | 3/22/2018 | | | -1234-011-010 | | 71.12 | | | Telecommunications | | # 000130840277 |
| | 000769 | | | 4342468326 | | 3/22/2018 | | | -1234-211-210 | | 89.19 | | | Telecommunications | | # 000130840277 |
| | 000769 | | | 4342468326 | | 3/22/2018 | | | -1234-241-210 | | 71.12 | | | Telecommunications | | # 000130840277 |
| | 000769 | | | 4342468326 | | 3/22/2018 | | | -1234-211-210 | | 71.12 | | | Telecommunications | | # 000130840277 |
| | 000769 | | | 4342468326 | | 3/22/2018 | | | -1234-291-230 | | 71.12 | | | Telecommunications | 01500 | # 000130840277 |
| | 000769 | | | 4342468326 | | 3/22/2018 | | | -1234-631-630 | | 71.12 | | | Telecommunications | 01500 | # 000130840277 |
| | 000769 | | | 4342468326 | | 3/22/2018 | | | -1234-291-230 | | 71.12 | 209390 | | Telecommunications | 01500 | # 000130840277 |
| | 000769 | | | 4342468326 | | 3/22/2018 | | | -1234-311-310 | | 22.57 | | | Telecommunications | 01500 | # 000130840277 |
| | 000769 | | | 4342468326 | | 3/22/2018 | | | -1234-711-710 | | 29.19 | | | Telecommunications | 01500 | # 000130840277 |
| | 000769 | | | 4342468327 | | 3/22/2018 | | | -1234-253-210 | | 63.00 | | | Telecommunications | 01500 | # 000130811997 |
| | 000769 | | | 4342468327 | | 3/22/2018 | | | -1234-516-510 | | 78.90 | | | Telecommunications | 01500 | # 000130811997 |
| | 000769 | | | 4342468327 | | 3/22/2018 | | | -1234-516-510 | | 65-90 | 209390 | | Telecommunications | 01500 | # 000130811997 |
| | 000769 | | | 4342468327 | | 3/22/2018 | | | -1234-516-510 | | 65.90 | 209390 | | Telecommunications | 01500 | # 000130811997 |
| | 000769 | | | 4342468327 | | 3/22/2018 | | | -1234-211-210 | | 63.00 | 209390 | | Telecommunications | 01500 | # 000130811997 |
| | 000769 | | | 4342468327 | | 3/22/2018 | | | -1234-516-510 | | 63.00 | 209390 | | Telecommunications | 01500 | # 000130811997 |
| 00001 | | | | | | | | | | | | | | | | |

| P.O. | VENDOR | | | INVOICE | | INVOICE | A/P | | ACCOU | NT. | | NET | CHBCK | ACH ACH | | |
|-------|------------------|---------------|---------|--------------|-------|-----------|----------|--------|------------|-------------|-------------|----------|--------|---------|-------------------------------|---------------------------|
| NO. | | VENDOR NAME | | NO. | | DATE | ACCRL | | NO. | | | AMOUNT | NO. | | G/L ACCOUNT DESC. | BATCH INV. DESCRIPTION |
| NO. | | TOUR NOUNCE | | NO. | | DATE | ACCRE | | 10. | | | MICOINI | NO. | | G/B ACCOUNT DESC. | BAICE INVIDESCRIPTION |
| •••• | | | | | | | | | | | | ****** | | | | |
| 00000 | 000769 | | | 4342468327 (| 318 | 3/22/2018 | | 4100- | 041100-123 | 4-411-410 | | 63.08 | 209390 | | Telecommunications | 01500 # 000130811997 |
| 00000 | 000769 | | | 4342468327 (| 318 | 3/22/2018 | | 4100-0 | 061100-123 | 4-611-610 | | 76.64 | 209390 | | Telecommunications | 01500 # 000130811997 |
| 00000 | 000769 | | | 4342468327 (| 3318 | 3/22/2018 | | 4100-0 | 061100-123 | 4-611-610 | | 13.28 | 209390 | | Telecommunications | 01500 # 000130811997 |
| 00000 | 000769 | | | 4342468327 (| 1318 | 3/22/2018 | | 4100-0 | 061100-123 | 4-612-610 | | 13.68 | 209390 | | Telecommunications | 01500 # 000130811997 |
| | 000769 | | | 4342468327 (| | 3/22/2018 | | | 061100-123 | | | 72.14 | 209390 | | Telecommunications | 01500 # 000130811997 |
| | 000769 | | | 4342468327 (| | 3/22/2018 | | | 061100-123 | | | 76.64 | 209390 | | Telecommunications | 01500 # 000130811997 |
| | 000769 | | | 4342468327 (| | 3/22/2018 | | | 061100-123 | | | 13.28 | 209390 | | Telecommunications | 01500 # 000130811997 |
| 00000 | 000769 | | | 4342468327 (| 0318 | 3/22/2018 | | 4100- | 021100-123 | 4-211-210 | | 63.00 | 209390 | | Telecommunications | 01500 # 000130811997 |
| 00000 | 000769 | | | 4342468327 (| 318 | 3/22/2018 | | 4100- | 021100-123 | 4-211-210 | | 63.00 | 209390 | | Telecommunications | 01500 # 000130811997 |
| | 000769 | | | 4342468327 (| | 3/22/2018 | | | 061100-123 | | | 72 .14 | 209390 | | Telecommunications | 01500 # 000130811997 |
| | 000769 | | | 4342468327 (| | 3/22/2018 | | | 061100-123 | | | 13.68 | 209390 | | Telecommunications | 01500 # 000130811997 |
| | SC. TOTAL | .00 | CHECK | TOTAL | 5.374 | | H PMT TO | | | 00 CPA PMT | TOTAL | -00 | | TOTAL | 5,374,60 | |
| | | | | | | | | | | | | 83 | | | Ø 8 | |
| | 000757 VERIZ | ON BUSINESS | | 62200652 | | 3/10/2018 | | | 021100-123 | | | 48.00 | 209391 | | Telecommunications | 01500 ACCT# Y2694822 |
| | 000757 | | | 62200652 | | 3/10/2018 | | | 021400-123 | | | 48.00 | 209391 | | Telecommunications | 01500 ACCT# Y2694822 |
| | 000757 | | | 62200652 | | 3/10/2018 | | | 021400-123 | | | 48.00 | 209391 | | Telecommunications | 01500 ACCT# Y2694822 |
| | 000757 | | | 62200652 | | 3/10/2018 | | | 041100-123 | | | 48.00 | 209391 | | Telecommunications | 01500 ACCT# Y2694822 |
| | 000757 | | | 62200652 | | 3/10/2018 | | | 031100-123 | | | 48.01 | 209391 | | Telecommunications | 01500 ACCT# Y2694822 |
| | 000757 | | | 62200652 | | 3/10/2018 | | | 023100-123 | | | 48.00 | 209391 | | Telecommunications | 01500 ACCT# Y2694822 |
| 00000 | 000757 | | | 62200652 | | 3/10/2018 | | 4100- | 021500-123 | 4-253-210 | | 48.00 | 209391 | | Telecommunications | 01500 ACCT# Y2694822 |
| 00000 | 000757 | | | 62200652 | | 3/10/2018 | | | 051100-123 | | | 48.00 | 209391 | | Telecommunications | 01500 ACCTN Y2694822 |
| | 000757 | | | 62200652 | | 3/10/2018 | | | 063100-123 | | | 48.00 | 209391 | | Telecommunications | 01500 ACCT# Y2694822 |
| D | SC. TOTAL | .00 | CHECK | TOTAL | 432 | .01 AC | H PMT TO | TAL | | 00 CPA PMT | TOTAL | .00 | | TOTAL | 432,01 | |
| 00000 | 000039 VERIZ | ON WIRELESS | | 9803423236 | | 3/12/2018 | | 4100- | 051100-123 | 4-512-510 | | 856.03 | 209392 | | Telecommunications | 01500 # 520620824-00001 |
| 00000 | 000039 | | | 9803423236 | | 3/12/2018 | | 4100-1 | 051500-123 | 6-551-510 | | 111.64 | 209392 | | Telecommunications | 01500 # 520620824-00001 |
| 00000 | 000039 | | | 9803423236 | | 3/12/2018 | | 4100-1 | 051100-123 | 4-516-510 | | 535.48 | 209392 | | Telecommunications | 01500 # 520620824-00001 |
| D | SC TOTAL | .00 | CHECK | TOTAL | 1,503 | .15 AC | H PMT TO | TAL | | 00 CPA PMT | TOTAL | .00 | | TOTAL | 1,503.15 | |
| 00000 | 000806 VICK. | EDDIE T | | ETV 032218 | | 3/22/2018 | | 4100-0 | 021500-124 | 4-253-210 | | 26.00 | 209393 | | Uniform Services | 01500 REIMBURSEMENT |
| D | SC. TOTAL | .00 | CHECK | TOTAL | 26 | .00 AC | H PMT TO | TAL | | 00 CPA PMT | TOTAL | .00 | | TOTAL | 26.00 | |
| | | | | | | | | | | | | | | | | |
| | | NIA STAPPING | | 8220 | | 3/18/2018 | | | 021100-122 | | | 266.40 | 209394 | | Other Professional Services | 01500 ACCT# 134 |
| D | SC. TOTAL | .00 | CHECK | TOTAL | 266 | .40 AC | H PMT TO | TAL | 33 | 00 CPA PMT | TOTAL | .00 | | TOTAL | 266,40 | |
| 00000 | 001408 WITHE | R PUBLIC SAFE | TY GRP. | 1840672 | | 3/12/2018 | | 4100-6 | 051100-124 | 4-512-510 | | 192.00 | 209395 | | Uniform Services | 01500 ACCT# SUSCOU |
| | SC. TOTAL | . 00 | | TOTAL | 192 | | H PMT TO | | | 00 CPA PMT | TOTAL. | .00 | | TOTAL | 192.00 | 0.000 1100111 000000 |
| | DC. IOIAL | | CHECK | | | .00 | | | • ' | 00 017 1111 | 1011111 | | | 101741 | 132.00 | |
| 00000 | 001 E 0 0 WOOD (| EY & FLYNN, P | LIC | 172 | | 3/01/2018 | | 4100-4 | 022100-122 | 2-202-220 | | 3,206.91 | 209396 | | Legal Services | 01500 SUSSEX COUNTY |
| | SC. TOTAL | .00 | | TOTAL | 3,206 | | H PMT TO | | | 00 CPA PMT | TOTAL | .00 | | TOTAL | 3,206.91 | 01300 SOSSEY COON!! |
| ъ. | SC. IOIAL | .00 | CHECK | TOTAL | 3,200 | . 51 AC | n FAI IO | IMD | • ' | OU CEA FHI | TOTAL | .00 | | IUIAL | 3,200.51 | |
| 00000 | 000093 XEROX | CORPORATION | | 092343783 | | 3/01/2018 | | 4100-6 | 031100-125 | 2-311-310 | | 261.07 | 209397 | | Equipment Lease/Rental | 01500 ACCT# 101294460 |
| D: | SC. TOTAL | 00 | CHECK | TOTAL | 261 | .07 AC | H PMT TO | TAL | | 00 CPA PMT | TOTAL | .00 | | TOTAL | 261.07 | |
| _ | 1.0 | | | | | | | | | | | | | | | |
| 00000 | 001644 XEROX | FINANCIAL SE | RVICES | 73202-A0418 | | 3/15/2018 | | 4100-0 | 021100-125 | 2-211-210 | | 295.09 | 209398 | | Equipment Lease/Rental | 01500 ACCT# 0200073202001 |
| D | SC. TOTAL | . 00 | CHECK | TOTAL | 295 | .09 AC | H PMT TO | TAL | | 00 CPA PMT | TOTAL | .00 | | TOTAL | 295.09 | |
| - | - 24 | 2.50 | | | | | | | | | | | | | | |
| 00000 | 000010 BANK | OF SOUTHSIDE | VA | 2557 0218 12 | 2 | 1/27/2018 | | 4100-0 | 023100-120 | 4-291-230 | | 321.98 | 209399 | | Lodging | 01500 # 4053250002002557 |
| | 000010 | | | 2557 0218 15 | | 2/06/2018 | | | 041100-125 | | | 70.68 | 209399 | | Computer Software/Application | |
| | 000010 | | | 2557 0318 02 | | 2/08/2018 | | | 041100-124 | | | 21.05 | 209399 | | Office Supplies | 01500 # 4053250002002557 |
| | 000010 | | | 2557 0318 03 | | 2/12/2018 | | | 021300-900 | | | | 209399 | | Pocahontas-CDBG Housing Grt | |
| | | | | | | | | | | | | | | | | |

AP100 4/03/2018 SUSSEX COUNTY A/P CHECK REGISTER TIME-12:32:14 ActPd = 2018/04 PAGE 6

| P.O. | VENDOR | | | | INVOICE | | 1 | NVOICE | A/P | ? | ACC | TOUNT | | NET | CHECK | ACH ACH | | |
|-------|--------------|-----------|-------|-------|------------|------|-------|----------|-------|-------|-----------|-----------|-------------|--------|--------|---------|-------------------------------|--------------------------|
| NO. | NO. | VENDOR NA | ME | | NO. | | | DATE | ACCR | RL. | | 10. | | AMOUNT | NO. | PMT PMT | G/L ACCOUNT DESC. | BATCH INV.DESCRIPTION |
| | | | | | | | | | | * | | | | | | | | |
| 00000 | 000010 | | | | 2557 0318 | 04 | 2 | /14/2018 | | 4100 | 041100-1 | 241-411- | 410 | 176.00 | 209399 | | Office Supplies | 01500 # 4053250002002557 |
| 00000 | 000010 | | | | 2557 0318 | 06 | 2 | /20/2018 | | 4100- | -041100-1 | 241-411- | 410 | 139.62 | 209399 | | Office Supplies | 01500 # 4053250002002557 |
| 00000 | 000010 | | | | 2557 0318 | 07 | 2 | /20/2018 | | 4100- | -041100-1 | 241-411- | 410 | 85.91 | 209399 | | Office Supplies | 01500 # 4053250002002557 |
| 00000 | 000010 | | | | 2557 0318 | 08 | 2 | /20/2018 | | 4100- | -041100-1 | 1241-411- | 410 | 85.91 | 209399 | | Office Supplies | 01500 # 4053250002002557 |
| 00000 | 000010 | | | | 2557 0318 | 17 | 3 | /05/2018 | | 4100 | -021600-1 | 1205-262- | 210 | 32.22 | 209399 | | Meals | 01500 # 4053250002002557 |
| 00000 | 000010 | | | | 2557 0318 | 18 | 3 | /06/2018 | | 4100- | -021600-1 | 1204-262- | 210 | 237.60 | 209399 | | Lodging | 01500 # 4053250002002557 |
| 00000 | 000010 | | | | 2557 1217 | 06 | 11 | /16/2017 | | 4100- | -021400-1 | 206-241- | 210 | 3.11 | 209399 | | Tranportaion (exclude mileage | 01500 # 4053250002002557 |
| D | ISC. TOTAL | | .00 | CHECK | TOTAL | 1, | 227,5 | 4 ACI | I PMT | TOTAL | | .00 CPA | PMT TOTAL | 00 | | TOTAL | 1,227.54 | |
| 00000 | 999999 UNIVE | ERSITY OF | MISSO | URI | нквв 0318 | | 3 | /20/2018 | | 4100- | -021600-1 | 203-261- | 210 | 600.00 | 209400 | | Workshops and Conferences | 01500 HEBB, SYRA |
| D | ISC. TOTAL | 10 | 00 | CHECK | TOTAL | | 600.0 | 0 ACI | PMT | TOTAL | | .00 CPA | A PMT TOTAL | .00 | | TOTAL | 600.00 | |
| 00000 | 000039 VERI2 | ON WIRELE | 255 | | 9803337803 | | 3 | /10/2018 | | 4100- | -011100-1 | 1234-111- | 110 | 190.49 | 209401 | | Telecommunications | 01500 # 805250394-00001 |
| 00000 | 000039 | | | | 9803337803 | | 3 | /10/2018 | | 4100- | -021100-1 | L234-211- | 210 | 591.62 | 209401 | | Telecommunications | 01500 # 805250394-00001 |
| 00000 | 000039 | | | | 9803337803 | | 3 | /10/2018 | | 4100- | -021200-3 | 234-221- | 210 | 83.99 | 209401 | | Telecommunications | 01500 # 805250394-00001 |
| 00000 | 000039 | | | | 9803337803 | | 3 | /10/2018 | | 4100- | -021300-1 | 1234-231- | 210 | 130.93 | 209401 | | Telecommunications | 01500 # 805250394-00001 |
| 00000 | 000039 | | | | 9803337803 | | 3 | /10/2018 | | 4100- | -021400-1 | 234-241 | 210 | | 209401 | | Telecommunications | 01500 # 805250394-00001 |
| 00000 | 000039 | | | | 9803337803 | | 3 | /10/2018 | | 4100- | -021400-1 | 1234-242- | 210 | 40.01 | 209401 | | Telecommunications | 01500 # 805250394-00001 |
| 00000 | 000039 | | | | 9803337803 | | 3 | /10/2018 | | 4100- | -021500-1 | 1234-253- | 210 | 90.17 | 209401 | | Telecommunications | 01500 # 805250394-00001 |
| 00000 | 000039 | | | | 9803337803 | | 3 | /10/2018 | | 4100- | -021600-3 | L234-261- | 210 | 330.58 | 209401 | | Telecommunications | 01500 # 805250394-00001 |
| 00000 | 000039 | | | | 9803337803 | | | /10/2018 | | 4100 | -021600-1 | L234-262- | 210 | | 209401 | | Telecommunications | 01500 # 805250394-00001 |
| 00000 | 000039 | | | | 9803337803 | | 3 | /10/2018 | | 4100- | -023100-1 | L234-291- | 230 | 40.01 | 209401 | | Telecommunications | 01500 # 805250394-00001 |
| 00000 | 000039 | | | | 9803337803 | | 3 | /10/2018 | | 4100 | -061100-1 | L234-613- | 610 | 50,16 | 209401 | | Telecommunications | 01500 # 805250394-00001 |
| D | ISC. TOTAL | | .00 | CHECK | TOTAL | 1, | 897.7 | 9 AC | I PMT | TOTAL | | .00 CP# | PMT TOTAL | .00 | • | TOTAL | 1,897.79 | |
| 00000 | 999999 UNIVE | RSITY OF | MISSO | URI | EPPS 0318 | | 3 | /20/2018 | | 4100- | -021600-1 | 1203-261- | -210 | 600.00 | 209402 | | Workshops and Conferences | 01500 EPPS, CARA |
| D | ISC. TOTAL | | .00 | CHECK | TOTAL | | 600.0 | 0 ACI | I PMT | TOTAL | | .00 CP2 | PMT TOTAL | .00 | • | TOTAL | 600_00 | |
| 00000 | 999999 UNIVE | ERSITY OF | MISSO | URI | HARTLESS O | 318 | 3 | /20/2018 | | 4100- | -021600-1 | 1203-261- | 210 | 600.00 | 209403 | | Workshops and Conferences | 01500 HARTLESS, MELISSA |
| | ISC. TOTAL | | .00 | CHECK | TOTAL | | 600.0 | | PMT | TOTAL | | .00 CP# | PMT TOTAL | . 00 | | TOTAL | 600.00 | |
| | | | .00 | CHECK | TOTAL | 109, | 710.7 | 1 AC | I PMT | TOTAL | | .00 CP# | PMT TOTAL | .00 | | TOTAL | 109,710.71 | |
| | | | .00 | CHECK | TOTAL | 109, | 710.7 | 1 ACI | E PMT | TOTAL | | -00 CPA | PMT TOTAL | 00 | • | TOTAL | 109,710.71 | |

I HEREBY APPROVE THIS REGISTER FOR PAYMENT WITH EXCEPTIONS LISTED BELOW OR PREVIOUSLY DOCUMENTED. THE TOTAL 109,710.71- EQUALS THE WEEKLY LOG SHEET TOTALS AS ADJUSTED.

4.3.18 4-3-18 4-3-18

ONNER L. WOODSUFF, TREAS.

A/P CHECK REGISTER

| P.O. VENDOR INVOICE NO. NO. VENDOR NAME NO. | INVOICE A/P ACCOUNT DATE ACCRL NO | NET CHECK ACH ACH AMOUNT NO. PMT PMT G/L ACCOUNT DESC. BATCH INV.DESCRIPTION |
|--|---|--|
| 00000 001701 ADAMS, MELISSA-KAY B. HA 032818 DISC. TOTAL .00 CHECK TOTAL | 3/28/2018 4100-063100-1264-631-630 64.77 ACH PMT TOTAL .00 CPA PMT TOTAL | 64.77 209414 Gasoline/Mileage-Non Training01503 REIMBURSEMENT 64.77 |
| 00000 000342 AGRI-VA, INC 9043/6-1 00000 000342 9703/6 DISC. TOTAL ,00 CHECK TOTAL | 4/11/2018 4100-021200-1274-221-210 3/29/2018 4100-021200-1299-221-210 31.97 ACH PMT TOTAL .00 CPA PMT TOTAL | 5.99 209415 Grounds Maintenance & Repairs01503 ACCT# 60146 25.98 209415 Miscellaneous Oth./First Aid 01503 ACCT# 60039 .00 TOTAL 31.97 |
| 00000 000923 ALL SEASONS TERMITE & 44443 DISC. TOTAL .00 CHECK TOTAL | 3/28/2018 4100-051500-1272-551-510 65.00 ACH PMT TOTAL .00 CPA PMT TOTAL | 65.00 209416 Building Maintenance & Repair01503 ACCT# 188 |
| 00000 999999 BENEFIELD, SANDRA JA00578801- DISC. TOTAL .00 CHECK TOTAL | -00 4/05/2018 4100-061100-1213-611-610 57.24 ACH PMT TOTAL .00 CPA PMT TOTAL | 57.24 209417 Witness Fees 01503 KARL, JONES .00 TOTAL 57.24 |
| 00000 000915 BLACKMATER REGIONAL 37 DISC. TOTAL ,00 CHECK TOTAL | 4/02/2018 4100-081400-2110-826-810 38,746.25 ACH PMT TOTAL .00 CPA PMT TOTAL | 38,746.25 209418 Blackwater/Regional Library 01503 SUSSEX COUNTY .00 TOTAL 38,746.25 |
| 00000 001534 BLOHE, KEITH KB 032918 DISC. TOTAL .00 CHECK TOTAL | 3/29/2018 4100-011100-1264-111-110 74.05 ACH PMT TOTAL .00 CPA PMT TOTAL | 74.05 209419 Mileage 01503 REIMBURSEMENT .00 TOTAL 74.05 |
| 00000 000874 BLUE, ALEESHA MOORE AMB 040218 DISC. TOTAL .00 CHECK TOTAL | 4/02/2018 4100-051500-1244-551-510 72.61 ACH PMT TOTAL .00 CPA PMT TOTAL | 72.61 209420 Uniform Services 01503 REIMBURSEMENT .00 TOTAL 72.61 |
| 00000 001684 BOONE,ALITA L. ALB 040618 DISC. TOTAL .00 CHECK TOTAL | 4/06/2018 4100-031100-1229-311-310 423.00 ACH PMT TOTAL .00 CPA PMT TOTAL | 423.00 209421 Other Professional Services 01503 SUSSEX COMM OF REV .00 TOTAL 423.00 |
| 00000 000017 CARTER'S SERVICE CENTER 2013 DISC. TOTAL .00 CHECK TOTAL | 3/16/2018 4100-021600-1265-262-210 15.00 ACH PMT TOTAL .00 CPA PMT TOTAL | 15.00 209422 Vehicle Maintenance & Repairs01503 SUSSEX ENVIRON INS |
| 00000 001465 CENTRAL AGRIBUSINESS JR16789 DISC. TOTAL .00 CHECK TOTAL | 3/29/2018 4100-051500-1246-551-510 88.20 ACH PMT TOTAL .00 CPA PMT TOTAL | 88.20 209423 Food Supplies 01503 SUSSEX SHERIFF .00 TOTAL 88.20 |
| 00000 999999 CHEEKS,MICHAEL MC 0418 DISC. TOTAL .00 CHECK TOTAL | 4/03/2018 4100-051500-1215-551-510 86.85 ACH PMT TOTAL .00 CPA PMT TOTAL | 86.85 209424 Inmate Pay 01503 INMATE PAY .00 TOTAL 86.85 |
| 00000 001365 CHESTER BUSINESS MACHINES CBM 031318 DISC. TOTAL .00 CHECK TOTAL | 3/13/2018 4100-062100-1254-621-620 50.00 ACH PMT TOTAL .00 CPA PMT TOTAL | 50.00 209425 Equipment Maintenance 01503 SUSSEX CIRCUIT COUR .00 TOTAL 50.00 |
| 00000 001440 COFIELD'S LOCKSMITH, LLC 1878 DISC. TOTAL .00 CHECK TOTAL | 3/20/2018 4100-021200-1272-221-210 230,00 ACH PMT TOTAL .00 CPA PMT TOTAL | 230.00 209426 Building Maintenance & Repair01503 SUSSEX COUNTY CRTHS |
| 00000 001449 CONVERGENT TECHNOLOGIES 21089 DISC, TOTAL .00 CHECK TOTAL | 4/02/2018 4100-051100-1224-516-510 275.00 ACH PMT TOTAL .00 CPA PMT TOTAL | 275.00 209427 Information System Services 01503 SUSSEX SHERIFF .00 TOTAL 275.00 |
| 00000 000622 COUNTY OF GREENSVILLE 2276 DISC. TOTAL .00 CHECK TOTAL | 4/02/2018 4100-061100-1214-611-610 2,344.59 ACH PMT TOTAL .00 CPA PMT TOTAL | 2,344.59 209428 Comp Court Administrator 01503 ACCT# 65 |
| 00000 000494 CRATER HEALT DISTRICT 1834Q-2018 DISC. TOTAL .00 CHECK TOTAL | 4/02/2018 4100-081100-2110-801-810 49,579.25 ACH PMT TOTAL .00 CPA PMT TOTAL | 49,579.25 209429 Crater Health District 01503 FOURTH QUARTER 2018 |
| 00000 000024 CRATER YOUTH CARE 1883 DISC. TOTAL .00 CHECK TOTAL | 3/20/2018 4100-081800-2110-863-810 4,238.08 ACH FMT TOTAL .00 CPA PMT TOTAL | 4,238.08 209430 Crater Youth Care Commission 01503 MARCH 2018 USAGE FE .00 TOTAL 4,238.08 |

PAGE 2 AP100 4/11/2018 SUSSEX COUNTY A/P CHECK REGISTER TIME-14:36:05 ActPd - 2018/04

| P.O. VENDOR | | INVOICE | | INVOICE | A/P | ACCOUNT | r | NET | | ACH ACH | DDCG | BATCH INV.DESCRIPTION |
|----------------------------------|-------|---------------|-------|-----------|-------------|---------------|-----------------|----------|--------|---------------------|------------------|----------------------------|
| NO. NO. VENDOR NAME | | NO. | | DATE | ACCRL | NO. | | AMOUNT | NO. | PMT PMT G/L ACCOUNT | | BAICH INV DESCRIPTION |
| | | ****** | | | | | • | | | **** | | |
| 00000 001306 CREATIVE PRODUCT | | 112509 | | 3/09/2018 | 4100 | -051100-1245 | -512-510 | 1,422,00 | 209431 | Law Enforce | ment Supplies | 01503 SUSSEX SHERIPP |
| DISC, TOTAL .00 | CHEC | TOTAL . | 1,422 | .00 AC | PMT TOTAL | . 01 | O CPA PMT TOTAL | .00 | | TOTAL 1,422,00 | | |
| 00000 000871 CRYSTAL SPRINGS | | 10726073 0324 | 418 | 3/24/2018 | 4100 | -021100-1277 | -211-210 | 189.18 | 209432 | Water Servi | ces | 01503 # 508239010726073 |
| 00000 000871 | | 12841556 0310 | | 3/16/2018 | 4100 | -063100-1277 | -631-630 | 36.98 | 209432 | Water Servi | ces | 01503 # 114253012841556 |
| 00000 000871 | | 1352055 0308 | | 3/08/2018 | 4100 | -061100-1277 | -612-610 | 27.59 | 209432 | Water Servi | ces | 01503 ACCT# 11421181352055 |
| 00000 000871 | | 6091788 0308 | | 3/08/2018 | 4100 | -062100-1277 | -621-620 | 36.59 | 209432 | Water Servi | ces | 01503 # 11421076091788 |
| DISC. TOTAL .00 | CHECI | TOTAL | 290 | .34 ACI | PMT TOTAL | . 0 | O CPA PMT TOTAL | .00 | | TOTAL 290.34 | | |
| 00000 000902 DOC FARMER'S MARKET | r | MKTS9091 | | 3/26/2018 | 4100 | -051500-1246 | -551-510 | 246.95 | 209433 | Food Suppli | es | 01503 SUSSEX COUNTY JAIL |
| 00000 000902 DOC PARMER'S MARKET | | MKT59231 | | 4/02/2018 | | -051500-1246 | | 277.35 | 209433 | Food Suppli | | 01503 SUSSEX COUNTY JAIL |
| DISC. TOTAL .00 | CHEC | TOTAL | 524 | | PMT TOTAL | | O CPA PMT TOTAL | .00 | | TOTAL 524.30 | | |
| DISC. TOTAL .00 | CRECI | CIOIND | 349 | 20 NC | FMI IOIAB | | o cia ini ioina | | | | | |
| 00000 001651 DOCUMENT SYSTEMS | | 92625 | | 4/04/2018 | | -021400-1252 | | 135.79 | 209434 | | ease/Rental | 01503 SERIAL MX4-051318 |
| 00000 001651 | | 92625 | | 4/04/2018 | | -021400-1252 | | 135.78 | 209434 | Equipment I | | 01503 SERIAL MX4-051318 |
| 00000 001651 | | 92626 | | 4/04/2018 | | -021100-1252 | | | 209434 | | ease/Rental | 01503 SERIAL: MX4-506460 |
| DISC TOTAL .00 | CHEC | K TOTAL | 941 | 12 ACI | PMT TOTAL | -0 | O CPA PMT TOTAL | .00 | | TOTAL 941.12 | | |
| 00000 000084 DOMINION VIRGINIA I | POWER | 0482572328 0 | 318 | 3/28/2018 | 4100 | -021600-1276 | -263-210 | 2,915.55 | 209435 | Eletric | | 01503 ACCT# 0482572328 |
| 00000 000084 | | 0561293952 0 | 310 | 3/29/2018 | 4100 | -021200-1276 | -221-210 | 6.69 | 209435 | Eletric | | 01503 ACCT# 0561293952 |
| 00000 000084 | | 0963166285 0 | 410 | 4/04/2018 | 4100 | -021200-1276 | -221-210 | 179.14 | 209435 | Eletric | | 01503 ACCT# 0963166285 |
| 00000 000084 | | 1088433121 0 | 418 | 4/02/2018 | 4100 | -021200-1276 | -221-210 | 87.54 | 209435 | Eletric | | 01503 ACCT# 1088433121 |
| 00000 000084 | | 2921584914 0 | 318 | 3/29/2018 | 4100 | -051500-1276 | -551-510 | 6,76 | 209435 | Electric | | 01503 ACCT# 2921584914 |
| 00000 000084 | | 3500335009 0 | 410 | 4/02/2018 | 4100 | -021200-1276 | -221-210 | 1,593,18 | 209435 | Eletric | | 01503 ACCT# 3500335009 |
| 00000 000084 | | 3776508966 0 | 418 | 4/03/2018 | 4100 | -021200-1276 | -221-210 | 6.59 | 209435 | Eletric | | 01503 ACCT# 3776508966 |
| 00000 000084 | | 4723819456 0 | 418 | 4/04/2018 | 4100 | 0-021200-1276 | -221-210 | 78.42 | 209435 | Eletric | | 01503 ACCT# 4723819456 |
| 00000 000084 | | 5080737736 0 | 310 | 3/28/2018 | 4100 | 0-021200-1276 | -221-210 | 102.94 | | Eletric | | 01503 ACCT# 5080737736 |
| 00000 000084 | | 5690307508 0 | 310 | 3/29/2018 | 4100 | 0-021500-1279 | -251-210 | 152,23 | 209435 | | & Electric | 01503 ACCT# 5690307508 |
| 00000 000084 | | 6300335004 0 | 310 | 3/29/2018 | | -021600-1276 | | 41.44 | 209435 | Eletric | | 01503 ACCT# 6300335004 |
| 00000 000084 | | 6860160149 0 | 418 | 4/02/2018 | | 0-021200-1276 | | 797.55 | | Eletric | | 01503 ACCT# 6860160149 |
| 00000 000084 | | 7190905005 0 | 418 | 4/02/2018 | | 0-021600-1276 | | 406.64 | 209435 | Bletric | | 01503 ACCT# 7190905005 |
| 00000 000084 | | 7248699964 0 | | 4/04/2018 | | 0-021200-1276 | | 509.26 | 209435 | Eletric | | 01503 ACCT# 7248699964 |
| DISC. TOTAL .00 | CHEC | K TOTAL | 6,883 | .93 ACI | PMT TOTAL | - 0 | 0 CPA PMT TOTAL | .00 | | TOTAL 6,883.93 | | |
| 00000 000084 DOMINION VIRGINIA I | POWER | 7378703693 0 | 318 | 3/29/2018 | 4100 | -021600-1276 | -266-210 | 43.76 | 209436 | Eletric | | 01503 ACCT# 7378703693 |
| 00000 000084 | | 7860242267 0 | 418 | 4/02/2018 | 4100 | -021200-1276 | -221-210 | 307.46 | 209436 | Eletric | | 01503 ACCT# 7860242267 |
| 00000 000084 | | 8855852839 0 | 318 | 3/29/2018 | 4100 | -021200-1276 | -221-210 | 305.02 | 209436 | Eletric | | 01503 ACCT# 0055852039 |
| 00000 000084 | | 9293060001 0 | | 4/04/2018 | 4100 | -021600-1276 | -266-210 | 55.19 | 209436 | Eletric | | 01503 ACCT# 9293060001 |
| 00000 000084 | | 9447701492 0 | | 3/26/2018 | 4100 | -021200-1276 | -221-210 | 6-83 | 209436 | Eletric | | 01503 ACCT# 9447701492 |
| 00000 000084 | | 9560347503 0 | 418 | 4/02/2018 | 4100 | 0-021200-1276 | -221-210 | 2,371.55 | 209436 | Eletric | | 01503 ACCT# 9560347503 |
| 00000 000084 | | 9630317502 0 | 410 | 4/02/2018 | 4100 | 0-021200-1276 | -221-210 | 933-30 | 209436 | Eletric | | 01503 ACCT# 9630317502 |
| 00000 000084 | | 9650330005 0 | 418 | 4/02/2018 | 4100 | 0-021200-1276 | -221-210 | 896.56 | 209436 | Eletric | | 01503 ACCT# 9650330005 |
| 00000 000084 | | 9660330003 0 | 318 | 3/29/2018 | 4100 | 0-021200-1276 | -221-210 | 174.22 | | Eletric | | 01503 ACCT# 9660330003 |
| 00000 000084 | | 9670342501 0 | 418 | 4/02/2018 | 4100 | 0-021200-1276 | -221-210 | | 209436 | Eletric | | 01503 ACCT# 9670342501 |
| DISC. TOTAL .00 | CHEC | K TOTAL | 5,106 | .20 AC | H PMT TOTAL | .0 | 0 CPA PMT TOTAL | .00 | | TOTAL 5,186.20 | } | |
| 00000 001087 FIRE PROTECTION | | EC0102#1 | | 3/16/2018 | 410 | 0-051500-1273 | -551-510 | 202.91 | 209437 | Building Sy | stems Main & Rep | ai01503 ACCT# 5958 |
| DISC. TOTAL .00 | CHEC | K TOTAL | 202 | | PMT TOTAL | | 0 CPA PMT TOTAL | .00 | | TOTAL 202.91 | | |
| | | | | 1712 | | | 2 | | | | | A1602 1000 CT |
| 00000 000602 FIRE-X CORPORATION | | 500243 | | 3/22/2018 | | 0-062100-1254 | | 390.00 | 209438 | Equipment F | | 01503 ACCT# SU0025 |
| DISC. TOTAL .00 | CHEC | TOTAL | 390 | 00 AC | I PMT TOTAL | .0 | O CPA PMT TOTAL | .00 | | TOTAL 390.00 | , | |
| | | | | | | | | | | | | |

TIME-14:36:05 ActPd - 2018/04

| P.O. VENDOR INVOICE | INVOICE A/P ACCOUNT | NET CHECK ACH ACH |
|--|--|--|
| NO. NO VENDOR NAME NO. | DATE ACCRL NO. | AMOUNT NO. PMT PMT G/L ACCOUNT DESC. BATCH INV.DESCRIPTION |
| ***** | | ****** ***** *** *** *** ************** |
| 00000 000278 GIVENS, VINCENT VG 040318 | 4/03/2018 4100-051500-1247-551-510 | 19.50 209439 Janitorial Supplies 01503 REIMBURSEMENT |
| DISC, TOTAL .00 CHECK TOTAL | 19.50 ACH PMT TOTAL .00 CPA PMT TOTAL | .00 TOTAL 19.50 |
| 00000 000276 GREENSVILLE COUNTY WATER 1175 03231 | 8 3/23/2018 4100-021200-1277-221-210 | 51.11 209440 Water Services 01503 ACCT# 1175 |
| DISC. TOTAL .00 CHECK TOTAL | 51.11 ACH PMT TOTAL .00 CPA PMT TOTAL | .00 TOTAL 51.11 |
| 00000 000137 GRIFFIN, CHARLES F ARRINGTONO | 30618 3/06/2018 4100-051500-1293-551-510 | 120.00 209441 Inmate Medical Expenses 01503 APPINGTON SHAWN |
| 00000 000137 ROSS 03221 | | The state of the s |
| 00000 000137 SEABORNE 0 | *1 *0 | The state of the s |
| DISC. TOTAL .00 CHECK TOTAL | 756.00 ACH PMT TOTAL .00 CPA PMT TOTAL | 416.00 209441 Inmate Medical Expenses 01503 SEABORNE, JUSTIN .00 TOTAL 756.00 |
| 00000 999999 HARRIS, ROBERT RH 0418 | 4/03/2018 4100-051500-1215-551-510 | 7 |
| DISC. TOTAL .00 CHECK TOTAL | | 7.20 209442 Inmate Pay 01503 INMATE PAY |
| DISC. TOTAL OF CASCA TOTAL | 7.20 ACH PMT TOTAL .00 CPA PMT TOTAL | .00 TOTAL 7.20 |
| 00000 001705 J.D. POWER 000667981 | 2/21/2018 4100-031100-1241-311-310 | 67.00 209443 Office Supplies 01503 ACCT# 100039180 |
| DISC. TOTAL .00 CHECK TOTAL | 67.00 ACH PMT TOTAL .00 CPA PMT TOTAL | .00 TOTAL 67.00 |
| 00000 000049 JARRATT HARDWARE A150830 | 3/10/2018 4100-051500-1272-551-510 | 1.99 209444 Building Maintenance & Repair01503 ACCT# 159 |
| 00000 000049 B276027 | 3/06/2018 4100-051500-1272-551-510 | 37.99 209444 Building Maintenance & Repair01503 ACCT# 159 |
| 00000 000049 B278390 | 3/13/2018 4100-051500-1272-551-510 | 33.97 209444 Building Maintenance & Repair01503 ACCT# 159 |
| 00000 000049 B278946 | 3/24/2018 4100-051500-1272-551-510 | 37.78 209444 Building Maintenance & Repair01503 ACCT# 159 |
| 00000 000049 B279080 | 3/27/2018 4100-051500-1272-551-510 | 22.69 209444 Building Maintenance & Repair01503 ACCT# 159 |
| 00000 000049 8279239 | 3/29/2018 4100-051500-1272-551-510 | 30.99 209444 Building Maintenance & Repair01503 ACCT# 159 |
| DISC. TOTAL .00 CHECK TOTAL | 165.41 ACH PMT TOTAL .00 CPA PMT TOTAL | .00 TOTAL 165.41 |
| 00000 000583 JONES BLECTRIC CONTRACTOR 25729 | 3/16/2018 4100-021200-1273-221-210 | 389.50 209445 Building Systems Main ← Repai@15@3 SUSSEX COUNTY CRTHSB |
| DISC. TOTAL .00 CHECK TOTAL | 389.50 ACH PMT TOTAL 00 CPA PMT TOTAL | .00 TOTAL 389.50 |
| 00000 000129 LOGAN SYSTEMS, INC 50804 | 3/15/2018 4100-062100-1236-621-620 | 666.61 209446 Microfilming & Scanning Servicing SUSSEX CIRCUIT COURT |
| DISC. TOTAL .00 CHECK TOTAL | 666.61 ACH PMT TOTAL .00 CPA PMT TOTAL | 666.61 209446 Microfilming & Scanning Servi01503 SUSSEX CIRCUIT COURT .00 TOTAL 666.61 |
| | TO TEN THE TOTAL | 10177 980 97 |
| 00000 000051 MSAG LLC C312834 | 3/30/2018 4100-021400-1225-241-210 | 46.00 209447 Management Consulting Service01503 SUSSEX COUNTY |
| DISC. TOTAL .00 CHECK TOTAL | 46.00 ACH PMT TOTAL .00 CPA PMT TOTAL | ,00 TOTAL 46,00 |
| 00000 000159 ORKIN PEST CONTROL 168943355 | 3/23/2018 4100-021200-1272-221-210 | 343.24 209448 Building Maintenance & Repair01503 ACCT# 1032945 |
| DISC. TOTAL .00 CHECK TOTAL | 343.24 ACH PMT TOTAL .00 CPA PMT TOTAL | .00 TOTAL 343.24 |
| | | 1778 |
| 00000 000056 OWEN FORD, INC FOCS69125 | 3/26/2018 4100-021200-1265-221-210 | 39.90 209449 Vehicle Manitenance & Repairs01503 ACCT# 9356 |
| DISC. TOTAL .00 CHECK TOTAL | 39,90 ACH PMT TOTAL 00 CPA PMT TOTAL | .00 TOTAL 39.90 |
| 00000 000991 PARKER OIL CO 460000 | 2/14/2018 4100-051500-1278-551-510 | 700.02 209450 Oil 01503 ACCT# 87746E |
| DISC. TOTAL .00 CHECK TOTAL | 700.02 ACH PMT TOTAL .00 CPA PMT TOTAL | .00 TOTAL 700.02 |
| | | |
| 00000 000164 PITNEY-BOWES, LLC 3304315200 | 9/01/2017 4100-021100-1252-211-210 | 1,239.00 209451 Equipment Lease/Rental 01503 ACCT# 0016519256 |
| 00000 000164 3304952344 | 11/30/2017 4100-021100-1252-211-210 | 1,239.00 209451 Equipment Lease/Rental 01503 ACCT# 0016519256 |
| 00000 000164 3305606953 | 3/01/2018 4100-021100-1252-211-210 | 1.239.00 209451 Equipment Lease/Rental 01503 ACCT# 0016519256 |
| DISC. TOTAL .00 CHECK TOTAL | 3,717.00 ACH PMT TOTAL .00 CPA PMT TOTAL | .00 TOTAL 3,717.00 |
| 00000 001629 POSITIVE PROMOTIONS, INC 05963930 | 3/16/2018 4100-051100-1245-512-510 | 360.53 209452 Law Enforcement Supplies 01503 ACCT# 0119502002-02 |
| DISC, TOTAL ,00 CHECK TOTAL | 360.53 ACH PMT TOTAL .00 CPA PMT TOTAL | 360.53 209452 Law Enforcement Supplies 01503 ACCT# 0119502002-02 |
| | | 200 |

AP100 4/11/2018 SUSSEX COUNTY A/P CHECK REGISTER TIME-14:36:05 ActPd - 2018/04 PAGE 4

| | INVOICE INVOIC | E A/P | ACCOUNT | NET | CHECK ACH ACH | | |
|---|--------------------------------------|-----------------|--------------------------------------|----------|---------------|-------------------------------|----------------------------|
| P.O. VENDOR NO. NO. VENDOR NAME | NO. DATE | ACCRL | NO. | AMOUNT | | G/L ACCOUNT DESC. | BATCH INV.DESCRIPTION |
| NO. NO. VENDOR MARIS | no. | | | | | ************* | |
| | | | | | | | |
| 00000 000165 POSTMASTER | BXRENT1302 0418 4/04/2 | 018 4100-0231 | 100-1231-291-230 | 54.00 | 209453 | Postage | 01503 BOX RENT 1302 |
| 00000 000165 | BXRENT1333 0418 4/04/2 | 018 4100-0231 | 100-1231-291-230 | 54.00 | 209453 | Postage | 01503 BOX RENT 1333 |
| | K TOTAL 108.00 | ACH PMT TOTAL | .00 CPA PMT TOTAL | .00 | TOTAL | 108.00 | |
| | | | | | | | |
| 00000 000061 PRINCE GEORGE BLECTRIC | 1413003200 0318 3/27/3 | 01B 4100-0216 | 500-1276-263-210 | 54.54 | 209454 | Eletric | 01503 ACCT# 1413003200 |
| 00000 000061 | 1423010000 0318 3/27/3 | 018 4100-0216 | 500-1276-263-210 | 78.39 | 209454 | Eletric | 01503 ACCT# 1423010000 |
| 00000 000061 | 1667000200 0318 3/27/2 | 018 4100-021 | 200-1276-221-210 | 138.99 | 209454 | Eletric | 01503 ACCT# 1667000200 |
| DISC. TOTAL 00 CHEC | K TOTAL 271,92 | ACH PMT TOTAL | .00 CPA PMT TOTAL | ,00 | TOTAL | 271.92 | |
| | | | | | | | |
| 00000 000059 PROGRESS INDEX | 300786637 2/10/3 | 018 4100-0214 | 100-1235-242-210 | | 209455 | Advertising | 01503 ACCT# 00024532 |
| DISC. TOTAL .00 CHEC | K TOTAL 496.86 | ACH PMT TOTAL | .00 CPA PMT TOTAL | .00 | TOTAL | 496.86 | |
| | | | A CORP. L. LANDSCO. | | | g1i (willens No. monitois | -Alcas perunincipine |
| 00000 000620 RAMSEY, LYNDIA P | LPR 032818 3/28/ | | 100-1264-631-630 | 76.54 | 209456 | Gasoline/Mileage-Non Trainin | 901503 KEIMBUKSEMENI |
| DISC. TOTAL .00 CHEC | K TOTAL 76.54 | ACH PMT TOTAL | .00 CPA PMT TOTAL | .00 | TOTAL | 76.54 | |
| | | | | 199.00 | 209457 | Advertising | 01503 ACCT# 3262535 |
| 00000 001438 RICHMOND TIMES DISPATCH | 10000719834 3/18/ | | .00 CPA PMT TOTAL | 199.00 | TOTAL | 199.00 | 41303 12214 300000 |
| DISC. TOTAL .00 CHEC | K TOTAL 199.00 | ACH PMT TOTAL | OU CPA PHI TOTAL | | 10170 | 133.00 | |
| | 5052983176 4/01/ | 018 4100-041 | 100-1255-411-410 | 155.46 | 209458 | Maintenance Service Contract | 01503 ACCT# 17775354 |
| 00000 001023 RICOH USA, INC. | 5052983176 4/01/ 5052983176 4/01/ | | 100-1255-311-310 | | 209458 | Maintenance Service Contract | |
| 00000 001023 DISC TOTAL .00 CHEC | K TOTAL 310.91 | ACH PMT TOTAL | .00 CPA PMT TOTAL | .00 | TOTAL | 310.91 | |
| DISC TOTAL 00 CHEC | K IOIAL 310.91 | ACH EMI TOTAL | .00 0277 2170 002700 | 10.75 | | | |
| 00000 001488 RRS FOODSERVICE | 1994034 4/04/ | 018 4100-051 | 500-1246-551-510 | 3,327.66 | 209459 N | Food Supplies | 01503 ACCT# 118626 |
| | K TOTAL 3.327.66 | ACH PMT TOTAL | .00 CPA PMT TOTAL | .00 | TOTAL | 3,327,66 | |
| 3-04-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1- | | | | | | | |
| 00000 000832 SAM'S CLUB DIRECT | 317 2/27/ | 018 4100-051 | 500-1277-551-510 | 11.76 | 209460 | Water Services | 01503 # 0402188473177 |
| 00000 000832 | 318 2/27/ | 018 4100-051 | 500-1246-551-510 | 9.96 | 209460 | Food Supplies | 01503 # 0402188473177 |
| 00000 000832 | 789 3/08/ | | 500-1277-551-510 | | 209460 | Water Services | 01503 #0402188473177 |
| DISC TOTAL .00 CHEC | K TOTAL 51.12 | ACH PMT TOTAL | .00 CPA PMT TOTAL | .00 | TOTAL | 51.12 | |
| | | | | | | | aleas musica aim uses |
| 00000 000005 SIXTH DISTRICT COURT | FY 17/18-2 3/23/ | | 100-1229-614-610 | 4,470.50 | 209461 | Sixth Judicial CSU - VJCCCA | 01503 FY17/18 2ND HALF |
| DISC. TOTAL .00 CHEC | K TOTAL 4,470.50 | ACH PMT TOTAL | .00 CPA PMT TOTAL | .00 | TOTAL | 4,470.50 | |
| | | | | | 209462 | Office Supplies | 01503 # 6035517812578820 |
| 00000 000074 STAPLES CREDIT PLAN | 2032053311 3/06/ | | 100-1241-211-210 | | 209462 | Office Supplies | 01503 # 6035517612578820 |
| 00000 000074 | 2038421561 3/13/ | | 100-1241-211-210 | 247.55 | 209462 | Office Supplies | 01503 # 6035517812578820 |
| 00000 000074 | 2038647001 3/14/ 2039263001 3/14/ | | 100-1241-211-210 100-1241-211-210 | 59.99 | 209462 | Office Supplies | 01503 # 6035517812578820 |
| 00000 000074 | 2039263001 3/14/ | | 100-1241-211-210 | | 209462 | Office Supplies | 01503 # 6035517812578820 |
| 08000 000074 | 67532 3/14/ | | 300-1241-231-210 | | 209462 | Office Supplies | 01503 # 6035517812578820 |
| 00000 000074 DISC. TOTAL .00 CHEC | K TOTAL 925.52 | ACH PMT TOTAL | .00 CPA PMT TOTAL | -00 | TOTAL | 925 52 | |
| DISC. TOTAL .00 CHEC | K TOTAL 923.52 | ACIT PINI TOTAL | | 50 | | | |
| 00000 001543 STITH, MILLARD | MS APRIL 18-01 3/19/ | 018 4100-021 | 100-1225-211-210 | 3,333,50 | 209463 | Management Consulting Service | e01503 APRIL 2018 1ST HALF |
| | K TOTAL 3,333.50 | ACH PMT TOTAL | .00 CPA PMT TOTAL | .00 | TOTAL | 3,333.50 | |
| 220 - 100 - | -, | | | | | | |
| 00000 000139 STONY CREEK HEALTH CENTE | R 146217 3/27/ | 018 4100-051 | 500-1293-551-510 | 61.00 | 209464 | Inmate Medical Expenses | 01503 ARRINGTON, SHAWN |
| 00000 000139 | 146301 3/29/ | 018 4100-051 | 500-1293-551-510 | 97.00 | 209464 | Inmate Medical Expenses | 01503 OLAUGHLIN, CYNTHIA |
| | K TOTAL 158.00 | ACH PMT TOTAL | .00 CPA PMT TOTAL | .00 | TOTAL | 158.00 | |
| | | | | | | | |
| 00000 000067 STONY CREEK PHARMACY | SCP 040418 4/04/ | *** | 500-1293-551-510 | | 209465 | Inmate Medical Expenses | 01503 MARCH 2018 |
| DISC. TOTAL .00 CHEC | K TOTAL 834.24 | ACH PMT TOTAL | .00 CPA PMT TOTAL | .00 | TOTAL | 834.24 | |
| | | | | | | | |

| P.O. VENDOR | INVOICE | INVOICE | A/P | ACCOUNT | NET | CHECK | ACH ACH | | | |
|---------------------------------------|------------------------------------|----------------------|-----------|--|------------|--------|---------|--|--------|----------------------|
| NO. NO. VENDOR NAME | NO. | DATE | ACCRL | NO. | MET AMOUNT | NO. | | G/L ACCOUNT DESC. | | |
| | | | | | MOONI | NO. | | G/L ACCOUNT DESC. | | INV. DESCRIPTION |
| | | | | | ****** | | | | | |
| 00000 000162 SUFFOLK ENERGIES INC | 37590381 | 3/14/2018 | 4100-0 | 21200-1278-221-210 | 500.71 | 209466 | | Oil | 01503 | ACCT# 66740484 |
| 00000 000162 | 37591314 | 3/28/2018 | 4100-0 | 21200-1278-221-210 | | 209466 | | 011 | | ACCT# 66740484 |
| DISC TOTAL .00 CHEC | K TOTAL 1,00 | 7.84 ACH | PMT TOTAL | .00 CPA PMT TOTAL | .00 | | TOTAL | 1,007.84 | 02303 | ACCIM DOTABLE |
| | | | | | | | | | | |
| 00000 000077 SUSSEX SERVICE AUTHORITY | 200814365 | 2/28/2018 | 4100-0 | 21600-1277-263-210 | 2,788.83 | 209467 | | Water Services | 01503 | ACCT# 2699 |
| DISC. TOTAL .00 CHEC | K TOTAL 2,788 | 1.83 ACH | PMT TOTAL | .00 CPA PMT TOTAL | .00 | | TOTAL | 2,788.83 | | |
| | | | | | | | | | | |
| 00000 001519 THIRTYSEVEN4, LLC | SES-1042018-SCV | 1/03/2018 | | 21100-1258-211-210 | 87.60 | | | Computer Software/Applicatio | n01503 | SUSSEX COUNTY |
| 00000 001519 | SES-1042018-SCV | 1/03/2018 | | 21400-1258-241-210 | 21.90 | 209468 | | Computer Software/Applicatio | n01503 | SUSSEX COUNTY |
| 00000 001519 | SBS-1042018-SCV | 1/03/2018 | | 21400-1258-242-210 | 32,85 | 209468 | | Computer Software/Application | n01503 | SUSSEX COUNTY |
| 00000 001519 | SES-1042018-SCV | 1/03/2018 | | 21500-1258-253-210 | 10.95 | | | Computer Software/Application | | |
| 00000 001519 | SES-1042018-SCV | 1/03/2018 | | 63100-1258-632-630 | 10.95 | 209468 | | Computer Software/Application | | |
| 00000 001519 | SES-1042018-SCV | 1/03/2018 | | 21600-1258-261-210 | 21.90 | 209468 | | Computer Software/Application | | |
| 00000 001519 | SES-1042018-SCV | 1/03/2018 | | 21600-1258-262-210 | 21.90 | 209468 | | Computer Software/Application | | |
| 00000 001519 00000 001519 | SRS-1042018-SCV | 1/03/2018 | | 11100-1258-411-410 | 43.80 | 209468 | | Computer Software/Application | | |
| 00000 001519 | SES-1042018-SCV | 1/03/2018 | | 31100-1258-311-310 | 32.85 | | | Computer Software/Application | | |
| 00000 001519 | SES-1042018-SCV | 1/03/2018 | | 23100-1258-291-230 | 21.90 | 209468 | | Computer Software/Application | | |
| 00000 001519 | SES-1042018-SCV | 1/03/2018 | | 52100-1258-621-620 | 43.80 | 209468 | | ComputerSoftware/Application | | |
| 00000 001519 | SES-1042018-SCV SES-1042018-SCV | 1/03/2018 | | 21300-1258-231-210 | 43.80 | 209468 | | Computer Software/Application | | |
| | · · | 1/03/2018 .00 ACH | | 53100-1258-631-630 | 43.80 | 209468 | | Computer Software/Application | n01503 | SUSSEX COUNTY |
| DISC, IOIAL , US CREC | V IOIMD 430 | .00 ACH | PMT TOTAL | .00 CPA PMT TOTAL | .00 | ' | TOTAL | 438.00 | | |
| 00000 000316 TOWN OF STONY CREEK | TWN SC 0318 | 4/04/2018 | 4100-04 | 11100-1296-412-410 | 237.55 | 209469 | | Refund to Towns | | |
| | | | PMT TOTAL | .00 CPA PMT TOTAL | .00 | | TOTAL | 237.55 | 01503 | VEH, LIC, REG. SHARE |
| | | 11011 | | .00 CIN IIII 101113 | | | IOIALI | 237.55 | | |
| 00000 000317 TOWN OF WAKEFIELD | TWN WKFLD 0318 | 4/04/2018 | 4100-04 | 11100-1296-412-410 | 1,984.27 | 209470 | | Refund to Towns | 01503 | VEH. LIC.REG.SHARE |
| DISC. TOTAL | K TOTAL 1,984 | .27 ACH | PMT TOTAL | .00 CPA PMT TOTAL | .00 | | TOTAL | 1.984:27 | 01303 | VEH. DIC.REG.SHARE |
| | | | | | | | | 2,300.07 | | |
| 00000 000318 TOWN OF WAVERLY | TWN WVRLY 0318 | 4/04/2018 | 4100-04 | 1100-1296-412-410 | 4,509.30 | 209471 | | Refund to Towns | 01503 | VEH. LIC. REG. SHARE |
| 00000 000318 | 03312018 | 3/31/2018 | 4100-03 | 21200-1277-221-210 | 68.00 | 209471 | | Water Services | | ACCT# 1814040098 |
| DISC TOTAL 00 CHEC | K TOTAL 4,577 | .30 ACH | PHT TOTAL | .00 CPA PMT TOTAL | .00 | | TOTAL | 4,577.30 | | |
| | | 200 | | | | | | | | |
| 00000 000471 TREASURER OF VIRGINIA | 20609 | 3/26/2018 | | 52100-1222-621-620 | 2,160,34 | | | Auditing Services | 01503 | SUSSEX CIRCUIT COURT |
| DISC. TOTAL .00 CHEC | K TOTAL 2,160 | .34 ACH | PMT TOTAL | .00 CPA PMT TOTAL | .00 | • | TOTAL | 2,160,34 | | |
| AAAAA AAAAAA MDI GIMI ARRIAD DAANIGO | | . / / | | | | | | | | |
| 00000 000080 TRI CITY OFFICE PRODUCTS | | 3/23/2018 | | 3100-1241-631-630 | | 209473 | | Office Supplies | 01503 | ACCT# SXCWAT-0 |
| | 0127716-001 K TOTAL 481 | 3/23/2018 11 ACH | PMT TOTAL | 31100-1241-311-310 | 29,29 | 209473 | | Office Supplies | 01503 | ACCT# SCR-0 |
| DISC. IDIAL DU CREC | K IUIAL 481 | all ACH | PMT TOTAL | .00 CPA PMT TOTAL | .00 | , | TOTAL | 481,11 | | |
| 00000 000831 VACORP | 13816 | 4/01/2018 | 4100-05 | 51100-1128-512-510 | 7,881,92 | 209474 | | Manhania Comp. Co.34 Toronto | | |
| 00000 000831 | 13816 | 4/01/2018 | | 31500-1128-512-510 31500-1128-551-510 | 5.011.64 | 209474 | | Worker's Comp - Self Insured | | |
| 00000 000831 | 13816 | 4/01/2018 | | 1100-1128-111-110 | | 209474 | | Worker's Comp - Self Insured | | |
| 00000 000831 | 13816 | 4/01/2018 | | 21100-1128-211-210 | | 209474 | | Worker's Comp - Self Insured | | |
| 00000 000831 | 13816 | 4/01/2018 | | 3100-1128-291-230 | 18.92 | 209474 | | Worker's Comp - Self Insured Worker's Comp - Self Insured | | |
| 00000 000831 | 13816 | 4/01/2018 | | 1400-1128-242-210 | 773.67 | 209474 | | Worker's Comp - Self Insured | | |
| 00000 000831 | 13816 | 4/01/2018 | | 3100-1128-632-630 | | 209474 | | Worker's Comp - Self Insured | | |
| 00000 000831 | 13816 | 4/01/2018 | | 1400-1128-241-210 | 6.79 | 209474 | | Worker's Comp - Self Insured | | |
| 00000 000831 | 13816 | 4/01/2018 | | 2100-1128-621-620 | 46.94 | 209474 | | Worker's Comp - Self Insured | | |
| 00000 000831 | 13816 | 4/01/2018 | | 3100-1128-631-630 | 62.11 | 209474 | | Worker's Comp - Self Insured | | |
| 00000 000831 | 13816 | 4/01/2018 | | 1600-1128-261-210 | | 209474 | | Worker's Comp - Self Insured | | |
| 00000 000831 | 13816 | 4/01/2018 | | 1100-1128-311-310 | | 209474 | | Worker's comp - Self Insured | | |
| | | | | | | | | The state of the s | -2303 | **** 50-407-40 |

APIGG 4/11/2018 SUSSEX COUNTY

CHECK TOTAL

.00

DISC TOTAL

350.00

ACH PMT TOTAL

CHECK ACH ACH ACCOUNT MET INVOICE INVOICE A/P P.O. VENDOR PMT PMT G/L ACCOUNT DESC. BATCH INV.DESCRIPTION AMOUNT NO. DATE ACCRL NO. VENDOR NAME NO -NO. NO. ---------.... ------Worker's Comp - Self Insured 01503 VA-SU-107-18 39.88 209474 4100-041100-1128-411-410 4/01/2018 00000 000831 13816 Worker's Comp - Self Insured 01503 VA-SU-107-18 595.18 209474 4/01/2018 4100-021300-1128-231-210 00000 000831 13816 Worker's Comp - Self Insured 01503 VA-SU-107-18 355.24 209474 4100-021500-1128-251-210 13816 4/01/2018 00000 000831 Worker's Comp - Self Insured 01503 VA-SU-107-18 706.28 209474 4100-021200-1128-221-210 00000 000831 13816 4/01/2018 Worker's Comp - Self Insured 01503 VA-SU-107-18 1.774.51 209474 4/01/2018 4100-021600-1128-262-210 00000 000831 13816 Worker's Comp - Self Insured 01503 VA-SU-107-18 399.82 209474 13816 4/01/2018 4100-021400-1128-241-210 00000 000831 Worker's Comp - Self Insured 01503 VA-SU-107-18 48.20 209474 13816 4/01/2018 4105-071100-1128-711-710 00000 000831 Worker's Comp - Self Insured 01503 VA-SU-107-18 939.19 209474 4105-071100-1128-711-710 00000 000831 13816 4/01/2018 19,115,00 ACH PMT TOTAL .00 CPA PMT TOTAL .00 TOTAL DISC. TOTAL CHECK TOTAL 19, 115, 00 23.85 209475 Agricultural Supplies K-9 01503 ACCT# 27431 4100-051100-1242-512-510 3/15/2018 00000 000087 VAN CLEEF AUTO PARTS INC 554636 Vehicle Maintenance & Repairs01503 ACCT# 27431 3/20/2018 4100-051100-1265-512-510 12.89- 209475 00000 000087 554837 143.75 209475 Vehicle Maintenance € Repairs01503 ACCT# 27431 3/30/2018 4100-051100-1265-512-510 00000 000087 555424 380.49 209475 Vehicle Maintenance & Repairs01503 ACCT# 27431 3/07/2018 4100-051100-1265-512-510 00000 000087 998126 Vehicle Maintenance & Repairs01503 ACCT# 27431 4100-051100-1265-512-510 154.89 209475 3/20/2018 00000 000087 998260 Vehicle Maintenance & Repairs01503 ACCT# 27431 35-19 209475 3/21/2018 4100-051100-1265-512-510 00000 000087 998271 209475 Vehicle Maintenance & Repairs01503 ACCT# 27431 97.96 3/21/2018 4100-051100-1265-512-510 00000 000087 998272 Vehicle Maintenance & Repairs01503 ACCT# 27431 477.93 209475 3/26/2018 4100-051100-1265-512-510 00000 000087 998309 Vehicle Maintenance & Repairs01503 ACCT# 27431 13.00 209475 3/27/2018 4100-051100-1265-512-510 00000 000087 998321 105.96 209475 Vehicle Maintenance & Repairs01503 ACCT# 27431 4100-051100-1265-512-510 998354 3/02/2018 00000 000087 Vehicle Maintenance & Repairs01503 ACCT# 27431 70.20 209475 4100-051100-1265-512-510 00000 000087 998389 4/02/2018 Vehicle Maintenance & Repairs01503 ACCT# 27431 71.96 209475 4/02/2018 4100-051100-1265-512-510 998392 00000 000087 Vehicle Maintenance & Repairs01503 ACCT# 27431 79.96 209475 4100-051100-1265-512-510 999906 3/01/2018 00000 000087 Vehicle Maintenance & Repairs01503 ACCT# 27431 4100-051100-1265-512-510 645.3R 209475 00000 000087 999912 3/01/2018 .00 TOTAL 2.287.63 .00 CPA PMT TOTAL CHECK TOTAL 2.287.61 ACH PMT TOTAL DISC. TOTAL . 00 Telecommunications 01503 ACCT# 000156873625 171.52 209476 D237854482 0418 4/01/2018 4100-061100-1234-613-610 00000 000769 VERIZON 01503 ACCT# 000130839639 298.95 209476 Telecommunications 4342462206 0418 4/01/2018 4100-051100-1234-516-510 00000 000769 Telecommunications 01503 ACCT# 000732325316 103.18 209476 4342462453 0418 4/05/2018 4100-061100-1234-613-610 00000 000769 01503 ACCT# 000790535026 Telecommunications 63.72 209476 4342464016 0418 4/01/2018 4100-051100-1234-516-510 00000 000769 01503 ACCT# 000777088064 Telecommunications 4100-021300-1234-231-210 518.05 209476 8048341302 0218 2/25/2018 00000 000769 01503 ACCT# 000777088064 Telecommunications 512.68 209476 8048341302 0318 3/25/2018 4100-021300-1234-231-210 00000 000769 01503 ACCT# 000635121520 122.39 209476 VA Cooperative Extension 8048341309 0218 2/25/2018 4100-081300-2110-822-810 00000 000769 01503 ACCT# 000635121520 VA Cooperative Extension 4100-081300-2110-822-810 122.30 209476 00000 000769 8048341309 0318 3/25/2018 TOTAL. 1.912.79 .00 CPA PMT TOTAL .00 CHECK TOTAL. 1.912.79 ACH PMT TOTAL DISC. TOTAL .00 01503 ACCT# Y2694822 51.92 209477 Telecommunications 4100-021100-1234-211-210 00000 000757 VERIZON BUSINESS 62952275 4/10/2018 Telecommunications 01503 ACCT# Y2694822 51-92 209477 4/10/2018 4100-021400-1234-241-210 00000 000757 62952275 01503 ACCT# Y2694822 51 92 209477 Telecommunications 62952275 4/10/2018 4100-021400-1234-242-210 00000 000757 01503 ACCT# Y2694822 Telecommunications 4100-041100-1234-411-410 51.92 209477 00000 000757 62952275 4/10/2018 Telecommunications 01503 ACCT# Y2694822 4100-031100-1234-311-310 51.91 209477 62952275 4/10/2018 00000 000757 01503 ACCT# Y2694822 209477 Telecommunications 51 92 62952275 4/10/2018 4100-023100-1234-291-230 00000 000757 51.92 209477 Telecommunications 01503 ACCT# Y2694822 62952275 4/10/2018 4100-021500-1234-253-210 00000 000757 Telecommunications 01503 ACCT# Y2694822 4100-051100-1234-516-510 51.92 209477 62952275 4/10/2018 00000 000757 Telecommunications 01503 ACCT# Y2694822 209477 62952275 4/10/2018 4100-063100-1234-631-630 51.92 00000 000757 TOTAL. 467.27 .00 CHECK TOTAL 467.27 ACH PMT TOTAL -OO CPA PMT TOTAL DISC. TOTAL -00 Drug Forf. Fund / Com. Atty. 01503 # 905440571-00001 150.33 209478 9803358650 3/10/2018 4125-031700-5841-00000 000039 VERIZON WIRELESS 150.33 TOTAL CHECK TOTAL 150.33 ACH PMT TOTAL .00 CPA PMT TOTAL -00 DISC. TOTAL -00 Organization Membership 01503 FY18/19 DUES 1STHALF 350.00 209479 3/12/2018 4100-063100-1201-631-630 00000 000430 VIRGINIA ASSOCIATION OF 8533 350.00

.00 CPA PMT TOTAL

TOTAL

.00

| P.O. VENDOR NO. NO. VENDOR NAME | INVOICE INVOICE NO. DATE | ACCRL 1 | COUNT NET NO. AMOUNT | | S/L ACCOUNT DESC. | BATCH INV DESCRIPTION |
|--|--|-----------------------------------|--|-----------------|--|---|
| 00000 001209 VIRGINIA COOPERATIVE EXT DISC: TOTAL .00 CHEC | BILL SALRY 18/3 4/03/20 K TOTAL 6,663.16 | 18 4100-081300-2 ACH PMT TOTAL | 2110-822-810 6,663,16 .00 CPA PMT TOTAL .00 | 209480 TOTAL | VA Cooperative Extension 6,663.16 | 01503 FY 2018 3RD QUATER |
| 00000 001693 VIRGINIA STAFFING GROUP 00000 001693 DISC, TOTAL .00 CHEC | 8233 3/25/20 8245 4/01/20 K TOTAL 532.80 | | | 7-4 | Other Professional Services Other Professional Services 532.80 | 01503 ACCT# 134 01503 ACCT# 134 |
| 00000 000873 WASTE MANAGEMENT OF DISC, TOTAL .00 CHEC | 3264120-2424-1 3/26/20 K TOTAL 4,144.05 | 18 4100-021600-1 ACH PMT TOTAL | 1225-266-210 4,144.05 .00 CPA PMT TOTAL .00 | 209482 TOTAL | Management Cons. /EEE Consul 4,144.05 | .01503 ACCT# 103305252006 |
| 00000 000322 WILLIAMS, GARY M., CLERK DISC, TOTAL .00 CHEC | CMW 040618 4/06/2 | 18 4100-062100-1 ACH PMT TOTAL | 1292-621-620 92.98 .00 CPA PMT TOTAL .00 | 209483 TOTAL | Bank/CC & Other Pees 92.98 | 01503 BANK PEES |
| 00000 001136 WILSON, DEBORAH DISC. TOTAL .00 CHEC | DW 040118 4/01/2 | 18 4100-061100-1 ACH PMT TOTAL | 1234-613-610 150.00 .00 CPA PMT TOTAL .00 | 209484 TOTAL | Telecommunications 150.00 | 01503 REIMBURSEMENT |
| 00000 001408 WITMER PUBLIC SAFETY GRP DISC. TOTAL .00 CHEC | . 1818655 12/23/20 K TOTAL 115.50 | 17 4100-051500-1 ACH PMT TOTAL | 1244-551-510 115.50 .00 CPA PMT TOTAL .00 | 209485 TOTAL | Uniform Services 115.50 | 01503 ACCT# SUSCOU |
| 00000 000879 HOMACK PUBLISHING CO. 00000 000879 DISC. TOTAL .00 CHEC | 151282 1/17/2 151351 1/24/2 K TOTAL 388.50 | | 1 7/4 | | Advertising Advertising 300.50 | 01503 ACCT# W0048 01503 ACCT# W0048 |
| 00000 000950 WYCHE, CRYSTAL DISC. TOTAL .00 CHEC | CW 040218 4/02/20 K TOTAL 75.00 | 18 4100-051500-1 ACH PMT TOTAL | 1244-551-510 75.00 .00 CPA PMT TOTAL .00 | 2094B7 TOTAL | Uniform Services 75.00 | 01503 REIMBURSEMENT |
| 00000 000093 XEROX CORPORATION 00000 000093 00000 000093 DISC, TOTAL ,00 CHEC | 092675897 4/01/2 092675899 4/01/2 092675900 4/01/2 K TOTAL 535.24 | 18 4100-063100-1 | 1252-631-630 97.07 | | Equipment Lease/Rental Equipment Lease/Rental Equipment Lease/Rental 535.24 | 01503 ACCT# 099018525 01503 ACCT# 706994555 01503 ACCT# 721126803 |
| 00000 001644 XEROX FINANCIAL SERVICES 00000 001644 DISC. TOTAL ,00 CHEC | 73202-B0418 3/15/20 73202-B0418 3/15/20 K TOTAL 295.09 | | | | Equipment Lease/Rental Equipment Lease/Rental 295.09 | 01503 ACCT# 0200073202001 01503 ACCT# 0200073202001 |
| .00 CHEC | K TOTAL 185,126.03 | ACH PMT TOTAL | .00 CPA PMT TOTAL .00 | TOTAL | 185,126.03 | |
| 4.00 CHEC | K TOTAL 185,126.03 | ACH PMT TOTAL | .00 CPA PMT TOTAL .00 | TOTAL | 185,126.03 | |

I HEREBY APPROVE THIS REGISTER FOR PAYMENT WITH EXCEPTIONS LISTED BELOW OR PREVIOUSLY DOCUMENTED.

THE TOTAL 185,126.03- EQUALS THE WEEKLY LOG SHEET TOTALS AS ADJUSTED.

DATE DATE

-F174/19

JONE, III ADMIN

ONN E L. HOODRUFF, TREAS.

| P.O. VENDOR | INVOICE INVOICE | A/P ACCOUNT | NET CHECK ACH | I ACH |
|---------------------------------------|--|--|------------------|---|
| NO. NO. VENDOR NAME | NO. DATE | ACCRL NO. | AMOUNT NO. PMT | PMT G/L ACCOUNT DESC. BATCH INV DESCRIPTION |
| | | | ****** ***** *** | |
| | | | | |
| 00000 001435 ADVANCE AUTO PARTS | 2860806027640 3/01/2018 | 4100-021200-1265-221-210 | 11.00- 209490 | Vehicle Manitenance & Repairs01504 ACCT# 2860027805 |
| 00000 001435 | 2860809934480 4/09/2018 | 4100-021200-1265-221-210 | 161.98 209490 | Vehicle Manitenance & Repairs01504 ACCT# 2860027805 |
| 00000 001435 | 2860810134530 4/11/2018 | 4100-021200-1265-221-210 | 22.00- 209490 | Vehicle Manitenance & Repairs01504 ACCT# 2860027805 |
| 00000 001435 | 2860810134531 4/11/2018 | 4100-021200-1265-221-210 | 19.48 209490 | Vehicle Manitenance & Repairs01504 ACCT# 2860027805 |
| DISC. TOTAL .00 CHECK | K TOTAL 148.46 ACH | PMT TOTAL .00 CPA PMT TOTAL | .00 TOTA | L 148.46 |
| 00000 000342 AGRI-VA, INC | E36798/6 4/02/2018 | | | |
| 00000 000342 AGRI-VA, INC | | 4100-021200-1275-221-210 | 2.58 209491 | Maintenance Equipment Repairs01504 ACCT# 60146 |
| | | 4100-021200-1275-221-210 PMT TOTAL .00 CPA PMT TOTAL | 323 15 209491 | Haintenance Equipment Repairs01504 ACCT# 60146 |
| DISC. TOTAL CABCI | 101AL 325.73 ACH | PMT TOTAL .00 CPA PMT TOTAL | .00 TOTA | L 325.73 |
| 00000 001277 AMERICAN TIRE DISTRIBUTO | R S105650409 3/22/2018 | 4100-051100-1265-512-510 | 1.412.64 209492 | Vehicle Maintenance & Repairs01504 ACCT# 190415 |
| | | PMT TOTAL .00 CPA PMT TOTAL | .00 TOTA | |
| | | THE COURSE STATE OF THE POPULATION OF THE POPULA | .00 | ш 1,412.04 |
| 00000 001298 B&B AUTO REPAIR & TOWING | BB 041118 4/11/2018 | 4100-021200-1265-221-210 | 275.00 209493 | Vehicle Manitenance & Repairs01504 SUSSEX COUNTY |
| DISC. TOTAL .00 CHECK | K TOTAL 275.00 ACH | PMT TOTAL 00 CPA PMT TOTAL | .00 TOTA | |
| | | | | |
| 00000 000010 BANK OF SOUTHSIDE VA | 2557 0418 01 3/13/2018 | 4100-021300-9003-231-210 | 49.34 209494 | Pocahontas-CDBG Housing Grt 01504 # 4053250002002557 |
| 00000 000010 | 2557 0418 02 3/13/2018 | 4100-023100-1241-291-230 | 45.95 209494 | Office Supplies 01504 # 4053250002002557 |
| 00000 000010 | 2557 0418 03 3/15/2018 | 4100-021400-1201-242-210 | 36.09 209494 | Organization Membership 01504 # 4053250002002557 |
| 00000 000010 | 2557 0418 04 3/15/2018 | 4100-023100-1231-291-230 | 100.00 209494 | Postage 01504 # 4053250002002557 |
| 00000 000010 | 2557 0418 05 3/16/2018 | 4100-021400-1203-242-210 | 209.00 209494 | Workshops and Conferences 01504 # 4053250002002557 |
| 00000 000010 | 2557 0418 06 3/19/2018 | 4100-021100-1241-211-210 | 93.98 209494 | Office Supplies 01504 # 4053250002002557 |
| 00000 000010 | 2557 0418 08 3/21/2018 | 4100-021400-1203-242-210 | 100.00 209494 | Workshops and Conferences 01504 # 4053250002002557 |
| 00000 000010 | 2557 0418 10 3/22/2018 | 4100-021400-1203-242-210 | 209.00 209494 | Workshops and Conferences 01504 # 4053250002002557 |
| 00000 000010 | 2557 0418 12 3/27/2018 | 4100-041100-1203-411-410 | 80.00 209494 | Workshops and Conferences 01504 # 4053250002002557 |
| 00000 000010 | 2557 0418 13 3/27/2018 | 4100-041100-1203-411-410 | 80.00 209494 | Workshops and Conferences 01504 # 4053250002002557 |
| 00000 000010 | 2557 0418 14 3/27/2018 | 4100-041100-1203-411-410 | 80.00 209494 | Workshops and Conferences 01504 # 4053250002002557 |
| 00000 000010 | 2557 0418 15 3/27/2018 | 4100-041100-1203-411-410 | 80.00 209494 | Workshops and Conferences 01504 # 4053250002002557 |
| 00000 000010 | 2557 0418 16 3/28/2018 | 4100-021200-1273-221-210 | 259.18 209494 | Building Systems Main & Repai01504 # 4053250002002557 |
| 00000 000010 | 2557 0418 18 4/02/2018 | 4100-021600-1204-262-210 | 315.33 209494 | Lodging 01504 # 4053250002002557 |
| DISC. TOTAL .00 CHECK | TOTAL 1,737.87 ACH | PMT TOTAL .00 CPA PMT TOTAL | ATOT | L 1,737.87 |
| 00000 000010 Dayer on commercial an | | | | |
| 00000 000010 BANK OF SOUTHSIDE VA | 2557 0418 19 4/02/2018 | 4100-021600-1205-262-210 | 41.13 209495 | Meals 01504 # 4053250002002557 |
| 00000 000010 | 2557 0418 20 4/03/2018 | 4100-021600-1205-262-210 | 52.33 209495 | Meals 01504 # 4053250002002557 |
| 00000 000010 00000 000010 | 2557 0418 21 4/04/2018 2557 0418 22 4/05/2018 | 4100-021600-1205-262-210 | 35.16 209495 | Meals 01504 # 4053250002002557 |
| | | 4100-021600-1205-262-210 PMT TOTAL .00 CPA PMT TOTAL | 26.64 209495 | Meals 01504 # 4053250002002557 |
| DISC. IDIAL .00 CARCA | TOTAL 155.26 ACH | PMT TOTAL .00 CPA PMT TOTAL | .00 TOTA | L 155.26 |
| 00000 001507 BARKSDALE OILS INC. | SUSSCTY 033118 3/31/2018 | 4100-021600-1264-261-210 | 636.54 209496 | Mileage 01504 ACCT# SUSSCTY |
| 00000 001507 | SUSSCTY 033118 3/31/2018 | 4100-021200-1265-221-210 | 824.62 209496 | Vehicle Manitenance & Repairs01504 ACCT# SUSSCTY |
| 00000 001507 | SUSSCTY 033118 3/31/2018 | 4100-021400-1264-242-210 | 222.43 209496 | Mileage 01504 ACCT# SUSSCTY |
| 00000 001507 | SUSSCTY 033118 3/31/2018 | 4100-021600-1264-262-210 | 826.43 209496 | Mileage 01504 ACCT# SUSSCTY |
| 00000 001507 | SUSSCTY 033118 3/31/2018 | 4100-021300-1264-231-210 | 124.78 209496 | Gasoline/Mileage-Non Training01504 ACCT# SUSSCTY |
| 00000 001507 | SUSSCTY 033118 3/31/2018 | 4100-021400-1264-241-210 | 99.46 209496 | Mileage 01504 ACCT# SUSSCTY |
| 00000 001507 | SUSSCTY 033110 3/31/2018 | 4100-021500-1264-253-210 | 99.46 209496 | Mileage 01504 ACCT# SUSSCTY |
| 00000 001507 | SUSSCTY 033118 3/31/2018 | 4100-051100-1265-512-510 | 8.255.21 209496 | Vehicle Maintenance & Repairs01504 ACCT# SUSSCTY |
| 00000 001507 | SUSSCTY 033118 3/31/2018 | 4105-071100-1264-711-710 | 296.57 209496 | Gasoline 01504 ACCT# SUSSCTY |
| | | PMT TOTAL .00 CPA PMT TOTAL | .00 TOTA | |
| | | | | |
| 00000 000300 BATTERY BARN OF VA INC | 323442 3/08/2018 | 4100-051100-1254-516-510 | 1.360.00 209497 | Equipment Maintenance 01504 ACCT# 513 |
| DISC. TOTAL .00 CHECK | | PMT TOTAL .00 CPA PMT TOTAL | .00 TOTA | • • |
| | | | | |

| P.O. VENDOR NO. NO. VENDOR NAME | INVOICE INVOICE NO. DATE | ACCRL | ACCOUNT NE. AMO | INT NO. PMT PMT | 0,0 110000111 | ATCH INV.DESCRIPTION |
|---|--|---|---|--|--|--|
| 00000 001708 BENEFIT SOLUTIONS, INC. DISC. TOTAL .00 CHECK | 29232 4/03/ TOTAL 200.00 | 018 4100-021 ACH PMT TOTAL | 100-1225-211-210 200 .00 CPA PMT TOTAL | 00 209498 00 TOTAL | Management Consulting Service0 200.00 | 1504 SUSSEX COUNTY |
| 00000 001676 BERKLEY GROUP DISC, TOTAL .00 CHECK | 6 4/02/ TOTAL 8,615.00 | 018 4100-021 ACH PMT TOTAL | 400-1225-241-210 8,615 .00 CPA PMT TOTAL | 00 209499 00 TOTAL | Management Consulting Service0 8,615.00 | 1504 SUSSEX COUNTY |
| 00000 000360 BUSINESS DATA OF VA., INC DISC. TOTAL ,00 CHECK | 64-2018 3/30/ TOTAL 315.00 | 018 4100-031 ACH PMT TOTAL | 100-1229-311-310 315 .00 CPA PMT TOTAL | 00 209500 .00 TOTAL | Other Professional Services 0 315.00 | 1504 SUSSEX COUNTY |
| 00000 000017 CARTER'S SERVICE CENTER 00000 000017 DISC. TOTAL .00 CHECK | 6250 4/15/ 730191 4/10/ TOTAL 180.00 | | | .00 209501 .00 209501 .00 TOTAL | Vehicle Maintenance & Repairs0 Maintenance Equipment Repairs0 180.00 | |
| 00000 001485 CENTRAL AGRIBUSINESS DISC. TOTAL .00 CHECK | JR16878 4/05/ | 018 4100-051 ACH PMT TOTAL | | .20 209502 .00 TOTAL | Food Supplies 0 88.20 | 1504 SUSSEX SHERIFF |
| 00000 001706 CLANTON, TAMIKA D. 00000 001706 00000 001706 00000 001706 | TC 040218-1 4/02/ TC 040218-2 4/02/ TC 041018 4/10/ TC 041118 4/11/ | 018 4100-051 018 4100-051 018 4100-051 | 500-1264-551-510 58 500-1264-551-510 78 | .17 209503 .74 209503 .32 209503 .15 209503 | Gasoline/Mileage-Non Training0 Gasoline/Mileage-Non Training0 | |
| 00000 001569 COLONIAL HEIGHTS | 17286 3/30/ TOTAL 250.00 | ACH PMT TOTAL 2018 4100-051 ACH PMT TOTAL | 100-1265-512-510 250 .00 CPA PMT TOTAL | | Vehicle Maintenance & Repairs0 250.00 | |
| 00000 000803 COMMERCIAL LAUNDRY DISC. TOTAL .00 CHECK | 1054461-IN 4/04/ TOTAL 192.50 | 018 4100-051 ACH PMT TOTAL | 500-1272-551-510 192 .00 CPA PMT TOTAL | .50 209505 .00 TOTAL | Building Maintenance & Repair0 192.50 | 11504 ACCT# SUSSHE |
| 00000 001449 CONVERGENT TECHNOLOGIES DISC. TOTAL .00 CHECK | 20997 3/01/ TOTAL 275.00 | 018 4100-051 ACH PMT TOTAL | 100-1224-516-510 275 .00 CPA PMT TOTAL | .00 209506 .00 TOTAL | Information System Services 0 275.00 | 1504 SUSSEX SHERIFF |
| 00000 000411 CRATER CRIMINAL JUSTICE DISC, TOTAL 000 CHECK | 1674 4/16/ TOTAL 262.00 | 018 4100-051 ACH PMT TOTAL | 100-1244-512-510 262 .00 CPA PMT TOTAL | .00 209507 .00 TOTAL | Uniform Services 0 262.00 | 1504 SUSSEX SHERIFF |
| 00000 001043 CRAWFORD'S SMALL ENGINE DISC. TOTAL .00 CHECK | 29113 4/13/ TOTAL 6.59 | 2018 4100-021 ACH PMT TOTAL | 200-1275-221-210 6 .00 CPA PMT TOTAL | .59 209508 .00 TOTAL | Maintenance Equipment Repairs0 6.59 | 1504 ACCT# 101232 |
| 00000 000871 CRYSTAL SPRINGS DISC. TOTAL .00 CHECK | 7302164 040518 4/05/ TOTAL 82.13 | 2018 4100-061 ACH PMT TOTAL | 100-1277-611-610 82 .00 CPA PMT TOTAL | .13 209509 .00 TOTAL | Water Services 0 82.13 | 1504 ACCT# 37281837302164 |
| 00000 001613 CUSTOM CLEANERS 00000 001613 DISC. TOTAL .00 CHECK | 0391 4/02/ 0392 4/02/ TOTAL 90.00 | | | .00 209510 .00 209510 .00 TOTAL | | 01504 SUSSEX SHERIPP 01504 SUSSEX SHERIPF |
| 00000 001404 DARDEN, STRAWN 00000 001404 DISC. TOTAL ,00 CHECK | SD 041718 4/17/ SD 041718 4/17/ CTOTAL 81.16 | | | .14 209511 .02 209511 .00 TOTAL | | 01504 REIMBURSEMENT 01504 REIMBURSEMENT |
| 00000 001663 DAVIS TRAVEL CENTERS 00000 001663 00000 001663 | 1025885 3/23/ 1032159 3/21/ 1040437 3/13/ | 2018 4100-051 | 500-1205-551-510 9 | .79 209512 .79 209512 .58 209512 | Meals | 01504 SUSSEX CO JAIL 01504 SUSSEX CO JAIL 01504 SUSSEX CO JAIL |

A/P CHECK REGISTER

TIME-17:48:05 ActPd - 2018/04 PAGE 3

| P.O. VENDOR NO. NO. VENDOR NAME | INVOICE INVOICE NO. DATE | A/P ACCOUNT ACCRL NO. | NET CHE | IBCK ACH ACH 10. PMT PMT G/L ACCOUNT DESC. | BATCH INV.DESCRIPTION |
|--|---|---|---|--|---|
| 00000 001663 DISC. TOTAL .00 CHECK | 1040950 3/14/2018 K TOTAL 48.95 ACE | 4100-051500-1205-551-510 I PHT TOTAL .00 CPA PMI | 9.79 2095 TOTAL .00 | TOTAL 48,95 | 01504 SUSSEX CO JAIL |
| 00000 000193 DEPART OF MOTOR VEHICLES 00000 000193 DISC. TOTAL ,00 CHEC | 2018089823 4/12/2018 | 4100-051500-1245-551-510 4100-041100-1299-412-410 I PMT TOTAL .00 CPA PMI | 10.00 2099 675.00 2099 TOTAL .00 | | 01504 ACCT# 546001642 01504 ACCT# 546001642019 |
| 00000 001683 DESIGN NINE DISC, TOTAL .00 CHECK | 2003944 3/09/2018 K TOTAL 6,000.00 ACS | 4100-021400-1225-241-210 I PMT TOTAL ,00 CPA PMT | 6,000.00 2095 TOTAL .00 | Management Consulting Service TOTAL 6,000.00 | 01504 SUSSEX COUNTY |
| 00000 000868 DISH NETWORK DISC, TOTAL ,00 CHECK | 80372704 0418 4/04/2018 K TOTAL 50.03 ACE | 4100-021500-1234-253-210 I PMT TOTAL ,00 CPA PMT | 50.03 2095 TOTAL .00 | TOTAL 50.03 | 01504 # 8255707080372704 |
| 00000 000902 DOC FARMER'S MARKET DISC. TOTAL .00 CHECK | MKT59374 4/09/2018 K TOTAL 189.00 ACE | 4100-051500-1246-551-510 I PNT TOTAL .00 CPA PMT | 189.00 2099 TOTAL .00 | Food Supplies TOTAL 189.00 | 01504 SUSSEX CO JAIL |
| 00000 000084 DOMINION VIRGINIA POWER 00000 000084 DISC. TOTAL .00 CHECK | 2406362505 0418 4/02/2018 9073933633 0318 3/29/2018 TOTAL 1,473,37 ACE | 4100-051500-1276-551-510 4100-051500-1276-551-510 PMT TOTAL .00 CPA PMI | 1,448.65 2095 24.72 2095 TOTAL .00 | | 01504 ACCT# 2406362505 01504 ACCT# 9073933633 |
| 00000 001504 ELLIOTT, JAMES W. DISC. TOTAL .00 CHECK | JWE 041018 4/10/2018 K TOTAL 800.00 ACH | 4100-041100-1291-411-410 PMT TOTAL .00 CPA PMT | TOTAL .00 | Judicial Land Sale Expenses TOTAL 800.00 | 01504 SUSSEX COUNTY |
| 00000 001692 PERRELLGAS DISC. TOTAL .00 CHECK | 1100882658 4/06/2018 K TOTAL 675.17 ACH | 4100-021200-1279-221-210 PMT TOTAL .00 CPA PMT | 675.17 2095 | Fropane Gas TOTAL 675.17 | 01504 ACCT# 112364120 |
| 00000 000152 GALLS, LLC 00000 000152 DISC. TOTAL .00 CHECK | 009583807 3/23/2018 009583808 3/23/2018 C TOTAL 139.98 ACH | 4100-051100-1244-512-510 4100-051100-1244-512-510 PMT TOTAL .00 CPA PMT | 69.99 2095 69.99 2095 TOTAL .00 | | 01504 ACCT# 5417395 01504 ACCT# 5417395 |
| 00000 001081 GREENE'S SERVICE CENTER, 00000 001081 DISC. TOTAL .00 CHECK | 54312 4/09/2018 54316 4/10/2018 C TOTAL 100.00 ACH | 4100-051100-1265-512-510 4100-051100-1265-512-510 PMT TOTAL .00 CPA PMT | 50.00 2095 50.00 2095 TOTAL .00 | | |
| 00000 001563 HARRIS CORPORATION-PSPC 00000 001563 DISC. TOTAL .00 CHECK | S000002189 4/12/2018 S000002190 4/12/2018 TOTAL 69.818.17 ACH | 4302-094250-8212- 4302-094250-8212- PMT TOTAL .00 CPA PMT | 59,591.91 2095 10,226.26 2095 TOTAL .00 | | 01504 ACCT# 1379 01504 ACCT# 1379 |
| 00000 001707 HICKS, SHENIKA SHANTAE 00000 001707 00000 001707 00000 001707 DISC. TOTAL .00 CHECK | SSH 040218-1 4/02/2018 SSH 040218-2 4/02/2018 SSH 040818 4/08/2018 SSH 041018 4/10/2018 CTOTAL 290.78 ACH | 4100-051500-1205-551-510 4100-051500-1264-551-510 4100-051500-1264-551-510 4100-051500-1205-551-510 PMT TOTAL .00 CPA PMT | 77.36 2095 58.74 2095 97.90 2095 56.78 2095 TOTAL .00 | 523 Gasoline/Mileage-Non Training 523 Gasoline/Mileage-Non Training | |
| 00000 001433 LOWE'S 00000 001433 DISC. TOTAL .00 CHECK | 909040 3/19/2018 909040 3/19/2018 CTOTAL 80.70 ACH | 4100-021200-1272-221-210 4100-021200-1274-221-210 PMT TOTAL ,00 CPA PMT | 37.96 2095 42.74 2095 TOTAL .00 | | |
| 00000 001585 MINOR AND ASSOCIATES, PLI DISC. TOTAL .00 CHECK | * | 4100-021100-1225-211-210 PMT TOTAL .00 CPA PMT | 630.00 2095 TOTAL .00 | 525 Management Consulting Service TOTAL 630,00 | 01504 SUSSEX COUNTY |

| P.O. VENDOR | INVOICE | INVOICE | A/P ACCOUNT | NET | CHECK ACH ACH | G/L ACCOUNT DESC. | BATCH INV.DESCRIPTION |
|--|---|--|--|---|---|--|---|
| NO. VENDOR NAME | NO . | DATE | ACCRL NO. | AMOUNT | | G/L ACCOUNT DESC. | EATER INV.DESCRIPTION |
| | | | | | 08904220 | | |
| GRADA ARREST OCCUMU CICUL CO. LLC | E109 | 2/02/2018 | 4100-021300-9003-2 | 31-210 1.450.00 | 209526 | Pocahontas-CDBG Housing Grt | 01504 SUSSEX COUNTY |
| 00000 000550 OGBURN SIGN CO. LLC DISC. TOTAL .00 CHE | CR TOTAL 1.450 | | | PA PMT TOTAL .00 | TOTAL | 1.450.00 | |
| DISC. TOTAL | CR 101AD 1,430 | | | | | | |
| 00000 000056 OWEN PORD, INC | F0CS69299 | 4/05/2018 | 4100-051100-1265-5 | 12-510 177.11 | 209527 | Vehicle Maintenance & Repair | 801504 ACCT# 1241 |
| | CK TOTAL 177 | | PMT TOTAL .00 | OD. LATOT TOTAL .00 | TOTAL | 177.11 | |
| | | | | | | | |
| 00000 000991 PARKER OIL CO | 030918 | 3/09/2018 | 4100-021200-1279-2 | 21-210 105.30 | 209528 | Propane Gas | 01504 ACCT# 69185F |
| 00000 000991 | 454573 | 3/01/2018 | 4100-051500-1278-5 | 51-510 415.07 | 209528 | Oil | 01504 ACCT# 87746E |
| 00000 000991 | 454625 | 3/14/2018 | 4100-051500-1278-5 | | 209528 | 011 | 01504 ACCT# 87746E |
| DISC. TOTAL .00 CHE | CK TOTAL 1,236 | .91 ACH | PMT TOTAL .00 | CPA PMT TOTAL .00 | TOTAL | 1,236.91 | |
| | | | | | | | - ALCA CHARRY COUNTY |
| 00000 000163 PEARSON'S APPRAISAL SER | V PAS-12 041018 | 4/10/2018 | 4100-031100-1225-3 | | | Management Consulting Service | |
| 00000 000163 | PAS-13 041018 | 4/10/2018 | 4100-031100-1225-3 | | 209529 | Management Consulting Service | 01504 SUSSEX COUNTY |
| 00000 000163 | PAS-13 041010 | 4/10/2018 | 4100-021100-1228-2 | | 209529 | Contractual Services 18,810.90 | 01504 SUSSEX COUNTY |
| DISC. TOTAL .00 CHE | CK TOTAL 18,810 | .90 ACH | PMT TOTAL .00 | CPA PMT TOTAL .00 | TOTAL | 18,810.90 | |
| | | 3/29/2018 | 4105-071100-1234-7 | 11-710 346.80 | 209530 | Telecommunications | 01504 SUSSEX COUNTY |
| 00000 001246 PHILLIPS TELECOMMUNICTI | | -,, | | CPA PMT TOTAL 00 | TOTAL | 346.80 | disor boobby counti |
| DISC. TOTAL .00 CHE | CK TOTAL 346 | OU ACH | PAI TOTAL | LEW BUT TOTAL | 10174 | 310100 | |
| 00000 000165 POSTMASTER | VITCIWIT 040918 | 4/09/2018 | 4100-063100-1231-6 | 31-630 54.00 | 209531 | Postage | 01504 POSTAGE |
| | | | | CPA PMT TOTAL .00 | TOTAL | 54.00 | |
| DISC, INIAE | CK 101745 | | | | | | |
| 00000 000061 PRINCE GEORGE ELECTRIC | 2006028100 0418 | 4/04/2018 | 4100-021200-1276-2 | 21-210 508.66 | 209532 | Eletric | 01504 ACCT# 2006028100 |
| | CK TOTAL 508 | .66 ACH | PMT TOTAL .00 | CPA PHT TOTAL .00 | TOTAL | 508,66 | |
| | | | | | | | |
| 00000 000059 PROGRESS INDEX | 300798008 | 3/15/2018 | 4100-011100-1235-1 | 11-110 245.00 | 209533 | Advertising | 01504 ACCT# 24532 |
| 00000 000059 | 300798343 | 3/19/2018 | 4100-021300-9003-2 | | 209533 | Pocahontas-CDBG Housing Grt | 01504 ACCT# 24532 |
| 00000 000059 | 300798345 | 3/19/2018 | 4100-011100-1235-1 | ** | 209533 | Advertising | 01504 ACCT# 24532 |
| DISC. TOTAL .00 CHE | CK TOTAL 1,157 | .00 ACH | PMT TOTAL .00 | CPA PMT TOTAL .00 | TOTAL | 1,157.00 | |
| | | | /42/5 | | 209534 | Tonner. | 01504 # 8000900011448168 |
| 00000 000829 PURCHASE POWER | 11448168 0418 | 4/05/2018 | 4100-011100-1231-1 | T T T T T T T T T T T T T T T T T T T | 209534 | Postage Postage | 01504 # 8000900011448168 |
| 00000 000829 | 11448168 0418 | 4/05/2018 | 4100-021100-1231-2 | TE 107 1 AUGUS | 209534 | Postage | 01504 # 8000900011448168 |
| 00000 000829 | 11448168 0418 | 4/05/2018 | 4100-021300-1231-2 4100-021400-1231-2 | | 209534 | Postage | 01504 # 8000900011448168 |
| 00000 000829 | 11448168 0418 | 4/05/2018 4/05/2018 | 4100-021400-1231-2 | | 209534 | Postage | 01504 # 8000900011448168 |
| 00000 000829 | 11448168 0418 11448168 0418 | 4/05/2018 | 4100-021600-1231-2 | | 209534 | Postage | 01504 # 8000900011448168 |
| 00000 000829 | 11448168 0418 | 4/05/2018 | 4100-061100-1231-6 | | 209534 | Postage | 01504 # 8000900011448168 |
| | | | | | | | |
| | | | 4100-023100-1231-2 | 91-230 46-53 | 209534 | Postage | 01504 # 8000900011448168 |
| 00000 000829 | 11448168 0418 | 4/05/2018 | 4100-023100-1231-2 4100-031100-1231-3 | 276 | - 11 1/6/ | Postage Postage | 01504 # 8000900011448168 |
| 00000 000829 | | | | 11-310 1,266.76 | 209534 | _ | |
| 00000 000829 00000 000829 | 11448168 0418 11448168 0418 | 4/05/2018 4/05/2018 | 4100-031100-1231-3 | 11-310 1,266.76 31-210 .47 | 209534 209534 | Postage | 01504 # 8000900011448168 |
| 00000 000829 00000 000829 00000 000829 | 11448168 0418 11448168 0418 11448168 0418 | 4/05/2018 4/05/2018 4/05/2018 4/05/2018 | 4100-031100-1231-3 4100-021300-1231-2 4100-051100-1234-5 | 11-310 1,266.76 31-210 .47 | 209534 209534 209534 | Postage Postage | 01504 # 8000900011448168 01504 # 8000900011448168 |
| 00000 000829 00000 000829 00000 000829 | 11448168 0418 11448168 0418 11448168 0418 11448168 0418 | 4/05/2018 4/05/2018 4/05/2018 4/05/2018 | 4100-031100-1231-3 4100-021300-1231-2 4100-051100-1234-5 PMT TOTAL .00 | 11-310 1,266.76 31-210 .47 12-510 1.00 CPA PMT TOTAL .00 | 209534 209534 209534 209534 TOTAL | Postage Postage Telecommunications 3,292.84 | 01504 # 8000900011448168 01504 # 8000900011448168 01504 # 8000900011448168 |
| 00000 000829 00000 000829 00000 000829 | 11448168 0418 11448168 0418 11448168 0418 11448168 0418 CK TOTAL 3,292 | 4/05/2018 4/05/2018 4/05/2018 4/05/2018 84 ACH 4/06/2018 | 4100-031100-1231-3 4100-021300-1231-2 4100-051100-1234-5 PMT TOTAL .00 | 11-310 1,266.76 31-210 .47 12-510 1.00 CPA PMT TOTAL .00 | 209534 209534 209534 209534 TOTAL | Postage Postage Telecommunications 3,292.84 Equipment Lease/Rental | 01504 # 8000900011448168 01504 # 8000900011448168 01504 # 8000900011448168 |
| 00000 000829 00000 000829 00000 000829 DISC. TOTAL ,00 CHE | 11448168 0418 11448168 0418 11448168 0418 11448168 0418 CK TOTAL 3,292 24393880 9026215912 | 4/05/2018 4/05/2018 4/05/2018 4/05/2018 84 ACH 4/06/2018 4/07/2018 | 4100-031100-1231-3 4100-021300-1231-2 4100-051100-1234-5 PMT TOTAL ,00 4100-051100-1252-5 4100-051100-1252-5 | 11-310 1,266.76 31-210 .47 12-510 1.00 CPA PMT TOTAL .00 12-510 87.18 12-510 199.04 | 209534 209534 209534 209534 TOTAL 209535 209535 | Postage Postage Telecommunications 3,292.84 Equipment Lease/Rental Equipment Lease/Rental | 01504 # 8000900011448168 01504 # 8000900011448168 01504 # 8000900011448168 01504 ACCT# 4719771 01504 ACCT# 4719771 |
| 00000 000829 00000 000829 DISC. TOTAL .00 CHE 00000 001023 RICOH USA, INC. 00000 001023 | 11448168 0418 11448168 0418 11448168 0428 11448168 0418 CK TOTAL 3,292 24393880 9026215912 9026215912 | 4/05/2018 4/05/2018 4/05/2018 4/05/2018 84 ACH 4/06/2018 4/07/2018 4/07/2018 | 4100-031100-1231-3 4100-021300-1231-2 4100-051100-1234-5 PMT TOTAL ,00 4100-051100-1252-5 4100-051100-1252-5 4100-051500-1252-5 | 11-310 1,266.76 31-210 .47 12-510 1.00 CPA PMT TOTAL .00 12-510 87.18 12-510 199.04 51-510 199.04 | 209534 209534 209534 209534 TOTAL 209535 209535 | Postage Postage Telecommunications 3,292.84 Equipment Lease/Rental Equipment Lease/Rental Equipment Lease/Rental | 01504 # 8000900011448168 01504 # 8000900011448168 01504 # 8000900011448168 |
| 00000 000829 00000 000829 DISC. TOTAL .00 CHE 00000 001023 RICOH USA, INC. 00000 001023 | 11448168 0418 11448168 0418 11448168 0428 11448168 0418 CK TOTAL 3,292 24393880 9026215912 9026215912 | 4/05/2018 4/05/2018 4/05/2018 4/05/2018 84 ACH 4/06/2018 4/07/2018 4/07/2018 | 4100-031100-1231-3 4100-021300-1231-2 4100-051100-1234-5 PMT TOTAL ,00 4100-051100-1252-5 4100-051100-1252-5 4100-051500-1252-5 | 11-310 1,266.76 31-210 .47 12-510 1.00 CPA PMT TOTAL .00 12-510 87.18 12-510 199.04 | 209534 209534 209534 209534 TOTAL 209535 209535 | Postage Postage Telecommunications 3,292.84 Equipment Lease/Rental Equipment Lease/Rental | 01504 # 8000900011448168 01504 # 8000900011448168 01504 # 8000900011448168 01504 ACCT# 4719771 01504 ACCT# 4719771 |
| 00000 000829 00000 000829 DISC. TOTAL ,00 CHE 00000 001023 RICOH USA, INC. 00000 001023 00000 001023 DISC. TOTAL ,00 CHE | 11448168 0418 11448168 0418 11448168 0418 11448168 0418 CK TOTAL 3,292 24393880 9026215912 9026215912 CK TOTAL 485 | 4/05/2018 4/05/2018 4/05/2018 4/05/2018 -84 ACH 4/06/2018 4/07/2018 4/07/2018 26 ACH | 4100-031100-1231-3 4100-021300-1231-2 4100-051100-1234-5 PMT TOTAL .00 4100-051100-1252-5 4100-051100-1252-5 PMT TOTAL .00 | 11-310 1,266.76 31-210 .47 12-510 1.00 CPA PMT TOTAL .00 12-510 87.18 12-510 199.04 51-510 199.04 CPA PMT TOTAL .00 | 209534 209534 209534 209534 TOTAL 209535 209535 209535 | Postage Postage Telecommunications 3,292.84 Equipment Lease/Rental Equipment Lease/Rental Equipment Lease/Rental 485.26 | 01504 # 8000900011448168 01504 # 8000900011448168 01504 # 8000900011448168 01504 ACCT# 4719771 01504 ACCT# 4719771 01504 ACCT# 4719771 |
| 00000 000829 00000 000829 DISC. TOTAL ,00 CHE 00000 001023 RICOH USA, INC. 00000 001023 00000 001023 DISC. TOTAL ,00 CHE | 11448168 0418 11448168 0418 11448168 0418 11448169 0418 CK TOTAL 3,292 24393880 9026215912 9026215912 CK TOTAL 485 RR 041718 | 4/05/2018 4/05/2018 4/05/2018 4/05/2018 84 ACH 4/06/2018 4/07/2018 4/07/2018 26 ACH | 4100-031100-1231-3 4100-021300-1231-2 4100-051100-1234-5 PMT TOTAL .00 4100-051100-1252-5 4100-051500-1252-5 PMT TOTAL .00 4100-051500-1252-5 PMT TOTAL .00 | 11-310 1,266.76 31-210 .47 12-510 1.00 CPA PMT TOTAL .00 12-510 87.18 12-510 199.04 51-510 199.04 CPA PMT TOTAL .00 12-510 000 12-510 64.06 | 209534 209534 209534 209534 TOTAL 209535 209535 TOTAL | Postage Postage Telecommunications 3,292.84 Equipment Lease/Rental Equipment Lease/Rental Equipment Lease/Rental 485.26 | 01504 # 8000900011448168 01504 # 8000900011448168 01504 # 8000900011448168 01504 ACCT# 4719771 01504 ACCT# 4719771 |
| 00000 000829 00000 000829 DISC. TOTAL ,00 CHE 00000 001023 RICOH USA, INC. 00000 001023 DISC. TOTAL ,00 CHE | 11448168 0418 11448168 0418 11448168 0418 11448169 0418 CK TOTAL 3,292 24393880 9026215912 9026215912 CK TOTAL 485 RR 041718 | 4/05/2018 4/05/2018 4/05/2018 4/05/2018 84 ACH 4/06/2018 4/07/2018 4/07/2018 26 ACH | #100-031100-1231-3 #100-021300-1231-2 #100-051100-1234-5 PMT TOTAL .00 #100-051100-1252-5 #100-051100-1252-5 #100-051500-1252-5 PMT TOTAL .00 | 11-310 1,266.76 31-210 .47 12-510 1.00 CPA PMT TOTAL .00 12-510 87.18 12-510 199.04 51-510 199.04 CPA PMT TOTAL .00 | 209534 209534 209534 209534 TOTAL 209535 209535 209535 | Postage Postage Telecommunications 3,292.84 Equipment Lease/Rental Equipment Lease/Rental Equipment Lease/Rental 485.26 | 01504 # 8000900011448168 01504 # 8000900011448168 01504 # 8000900011448168 01504 ACCT# 4719771 01504 ACCT# 4719771 01504 ACCT# 4719771 |

AP100 4/20/2018 SUSSEX COUNTY A/P CHECK REGISTER TIME-17:48:05 ActPd - 2018/04 PAGE

| P.O. VENDOR INVOI NO. NO. VENDOR NAME NO. | DATE ACCRL | ACCOUNT NO. | | G/L ACCOUNT DESC. | BATCH INV.DESCRIPTION |
|---|--|---|---|--|--|
| 00000 000063 RUTHERPORD SUPPLY 10309 DISC. TOTAL .00 CHECK TOTAL | 35 4/06/2018 4 599.80 ACH PMT TOTAL | 100-021200-1247-221-210 .00 CPA PMT TOTAL | 599.80 209537 .00 TOTAL | Janitorial Supplies 599.80 | 01504 ACCT# 118601 |
| 00000 000292 STANDBY SYSTEMS, INC 03180 DISC. TOTAL .00 CHECK TOTAL | 703 3/3D/2018 4: 446.20 ACH PMT TOTAL | 100-051500-1273-551-510 .00 CPA PMT TOTAL | 446.20 209538 .00 TOTAL | Building Systems Main & Repa: 446.20 | i01504 ACCT# 268 |
| 00000 000139 STONY CREEK HEALTH CENTER 14655 DISC. TOTAL .00 CHECK TOTAL | 8 4/10/2018 4: 61.00 ACH PMT TOTAL | 100-051500-1293-551-510 .00 CPA PMT TOTAL | 61.00 209539 .00 TOTAL | Inmate Medical Expenses 61.00 | 01504 SCOTT, BRANDON |
| 00000 000162 SUFFOLK ENERGIES INC 47764 DISC. TOTAL .00 CHECK TOTAL | 9 3/31/2018 4: 367.45 ACH PMT TOTAL | 100-051100-1264-512-510 .00 CPA PMT TOTAL | 367.45 209540 .00 TOTAL | Mileage/Gas 367.45 | 01504 ACCT# 66740352 |
| 00000 000897 TRANE COMPANY 38870 DISC. TOTAL ,00 CHECK TOTAL | 789 3/09/2018 4: 11,253.00 ACH PMT TOTAL | 302-094400-8218- .00 CPA PMT TOTAL | 11,253.00 209541 .00 TOTAL | Judicial Complex HVAC-Phase 1 11,253.00 | L01504 ACCT# 2687151 |
| 00000 000080 TRI CITY OFFICE PRODUCTS 01273 DISC, TOTAL .00 CHECK TOTAL | 92-801 4/03/2018 4: 84.80 ACH PMT TOTAL | 100-063100-1233-632-630 .00 CPA PMT TOTAL | 84.00 209542 .00 TOTAL | Printing 84.00 | 01504 ACCT# SCVW-01 |
| DISC. TOTAL .00 CHECK TOTAL | 1218 4/12/2018 4: 157.04 ACH PMT TOTAL | 100-021600-1264-262-210 .00 CPA PHT TOTAL | 157.04 209543 .00 TOTAL | Mileage 157.04 | 01504 REIBURSEMENT |
| 00000 999999 VIRGINIA HOUSING ALLIANCE DREW DISC. TOTAL .00 CHECK TOTAL | 90.00 ACH PMT TOTAL | 100-021300-1203-231-210 .00 CPA PMT TOTAL | 90.00 209544 .00 TOTAL | Workshops and Conferences 90.00 | 01504 DREW, BRENDA |
| 00000 001693 VIRGINIA STAFFING GROUP 8257 DISC. TOTAL 00 CHECK TOTAL | 4/08/2018 4: 106.56 ACH PMT TOTAL | .00 CPA PMT TOTAL | 106.56 209545 .00 TOTAL | Other Professional Services 106,56 | 01504 ACCT# 134 |
| 00000 000088 WAVERLY GLASS SHOP 12096 DISC, TOTAL ,00 CHECK TOTAL | 3/26/2018 4: 275.00 ACH PMT TOTAL | 100-021600-1265-262-210 .00 CPA PMT TOTAL | 275.00 209546 .00 TOTAL | Vehicle Maintenance € Repairs 275.00 | 01504 SUSSEX COUNTY |
| 00000 001408 WITMER PUBLIC SAFETY GRP. 18413 00000 001408 18425 00000 001408 18455 00000 001408 18458 00000 001408 18488 00000 001408 18488 DISC. TOTAL .00 CHECK TOTAL | 33 3/14/2018 41 15 3/28/2018 41 11 3/28/2018 41 16 4/11/2018 41 | 100-051500-1245-551-510 100-051500-1244-551-510 100-051500-1245-551-510 100-051500-1244-551-510 100-051100-1244-512-510 100-051500-1244-552-510 .00 CPA PMT TOTAL | 192.00 209547 35.00 209547 192.00 209547 229.50 209547 172.50 209547 172.50 209547 | Law Enforcement Supplies Uniform Services Law Enforcement Supplies Uniform Services Uniform Services Uniform Services 993.50 | 01504 ACCT# SUSCOU 01504 ACCT# SUSCOU 01504 ACCT# SUSCOU 01504 ACCT# SUSCOU 01504 ACCT# SUSCOU 01504 ACCT# SUSCOU |
| 00000 000879 HOMACK PUBLISHING CO. 15050 00000 000879 15865 DISC. TOTAL .00 CHECK TOTAL | | 100-011100-1235-111-110 100-011100-1235-111-110 .00 CPA PMT TOTAL | 414.40 209548 324.62 209548 .00 TOTAL | Advertising Advertising 739.02 | 01504 ACCT# W0073 01504 ACCT# W0073 |
| 00000 000093 XEROX CORPORATION 09135 00000 000093 09267 DISC. TOTAL .00 CHECK TOTAL | · | 100-031100-1252-311-310 100-031100-1252-311-310 .00 CPA PMT TOTAL | 210,15 209549 237.73 209549 .00 TOTAL | Equipment Lease/Rental Equipment Lease/Rental 447.88 | 01504 ACCT# 101294460 01504 ACCT# 101294460 |
| .00 CHECK TOTAL | 151,846.56 ACH PMT TOTAL | .00 CPA PMT TOTAL | .00 TOTAL | 151,846,56 | |
| .00 CHECK TOTAL | 151,846.56 ACH PMT TOTAL | .00 CPA PMT TOTAL | .00 TOTAL | 151,846,56 | |

I HEREBY APPROVE THIS REGISTER FOR PAYMENT WITH EXCEPTIONS LISTED BELOW OR PREVIOUSLY DOCUMENTED. THE TOTAL 151,846.56 EQUALS THE WEEKLY LOG SHEET TOTALS AS ADJUSTED.

1.19.18

DATE

DIRECTOR OF PENANCE

4-19-18 4-20-18 DATE

ONNIE LI WOODRUFF, TREAS.

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| ME-10:27:41 | ActPd | - | 2018/04 | PAGE | 1 |
|-------------|-------|---|---------|------|---|
| | | | | | |

| P.O. VENDOR NO. NO. VENDOR NAME | INVOICE INVOICE NO. DATE | A/P ACCOUNT ACCRL NO. | NET CHECK ACH ACH AMOUNT NO. PMT PMT G/L ACCOUNT DESC. | BATCH INV DESCRIPTION |
|---|--|---|--|--|
| *************************************** | | mus motion | | |
| 00000 001432 ADAMS, NAKIA R 00000 001432 DISC. TOTAL ,00 CHEC | NA 041918 01 4/19/2018 NA 041918 02 4/19/2018 K TOTAL 132.88 ACE | 4100-051500-1205-551-510 4100-051500-1264-551-510 H PMT TOTAL .00 CPA PMT TOTAL | 34,98 209560 Meals 97,90 209560 Gasoline/Mileage- .00 TOTAL 132,88 | 01506 REIMBURSEMENT Non Training01506 REIMBURSEMENT |
| 00000 001435 ADVANCE AUTO PARTS 00000 001435 DISC, TOTAL ,00 CHEC | 2860803726508 2/06/2018 2860804347794 2/12/2018 K TOTAL 161.85 ACE | 4100-021200-1265-221-210 4100-021200-1265-221-210 H PMT TOTAL ,00 CPA PMT TOTAL | | ce & Repairs01506 ACCT# 2860027805 ce & Repairs01506 ACCT# 2860027805 |
| 00000 001636 APPEL, CARA 00000 001636 DISC. TOTAL .00 CHEC | CA 041818 4/18/2018 CA 042018 4/20/2018 K TOTAL 134.98 ACE | 4100-021600-1265-261-210 4100-021600-1244-261-210 H PMT TOTAL .00 CPA PMT TOTAL | 49,95 209562 Vehicle Maintenan 85,03 209562 Uniform Services .00 TOTAL 134,98 | ce & Repairs01506 REIMBURSEMENT 01506 REIMBURSEMENT |
| 00000 001506 ATCO INTERNATIONAL DISC, TOTAL .00 CHEC | 10504373 3/09/2018 K TOTAL 128.80 ACE | 4100-021600-1247-261-210 H PMT TOTAL ,00 CPA PMT TOTAL | 128,80 209563 Janitorial Suppli .00 TOTAL 128.80 | es 01506 ACCT# 700205 |
| 00000 001298 B&B AUTO REPAIR & TOWING DISC, TOTAL .00 CHEC | | 4100-021200-1265-221-210 H PMT TOTAL .00 CPA PMT TOTAL | 25.00 209564 Vehicle Manitenan .00 TOTAL 25.00 | ce & Repairs01506 SUSSEX COUTY |
| 00000 000010 BANK OF SOUTHSIDE VA 00000 000010 DISC. TOTAL .00 CHEC | 0081 0418 01 3/15/2018 0081 0418 02 3/15/2018 K TOTAL 87.90 ACK | 4100-051100-1264-512-510 4100-051100-1244-512-510 H PMT TOTAL .00 CPA PMT TOTAL | 20.23 209565 Mileage/Gas 67.67 209565 Uniform Services .00 TOTAL 87.90 | 01506 D.MCKENZIE ACCT 01506 D.MCKENZIE ACCT |
| 00000 000360 BUSINESS DATA OF VA., IN DISC. TOTAL .00 CHEC | | 4100-031100-1229-311-310 H PMT TOTAL .00 CPA PMT TOTAL | 150.00 209566 Other Professiona .00 TOTAL 150.00 | 1 Services 01506 SUSSEX COUNTY |
| 00000 001251 CABIN POINT VETERINARY 00000 001251 00000 001251 | 54003 3/14/2018 54077 3/19/2018 54094 3/20/2018 | 4100-021600-1227-261-210 4100-021600-1227-261-210 4100-021600-1227-261-210 | 87.50 209567 Medical Services 52.00 209567 Medical Services 76.00 209567 Medical Services | 01506 ACCT# 1707 01506 ACCT# 1707 01506 ACCT# 1707 |
| 00000 001251 00000 001251 00000 001251 | 54179 3/27/2018 54280 4/03/2018 54456 4/17/2018 | 4100-021600-1227-261-210 4100-021600-1227-261-210 4100-021600-1227-261-210 | 326.60 209567 Hedical Services 214.00 209567 Medical Services 212.15 209567 Medical Services | 01506 ACCT# 1707 01506 ACCT# 1707 01506 ACCT# 1707 |
| 00000 001251 00000 001251 | 54557 4/23/2018 54576 4/24/2018 | 4100-021600-1227-261-210 4100-021600-1227-261-210 4100-021600-1227-261-210 H PMT TOTAL .00 CPA PMT TOTAL | 30.00 209567 Medical Services 30.00 209567 Medical Services | 01506 ACCT# 1707 01506 ACCT# 1707 |
| 00000 001485 CENTRAL AGRIBUSINESS | JR16969 4/12/2018 | 4100-051500-1246-551-510 | .00 TOTAL 1,028.25 | 01506 SUSSEX SHERIPF |
| | | PMT TOTAL ,00 CPA PMT TOTAL | .00 TOTAL 88.20 | OLDOO DODDE DURKIEF |
| 00000 001706 CLANTON, TAMIKA D. 00000 001706 DISC. TOTAL ,00 CHEC | TC 041718 01 4/17/2018 TC 041718 02 4/17/2018 K TOTAL 121.87 ACH | 4100-051500-1205-551-510 4100-051500-1264-551-510 H PMT TOTAL ,00 CPA FMT TOTAL | 23.97 209569 Meals 97.90 209569 Gasoline/Mileage-1 .00 TOTAL 121.87 | 01506 REIMBURSEMENT Non Training01506 REIMBURSEMENT |
| 00000 000845 CROWN CASTLE GT COMPANY DISC. TOTAL .00 CHEC | 24469806 5/01/2018 K TOTAL 1,224,64 ACH | 4100-021500-1252-253-210 H PMT TOTAL .00 CPA PMT TOTAL | 1,224.64 209570 Equipment Lease/Re .00 TOTAL 1,224.64 | ental 01506 ACCT# 106663 |
| 00000 000871 CRYSTAL SPRINGS 00000 000871 DISC. TOTAL .00 CHEC | 1352055 040518 4/05/2018 1352472 041618 4/16/2018 K TOTAL 106.59 ACH | 4100-061100-1277-612-610 4100-021100-1277-211-210 H PMT TOTAL .00 CPA PMT TOTAL | 17.26 209571 Water Services 69.33 209571 Water Services .00 TOTAL 106.59 | 01506 ACCT# 11421181352055 01506 ACCT# 11425301352472 |
| 00000 001613 CUSTOM CLEANERS DISC. TOTAL .00 CHEC | 1314 4/09/2018 K TOTAL 107.00 ACH | 4100-051100-1244-512-510 H PMT TOTAL .00 CPA PMT TOTAL | 107.00 209572 Uniform Services ,00 TOTAL 107.00 | 01506 SUSSEX SHERIFF |

AP100 4/30/2018 SUSSEX COUNTY

| NO. NO. VENDOR NAME NO | OICE INVOICE A/O. DATE ACC | RL NO. | | G/L ACCOUNT DESC. | BATCH INV.DESCRIPTION |
|--|--|---|--|---|---|
| 00000 001711 DANLEY, NATHANIEL ND (DISC. TOTAL .00 CHECK TOTAL | 040218 4/02/2018 AL 30.32 ACH PMT | 4100-051100-1205-512-510 TOTAL .00 CPA PMT TOTAL | 30.32 209573 .00 TOTAL | Meals 30,32 | 01506 REIMBURSEMENT |
| | 042318 01 | 4100-051100-1264-512-510 4100-051100-1205-512-510 TOTAL .00 CPA PMT TOTAL | 35.01 209574 44.90 209574 .00 TOTAL | Mileage/Gas Meals 79.91 | 01506 REIMBURSEMENT 01506 REIMBURSEMENT |
| *************************************** | 06031467 11/27/2017 31404562 3/21/2018 AL 6,194.86 ACH PMT | 4100-021700-1255-271-210 4100-021700-1255-271-210 TOTAL .00 CPA PMT TOTAL | 2,402.86 209575 3,792.00 209575 .00 TOTAL | Maintenance Service Contract Maintenance Service Contract 6,194.86 | |
| 00000 000902 DOC FARMER'S MARKET MKT: DISC. TOTAL .00 CHECK TOTA | 59534 4/16/2018 AL 276.85 ACH PMT | 4100-051500-1246-551-510 TOTAL .00 CPA PMT TOTAL | 276.85 209576 .00 TOTAL | Food Supplies 276.85 | 01506 SUSSEX COUNTY JAIL |
| 00000 001220 DOMINION CHEMICAL COMPANY 3000 DISC. TOTAL ,00 CHECK TOTAL | | 4100-021600-1247-261-210 TOTAL .00 CPA PMT TOTAL | 65.00 209577 .00 TOTAL | Janitorial Supplies 65.00 | 01506 SUSSEX COUNTY |
| 00000 001387 ENVELOPES ONLY PLUS 1350 DISC, TOTAL ,00 CHECK TOTAL | 17. 12. | 4100-041100-1241-412-410 TOTAL ,00 CPA PMT TOTAL | 538.35 209578 .00 TOTAL | Office Supplies 538.35 | 01506 ACCT# 8088808 |
| 00000 001692 1100 | 0568794 3/16/2018 0927779 4/10/2018 1043810 4/18/2018 AL 1,067 16 ACH PMT | 4100-021200-1279-221-210 4100-051500-1279-551-510 4100-051500-1279-551-510 TOTAL | 26.76 209579 301.56 209579 738.84 209579 .00 TOTAL | Propane Gas Propane Gas Propane Gas 1,067.16 | 01506 ACCT# 112364120 01506 ACCT# 112364120 01506 ACCT# 112364120 |
| 00000 000258 GEORGE COX & SONS 8240 DISC. TOTAL ,00 CHECK TOTA | | 4100-021600-1272-261-210 TOTAL .00 CPA PMT TOTAL | 462.00 209580 .00 TOTAL | Building Maintenance & Repair 462.00 | r01506 SUSSEX COUNTY |
| 00000 001605 GLOBAL SIGNAL ACQUISTIONS 2441 DISC, TOTAL ,00 CHECK TOTAL | | 4100-021500-1252-253-210 TOTAL .00 CPA PMT TOTAL | 412.00 209581 .00 TOTAL | Equipment Lease/Rental 412.00 | 01506 ACCT# 393860 |
| 00000 001703 HEFTY WILEY & GORE P.C. 9209 DISC. TOTAL .00 CHECK TOTAL | | 4100-022100-1223-281-220 TOTAL .00 CPA PMT TOTAL | 6,250.00 209582 ,00 TOTAL | Legal Services 6,250.00 | 01506 SUSSEX COUNTY |
| | 041018 4/10/2018 041718 4/17/2018 AL 195.80 ACH PMT | 4100-051500-1264-551-510 4100-051500-1264-551-510 TOTAL .00 CPA PMT TOTAL | 97.90 209583 97.90 209583 .00 TOTAL | Gasoline/Mileage-Non Training Gasoline/Mileage-Non Training 195.80 | |
| 00000 001712 JESSICA BEATH CLINIC 2443 DISC. TOTAL 00 CHECK TOTAL | | 4100-021600-1227-261-210 TOTAL 0.00 CPA PMT TOTAL | 602.50 209584 .00 TOTAL | Medical Services 602.50 | 01506 ACCT# 10866 |
| 00000 001533 JOHN DEERE PINANCIAL P039 DISC. TOTAL .00 CHECK TOTAL | | 4100-021200-1275-221-210 TOTAL00 CPA PMT TOTAL | 536.05 209585 .00 TOTAL | Maintenance Equipment Repairs 536.05 | B01506 ACCT# 1111341658 |
| 00000 000583 JONES ELECTRIC CONTRACTOR 2548 00000 000583 2588 00000 000583 2588 DISC. TOTAL .00 CHECK TOTAL | 37 4/06/2018 69 4/11/2018 | 4100-021200-1273-221-210 4100-021200-1272-221-210 4100-021200-1273-221-210 * TOTAL .00 CPA PMT TOTAL | 416.30 209586 220.00 209586 3,280.00 209586 .00 TOTAL | Building Systems Main & Repair Building Maintenance & Repair Building Systems Main & Repair 3,916.30 | r01506 SUSSEX COUNTY |
| 00000 001550 KINEX NETWORKING SOLUTION 180- 00000 001550 180- | 419-0001 4/19/2018 419-0001 4/19/2018 | 4100-021100-1234-211-210 4100-021400-1234-241-210 | 97.24 209587 97.22 209587 | Telecommunications Telecommunications | 01506 SUSSEX COUNTY 01506 SUSSEX COUNTY |

| P.O. VENDOR | INVOICE | INVOICE | A/P | ACCOUNT | NET | CHECK A | | |
|--|--------------|-----------------|-------------|-------------------------|-----------|---------|--------------------------------------|-------------------------|
| NO. NO. VENDOR NAME | NO. | DATE | ACCRL | NO. | AMOUNT | | ACH ACH PMT PMT G/L ACCOUNT DESC. | |
| NO. NO. VENDOR NAME | NO. | DATE | ACCRE | no. | AHOUNI | | PHI PHI G/L ACCOUNT DESC. | BATCH INV DESCRIPTION |
| **** ***** | | ****** | 99999 | | | | | |
| 00000 001550 | 180419-0001 | 4/19/2018 | 4100- | 021400-1234-242-210 | 97.22 | 209587 | Telecommunications | 01506 SUSSEX COUNTY |
| 00000 001550 | 180419-0001 | 4/19/2018 | | 041100-1234-411-410 | 97.22 | 209587 | Telecommunications | 01506 SUSSEX COUNTY |
| 00000 001550 | 180419-0001 | 4/19/2018 | | 031100-1234-311-310 | 97.22 | 209587 | Telecommunications | 01506 SUSSEX COUNTY |
| 00000 001550 | 180419-0001 | 4/19/2018 | | 023100-1234-291-230 | 97.22 | 209587 | Telecommunications | 01506 SUSSEX COUNTY |
| 00000 001550 | 180419-0001 | 4/19/2018 | | 021500-1234-251-230 | 97.22 | 209587 | Telecommunications | |
| 00000 001550 | | 4/19/2018 | | 051100-1234-516-510 | | | | 01506 SUSSEX COUNTY |
| | 180419-0001 | | | | 97.22 | 209587 | Telecommunications | 01506 SUSSEX COUNTY |
| 00000 001550 | 180419-0001 | 4/19/2018 | | 063100-1234-631-630 | 97.22 | 209587 | Telecommunications | 01506 SUSSEX COUNTY |
| DISC. TOTAL .00 | CHECK TOTAL | 875.00 ACH | PMT TOTAL | .00 CPA PMT TO | TAL .00 | T | OTAL 875.00 | |
| 00000 000995 LEE-GIVENS, STELLA | SLG 042518 | 4/25/2018 | 4100-0 | 063100-1231-631-630 | 26.35 | 209588 | Postage | 01506 REIMBURSEMENT |
| DISC. TOTAL .00 | CHECK TOTAL | 26.35 ACH | PMT TOTAL | .00 CPA PMT TO | TAL .00 | T | OTAL 26.35 | |
| | | | | | | | | |
| 00000 001115 LIFESTAR AMBULANCE | | | 4100- | 021500-2110-252-210-524 | 53,568.00 | 209589 | Emergency Med. SVC - Pd EMT. | 01506 MARCH 2018 |
| 00000 001115 | EMP2018003-2 | 4/09/2018 | 4100- | 021500-2110-252-210-524 | 15,552.00 | 209589 | Emergency Med, SVC - Pd EMT. | 01506 MARCH 2018 |
| DISC TOTAL .00 | CHECK TOTAL | 69,120.00 ACH | PMT TOTAL | .00 CPA PMT TO | TAL .00 | TO | OTAL 69,120.00 | |
| | MASON 0418 | . (0.0 (0.0 0.0 | | | | | | |
| 00000 999999 MASON, JAMES | | 4/19/2018 | | 081300-2110-822-810 | 40.00 | 209590 | VA Cooperative Extension | 01506 REGISTRATION |
| DISC. TOTAL .00 | CHECK TOTAL | 40.00 ACH | PHT TOTAL | .00 CPA PMT TO | TAL .00 | π | OTAL 40.00 | |
| 00000 001046 MCI | 4342465511 0 | 418 4/13/2018 | 4100-0 | 021100-1234-211-210 | 26.40 | 209591 | Telecommunications | 01506 ACCT# 08692926192 |
| 00000 001046 | 4342465511 0 | | | 021400-1234-242-210 | 4.11 | 209591 | Telecommunications | 01506 ACCT# 08692926192 |
| 00000 001046 | 4342465511 0 | | | 021300-1234-231-210 | 40.50 | 209591 | Telecommunications | 01506 ACCT# 08692926192 |
| 00000 001046 | 4342465511 0 | | | 021400-1234-241-210 | 6.57 | 209591 | Telecommunications | 01506 ACCT# 08692926192 |
| 00000 001046 | 4342465511 0 | | | 021600-1234-261-210 | 2.70 | 209591 | Telecommunications | 01506 ACCT# 08692926192 |
| 00000 001046 | 4342465511 0 | | | 021500-1234-253-210 | 2.06 | 209591 | Telecommunications | 01506 ACCT# 08692926192 |
| 00000 001046 | 4342465511 0 | | | 051100-1234-516-510 | .10 | 209591 | Telecommunications | 01506 ACCT# 08692926192 |
| 00000 001046 | 4342465511 0 | | | 023100-1234-291-230 | 7.30 | 209591 | Telecommunications | 01506 ACCT# 08692926192 |
| 00000 001046 | 4342465511 0 | | | 041100-1234-411-410 | 8.50 | 209591 | Telecommunications | |
| 00000 001046 | 4342465511 0 | | | 031100-1234-411-410 | 8,50 | | | 01506 ACCT# 08692926192 |
| 00000 001046 | 4342465511 0 | | | | | 209591 | Telecommunications | 01506 ACCT# 08692926192 |
| | | | | 063100-1234-631-630 | 12.30 | 209591 | Telecommunications | 01506 ACCT# 08692926192 |
| 00000 001046 | 4342465511 0 | | | 062100-1234-621-620 | 20.55 | 209591 | Telecommunications | 01506 ACCT# 08692926192 |
| 00000 001046 | 4342465511 0 | | | 063100-1234-632-630 | 2.06 | 209591 | Telecommunications | 01506 ACCT# 08692926192 |
| 00000 001046 | 4342465511 0 | | | 061100-1234-611-610 | 38.82 | 209591 | Telecommunications | 01506 ACCT# 08692926192 |
| 00000 001046 | 4342465511 0 | | | 081300-2110-822-810 | 19.00 | 209591 | VA Cooperative Extension | 01506 ACCT# 08692926192 |
| 00000 001046 | 4342465511 0 | | | 061100-1234-613-610 | 6,17 | 209591 | Telecommunications | 01506 ACCT# 08692926192 |
| 00000 001046 | 4342465511 0 | | | 051100-1234-512-510 | | | Telecommunications | 01506 ACCT# 08692926192 |
| 00000 001046 | 4342465511 0 | | | 071100-1234-711-710 | 60.13 | 209591 | Telecommunications | 01506 ACCT# 08692926192 |
| DISC. TOTAL .00 | CHECK TOTAL | 370.57 ACH | PMT TOTAL | ,00 CPA PMT TO | TAL .00 | TO | TTAL 370.57 | |
| 00000 001470 MCI COMM SERVICE | 4342462428 0 | 418 4/17/2018 | 4100-0 | 061100-1234-613-610 | 32.62 | 209592 | Telecommunications | 01506 ACT# 2DG40965 |
| 00000 001470 | 4342462453 0 | ,, | | 061100-1234-613-610 | 32.62 | 209592 | Telecommunications | 01506 ACCT# 2DG40966 |
| DISC. TOTAL .00 | CHECK TOTAL | | PMT TOTAL | -00 CPA PMT TO | | | OTAL 65.24 | 01308 ACC1# 2DG40966 |
| | | | | 3 | | | | |
| 00000 999999 NEWBY SHEVONNE | NEWBY 0418 | 4/19/2018 | 4100-0 | 081300-2110-822-810 | 40.00 | 209593 | VA Cooperative Extension | 01506 REGISTRATION |
| DISC. TOTAL .00 | CHECK TOTAL | 40.00 ACH | PMT TOTAL | .00 CPA PMT TO | TAL .00 | TO | TAL 40.00 | |
| 00000 000000 01-1-1-1-1-1-1-1-1-1-1-1-1- | 70.505.007 | g dan dan - | | | | | ***** | |
| 00000 000056 OWEN FORD, INC | F0CS68954 | 3/12/2018 | | 021600-1265-261-210 | | | Vehicle Maintenance & Repair | 01506 ACCT# 1492 |
| DISC. TOTAL .00 | CHECK TOTAL | 114.12 ACH | PMT TOTAL | .00 CPA PMT TO | TAL .00 | TO | TAL 114.12 | |
| 00000 001402 PENNY DUNN | 042318 | 4/23/2018 | 4100-0 | 021200-1274-221-210 | 1,400,00 | 209595 | Grounds Maintenance & Repair: | ALEAG CHCCPY COUNTY |
| DISC, TOTAL .00 | CHECK TOTAL | | PMT TOTAL | .00 CPA PMT TO | | | TAL 1.400.00 | AND BOBBEN COUNTY |
| | | 2, | TILL STATES | .ou cea emi io. | ,00 | 10 | 1,200,00 | |

| P.O. VENDOR INVOICE | INVOICE A/P ACCOUNT | NET CHECK ACH ACH |
|---|---|--|
| NO. NO. VENDOR NAME NO. | DATE ACCRL NO. | AMOUNT NO. PMT PMT G/L ACCOUNT DESC. BATCH INV. DESCRIPTION |
| | | ****** |
| 00000 000164 PITNEY-BOWES, LLC X305492713 | 4/09/2018 4100-021300-1252-231-210 | 50.00 209596 Equipment Lease/Rental 01506 ACCT# 15993371 |
| 00000 000164 FIREL-BOARS, ERC 1007022041 | 4/09/2018 4100-021100-1241-211-210 | 42.46 209596 Office Supplies 01506 ACCT# 16519256 |
| 00000 000164 1007087976 | 4/11/2018 4100-021100-1241-211-210 | 84.78 209596 Office Supplies 01506 ACCT# 16519256 |
| 00000 000164 1007087976 | 3/01/2018 4100-021300-1252-231-210 | 150 00 209596 Equipment Lease/Rental 01506 ACCT# 15993371 |
| | 327.24 ACH PMT TOTAL .00 CPA PMT TOTAL | .00 TOTAL 327.24 |
| DISC, TOTAL .00 CHECK TOTAL | 327.24 ACR FRI TOTAL CFA FRI TOTAL | 327.127 |
| 00000 000165 POSTMASTER BXRENT1347 0418 | 8 4/04/2018 4100-063100-1231-631-630 | 72,00 209597 Fostage 01506 BOX RENT 1347 |
| DISC TOTAL .00 CHECK TOTAL | 72.00 ACH PMT TOTAL .00 CPA PMT TOTAL | .00 TOTAL 72.00 |
| W. W | | |
| 00000 999999 RAINEY LARRY LR 0418 | 4/19/2018 4100-021200-1215-221-210 | 40.50 209598 Inmate Pay for Cleanup B&G Ma01506 INMATE PAY |
| DISC. TOTAL .00 CHECK TOTAL | 40.50 ACH PMT TOTAL .00 CPA PMT TOTAL | .00 TOTAL 40.50 |
| | | |
| 00000 999999 RICK MILLER 2018 VRAV | 4/25/2018 4100-023100-1201-291-230 | 170,00 209599 Organization Membership 01506 W.JENKINS,B.JARRATT |
| DISC. TOTAL .00 CHECK TOTAL | 170,00 ACH PMT TOTAL .00 CPA PMT TOTAL | .00 TOTAL 170.00 |
| | | |
| 00000 000832 SAM'S CLUB DIRECT 5963 | 3/28/2018 4100-021200-1247-221-210 | 317.38 209600 Janitorial Supplies 01506 ACCT# 0402194646154 |
| 00000 000832 6391 | 4/11/2018 4100-021200-1247-221-210 | 93.72 209600 Janitorial Supplies 01506 ACCT# 0402194646154 |
| DISC. TOTAL .00 CHECK TOTAL | 411.10 ACH PMT TOTAL ,00 CPA PMT TOTAL | .00 TOTAL 411.10 |
| | | |
| 00000 001709 SCHULTZ LAWNSCAPES, INC. 18622 | 1/22/2018 4100-021200-1274-221-210 | 610.00 209601 Grounds Maintenance & Repairs01506 SUSSEX COUNTY |
| DISC. TOTAL .00 CHECK TOTAL | 610.00 ACH PMT TOTAL .00 CPA PMT TOTAL | 00 TOTAL 610.00 |
| | | |
| 00000 000968 SIXTH JUDICAL CIRCUIT MAY 2018 | 4/20/2018 4100-061100-1241-611-610 | 231.04 209602 Office Supplies 01506 OFFICE EXPENSES |
| DISC. TOTAL .00 CHECK TOTAL | 231.04 ACH PMT TOTAL 00 CPA PMT TOTAL | .00 TOTAL 231.04 |
| | | |
| 00000 000901 SIXTH JUDICIAL CIRCUIT CT MAY 2018 | 4/20/2018 4100-061100-1241-611-610 | 231.04 209603 Office Supplies 01506 OFFICE EXPENSES |
| DISC, TOTAL .00 CHECK TOTAL | 231.04 ACH PMT TOTAL .00 CPA PMT TOTAL | .00 TOTAL 231.04 |
| | 4/12/2018 4100-021200-1273-221-210 | 5,776.00 209604 Building Systems Main & Repaid1506 SUSSEX COUNTY |
| 00000 001151 SMITH & KEENE 5-145902 | | .00 TOTAL 5.776.00 |
| DISC TOTAL 00 CHECK TOTAL 5, | ,776:00 ACH PMT TOTAL .00 CPA PMT TOTAL | 3,770.00 |
| 00000 000615 SOUTHEAST 4-H EDUCATION FY17/18 | 4/17/2018 4100-081600-2110-844-810 | 10,000.00 209605 Southeast 4-H Center 01506 PY17/18 CONTRIBUTION |
| | ,000.00 ACH PMT TOTAL .00 CPA PMT TOTAL | .00 TOTAL 10,000.00 |
| DISC. TOTAL TO CHECK TOTAL TO | 100 00 ACII EIII IOIAB | |
| 00000 001543 STITH, MILLARD MS APRIL 18-02 | 4/24/2018 4100-021100-1225-211-210 | 3,733.50 209606 Management Consulting Service01506 APRIL 2018 2ND HALF |
| | .733.50 ACH PMT TOTAL .00 CPA PMT TOTAL | .00 TOTAL 3.733.50 |
| DISC. IOIND .00 Check 101MM 5 | 132.30 1100 2110 20110 | |
| 00000 000139 STONY CREEK HEALTH CENTER 146642 | 4/12/2018 4100-051500-1293-551-510 | 77.00 209607 Inmate Medical Expenses 01506 ARRINGTON, SHAWN |
| 00000 000139 1146729 | 4/13/2018 4100-051500-1293-551-510 | 61.00 209607 Inmate Medical Expenses 01506 DAVIS,NETAIH |
| 00000 000139 146758 | 4/16/2018 4100-051500-1293-551-510 | 61.00 209607 Inmate Medical Expenses 01506 GATLING, THOMAS |
| 7777 | 199.00 ACH PMT TOTAL .00 CPA PMT TOTAL | .00 TOTAL 199.00 |
| P200 1011M | | |
| 00000 000162 SUFFOLK ENERGIES INC 37592108 | 4/10/2018 4100-021200-1278-221-210 | 300.10 209608 Oil 01506 ACCT# 66740484 |
| 00000 000162 477743 | 3/31/2018 4100-021600-1264-261-210 | 146.50 209608 Mileage 01506 ACCT# 66740484 |
| | 446.60 ACH PMT TOTAL .00 CPA PMT TOTAL | .00 TOTAL 446.60 |
| | | |
| 00000 000077 SUSSEX SERVICE AUTHORITY 200814378 | 3/31/2018 4100-021600-1277-263-210 | 3,147.27 209609 Water Services 01506 ACCT# 2699 |
| DISC. TOTAL .00 CHECK TOTAL 3, | ,147.27 ACH PMT TOTAL .00 CPA PMT TOTAL | .00 TOTAL 3,147.27 |
| | | 955 |
| 00000 000317 TOWN OF WAKEFIELD 1943 051518 | 5/15/2018 4100-021200-1276-221-210 | 15.60 209610 Eletric 01506 ACCT# 1943 |
| DISC. TOTAL .00 CHECK TOTAL | 15.60 ACH PMT TOTAL .00 CPA PMT TOTAL | .00 TOTAL 15.60 |
| | | |

| P.O. VENDOR | INVOICE INVOIC | A/P | ACCOUNT | | NET CH | | | |
|---------------------------------------|--|---------------|--|-------|--------------------------|-----------------------------|---------------------------------------|--|
| NO. NO. VENDOR NAME | NO. DATE | ACCRL | NO. | | | BCK ACH ACH O. PMT PMT G | 1/1 200010M DDC0 | |
| NO. NO. VERDOR RAPIS | no. | | no. | | MOON! N | | J/L ACCOUNT DESC. | BATCH INV.DESCRIPTION |
| | | 100000000 | | | | | | |
| 00000 000897 TRANE COMPANY | 38960174 4/18/2 | 178 4100- | 021200-1273-221-210 | | 09.00 209 | E11 | Building Systems Main & Repai | 01506 NOOTH 2687151 |
| | K TOTAL 609.00 | ACH PMT TOTAL | .00 CPA PMT | | .00 | TOTAL | 609.00 | 101506 ACC1# 268/151 |
| DEDC. IVINA .VV GIBC | | ACI III IOIAD | | | .00 | IOIAB | 805,00 | |
| 00000 999999 TREASURER, VEBA | SUSSEX 2018 4/25/2 | 118 4100- | 023100-1201-291-230 | 1 | 80.00 209 | 1612 | Organization Membership | 01506 HICKS, PEGRAM, SUTTON |
| | K TOTAL 180.00 | ACH PHT TOTAL | 00 CPA PMT | | .00 | TOTAL | 180.00 | 01300 11100, 200000, 201100 |
| | | | | | | | 200.00 | |
| 00000 000080 TRI CITY OFFICE PRODUCTS | 0124935-001 11/08/2 | 17 4100- | 062100-1233-621-620 | 1 | 14.75 209 | 613 | Printing | 01506 ACCT# SXCC-0 |
| 00000 000080 | 0127696-001 3/23/2 | 18 4100- | 062100-1241-621-620 | | 14.11 209 | | Office Supplies | 01506 ACCT# SXCC-0 |
| | K TOTAL 128.86 | ACH PMT TOTAL | 00 CPA PMT | | .00 | TOTAL | 128.86 | |
| | | | | | | | | |
| 00000 000407 U.S. POSTAL SERVICE | UPS 041818 4/18/2 | 18 4100- | 041100-1231-411-410 | 2,1 | 00.00 209 | 614 | Postage | 01506 ACCT# 31068257 |
| DISC. TOTAL .00 CHEC | K TOTAL 2,100.00 | ACH PMT TOTAL | .00 CPA PMT | TOTAL | .00 | TOTAL | 2,100.00 | |
| | | | | | | | | |
| 00000 000301 VA EMPLOYMENT COMMISSION | QTR END 033118 4/18/2 | 18 4100- | 099900-1128- | 2,6 | 46.00 209 | 615 | Worker's Comp - Self Ins Uner | n01506 ACCT# 1890204 |
| DISC. TOTAL ,00 CHEC | K TOTAL 2,646.00 | ACH PMT TOTAL | .00 CPA PMT | TOTAL | .00 | TOTAL | 2,646,00 | |
| | | | | | | | | |
| 00000 000087 VAN CLEEF AUTO PARTS INC | | | 021600-1265-261-210 | | 13.36 209 | | Vehicle Maintenance & Repairs | |
| 00000 000087 | 555592 4/03/2 | | 021300-1265-231-210 | | 5.58 209 | | Vehicle Maintenance & Repairs | |
| 00000 000087 | 998268 3/21/2 | | 021600-1265-261-210 | | 76.53 209 | | Vehicle Maintenance & Repairs | 01506 ACCT# 27430 |
| DISC. TOTAL .00 CHEC | K TOTAL 195.47 | ACH PMT TOTAL | 00 CPA PMT | TOTAL | .00 | TOTAL | 195.47 | |
| | | | | | | | | |
| 00000 000769 VERIZON 00000 000769 | 4342462167 0418 4/22/2 4342462294 0418 4/22/2 | | 021600-1234-261-210 061100-1234-612-610 | | 27.44 209 | | Telecommunications | 01506 ACCT# 000837858428 |
| 00000 000769 | 4342462347 0318 3/28/2 | | 041100-1234-412-610 | - | 51.16 2096 68.96 2096 | | Telecommunications | 01506 ACCT# 000641808907 |
| 00000 000769 | 4342462427 0418 4/19/2 | | 061100-1234-411-410 | | 68.96 2096 09.80 2096 | | Telecommunications Telecommunications | 01506 ACCT# 000979866056 |
| 00000 000769 | 4342462912 0418 4/22/2 | | 061100-1234-612-610 | | 44.30 209 | | Telecommunications | 01506 ACCT# 000990361639 01506 ACCT# 000777016136 |
| 00000 000769 | 4342465436 0418 4/16/2 | | 051100-1234-512-510 | | 63.72 209 | | Telecommunications | 01506 ACCT# 000777018138 |
| 00000 000769 | 4342465511 0318 3/28/2 | | 021100-1234-211-210 | | 12.70 209 | | Telecommunications | 01506 ACCT# 000130393200 |
| 00000 000769 | 4342465511 0318 3/28/2 | | 021400-1234-241-210 | _ | 47.27 209 | | Telecommunications | 01506 ACCT# 000973062717 |
| 00000 000769 | 4342465511 0318 3/28/2 | | 021400-1234-242-210 | | 70.90 2090 | | Telecommunications | 01506 ACCT# 000973062717 |
| 00000 000769 | 4342465511 0318 3/28/2 | | 021600-1234-261-210 | | 23.63 209 | | Telecommunications | 01506 ACCT# 000973062717 |
| 00000 000769 | 4342465511 0318 3/28/2 | 18 4100-6 | 021500-1234-253-210 | | 23.63 209 | | Telecommunications | 01506 ACCT# 000973062717 |
| 00000 000769 | 4342465511 0318 3/28/2 | 18 4100-0 | 023100-1234-291-230 | | 70.90 2090 | 617 | Telecommunications | 01506 ACCT# 000973062717 |
| 00000 000769 | 4342465511 0318 3/28/2 | 18 4100-0 | 041100-1234-411-410 | | 94.53 209 | 617 | Telecommunications | 01506 ACCT# 000973062717 |
| 00000 000769 | 4342465511 0318 3/28/2 | 18 4100-0 | 031100-1234-311-310 | | 94-53 2090 | 617 | Telecommunications | 01506 ACCT# 000973062717 |
| 00000 000769 | 4342465511 0318 3/28/2 | | 063100-1234-631-630 | 1 | 18.17 209 | 617 | Telecommunications | 01506 ACCT# 000973062717 |
| 00000 000769 | 4342465511 0318 3/28/2 | | 062100-1234-621-620 | 1 | 41.80 209 | 617 | Telecommunications | 01506 ACCT# 000973062717 |
| 00000 000769 | 4342465511 0318 3/28/2 | | 063100-1234-632-630 | | 23.63 209 | | Telecommunications | 01506 ACCT# 000973062717 |
| 00000 000769 | 4342465511 0318 3/28/2 | | 071100-1234-711-710 | _ | 38.12 2096 | | Telecommunications | 01506 ACCT# 000973062717 |
| 00000 000769 | 4342465511-1117 11/28/2 | | 021100-1234-211-210 | | 74 61 209 | | Telecommunications | 01506 ACCT# 000973062717 |
| 00000 000769 | 4342465511-1117 11/28/2 | | 021400-1234-241-210 | | 83.25 2096 | | | 01506 ACCT# 000973062717 |
| 00000 000769 | 4342465511-1117 11/28/2 | | 021400-1234-242-210 | | 24 87 2096 | | Telecommunications | 01506 ACCT# 000973062717 |
| 00000 000769 | 4342465511-1117 11/28/2 | | D21600-1234-261-210 | | 41.62 2090 | | Telecommunications | 01506 ACCT# 000973062717 |
| 00000 000769 00000 000769 | 4342465511-1117 11/28/2 | | 021500-1234-253-210 | | 41,62 209 | | Telecommunications | 01506 ACCT# 000973062717 |
| 00000 000769 | 4342465511-1117 11/28/2 4342465511-1117 11/28/2 | | 023100-1234-291-230 041100-1234-411-410 | | 24.87 2096 | | | 01506 ACCT# 000973062717 |
| 00000 000769 | 4342465511-1117 11/28/2 | | 041100-1234-411-410 | | 66.49 2096 66.49 2096 | | Telecommunications Telecommunications | 01506 ACCT# 000973062717 |
| 00000 000769 | 4342465511-1117 11/28/2 | | 063100-1234-311-310 | | 08.12 209 | | | 01506 ACCT# 000973062717 |
| 00000 000769 | 4342465511-1117 11/28/2 | | 062100-1234-621-620 | _ | 49.74 2090 | | Telecommunications Telecommunications | 01506 ACCT# 000973062717 01506 ACCT# 000973062717 |
| 00000 000769 | 4342465511-1117 11/28/2 | | 063100-1234-632-630 | | 11.62 2090 | | Telecommunications Telecommunications | 01506 ACCT# 000973062717 |
| 00000 000769 | 4342465511-1117 11/28/2 | | 071100-1234-711-710 | | 23.85 2090 | | Telecommunications | 01506 ACCT# 000973062717 |
| | | | | | | | | |

| P.O. ' | VENDOR | | | INVOICE | | INVOICE | A/P | | ACCOUNT | | NET | CHECK | ACH ACH | | |
|--------|-----------------|--------------|--------|------------|------|----------|----------|----------|------------------|-------|----------|--------|---------|------------------------------|---|
| NO. | | DOR NAME | | NO. | | DATE | ACCRI | t. | NO. | | AMOUNT | NO. | | G/L ACCOUNT DESC | BATCH INV.DESCRIPTION |
| | | OOK MAND | | NO. | | DATE | ACCE | | | | A100111 | | | ····· | DATES IN DECEMENTATION |
| | | | | | | | | | | | | | | | 2 K - 12 A 12 |
| 00000 | 000269 | | | 4342466604 | 0418 | 4/22/201 | a | 4100-061 | 100-1234-612-610 | | 63.72 | 209617 | | Telecommunications | 01506 ACCT# 000608006077 |
| 00000 | | | | 4342468326 | | 4/22/201 | | | 100-1234-632-630 | | 29.19 | 209617 | | Telecommunications | 01506 ACCT# 000130840277 |
| | | | | 4342468326 | | 4/22/201 | | | 100-1234-632-630 | | 29.19 | 209617 | | Telecommunications | 01506 ACCT# 000130840277 |
| 00000 | | | | | | 4/22/201 | | | | | 71,12 | 209617 | | Telecommunications | 01506 ACCT# 000130840277 |
| 00000 | | | | 4342468326 | | | | | 100-1234-611-610 | | 71.12 | 209617 | | Telecommunications | 01506 ACCT# 000130840277 |
| 00000 | | | | 4342468326 | | 4/22/201 | | | 400-1234-242-210 | | | | | | 01506 ACCT# 000130840277 |
| 00000 | | | | 4342468326 | | 4/22/201 | | | 100-1234-211-210 | | 89.19 | 209617 | | Telecommunications | |
| 00000 | | | | 4342468326 | | 4/22/201 | | | 400-1234-241-210 | | 71,12 | 209617 | | Telecommunications | 01506 ACCT# 000130840277 |
| 00000 | 000769 | | | 4342468326 | 0418 | 4/22/201 | В | 4100-021 | 100-1234-211-210 | | 71.12 | 209617 | | Telecommunications | 01506 ACCT# 000130840277 |
| 00000 | 000769 | | | 4342468326 | 0418 | 4/22/201 | 8 | 4100-023 | 100-1234-291-230 | | 71,12 | 209617 | | Telecommunications | 01506 ACCT# 000130840277 |
| 00000 | 000769 | | | 4342468326 | 0418 | 4/22/201 | 8 | 4100-063 | 100-1234-631-630 | | 71.12 | 209617 | | Telecommunications | 01506 ACCT# 000130840277 |
| 00000 | 000769 | | | 4342468326 | 0418 | 4/22/201 | 8 | 4100-023 | 100-1234-291-230 | | 71.12 | 209617 | | Telecommunications | 01506 ACCT# 000130840277 |
| 00000 | 000769 | | | 4342468326 | 0418 | 4/22/201 | 8 | 4100-031 | 100-1234-311-310 | | 22,57 | 209617 | | Telecommunications | 01506 ACCT# 000130840277 |
| 00000 | 000769 | | | 4342468326 | 0418 | 4/22/201 | 8 | 4105-071 | 100-1234-711-710 | | 27.79 | 209617 | | Telecommunications | 01506 ACCT# 000130840277 |
| 00000 | | | | 4342468327 | 0418 | 4/22/201 | В | 4100-021 | 500-1234-253-210 | | 62.89 | 209617 | | Telecommunications | 01506 ACCT# 00013081197 |
| 00000 | | | | 4342468327 | 0418 | 4/22/201 | 8 | 4100-051 | 100-1234-516-510 | | 78.79 | 209617 | | Telecommunications | 01506 ACCT# 00013081197 |
| 00000 | | | | 4342468327 | | 4/22/201 | | 4100-051 | 100-1234-516-510 | | 65.79 | 209617 | | Telecommunications | 01506 ACCT# 00013081197 |
| 00000 | | | | 4342468327 | | 4/22/201 | | 4100-051 | 100-1234-516-510 | | 65.79 | 209617 | | Telecommunications | 01506 ACCT# 00013081197 |
| 00000 | | | | 4342468327 | | 4/22/201 | | | 100-1234-211-210 | | 62.89 | 209617 | | Telecommunications | 01506 ACCT# 00013081197 |
| 00000 | | | | 4342468327 | | 4/22/201 | | | 100-1234-516-510 | | 62.89 | 209617 | | Telecommunications | 01506 ACCT# 00013081197 |
| 00000 | | | | 4342468327 | | 4/22/201 | | | 100-1234-411-410 | | 62.89 | 209617 | | Telecommunications | 01506 ACCT# 00013081197 |
| | | | | 4342468327 | | 4/22/201 | | | 100-1234-611-610 | | 76.53 | 209617 | | Telecommunications | 01506 ACCT# 00013081197 |
| 00000 | | | | | | 4/22/201 | | | 100-1234-611-610 | | | 209617 | | Telecommunications | 01506 ACCT# 00013081197 |
| 00000 | | | | 4342468327 | | | | | 100-1234-612-610 | | | 209617 | | Telecommunications | 01506 ACCT# 00013081197 |
| 00000 | | | | 4342468327 | | 4/22/201 | | | | | 72.03 | 209617 | | Telecommunications | 01506 ACCT# 00013081197 |
| 00000 | | | | 4342468327 | | 4/22/201 | | | 100-1234-612-610 | | 76.53 | 209617 | | Telecommunications | 01506 ACCT# 00013081197 |
| 00000 | | | | 4342468327 | | 4/22/201 | | | 100-1234-611-610 | | | 209617 | | Telecommunications | 01506 ACCT# 00013081197 |
| 00000 | | | | 4342468327 | | 4/22/201 | | | 100-1234-611-610 | | | | | Telecommunications | 01506 ACCT# 00013081197 |
| 00000 | | | | 4342468327 | | 4/22/201 | | | 100-1234-211-210 | | 62.89 | 209617 | | | |
| 00000 | 000769 | | | 4342468327 | | 4/22/201 | | | 100-1234-211-210 | | 62.89 | 209617 | | Telecommunications | 01506 ACCT# 00013081197 |
| 00000 | 000769 | | | 4342468327 | | 4/22/201 | | | 100-1234-612-610 | | 72.03 | 209617 | | Telecommunications | 01506 ACCT# 00013081197 |
| 00000 | 000769 | | | 4342468327 | | 4/22/201 | | | 100-1234-612-610 | | 13.52 | 209617 | | Telecommunications | 01506 ACCT# 00013081197 |
| 00000 | 000769 | | | 8045205137 | | 3/28/201 | | | 100-1234-613-610 | | 71.58 | 209617 | | Telecommunications | 01506 ACCT# 000050404195 |
| DI | SC. TOTAL | .00 | CHECK | TOTAL | 6,74 | 1.67 A | CH PMT | TOTAL | .00 CPA PMT | TOTAL | -00 | | TOTAL | 6,741.67 | |
| | | | | | | | | | | | | | | | |
| 00000 | 000039 VERIZON | WIRELESS | | 9805275647 | | 4/12/201 | 8 | | 100-1234-516-510 | | 424.92 | 209618 | | Telecommunications | 01506 # 520620824-00001 |
| 00000 | 000039 | | | 9805275647 | | 4/12/201 | В | 4100-051 | 500-1234-551-510 | | | 209618 | | Telecommunications | 01506 # 520620824-00001 |
| 00000 | 000039 | | | 9805275647 | | 4/12/201 | 8 | 4100-051 | 100-1234-512-510 | | | 209618 | | Telecommunications | 01506 # 520620824-00001 |
| DÎ | SC. TOTAL | .00 | CHECK | TOTAL | 1,15 | 6.22 A | CH PMT | TOTAL | 00 CPA PMI | TOTAL | .00 | | TOTAL | 1,156.22 | |
| | | | | | | | | | | | | | | | |
| 00000 | 001693 VIRGINIA | A STAFFING (| ROUP | 8271 | | 4/15/201 | | | 100-1229-211-210 | | | 209619 | | | 01506 ACCT# 134 |
| DI | SC. TOTAL | -00 | CHECK | TOTAL | 28 | 4.16 A | CH PMT | TOTAL | .00 CPA PMT | TOTAL | .00 | | TOTAL | 284.16 | |
| | | | | | | | | | | | | | | | |
| 00000 | 001336 WALLACE | W. BRITTLE, | JR. | 7622621 | | 4/17/201 | 8 | 4100-061 | 100-1223-611-610 | | 140.00 | 209620 | | Legal Services - Court Appt. | 01506 FASRAR, SYLVESTER |
| DI | SC. TOTAL | .00 | CHECK | TOTAL | 14 | 0.00 A | CH PMT | TOTAL | .00 CPA PMT | TOTAL | .00 | | TOTAL | 140.00 | |
| | | | | | | | | | | | | | | | |
| 00000 | DDD879 WOMACK I | PUBLISHING O | .0. | 158559 | | 3/21/201 | 8 | 4100-021 | 400-1235-242-210 | | 233.10 | 209621 | | Advertising | 01506 ACCT# W0048 |
| 00000 | 000879 | | | 158569 | | 3/21/201 | 8 | 4100-022 | 100-1235-281-220 | | 194-25 | 209621 | | Advertising | 01506 ACCT# W0048 |
| 00000 | | | | 158645 | | 3/28/201 | | | 100-1235-211-210 | | 1,432-80 | 209621 | | Advertising | 01506 ACCT# W0048 |
| 00000 | | | | 158646 | | 3/28/201 | | | 100-1235-291-230 | | 194.25 | 209621 | | Advertising | 01506 ACCT# W1397 |
| | SC TOTAL | .00 | CHECK | | 2.05 | | CH PMT | | .00 CPA PMT | TOTAL | -00 | | TOTAL | 2.054.40 | |
| Di | SC. TOTAL | . 100 | CHECK | , v 1814 | 2,03 | | | | | | | | | | |
| 00000 | 001568 WOOD PUT | TI. DEVELOPE | IS LLC | 51342 | | 4/09/201 | А | 4100-021 | 600-1242-261-210 | | 80.00 | 209622 | | Agricultural Supplies | 01506 SUSSEX COUNTY |
| | SC. TOTAL | .00 | CHECK | | | | CH PMT : | | OO CPA PM7 | TOTAL | .00 | | TOTAL | 80.00 | |
| D+ | oc. Iom | | | | | | | | | | | | | | |

| | | | | | | | | | | | | | | | | * 1 | | |
|------|----------------|----------------|---------|-------------|---------|-----------|------------|-------|--------------|-----------|---------|--------|--------|---------|-----------------------------|----------|-------------------|----|
| P.O. | VENDOR | | 1 | INVOICE | | INVOICE | A/P | | ACCOUNT | T | | NET | CHECK | ACH ACH | | | | |
| NO. | NO. | VENDOR NAME | | NO. | | DATE | ACCRL | | NO. | | | AMOUNT | NO | PMT PMT | G/L ACCOUNT DESC. | BATCH I | NV.DESCRIPTION | |
| | | | | | | | | | | 5.0 | | | | | | | | |
| | | ₹@ | | | | | | | | | | | | | | | | |
| 0000 | | K FINANCIAL SE | | 73202-A518 | | 4/19/2018 | | | 021100-1252 | | | | 209623 | | Equipment Lease/Rental | 01506 A | CCT# 020007320200 | 1 |
| | 0 001644 | | | 73202-B518 | | 4/19/2018 | | | 021400-1252 | | | | 209623 | | Equipment Lease/Rental | 01506 A | CCT# 0200073202-0 | 01 |
| | DISC. TOTAL | .00 | CHECK T | FOTAL | 590 | .18 AC | I PMT TOTA | T. | . 0 | O CPA PMT | TOTAL | .00 | | TOTAL | 590,18 | | | |
| 0000 | 0 000010 BANK | OF SOUTHSIDE | VA 2 | 2557 0418 0 | 17 | 3/21/2018 | | 4100- | 021600-1227 | -261-210 | | 520,95 | 209624 | | Medical Services | 01506 # | 4053250002002557 | |
| | DISC, TOTAL | .00 | CHECK T | TOTAL | 520 | . 95 ACI | H PMT TOTA | AL. | 0 | O CPA PMT | TOTAL | .00 | | TOTAL | 520.95 | | | |
| 0000 | 0 000039 VERIZ | ZON WIRELESS | 9 | 9805190372 | | 4/10/2018 | | 4100- | 011100-1234 | -111-110 | | 191.59 | 209625 | | Telecommunications | 01506 # | 805250394-00001 | |
| 0000 | 0 000039 | | 9 | 9805190372 | | 4/10/2018 | | 4100- | 021100-1234 | -211-210 | | | 209625 | | Telecommunications | | 805250394-00001 | |
| 0000 | 0 000039 | | 9 | 9805190372 | | 4/10/2018 | | | 021200-1234 | | | | 209625 | | Telecommunications | | 805250394-00001 | |
| 0000 | 0 000039 | | | 9805190372 | | 4/10/2018 | | | 021300-1234 | | | | 209625 | | Telecommunications | | 805250394-00001 | |
| 0000 | 0 000039 | | 9 | 9805190372 | | 4/10/2018 | | 4100- | 021400-1234 | -241-210 | | 115.19 | | | Telecommunications | | 805250394-00001 | |
| 0000 | 0 000039 | | 9 | 9805190372 | | 4/10/2018 | | 4100- | 021400-1234 | -242-210 | | | 209625 | | Telecommunications | | 805250394-00001 | |
| 0000 | 0 000039 | | 9 | 9805190372 | | 4/10/2018 | | | 021500-1234 | | | | 209625 | | Telecommunications | | 805250394-00001 | |
| 0000 | 0 000039 | | 9 | 805190372 | | 4/10/2018 | | | 021600-1234 | | | | 209625 | | Telecommunications | | 805250394-00001 | |
| 0000 | 0 000039 | | | 9805190372 | | 4/10/2018 | | | 021600-1234 | | | | 209625 | | Telecommunications | | 805250394-00001 | |
| 0000 | 0 000039 | | 9 | 9805190372 | | 4/10/2018 | | 4100- | 023100-1234 | -291-230 | | | 209625 | | Telecommunications | | 805250394-00001 | |
| 0000 | 0 000039 | | 9 | 9805190372 | | 4/10/2018 | | 4100- | 061100-1234 | -613-610 | | | 209625 | | Telecommunications | | 805250394-00001 | |
| | DISC. TOTAL | .00 | CHECK T | TOTAL | 1,892 | 93 ACI | F PMT TOTA | AL. | .0 | O CPA PMT | TOTAL | .00 | | TOTAL | 1,892.93 | 02,000 # | 003234374 04402 | |
| 0000 | 0 000039 VERIZ | ON WIRELESS | 9 | 805211324 | | 4/10/2018 | | 4125- | 031700-5841- | _ | | 110.16 | 200626 | | Drug Forf. Fund / Com. Atty | 01505 # | D0E440E71_00001 | |
| | DISC. TOTAL | .00 | CHECK T | | 110 | | PMT TOTA | | | O CPA PMT | TYYTAT. | .00 | | TOTAL | 110.16 | 01300 % | 303440311-00001 | |
| | | 1.0 | | | | // | | _ | | FF F174 | | | | | 440.40 | | | |
| | | -00 | CHECK T | TOTAL | 141,017 | 23 ACI | F PMT TOTA | iL. | .00 | O CPA PMT | TOTAL | .00 | | TOTAL | 141,017.23 | | | |
| | | .00 | СНВСК Т | TOTAL | 141,017 | . 23 ACI | PMT TOTA | L. | . 00 | O CPA PMT | TOTAL | .00 | | TOTAL | 141,017,23 | | | |

I HEREBY APPROVE THIS REGISTER FOR PAYMENT WITH EXCEPTIONS LISTED BELOW OR PREVIOUSLY DOCUMENTED, THE TOTAL 141,017,23- EQUALS THE WEEKLY LOG SHEET TOTALS AS ADJUSTED.

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4.30/18

1/20/

DIRECTOR OF PINANCE

VANDE V. JONES, III ADMI

ONNIE . WOODRUFF, TREAS.

PAYROLL DEDUCTION CHECKS



| AP100P | 4/16/2018 | A/P CHECK REGISTER TIME-14:16:47 | PAGE | 1 |
|--------|-----------|----------------------------------|------|---|
| | | PAYROLL DEDUCTION CHECKS | | |

| | | | | | | | | | | | ALC: U |
|--------|----------|----------------------------|-------------------|----------------|------------------|-------|---------|------------|--------|-------------|--------|
| P/O | VEND. | VENDOR | INVOICE | INVOICE | ACCOUNT | | | NET | CHECK | | 200 |
| NO - | NO. | NAME | NO. | DATE | NO. | | | TRUCHA | NO. | DESCRIPTION | BATTH |
| | | | ******* | | ***** | | | | | ***** | |
| | | | | | | | | | | | 6 |
| 00000 | 000245 | AFLAC | DC040180416180400 | 4/16/2018 | 100-000200-0100- | - | | 973,77 | | | 00000 |
| 00000 | 000245 | | DC040180416180400 | 4/16/2018 | 105-000200-0100- | - | | 146.80 | 209404 | | 00000 |
| 00000 | 000245 | | DC041180416180400 | 4/16/2018 | 100-000200-0100- | - | | 694.03 | 209404 | | 00000 |
| 00000 | 000245 | | DC041180416180400 | 4/16/2018 | 105-000200-0100- | | | | 209404 | | 00000 |
| | | | | | | CHECK | TOTAL | 1,997.58 | | | |
| 00000 | 001397 | LEGAL SHIELD | DC097180416180400 | 4/16/2018 | 100-000200-0100- | _ | | 9.48 | 209405 | | 00000 |
| 00000 | 001397 | | DC097180416180400 | 4/16/2018 | 105-000200-0100- | - | | 14.95 | 209405 | | 00000 |
| | | | | | | CHECK | TOTAL | 24.43 | | | 00000 |
| 960555 | 10186101 | | | V05:5% | | | | | | | |
| 00000 | 001576 | MICHAEL P. COTTER, TRUSTEE | DC109180416180400 | 4/16/2018 | 100-000200-0100- | - | | | 209406 | | 00000 |
| | | | | | | CHECK | TOTAL | 200.00 | | | |
| 00000 | 001021 | MINNESOTA LIPE INS CO | DC200180416180400 | 4/16/2018 | 100-000200-0100- | _ | | 287 61 | 209407 | | 00000 |
| 00000 | 001021 | | DC200180416180400 | 4/16/2018 | 105-000200-0100- | | | 50.70 | | | |
| | | | | 1,00,000 | 202 000200 0400 | | TOTAL | 338.31 | 203407 | | 00000 |
| | | | | | | | | 330.32 | | | |
| 00000 | 000872 | NATIONWIDE RETIREMENT | DC090180416180400 | 4/16/2018 | 100-000200-0100- | - | | 1,723.75 | 209408 | | 00000 |
| 00000 | 000872 | | DC090180416180400 | 4/16/2018 | 105-000200-0100- | - | | 50.00 | 209408 | | 00000 |
| | | | | | | CHECK | TOTAL | 1,773.75 | | | |
| 00000 | 001560 | SUZANNE E WADE, TRUSTEE | DC102180416180400 | i incinere | 300 00000 0000 | _ | | | | | |
| 00000 | 092300 | BOSAME B MADE, INCOME | DC107180416180400 | 4/16/2018 | 100-000200-0100- | CHECK | moma v | | 209409 | | 00000 |
| | | | | | | CHECK | TOTAL | 700.00 | | | |
| 99900 | 000779 | TREASURER OF SUSSEX CO. | DC001180416180400 | 4/16/2018 | 100-000200-0100- | - | | 32,130.00 | 209410 | | 00000 |
| 00000 | 000779 | | DC001180416180400 | 4/16/2018 | 105-000200-0100- | - | | 5,737.50 | 209410 | | 00000 |
| 00000 | 000779 | | DC002180416180400 | 4/16/2018 | 100-000200-0100- | - | | 1,415.00 | | | 00000 |
| 00000 | 000779 | | DC002180416180400 | 4/16/2018 | 105-000200-0100- | - | | | 209410 | | 00000 |
| 00000 | 000779 | | DC003180416180400 | 4/16/2018 | 100-000200-0100- | _ | | 1,033.00 | | | 00000 |
| 00000 | 000779 | | DC004180416180400 | 4/16/2018 | 100-000200-0100- | - | | 868.00 | 209410 | | 00000 |
| 00000 | 000779 | | DC006180416180400 | 4/16/2018 | 100-000200-0100- | - | | 1,785.00 | 209410 | | 00000 |
| 00000 | 000779 | | DC006180416180400 | 4/16/2018 | 105-000200-0100- | - | | 1,785.00 | 209410 | | 00000 |
| 00000 | 000779 | | DC012180416180400 | 4/16/2018 | 100-000200-0100- | - | | 868.00 | 209410 | | 00000 |
| | | | | | | CHECK | TOTAL | 46,329.00 | | | |
| 00000 | 000247 | TREASURER OF VIRGINIA | DC080180416180400 | 4/16/2018 | 100-000200-0100- | _ | | 2 222 22 | 200/ | | 20020 |
| 00000 | 000247 | INDIGUES OF VINGINIA | DC080180416180400 | 1/10/2016 | 100-000200-0100- | | moma s | - | 209411 | | 00000 |
| | | | | | | CHECK | TUTAL | 2,323.09 | | | |
| 00000 | 000831 | VACORP | DC035180416180400 | 4/16/2018 | 100-000200-0100- | _ | | 44.59 | 209412 | | 00000 |
| 00000 | 000831 | | DC035180416180400 | 4/16/2018 | 105-000200-0100- | | | | 209412 | | 00000 |
| | | | | | | CHECK | TOTAL | 129.50 | | | ****** |
| 00000 | 001022 | UNITE DESTRUCTE | D0001180416100100 | . /2.5 /2.01.0 | 100 000000 01 | | | | | | |
| 00000 | 001027 | VALIC RETIREMENT | DC091180416180400 | 4/16/2018 | 100-000200-0100- | - | mount 1 | 40.00 | 209413 | | 00000 |
| | | | | | | CHECK | TOTAL | 40.00 | | | |
| | | | | | | CLASS | TOTAL | 53,855,66 | | | |
| | | | | | | | | | | | |
| | | | | | | PINAL | TOTAL | 53,855.66- | | | |

1/10/18 2/600 4/10/18 Desti Q. Cox

| AP100P | 4/30/20 | 118 | A/P PAYROLL DEDUCTION | CHECK REGISTER | TIME-14:26: | 04 | | PAGE | 1 | | |
|--------|---------|--|--|----------------|------------------|-------|---------|-------------------|--------|-------------|---------|
| ₽/0 | VEND. | VENDOR | | | | | | | | | Part of |
| NO. | NO. | NAME | INVOICE | INVOICE | ACCOUNT | | | NET | CHECK | | |
| NO. | NO. | | | DATE | NO. | | | AMOUNT | NO. | DESCRIPTION | BAPCH |
| | | ***** | | | ****** | | | | | | -65 |
| 00000 | 000245 | NET NO | D004030043030404 | 4 /20 /0020 | | | | | | | Maria . |
| 00000 | 000245 | AFEAC | DC040180430180400 | 4/30/2018 | 100-000200-0100- | | | 973 . 77 | 209550 | | 00000 |
| 00000 | 000245 | | DC040180430180400 DC041180430180400 | 4/30/2018 | 105-000200-0100- | - | | 146.80 | 209550 | | 00000 |
| 00000 | 000245 | | DC041180430180400 | 4/30/2018 | 100-000200-0100- | | | 694.03 | 209550 | | 00000 |
| 00000 | 000243 | | DC041180430180400 | 4/30/2018 | 105-000200-0100- | | - | 102,98 | 209550 | | 00000 |
| | | | | | | CHECK | TOTAL | 1,997.58 | | | |
| 00000 | 001397 | LEGAL SHIELD | DC097180430180400 | 4/30/2018 | 100-000200-0100- | | | 9.48 | 209551 | | 00000 |
| 00000 | 001397 | | DC097180430180400 | 4/30/2018 | 105-000200-0100- | | | 14.95 | 209551 | | 00000 |
| | | | | | 1,02 | CHECK | TOTAL | 24.43 | | | 00000 |
| | | | | | | | | | | | |
| 00000 | 001576 | MICHAEL P. COTTER, TRUSTEE | DC109180430180400 | 4/30/2018 | 100-000200-0100- | - | | 200.00 | 209552 | | 00000 |
| | | | | | | CHECK | TOTAL | 200.00 | | | |
| | | | | | | | | | | | |
| 00000 | | MINNESOTA LIFE INS CO | DC200180430180400 | 4/30/2018 | 100-000200-0100- | - | | 287,61 | 209553 | | 00000 |
| 00000 | 001021 | | DC200180430180400 | 4/30/2018 | 105-000200-0100- | | | | 209553 | | 00000 |
| | | | | | | CHECK | TOTAL | 338.31 | | | |
| 00000 | 000872 | NATIONWIDE RETIREMENT | DC090180430180400 | 4/30/2018 | 100-000200-0100- | - | | 1 | | | |
| 00000 | 000872 | | DC090180430180400 | 4/30/2018 | 105-000200-0100- | 0 | | 1,723.75 | | | 00000 |
| | | | 20030120130100100 | 4/30/2010 | 203-000200-0100- | | TOTAL | 50.00 1,773.75 | 209554 | | 00000 |
| | | | | | | CHECK | 1017411 | 1,773.73 | | | |
| 00000 | 001560 | SUZANNE E WADE, TRUSTEE | DC107180430180400 | 4/30/2018 | 100-000200-0100- | _ | | 700.00 | 209555 | | 00000 |
| | | | | | | CHECK | TOTAL | 700.00 | | | - |
| | | | | | | | | | | | |
| 00000 | 000779 | TREASURER OF SUSSEX CO. | DC001180430180400 | 4/30/2018 | 100-000200-0100- | - | | 32,130.00 | 209556 | | 00000 |
| 00000 | 000779 | | DC001180430180400 | 4/30/2018 | 105-000200-0100- | - | | 5,737.50 | 209556 | | 00000 |
| 00000 | 000779 | | DC002180430180400 | 4/30/2018 | 100-000200-0100- | - | | 1,415.00 | 209556 | | 00000 |
| 00000 | 000779 | | DC002180430180400 | 4/30/2018 | 105-000200-0100- | 3.00 | | 707.50 | 209556 | | 00000 |
| 00000 | 000779 | | DC003180430180400 | 4/30/2018 | 100-000200-0100- | - | | 1,033.00 | | | 00000 |
| 00000 | 000779 | | DC004180430180400 | 4/30/2018 | 100-000200-0100- | - | | 868.00 | 209556 | | 00000 |
| 00000 | 000779 | | DC006180430180400 | 4/30/2018 | 100-000200-0100- | - | | 1,785,00 | 209556 | | 00000 |
| 00000 | 000779 | | DC006180430180400 | 4/30/2018 | 105-000200-0100- | - | | 1,785.00 | | | 00000 |
| 00000 | 000779 | | DC012180430180400 | 4/30/2018 | 100-000200-0100- | - | | | 209556 | | 00000 |
| | | | | | | CHECK | TOTAL | 46,329.00 | | | |
| 00000 | 000247 | TREASURER OF VIRGINIA | DC080180430180400 | 4/30/2018 | 100-000200-0100- | - 2 | | | | | |
| | | The state of the s | 200020013010010 | 4/30/2018 | 100-000200-0100- | | TOTAL | 2,323.09 | 209557 | | 00000 |
| | | | | | | CHECK | TOTAL | 2,123.09 | | | |
| 00000 | 000831 | VACORP | DC035180430180400 | 4/30/2018 | 100-000200-0100- | | | 44 59 | 209558 | | 00000 |
| 00000 | 000831 | | DC035180430180400 | 4/30/2018 | 105-000200-0100- | - | | 84 - 91 | 209558 | | 00000 |
| | | | | | | CHECK | TOTAL | 129.50 | | | 77700 |
| | | | | | | | | | | / | |
| 00000 | 001027 | VALIC RETIREMENT | DC091180430180400 | 4/30/2018 | 100-000200-0100- | - | | 40.00 | 209559 | √ | 00000 |
| | | | | | | CHECK | TOTAL | 40.00 | | | |
| | | | | | | *** | | | | | |
| | | | | | | CLASS | TOTAL | 53,855.66 | | | |
| | | | | | | | | | | | / |

PINAL TOTAL

53,855.66-

04-25/18 Desti Cox

Resolution in Recognition of Sussex Central High School Honor Graduates

WHEREAS, on June 8, 2018 at 7:00 p.m., Sussex Central High School will hold its fifty seventh (57th) commencement exercises; and

WHEREAS, the eighty-eight (88) graduates of the Class of 2018 are to be acknowledged and congratulated for their outstanding achievements; and,

WHEREAS, the Sussex County Board of Supervisors and County Employees are proud to urge each graduating Senior to continue along the path of academic progression, professional development and lifelong success; and

WHEREAS, a special recognition is given to the thirty-eight (38) students who have maintained an overall grade point average of 3.0 or better and for that reason will graduate as Honor Students; and

WHEREAS, these outstanding and talented members of the Sussex County family have exhibited extraordinary academic and social skills to be so honored; and

WHEREAS, each parent, grandparent, family and community member who have helped raise the Sussex Central High School Class of 2018 are to also be acknowledged for their contributions and support.

THEREFORE BE IT RESOLVED that (*Name of Student*) is encouraged to continue the pursuit of excellence and high achievement; and

BE IT FURTHER RESOLVED that this resolution shall be spread upon the Minutes Book of the Sussex County Board of Supervisors May 17, 2018 meeting and presented to said graduate.

PLASTER, Raywon Alvin SHABAZZ, Rebekah Iman PORZELT, Latoya Jettita CAREN, Brianna Michelle CORL, Jessica Lynn LENSEY, Qiana Renique MESSIER, Zachery Andrew WILLIAMS, Ki'Asia Mona Denise GOODWYN, Charlesa Alaysha Mae MCMAHON, Cheynne Nicole HARRIS. Treasure Yalon BOLDEN, Ke'Asia Shadeira EKE, Cecile Onyinyechukwu PARKER, Maseo Nicholas WISE, Makayla Elizabeth THOMAS, Pres'Cious Mo'Nae CARROLL, Christina Alexis HARRIS, Pha'Shard Ki'onte BYNUM. Armahne LeAnne

VAUGHN, Antoine Lamont WYATT, Sarah Mackensie JENKINS, Paula Gayle STRINGFIELD, Jaylen Armani HATCH, Trevon Lamont JONES, Messiah Hakeem FLOWERS, Jmari Shrhonda LANGFORD, Charidra LaShae BAINES, Shakayla Diamond PARSON, DeTaijah Shacole TRAVIS, Keaton Christopher JOHNSON, Daray Jamal MATTHEWS, Julian Micah HALE, Ashley Nichole LYLES, Davian Laron TAYLOR, Aneaka Ne'shay THOMAS, Tabione D'onte VARNER, Bailey Nikol ELLIS, Thomas Cody

BOARD ACTION FORM

| Agenda ite | <u></u> . Necc | 0 - | "3.01 | | | | |
|--------------------------|-----------------------|--------------------|--------------------------------------|---|------------|-------------|-----------------|
| = | Resolutic Treasure | | cognition of the I | Honorable Onnie L. | Woodru | ff – Susse | x County |
| Board Mee | eting Date | <u>e</u> : May | 17 2018 | | | | |
| approve an | nd adopt asurer. I | a reso Vir. Woo | lution in recogn | Treasurer, request ition of the Honora iring after completions. | able Oni | nie L. Wo | odruff, Sussex |
| The Board, dedication | = | | ration and staff a | are most grateful and | d appred | ciative for | his service and |
| Family and of June. | co-work | ers will l | be giving Mr. Wo | odruff a retirement | dinners | some time | e the beginning |
| | | | e Board approve uff, Sussex Count | es and adopts the i y Treasurer | resolutio | on in reco | gnition of the |
| Attachment | • | = | | ecognition and Profo Ionorable Onnie L. V | | = | of the |
| · | | | approves and add County Treasurer | opts the resolution | in recog | nition of | the Honorable |
| MOTION B | Y : | | _ SECONDED BY | : | | | |
| | | | | | | | |
| | | | | | | | |
| Member | <u>Aye</u> | <u>Nay</u> | | <u>Member</u> | <u>Aye</u> | <u>Nay</u> | |
| Member Blowe | <u>Aye</u> | <u>Nay</u> | | <u>Member</u> Seward | <u>Aye</u> | <u>Nay</u> | |
| | <u>Aye</u> | <u>Nay</u> | | , | <u>Aye</u> | <u>Nay</u> | |

Resolution



Sussex County Board of Supervisors In Recognition and Profound Appreciation of Distinguished Service

Onnie Q. Woodruff

- WHEREAS, Onnie L. Woodruff will retire from public service on June the thirtieth, 2018A.D. after completing over thirty eight years of employment with the County of Sussex; and in grateful appreciation of this devotion and service, the Board of Supervisors of Sussex County, Virginia observes that;
- WHEREAS, this native born, locally educated, father, freeholder, and Christian child of Sussex County has, during his life made this County a better place to live; and
- WHEREAS, Onnie L. Woodruff did faithfully and with honor, integrity and great distinction serve as Treasurer to the citizens of Sussex in the office of the Treasurer of Sussex County, Virginia, and
- WHEREAS, this mature and most respected leader is an example of the true devoted public servant.

THEREFORE, BE IT RESOLVED by the Board of Supervisors of Sussex County, Virginia that Onnie L. Woodruff be acknowledged as a good and faithful servant of this County and that this be, and the same is hereby proclaimed and spread upon the permanent records of this County forever.

| Adopted: May 17, 2018 | |
|------------------------------|-------------------------------|
| | |
| Susan B. Seward, Chair | Keith C. Blowe, Vice-Chairman |
| Board of Supervisors | Board of Supervisors |

BOARD ACTION FORM

| Agenda Item: Public Hearing Item #4.01 | | | | | |
|--|--|--|---|--|--|
| Subject: Virginia Department of Transportation Proposed Secondary Six Year Plan & Budget | | | | | |
| Board Meeting Date: May 17 2018 | | | | | |
| Summary: The Virginia Department of Trans Supervisors, in accordance with Section 33.1-70.0 public hearing in the General District Courtroom, Sussex Virginia, 23884 at 7:00 p.m., on Thursday, M is to receive public comment on proposed Seconthrough 2023/2024 in Sussex County and on the Se for 2018/2019. Copies of the proposed plan and b Administrator's Office located at 20135 Princetor Residency of the Virginia Department of Transp Virginia 23837. | portation and 1 of the Code ussex Judicial C ay 17, 2018. Th dary Six Year I condary Systen udget may be n Road, Sussex | the Support of Virginary of Vir | ussex County Board of nia, will conduct a joint 15098 Courthouse Road, ose of the public hearing r Fiscal Year 2018/2019 ruction Plan and Budget ed at the Sussex County 3884 or at the Franklin | | |
| All projects in the Secondary Six Year Plan that are the Statewide Transportation Improvement Plan, federal transportation funds. | • | | | | |
| Recommendation: That the Board approves the at | tached resoluti | on. | | | |
| Attachments: Proposed Resolution A copy of the proposed plan and b | oudget | | | | |
| ACTION: That the Board of Supervisors hereby ap | proves the res | ===== olution | ======================================= | | |
| MOTION BY: SECONDED BY: | | | | | |
| | | | | | |
| | | | | | |
| Member Aye Nay | <u>Member</u> | <u>Aye</u> | <u>Nay</u> | | |
| Blowe | Seward | | | | |
| Fly | Stringfield | | | | |
| Futrell | Tyler | | | | |

RESOLUTION

Virginia Department of Transportation Proposed Secondary Six Year Plan and Budget

WHEREAS, Section 33.1-23 and 33.1-23.4 of the Code of Virginia, 1950, as amended, provides the opportunity for each County to work with the Virginia Department of Transportation in developing a Secondary Six Year Road Plan; and

WHEREAS, this Board has previously agreed to assist in the preparation of this Plan, in accordance with the Virginia Department of Transportation policies and procedures and participated in a public hearing on the Proposed (FY2018/2019 through 2023/2024) on May 17, 2018, after duly advertised so that all citizens of the County had the opportunity to participate in said hearing and to make comments and recommendations concerning the proposed Plan and Priority List; and

WHEREAS, ________, Virginia Department of Transportation appeared before the Board and recommended approval of the Six Year Plan for Secondary Roads and the Construction Priority List for Sussex County; and

WHEREAS, the Priority List is as follows:

Priority #1: Route 635 (Steel Bridge Road) pave non hard surface road, to Route 610 and Route 609 (3.4 miles)

Priority #2: Route 735 (Courthouse Road) Reconstruction and drainage improvements on Route 735, to Route 660 (Gilliam Road) and Route 631 (Gray Road) (2.1 miles) from Route

Priority #3: Route 636 (Longevity Road) Pave non-hard surface road, to Route 626 (Courthouse Road) (1.2 miles) from Route 626

Priority #4: Glyndon Lane and Carver Lane; Glyndon Lane and Carver Lane Rural Addition, Various

Priority #5: Future unpaved roads: 4-6 Years, various locations through the County

Priority #6: Route 635 (Stokes Road), over Magus Mill Pond, 0.783 mile north of Route 644 and 0.823 mile north of Route 644.

NOW THEREFORE BE IT RESOLVED that since the plan appears to be in the best interest of the Secondary Road System, said Secondary Six Year Plan is hereby approved as presented at the public hearing.

Secondary System Sussex County Construction Program Estimated Allocations

| Fund | FY2019 | FY2020 | FY2021 | FY2022 | FY2023 | FY2024 | Total |
|-----------------------------|-----------|-----------|-----------|----------|----------|----------|-----------|
| CTB Formula - Unpaved State | \$135,689 | \$130,408 | \$0 | \$0 | \$0 | \$0 | \$266,097 |
| Secondary Unpaved Roads | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| TeleFee | \$39,585 | \$39,585 | \$39,585 | \$39,585 | \$39,585 | \$39,585 | \$237,510 |
| Residue Parcels | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| STP Converted from IM | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Federal STP - Bond Match | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Formula STP | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| MG Formula | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| BR Formula | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Other State Match | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| State Funds | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| Federal STP | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 | \$0 |
| District Grant - Unpaved | \$0 | \$0 | \$183,104 | \$33,962 | \$51,041 | \$51,041 | \$319,148 |
| Total | \$175,274 | \$169,993 | \$222,689 | \$73,547 | \$90,626 | \$90,626 | \$822,755 |

Residency Administrator Date

County Administrator Date

2019-20 through 2023-24

| Board Approval Date: | | 2019-2 | 0 through 2023-24 | |
|--------------------------------------|--|--------|-------------------|---------------------------------------|
| Route | Road Name | | Estimated Cost | Traffic Count |
| PPMS ID | Project # | | | Scope of Work |
| Accomplishment | Description | | | FHWA# |
| Type of Funds | FROM | | | Comments |
| Type of Project | то | | | |
| Priority # | Length | | Ad Date | |
| 0635 | Steel Bridge Road | PE | \$30,000 | 42 |
| 98816 | 0635091726 | RW | | |
| STATE FORCES/HIRED | | CN | | Reconstruction w/o Added Capacity |
| EQUIPMENT | Route 635 - Pave Non-Hard Surface Road | CIV | \$717,548 | 17004 |
| EQUI MENT | Route 610 | Total | \$747,548 | |
| No Plan | Route 609 | | ψ,σ.ισ | |
| 0003.00 | 3.4 | | 10/20/2010 | |
| 0735 | Courthouse Road | PE | 10/30/2018 | |
| | | | \$350,000 | Barranto di sa da Adda I Occasión |
| 107435 | 0735091752 | RW | | Reconstruction w/o Added Capacity |
| RAAP CONTRACT | Reconstruction & Drainage Improvements on Route 735 - Sussex | CN | \$1,820,000 | 15004 |
| STP/S | Route 660 Gilliam Road | Total | \$2,520,000 | |
| Tier 1 - Road work w RW (PE, RW, CN) | Route 631 Gray Road | | | |
| 9999.01 | 2.1 | | 10/13/2026 | |
| 0636 | Longevity Rd | PE | \$0 | |
| 109685 | 0636091755 | RW | • | Reconstruction w/o Added Capacity |
| STATE FORCES/HIRED | Route 636 - Pave Non-Hard Surface Road | CN | \$409,484 | |
| EQUIPMENT | The sale of the sa | | ψ.00,.0. | |
| | Route 626; Courthouse Rd | Total | \$409,484 | |
| State forces/Hired equip | 1.2 Miles from Route 626 | | | |
| CN Only | | | | |
| 9999.02 | 1.2 | | 7/26/2019 | |
| 9999 | Glyndon Lane & Carver Lane | PE | \$30,000 | |
| -20526 | 9999091761 | RW | \$0 | Reconstruction w/o Added Capacity |
| SAAP CONTRACT | Glyndon & Carver Lanes - Rural Addition | CN | \$120,000 | 17004 |
| | Various | Total | \$150,000 | |
| Tier 1 - Road work w/o RW | Various | | V , | |
| or Bridge (PE & CN) | | | | |
| 9999.99 | | | 4/13/2021 | |
| 8888 | | PE | | 50 |
| -3370 | 888888P88 | RW | \$0 | |
| NOT APPLICABLE | FUTURE UNPAVED FUNDS: YR4-YR6 | CN | \$0 | |
| | VARIOUS LOCATIONS IN COUNTY | Total | \$ 0 | |
| | The section of the se | Total | Ψ | |
| 9999.99 | | | * 100 | |
| 0635 | l | PE | \$430,393 | |
| 85946 | 0635091707 | RW | | Bridge Replacement w/o Added Capacity |
| RAAP CONTRACT | Stokes Rd over Magus Mill Pond Va struc 6054 | CN | \$674,950 | |
| BROS | 0.783 Mi N of Rte. 644 | Total | \$1,105,343 | |
| | 0.823 Mi N of Rte. 644 | | | |
| 9999.99 | 0.0 | | 8/8/2017 | |
| | • | | | • |

BOARD ACTION FORM

Agenda Item: Action Item #6.01

| Subject: Cor | npensa | tory Leave Balances | | | | |
|---------------------|------------|---|---------------|------------|--------------|--------------|
| Board Meeti | ng Date | : May 17, 2018 | | | | |
| | ours at | satory leave balances for the end of the calendar y | • | blic safe | ety employ | ees may no |
| | | iployees that had over the a eave overages total 89 hour | | | end of the c | alendar year |
| | | hat the Board of Supervisor rees be paid out in the May | | - | ensatory lea | ave overages |
| Attachments | (if any) |): | | | | |
| ACTION: | :===== | | | ===== | ====== | :======= |
| MOTION BY: | | SECONDED BY: | | | | |
| | | | | | | |
| | | | | | | |
| <u>Member</u> | <u>Aye</u> | <u>Nay</u> | <u>Member</u> | <u>Aye</u> | <u>Nay</u> | |
| Blowe | | | Seward | | | |
| Fly | | | Stringfield | | | |
| Futrell | | | Tyler | | | |
| | | | | | | |

SUSSEX COUNTY

FINANCIAL STATEMENTS

SUBMITTED BY SUSSEX COUNTY TREASURER'S OFFICE

APRIL 30, 2018

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| 21 – 21 | LANDFILL REVENUE SUMMARY – 10 YR REPORT |
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TREASURER'S OFFICE

ONNIE L. WOODRUFF TREASURER SUSSEX COUNTY 15074 COURTHOUSE ROAD P.O. BOX 1399 SUSSEX, VA. 23884 Phone (434)246-1086 or (434)246-1087 Fax (434)246-2347

Statement of money in the banks to the credit of Sussex County as shown by the Treasurer's books at the close of business April 30, 2018.

| BB&T #201- SUSSEX, VA | | |
|--|-------------------|-----------------|
| Bank Balance - Money Market Checking————— | \$3,164,483.25 | |
| Plus Cr Card Chg - in bank, not in officeJE | 364.68 | |
| Plus Bank Svc Chg - in bank, not in office—JE————— | 696.61 | |
| Plus NSF Check | | |
| Plus Bank Error - check cleared incorrectly | 0.03 | |
| Plus Deposits in Transit - in office, not in bank———— | | |
| Plus Cr Card Deposits in Transit - in office, not in bank- | 2,025.88 | |
| Less Outstanding Checks not cleared bank | (857,341.09) | |
| Less Deposits in Transit - in bank, not in office | (7,740.42) | |
| Less ACH Payroll Return | 100 | |
| Less Cr Card Deposits in Transit - in bank, not in office- | | \$2,302,488.94 |
| BSV #301- STONY CREEK, VA | | |
| Bank Balance | \$10,220.31 | |
| Plus Bank Svc Chg - in office, not in bank—JE————— | 9.69 | |
| Less Deposits in Transit - in bank, not in office | | |
| Less Deposits in Transit - int earned, in bank, not in office— | (0.37) | 10,229.63 |
| SONA #401- WAVERLY, VA | | |
| Bank Balance | \$11,540.53 | |
| Less Deposits in Transit - in bank, not in office———— | Ψ11,010.00 | |
| Less Deposits in Transit - int earned, in bank, not in office | (0.49) | 11,540.04 |
| Investments and CD's- | (0.40) | 11,010.01 |
| #30342048 - SONA #451 | | \$2,219,253.59 |
| QZAB -05 #701 Investment Balance | | 805,449.26 |
| QZAB -06 #702 Investment Balance | | 1,369,449.98 |
| LGIP INVESTMENT #803 Investment Balance | | 4,627,566.61 |
| VA INV POOL #804 Investment Balance- | | 3,003,212.85 |
| TA 114 1 OOL 11904 III CSUI III CSUI CIU BUILING | | 0,000,212.00 |
| TOTAL IN BANKS REC W/GL | | \$14,349,190.90 |
| Letters or statements from each of the above mentioned | | |
| banks are on file in the Treasurer's Office of | Respectfully subm | nitted: |
| Sussex County certifying the balance as listed above. | * | |
| kbe | Onnie L. Woodruf | f, Treasurer |
| | | |

SUSSEX COUNTY

BALANCE SHEET - COMPARATIVE PERIODS 2014/07 - 2018/04

FUND #-999 TREASURER'S ACCOUNTABILITY FUND GL070C

| | | FY/2015 | FY/2016 | FY/2017 | FY/2018 |
|-------------|----------------------------------|---------------|---------------|---------------|---------------|
| | | Bal. Sheet | Bal. Sheet | Bal. Sheet | Bal. Sheet |
| | | 2014/07 | 2015/07 | 2016/07 | 2017/07 |
| | | Thru | Thru | Thru | Thru |
| MAJOR# | DESCRIPTION | 2015/04 | 2016/04 | 2017/04 | 2018/04 |
| 000000-0000 | TREASURER'S ACCOUNTABILITY FUND | .00 | .00 | .00 | .00 |
| | TREASURER'S ACCOUNTABILITY FUND | .00 | .00 | .00 | .00 |
| | | .00 | .00 | .00 | .00 |
| 000100-0000 | ASSETS | .00 | .00 | ,00 | .00 |
| 000100-0101 | Cash in Office - Treasurer | 600.00 | 600.00 | 600.00 | 600.00 |
| 000100-0201 | BB&T - MM Checking | 2,375,651.68 | 2,959,910.59 | 6,485,695.33 | 2,302,488.94 |
| 000100-0251 | BB&T - CD's | .00 | .00 | .00 | .00 |
| 000100-0252 | BB&T - Repos | .00 | .00 | .00 | .00 |
| 000100-0301 | BSV - MM Checking | 434,722.95 | 1,044,450.40 | 913, 189, 42 | 10,229.63 |
| 000100-0351 | BSV - CD's | .00 | .00 | .00 | .00 |
| 000100-0352 | BSV - Repos | .00 | .00 | .00 | .00 |
| 000100-0401 | SONA BANK (SB) CHECKING | 212,834.82 | 256,076.94 | 257,464.67 | 11,540.04 |
| 000100-0451 | SONA BANK (SB) CD'S | 6,119,101.67 | 4,376,987.92 | 2,216,289.69 | 2,219,253.59 |
| 000100-0452 | SONA BANK (SB) REPOS | .00 | .00 | .00 | .00 |
| 000100-0701 | Bank of America QZAB Acct | 581,854.25 | 654,590.31 | 729,186.87 | 805,449.26 |
| 000100-0702 | Bk of America QZAB 06 Escrow | 959,582.32 | 1,092,929.27 | 1,229,658.24 | 1,369,449.98 |
| 000100-0803 | LGIP - Investments | 6,562,450.82 | 4,569,854.81 | 2,087,872.29 | 4,627,566.61 |
| 000100-0804 | VIP - Investments | .00 | .00 | .00 | 3,003,212.85 |
| 000100-0805 | Mentor Snap - VPSA Bond Proceeds | .00 | .00 | .00 | .00 |
| 000100-0806 | Va.Snap/PFM-VPSA Int. Acct | .00 | .00 | .00 | .00 |
| 000100-0901 | NSF Checks | 243,80 | 8.75 | 2,295.71 | 437.00 |
| | ASSETS | 17,247,042.31 | 14,955,408.99 | 13,922,252.22 | 14,350,227.90 |
| | TOTAL ASSETS | 17,247,042.31 | 14,955,408.99 | 13,922,252.22 | 14,350,227.90 |
| 000300-0000 | FUND EQUITY | .00 | ٠00 | .00 | .00 |
| 000300-0100 | General Fund | 7,142,746.55- | 6,878,033.34- | 6,315,542.92- | 6,689,106.15- |
| 000300-0105 | VPA Fund | .00 | .00 | .00 | .00 |
| 000300-0110 | CSA Fund | 160,225.06 | 105,672.99 | 108,618.35 | 107,913.80 |
| 000300-0115 | BJA Trust Fund | .00 | 2,015.41 | .00 | .00 |
| 000300-0120 | IPR Loan Program Fund | .00 | .00 | .00 | .00 |
| 000300-0121 | IPR Program Income Fund (11/02) | 48,800.50- | 43,597.69- | 38,120.13- | 36,357.17- |
| 000300-0122 | Disaster Recovery Relief Fund | .00 | .00 | .00 | .00 |
| 000300-0123 | CDBG Housing Program | 46,585.66- | 52,375.99- | 56,243.99- | 58,830.99- |
| 000300-0124 | Sussex Gardens Proj FD (Revl FD) | .00 | .00 | .00 | .00 |
| 000300-0125 | Drug Forfeiture Fund | 12,126.39- | 13,880.96- | 8,762.97- | 17,142.39- |
| 000300-0135 | Reserve for CP and DS | 7,379,397.16- | 2,874,586.02- | 3,577,529.02- | 3,580,770.02- |
| 000300-0140 | Criminal Justice Reserve Fund | .00 | .00 | .00 | .00 |
| 000300-0201 | Law Library Fund | 26,782.18- | 27,273.53- | 27,744.44- | 28,186.90- |
| 000300-0251 | School Fund | 41,122.00- | .00 | .00 | .00 |
| 000300-0252 | School Food Services Fund | 82,215.02- | 11,527.65- | 24,248.47- | 21,000.90- |
| 000300-0253 | Summer Food Service Fund | 4,193.00- | 8,650.48- | 7,153.51- | 5,535.81- |
| 000300-0254 | Title and Grant fund | 43,669.32- | 25,334.60- | 386,840.57- | 562,263.26- |
| 000300-0255 | School Textbook Fund | 128,353.57- | 90,964.33- | 197,991.82- | 306,654.86- |

BALANCE SHEET - COMPARATIVE PERIODS 2014/07 - 2018/04

FUND #-999 TREASURER'S ACCOUNTABILITY FUND GL070C

| MAJOR# | DESCRIPTION | FY/2015 Bal. Sheet 2014/07 Thru 2015/04 | FY/2016 Bal. Sheet 2015/07 Thru 2016/04 | FY/2017 Bal. Sheet 2016/07 Thru 2017/04 | FY/2018 Bal. Sheet 2017/07 Thru 2018/04 |
|----------------------------|-------------------------------------|---|---|---|---|
| 000300-0256 | Smart Beg.Early Childhood Dev | .00 | .00 | .00 | .00 |
| 000300-0301 | School Capital Projects Fund | 248,546.02- | 201,338.05- | 197,951.05- | 198,064.05- |
| 000300-0302 | General Capital Projects Fund | 17,894.97 | 2,338,065.73- | 828,275.98- | 436,980.68- |
| 000300-0303 | Elementary School Capital Proj Fund | .00 | .00 | .00 | .00 |
| 000300-0305 | Mega Site - Industrial Park Fund | 15,624.79 | 5,524.34- | 27,031.05- | 56,348.69 |
| 000300-0306 | Cabin Point - Industrail Park Fund | 6,369.88- | 9,723.89 | 21,492.49 | 9,723.89 |
| 000300-0307 | Henry - Industrial Park Fund | .00 | .00 | .00 | 113,991.84- |
| 000300-0723 | Robert Mitchell Scholarship Fund | 26,984.17- | 26,416.17- | 25,819.17- | 25,214.17- |
| 000300-0724 | Wav/Wak Rotary Scholarship Fund | 23,136.86- | 28,338.86- | 32,298,86- | 30,292.86- |
| 000300~0725 | RICHARD CLEMENTS MOORE III SCH FUND | 28,644.83- | 28,896.83- | 29,421.83- | 29,927.83- |
| 000300-0726 | Millard D. Stith Sch. Fund | 71,495.00- | 78,542.00- | | |
| 000300-0733 | Special Welfare Fund | 2,527.78- | 2,289.71- | 1,150.63- | 952.67- |
| 000300-0135-200 | Restricted Res for Elem Loans | .00 | | | .00 |
| | FUND EQUITY | 15,169,951.07- | 12,618,223.99- | 11,736,678.47- | 12,069,768.17- |
| | TOTAL PRIOR YR FUND BALANCE | 15,169,951.07- | 12,618,223.99- | 11,736,678.47- | 12,069,768.17- |
| 000400-0000 | OTHER ACCOUNTS | .00 | .00 | .00 | .00 |
| 000400-0001 | Treasurer's Deferred Account | 1,269.03- | 1,288.68- | 1,288.68- | 1,344.51- |
| 000400-0002 | Cash Over and Short | 7.79- | 19.48- | 50.69- | 82.94- |
| 000400-0011 | Overpayments | .00 | .00 | .00 | .00 |
| 000400-0012 | Prepaid Taxes - PP | 8,620.22- | 5,605.46- | 13,567.98- | 11,135.67- |
| 000400-0013 | Prepaid Taxes - RE | 17,860.10- | 27,071.81- | 21,148.79- | 22,387.37- |
| 000400-0014 | Available PTR for Distrib \$1.093M | 7,337.53- | 36,424.51 | .00 | .00 |
| 000400-0015 | Escrow Acct. QZAB 2005 | 581,854.25- | • | 729,186.87- | 805,449.26 |
| 000400-0016 | QZAB 2006 Escrow Acct. | 959,582.32- | 1,092,929.27- | | 1,369,449.98- |
| 000400-0021 | Escrow Acct - Perf. Surety(ESCROW) | 62,610.00- | 64,235.00- | 64,422.50- | 70,610.00- |
| 000400-0101 | Commonwealth Current Credit Account | .00 | .00 | .00 | .00 |
| 000400-0102 | Commonwealth Current Debit Account | .00 | .00 | .00 | .00 |
| 000400-0103 | Commonwealth Cur C-DHCD Ln-Woodfued | .00 | .00 | .00 | .00 |
| 000400-0104 | Escrow Sheriff's Sales (SHSALE) | .00 | .00 | .00 | .00 |
| 000400-0150 | Health Insurance Cont. Fund (HINS) | .00 | 38,380.50 | .00 | .00 |
| 000404 0000 | OTHER ACCOUNTS | 1,639,141.24- | 1,770,935.00- | 2,059,323.75- | 2,280,459.73- |
| 000401-0000 | ESCROW ACCTS. RESERVED CIF ACCTS | .00 | .00 | .00 | .00 |
| 000401-0101 | Escrow for Fire Dept. Vehicles | 391,700.00- | 500,000.00- | 60,000.00- | .00 |
| 000401-0102 | Escrow for Rescue Vehicles | 46,250.00- | 66,250.00- | 66,250.00- | .00 |
| | ESCROW ACCTS. RESERVED CIF ACCTS | 437,950.00- | 566,250.00- | 126,250.00- | .00 |
| 000500-0000 | OTHER EQUITY & ESCROW ACCTS | 2,077,091.24- | | | |
| 000300~0090 | UNCOLLECTED TAXES - COUNTY | .00 | .00 | .00 | .00 |
| 000501 0000 | UNCOLLECTED TAXES - COUNTY | .00 | .00 | .00 | .00 |
| 000501-0000 000501-1990 | UNCOLLECTED TAXES - RE | .00 | .00 | .00 | .00 |
| | Real Estate - 1990 | .00 | .00 | .00 | .00 |
| 000501-1991 | Real Estate - 1991 | .00 | .00 | .00 | .00 |
| 000501-1992 | Real Estate - 1992 | .00 | .00 | .00 | .00 |

2014/07 - 2018/04

BALANCE SHEET - COMPARATIVE PERIODS

FUND #-999 TREASURER'S ACCOUNTABILITY FUND GL070C

| GP0 \0C | | | | | |
|-------------|-----------------------------|-------------|-------------|-------------|-------------|
| | | FY/2015 | FY/2016 | FY/2017 | FY/2018 |
| | | Bal. Sheet | Bal. Sheet | Bal. Sheet | Bal. Sheet |
| | | 2014/07 | 2015/07 | 2016/07 | 2017/07 |
| | | Thru | Thru | Thru | Thru |
| MAJOR# | DESCRIPTION | 2015/04 | 2016/04 | 2017/04 | 2018/04 |
| 000501-1993 | Real Estate - 1993 | +00 | .00 | .00 | .00 |
| 000501-1994 | Real Estate - 1994 | 589.67 | .00 | ,00 | .00 |
| 000501-1995 | Real Estate - 1995 | 617,60 | 393.50 | .00 | ,00 |
| 000501-1996 | Real Estate - 1996 | 667.01 | 424.99 | 176.80 | .00 |
| 000501-1997 | Real Estate - 1997 | 795.86 | 531,41 | 193.17 | .00 |
| 000501-1998 | Real Estate - 1998 | 869.04 | 600.12 | 256,14 | 86.04 |
| 000501-1999 | REAL ESTATE - 1999 | 1,029.48 | 742.74 | 291.78 | 121.68 |
| 000501-2000 | Real Estate - 2000 | 1,219.80 | 855.60 | 322,80 | 168.00 |
| 000501-2001 | Real Estate - 2001 | 1,398.67 | 942.60 | 409.80 | 168.00 |
| 000501-2002 | Real Estate - 2002 | 1,936.93 | 1,221.93 | 557,70 | 182,00 |
| 000501-2003 | Real Estate - 2003 | 2,321.81 | 1,283.76 | 578.50 | 182.00 |
| 000501-2004 | REAL ESTATE - 2004 | 2,630.55 | 1,308.45 | 584.35 | 187.85 |
| 000501-2005 | Real Estate - 2005 | 2,822.06 | 1,431.02 | 584.35 | 187.85 |
| 000501-2006 | Real Estate - 2006 | 2,542.56 | 1,397.76 | 427.68 | 161.28 |
| 000501-2007 | Real Estate - 2007 | 2,674.56 | 1,466.40 | 427.68 | 161.28 |
| 000501-2008 | REAL ESTATE - 2008 | 4,118.00 | 2,404.73 | 574.11 | 274.41 |
| 000501-2009 | RE - 2009 | 5,360,20 | 3,444.66 | 828.90 | 529.20 |
| 000501-2010 | Real Estate - 2010 | 9,277.72 | 5,098.19 | 1,606.41 | 907.62 |
| 000501-2011 | Real Estate - 2011 | 15,341.46 | 10,287.24 | 4,703.53 | 1,705.71 |
| 000501-2012 | Real Estate - 2012 | 28,633.02 | 18,959.39 | 8,493.46 | 3,595.22 |
| 000501-2013 | Real Estate - 2013 | 67,069.97 | 28,213.29 | 15,966.73 | 8,686.65 |
| 000501-2014 | Real Estate - 2014 | 185,523.36 | 64,759.35 | 29,324.86 | 18,142.73 |
| 000501-2015 | Real Estate - 2015 | .00 | 236,676.59 | 79,894.06 | 35,769.18 |
| 000501-2016 | Real Estate - 2016 | .00 | ,00 | 227,666.59 | 102,613.34 |
| 000501-2017 | Real Estate - 2017 | .00 | .00 | .00 | 219,267.89 |
| 000501-2018 | Real Estate - 2018 | .00 | .00 | .00 | .00 |
| 000501-9999 | Reserve - Real Estate Taxes | 337,439.33- | 382,443.72- | 373,869.40- | 393,097.93- |
| | UNCOLLECTED TAXES - RE | .00 | .00 | .00 | .00 |
| 000502-0000 | UNCOLLECTED TAXES - PP | .00 | .00 | -00 | .00 |
| 000502-2005 | PP - 2005 | .00 | .00 | .00 | .00 |
| 000502-2006 | PP - 2006 | .00 | .00 | .00 | .00 |
| 000502-2007 | PP - 2007 | .00 | .00 | .00 | .00 |
| 000502-2008 | PP - 2008 | .00 | .00 | .00 | .00 |
| 000502-2009 | PP - 2009 | 16,730.93 | .00 | .00 | .00 |
| 000502-2010 | PP - 2010 | 16,641.45 | 15,228.89 | .00 | .00 |
| 000502-2011 | PP - 2011 | 10,032.95 | 15,807.49 | 15,226.13 | .00 |
| 000502-2012 | PP - 2012 | 23,547.12 | 19,960.44 | 18,508.89 | .00 |
| 000502-2013 | PP - 2013 | 27,715.81 | 32,149.75 | 13,459.98 | 11,878.87 |
| 000502-2014 | PP - 2014 | 181,654.83 | 58,812.07 | 26,689.19 | 22,457.34 |
| 000502-2015 | PP - 2015 | .00 | 343,368.88 | 38,617.29 | 25,427.59 |
| 000502-2016 | PP - 2016 | .00 | .00 | 280,783.98 | 114,774.31 |
| 000502-2017 | PP - 2017 | .00 | .00 | .00 | 305,955.44 |

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BALANCE SHEET - COMPARATIVE PERIODS 2014/07 - 2018/04

FUND #-999 TREASURER'S ACCOUNTABILITY FUND GL070C

| MAJOR# | DESCRIPTION | FY/2015 Bal. Sheet 2014/07 Thru 2015/04 | FY/2016 Bal. Sheet 2015/07 Thru 2016/04 | FY/2017 Bal. Sheet 2016/07 Thru 2017/04 | FY/2018 Bal. Sheet 2017/07 Thru 2018/04 |
|--|--|---|---|---|---|
| | ~~~~~~~ | | **-* | | |
| 000502-2018 | PP - 2018 | .00 | .00 | .00 | .00 |
| 000502-9999 | Reserve - PP Taxes | 284,323.09- | 485,327.52- | 393,285.46 - | 480,493.55- |
| | UNCOLLECTED TAXES - PP | .00 | .00 | .00 | .00 |
| 000503-0000 | UNCOLLECTED TAXES - PSC | .00 | .00 | .00 | .00 |
| 000503-2006 | PSC - 2006 | .00 | .00 | .00 | .00 |
| 000503-2007 | PSC - 2007 | .00 | .00 | .00 | .00 |
| 000503-2008 | PSC - 2008 | .00 | .00 | .00 | .00 |
| 000503-2009 | PSC - 2009 | .00 | .00 | .00 | .00 |
| 000503-2010 | PSC - 2010 | .00 | .00 | .00 | .00 |
| 000503-2011 | PSC - 2011 | .00 | .00 | .00 | .00 |
| 000503-2012 | PSC = 2012 | .00 | .00 | .00 | .00 |
| 000503-2013 | PSC - 2013 | .00 | .00 | .00 | .00 |
| 000503-2014 000503-2015 | PSC - 2014 | 58.63 | .00 | .00 | .00 |
| | PSC = 2015 | .00 | .00 | .00 | .00 |
| 000503-2016 | PSC - 2016 PSC - 2017 | .00 | .00 | 44.88 | .00 |
| 000503-2017 | PSC - 2017 PSC - 2018 | .00 | .00 | .00 | .00 |
| 000503-2018 000503-9999 | | 58.63- | .00 | .00 | .00 |
| 000303-9999 | Reserve - PSC Taxes UNCOLLECTED TAXES - PSC | .00 | .00 | 44.88- | .00 |
| 000504-0000 | UNCOLLECTED BUISNESS LICENSE | .00 | .00 | .00 | .00 |
| 000504-0000 | BL - 2015 | 6.56 | .00 | .00 | .00 |
| 000504-2015 | BL - 2016 | .00 | 241.68- | 401.68- | .00 |
| 000504-2017 | BL - 2017 | .00 | .00 | 30.00- | .00 |
| 000504-2019 | BL - 2018 | .00 | .00 | .00 | 31.00 |
| 000504-2018 | Reserve for Buisness License | 6.56- | 241.68 | 431.68 | 31.00- |
| 000304-3333 | UNCOLLECTED BUISNESS LICENSE | .00 | .00 | .00 | .00 |
| 000520-0000 | DMV REGISTRATION WITHHOLDING FEES | .00 | .00 | .00 | .00 |
| 000520-0000 | DMV Withholding Fees Receivable | 1,105.01 | 21,109.86 | 4,851.70 | .00 |
| 000520-9999 | Reserve for DMV Withholding Fees | 1,105.01- | 21,109.86- | 4,851.70 | .00 |
| 000320-3333 | DMV REGISTRATION WITHHOLDING FEES | .00 | .00 | .00 | .00 |
| 000521-0000 | UNCOLLECTED ADMINISTRATIVE FEES | .00 | .00 | .00 | .00 |
| 000521-0001 | Administrative Fees Receivable | 1,636.75 | 29,850.23 | 5,649.67 | .00 |
| 000521-9999 | Reserve for Administrative Fees | 1,636.75- | 29,850.23- | 5,649.67- | .00 |
| 000021 3333 | UNCOLLECTED ADMINISTRATIVE FEES | .00 | .00 | .00 | .00 |
| | ONCOURSE NEITHIOTESTIVE FEED | .00 | .00 | .00 | .00 |
| 000600-0000 | UNCOLLECTED TAXES - STATE | .00 | .00 | .00 | .00 |
| No. of the last of | UNCOLLECTED TAXES - STATE | .00 | .00 | .00 | .00 |
| 000601-0000 | UNCOLLECTED TAXES - SI | .00 | .00 | .00 | .00 |
| 000601-2009 | State Income Tax - 2009 | .00 | .00 | .00 | .00 |
| 000601-2009 | State Income Tax - 2009 State Income Tax - 2010 | .00 | .00 | .00 | .00 |
| 000601-2010 | State Income Tax - 2011 | .00 | .00 | .00 | .00 |
| 000601-2011 | State Income Tax - 2011 State Income Tax - 2012 | .00 | .00 | .00 | .00 |

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04/30/2018 Onnie L. Woodruff, Treasurer SUSSEX COUNTY

BALANCE SHEET - COMPARATIVE PERIODS 2014/07 - 2018/04

FUND #-999 TREASURER'S ACCOUNTABILITY FUND GL070C

| | | FY/2015 Bal. Sheet 2014/07 Thru | FY/2016 Bal. Sheet 2015/07 Thru | FY/2017 Bal. Sheet 2016/07 Thru | FY/2018 Bal. Sheet 2017/07 Thru |
|-------------|--------------------------------|--|--|--|--|
| MAJOR# | DESCRIPTION | 2015/04 | 2016/04 | 2017/04 | 2018/04 |
| | | ** | | | |
| 000601-2013 | State Income Tax - 2013 | 5,602.12 | .00 | .00 | .00 |
| 000601-2014 | State Income Tax - 2014 | 13,585.00 | 13,898.79 | .00 | .00 |
| 000601-2015 | State Income Tax - 2015 | .00 | 5,940.00 | .00 | .00 |
| 000601-2016 | State Income Tax - 201€ | .00 | .00 | 1,492.00 | .00 |
| 000601-2017 | State Income Tax - 2017 | .00 | .00 | .00 | 852.00 |
| 000601-9999 | Reserve - State Income | 19,187.12- | 19,838,79- | 1,492.00- | 852.00- |
| | UNCOLLECTED TAXES - SI | .00 | .00 | .00 | .00 |
| | | .00 | .00 | .00 | .00 |
| 000702-0000 | IPR Loan Payments Receivable | 2,805.36 | 2,759.48 | 2,804.74 | 3,756.14 |
| 000702-9999 | Reserve for IPR Loan Payments | 2,805.36- | 2,759.48- | 2,804.74- | 3,756.14- |
| | IPR Loan Payments Receivable | .00 | .00 | .00 | .00 |
| 000703-0000 | CDBG Loan Payments Receivable | 357.00 | 664.00 | ,00 | .00 |
| 000703-9999 | Reserve for CDBG Loan Payments | 357.00- | 664.00- | - 00 | .00 |
| | CDBG Loan Payments Receivable | .00 | . 00 | .00 | .00 |
| | - | .00 | .00 | .00 | .00 |

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| 04/30/18 *GL0 | 070* Onnie L. Woodruff, Treasurer GENERAL FUND | SUSSEX CO | The second secon | | PAGE # 7 | |
|-------------------|---|---|--|---------------|-------------------|--|
| | | 4/30/20 | 18 | | | |
| ACCOUNT NUMBER | ACCOUNT DESCRIPTION | PREVIOUS BALANCE | DEBIT | CREDIT | ENDING BALANCE | * |
| | GENERAL FUND ASSETS | ******* | | | | |
| 100-0100 | Cash With Treasurer | 7,305,854.09 | 1,095,169.31 | 1,711,917.25- | 6,689,106.15 | |
| 200 0100 | ASSETS | 7,305,854.09 | 1,095,169.31 | 1,711,917.25- | 6,689,106.15 | |
| | OTHER ASSETS AND RESERVES | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | |
| 101-0050 | Revl & Ln Due From Other Funds | | | | | |
| 101-0051 | Due From School Fund | | | | | |
| 101-0235 | Reserve for IDA Lease Agreement | | | | | |
| 101-0236 | Reserve for VPSA99 Bonds High Sch. | 649,581.25 | | | 649,581.25 | |
| 101-0237 | Res for Literary Loan - High Schoo | | | | 2,890,163.00 | |
| 101-0238 | Res for Literary Loan - Mid Sch 07 | | | | 3,501,260.00 | |
| 101-0239 | Res for IDA QZAB Bond Deposit | 774,796.00 | | | 774,796.00 | |
| 101-0239 | Reserve for VPSA 2012 Bond Elem Sc | - | | | 3,410,000.00 | |
| 101-0241 | Woodfuel Loan Receivable (DHCD Loan | | | | 393,367.93 | |
| 101-0600 | Commonwealth PTR avail. for distr. | | 1,894.67 | 1,158.38- | 16,691.60 | |
| 101-0900 | Accrued Accounts Receivable | 13,933.31 | 1,054.07 | 1,130.30 | 10,031.00 | |
| | | | | | | |
| 101-0901 | Reversion Due From School Fund | 11 625 122 40 | 1 904 67 | 1,158.38- | 11,635,859.78 | |
| | OTHER ASSETS AND RESERVES | 11,635,123.49 18,940,977.58 | 1,894.67 1,097,063.98 | 1,713,075.63- | 18,324,965.93 | |
| 200 0000 | TOTAL ASSETS | 10,940,977.50 | 1,057,063.36 | 1,713,073.63- | 10,324,303.33 | |
| 200-0000 | LIABILITIES | | 251 150 20 | 251 150 20- | | |
| 200-0100 | Clearing Account - Payroll | | 251,159.20 | 251,159.20- | | |
| 200-0200 | Clearing Account - Accounts Payabl | | 454,782.83 | 454,782.83- | | |
| 200-0235 | IDA Lease Payable | 640 691 05 | | | CAO ED1 25 | |
| 200-0236 | VPSA99 Bonds Payable - High Sch | 649,581.25- | | | 649,581.25- | |
| 200-0237 | Literary Loan Pay - High Sch. | 2,890,163.00- | | | 2,890,163.00- | |
| 200-0238 | Literary Loan Pay - Middle Sch 07 | 3,501,260.00- | | | 3,501,260.00- | |
| 200-0239 | IDA QZAB Bond Deposit Payable | 774,796.00- | | | 774,796.00- | Tive Control of the C |
| 200-0240 | VPSA 2012 Bond Payable - Elem Sch. | | | | 3,410,000.00- | |
| 200-0241 | DHCD Loan Payable (Woodfuel) | 393,367.93- | | | 393,367.93- | |
| 200-0300 | Clearing Account - Jurors | | | 0.054.65 | 16 603 60 | |
| 200-0600 | Commonwealth PTR outstanding bal. | 15,955.31- | 1,518.38 | 2,254.67- | 16,691.60- | |
| 200-0700 | Deferred Revenue - Prepaid Taxes | | | | | |
| 200-0800 | Performance Surety | | | | | |
| 200-0900 | Accrued Accounts Payable | | | | | |
| | LIABILITIES | 11,635,123.49- | 707,460.41 | 708,196.70- | 11,635,859.78- | |
| | TOTAL LIABILITIES | 11,635,123.49- | 707,460.41 | 708,196.70- | 11,635,859.78- | |
| | FUND EQUITY | | | | | |
| 300-0100 | Fund Balance | 3,016,737.87- | 360.00 | 360.00- | 3,016,737.87- | |
| | FUND EQUITY | 3,016,737.87- | 360.00 | 360.00- | 3,016,737.87- | |
| | TOTAL PRIOR YR FUND BALANCE | 3,016,737.87- | 360.00 | 360.00- | 3,016,737.87- | |
| | total revenue | 19,700,203.68~ | | 1,075,640.48- | 20,775,844.16- | |
| | TOTAL EXPENDITURE | 15,411,087.46 | | 1,692,388.42 | 17,103,475.88 | |
| | TOTAL CURRENT FUND BALANCE | | | | 3,672,368.28- | Revenue over Expenditures |
| 1 | TOTAL LIABILITIES AND FUND BALANCE | 18,940,977.58- | 2,400,208.83 | 1,784,197.18- | 18,324,965.93- | |

04/30/2018 *GL060B* Onnie L. Woodruff, Treasurer SUSSEX COUNTY

REVENUE SUMMARY BY FUNDS

| | | 7/01/2 | 017 - 4/30/2018 | | | | |
|-------|-------------------------------------|---------------|--------------------------|----------------|---------------|--------------------|-----|
| | | BUDGET | APPR. | CURRENT | Y-T-D | 8 | |
| ACCT# | DESCRIPTION | AMOUNT | AMOUNT | AMOUNT | AMOUNT | BALANCE REMAI | N. |
| | ਹ ਕ * ±ੋ ਦੇ ਹ ਤੋਂ ਦ ਦ ±ੇ ਜੰ | | \$60,000,000,000,000,000 | 20 M m m m m m | - | | |
| 100 | REVENUE - GENERAL FUND | 22,188,656.00 | 24,547,151.35 | | 20,775,844.16 | 3,771,307.19 15.3 | 16 |
| 105 | REVENUE - VPA/DSS FUND | 1,978,561.00 | 1,978,561.00 | 142,856.51 | 1,467,056.00 | 511,505.00 25.8 | 15 |
| 110 | REVENUE = CSA FUND | 725,000.00 | 725,000.00 | 58,687.02 | 402,857.16 | 322,142.84 44.4 | 13 |
| 121 | | 3,750.00 | 3,750.00 | 31.34 | 1,990.30 | 1,759.70 46.9 | 12 |
| 123 | REV - CDBG HOUSING PRG (4/09) | 4,375.00 | 4,375.00 | 9.00 | 1,964.00 | 2,411.00 55.1 | .0 |
| 125 | REVENUE - DRUG FORFEITURE FUND | 10,000.00 | 908.10 | 3.00 | 917.10 | 9.009 | 99- |
| 135 | REVENUE - CP / DS RESERVE FUND | .00 | .00 | 895.00 | 2,347.00 | 2,347.00- 100.0 | 0-0 |
| 201 | REVENUE - LAW LIBRARY FUND | 775.00 | 775.00 | 98.60 | 801.70 | 26.70- 3.4 | 14- |
| 251 | REVENUE - SCHOOL FUND | 16,185,706.00 | 16,185,706.00 | 1,329,344.56 | 11,413,133.36 | 4,772,572.64 29.4 | 8 |
| 252 | REVENUE - SCHOOL FOOD SERVICES FUND | 817,332.00 | 817,332.00 | 90,282.62 | 638,566.93 | 178,765.07 21.8 | 17 |
| 253 | REVENUE - SUMMER FOOD SERVICES FUND | 32,450.00 | 32,450.00 | .00 | 27,773.14 | 4,676.86 14.4 | 11 |
| 254 | REVENUE - TITLE & GRANT FUND | 1,821,837.00 | 1,821,837.00 | 9,668.24 | 924,785.83 | 897,051.17 49.2 | 23 |
| 255 | REVENUE - SCH. TEXTBOOK FUND | 111,976.00 | 111,976.00 | 44,745.75 | 100,979.50 | 10,996.50 9.8 | 12 |
| 301 | REVENUE - SCHOOL CAPITAL PROJECTS | .00 | .00 | 31.00 | 82.00 | 82.00- 100.0 | 0- |
| 302 | REVENUE - CAPITAL PROJECT FUND | 654,170.00 | 904,170.00 | 36.00 | 904,303.00 | 133.000 | 11- |
| 305 | REVENUE - MEGA SITE INDUST, PARK | ٠00 | 224,873.00 | .00 | 92,891.70 | 131,981.30 58.6 | i9 |
| 306 | REVENUE - CABIN POINT INDUST. PARK | .00 | 520,931.00 | .00 | 336,199.54 | 184,731.46 35.4 | 6 |
| 307 | REVENUE - HENRY INDUST. PARK | .00 | .00 | .00 | 113,991.84 | 113,991.84~ 100.0 | 0~ |
| 723 | REVENUE - MITCHELL SCHOLARSHIP FUND | .00 | .00 | 31.00 | 163.00 | 163.00- 100.0 | 0- |
| 724 | REVENUE - SUSSEX ENDOWM SCHSHP FD | .00 | .00 | 38.00 | 204.00 | 204.00- 100.0 | 0- |
| 725 | REV - RICHARD CLEMENT MOORE III FD | .00 | .00 | 38.00 | 719.00 | 719.00- 100.0 | 0- |
| 726 | REV MILLARD & FLORENCE STITH FSF | .00 | .00 | 2,482.00 | 15,986.00 | 15,986.00- 100.0 | 0- |
| 733 | REVENUE - SPECIAL WELFARE FUND | .00 | .00 | .00 | 8,609.74 | 8,609.74- 100.0 | 0- |
| | REVENUE TOTAL | 44,534,588.00 | 47,879,795.45 | 2,754,918.12 | 37,232,166.00 | 10,647,629.45 22.2 | |

7/01/2017 - 4/30/2018

| | | 7/01/2 | 017 - 4/30/2018 | | | | | |
|-------|------------------------------------|---------------|-----------------|--------------|---------------|-------------|---------------|---------|
| | | BUDGET | APPR. | CURRENT | Y - T - D | ENCUMBRANCE | UNENCUMBERED | 8 |
| ACCT# | | AMOUNT | AMOUNT | AMOUNT | AMOUNT | AMOUNT | BALANCE | REMAIN. |
| | | | | | | | | |
| 100 | EXPENDITURES - GENERAL FUND | 22,188,656.00 | 23,469,126.28 | 1,692,388.42 | 17,103,475.88 | .00 | 6,365,650.40 | 27.12 |
| 105 | EXPENDITURES - VPA/DSS FUND | 1,978,561.00 | 1,978,561.00 | 142,856.51 | 1,467,056.00 | .00 | 511,505.00 | |
| 110 | EXPENDITURES - CSA FUND | 725,000.00 | 725,000.00 | 23,539.82 | 328,317.38 | .00 | 396,682.62 | 54.71 |
| 121 | EXPEND IPR PROG. INCOME FD 11/02 | 3,750.00 | 3,750.00 | .00 | 1,164.00 | .00 | 2,586.00 | 68.96 |
| 123 | EXPEND. CDBG HOUSING PROGRAM | 4,375.00 | 4,375.00 | .00 | .00 | .00 | 4,375.00 | 100.00 |
| 125 | EXPENDITURES - DRUG FORFEITURE FD | 10,000.00 | 21,160.04 | 260.49 | 4,023.65 | .00 | 17,136.39 | 80.98 |
| 201 | EXPENDITURES - LAW LIBRARY FUND | 775.00 | 775.00 | .00 | 295.87 | .00 | 479.13 | 61.82 |
| 251 | SCHOOL FUND EXPENDITURES | 16,185,706.00 | 16,185,706.00 | 1,329,344.56 | 11,413,280.92 | .00 | 4,772,425.08 | 29.48 |
| 252 | EXPENDITURES - SCHOOL FOOD SERV | 817,332.00 | 817,332.00 | 78,053.97 | 603,884.20 | .00 | 213,447.80 | 26.11 |
| 253 | EXPENDITURES - SUMMER FS FUND | 32,450.00 | 32,450.00 | .00 | 29,792.19 | .00 | 2,657.81 | 8.19 |
| 254 | TITLE & GRANT REVOLVING FUND | 1,821,837.00 | 1,821,837.00 | 87,430.61 | 1,054,979.72 | .00 | 766,857.28 | 42.09 |
| 255 | EXPENDITURES - TEXTBOOK FUND | 111,976.00 | 111,976.00 | .00 | 44,369.11 | .00 | 67,607.89 | 60.37 |
| 302 | EXPENDITURES - CAPITAL PROJECT FD | 654,170.00 | 1,986,015.00 | 127,889.17 | 1,265,912.52 | .00 | 720,102.48 | 36.25 |
| 305 | EXPENDITURES - MEGA SITE | .00 | 224,873.00 | .00 | 154,205.00 | .00 | 70,668.00 | 31.42 |
| 306 | EXPENDITURES - CABIN POINT PARK | .00 | 520,931.00 | .00 | 277,130.44 | .00 | 243,800.56 | 46.80 |
| 723 | EXPENDITURES - ROBERT MITCHELL SCH | .00 | .00 | .00 | 800.00 | .00 | 800.00- | 100.00- |
| 724 | EXPENDS. SUSSEX ENDOWM SCHSHP FD | .00 | .00 | .00 | 2,250.00 | .00 | 2,250.00- | |
| 725 | EXPS RICHARD CLEMENT MOORE S.FD. | .00 | .00 | .00 | 750.00 | .00 | | 100.00- |
| 726 | EXP MILLARD & FLORENCE STITH FSF | .00 | .00 | .00 | 1,000.00 | .00 | 1,000.00- | |
| 733 | EXPENDITURES - SPECIAL WELFARE FD | .00 | .00 | 1,205.00 | 9,220.97 | .00 | 9,220.97- | |
| | EXPENDITURE TOTAL | 44,534,588.00 | 47,903,867.32 | 3,482,968.55 | 33,761,906.85 | .00 | 14,141,960.47 | 29.52 |

SUSSEX COUNTY

| | 100 REVENUE | GENERAL FUND | - REVENUE SUMMAR | Y BY MAJOR SOURCE | | |
|-------|--------------------------------------|--------------|------------------|-------------------|----------------------------|-------------------------------------|
| | | 7 | /01/2017 - 4/3 | 30/2018 | | |
| | | BUDGET | APPR. | CURRENT | Y - T - D | 8 |
| ACCT | | AMOUNT | AMOUNT | AMOUNT | AMOUNT | BALANCE UNCOLLECTED |
| | | | | | | |
| 999 | REVENUE - GENERAL FUND | | | | | |
| 10000 | REVENUE FROM LOCAL SOURCES | | | | | |
| 11000 | GENERAL PROPERTY TAXES | 5 116 044 00 | F 116 044 00 | 24 022 12 | 4 050 005 54 | 266,238.46 5.20 |
| 11010 | REAL PROPERTY TAXES | 5,116,244.00 | 5,116,244.00 | 24,832.13 | 4,850,005.54 | 266,238.46 5.20 35,253.20- 4.90- |
| 11020 | PUBLIC SERVICE CORP TAXES | 719,151.00 | 719,151.00 | 40 457 44 | 754,404.20 2,464,908.07 | 39,067.93 1.56 |
| 11030 | PERSONAL PROPERTY TAXES | 2,503,976.00 | 2,503,976.00 | 42,457.44 | | 5,291.95 21.32 |
| 11031 | MOBILE HOME TAXES | 24,820.00 | 24,820.00 | 38.84 103.49 | 19,528.05 9,735.98 | 6,264.02 39.15 |
| 11032 | FIRE AND RESCUE TAXES | 16,000.00 | 16,000.00 | 103,49 | | 36,436.18 3.25 |
| 11040 | MACHINERY AND TOOLS TAXES | 1,119,383.00 | 1,119,383.00 | | 1,082,946.82 | 6,741.08 8.98 |
| 11050 | MERCHANTS CAPITAL TAXES | 75,000.00 | 75,000.00 | 14,519.60 | 68,258.92 137,260.30 | 48,739.70 26.20 |
| 11060 | PENALTIES, INTEREST & TREAS ADM FEES | 186,000.00 | 186,000.00 | 14,519.00 | 137,200.30 | 40,735,70 20,20 |
| | GENERAL PROPERTY TAXES | 9,760,574.00 | 9,760,574.00 | 81,951.50 | 9,387,047.88 | 373,526.12 3.82 |
| 12000 | OTHER LOCAL TAXES | | | | | |
| 12010 | LOCAL SALES USE AND TAXES | 880,968.00 | 880,968.00 | 57,906.93 | 742,362.96 | 138,605.04 15.73 |
| 12011 | OCCUPANCY TAXES | 62,300.00 | 62,300.00 | 76.81 | 44,066.58 | 18,233.42 29.26 |
| 12020 | CONSUMER UTILITY TAXES | 95,000.00 | 95,000.00 | 7,844.48 | 83,281.68 | 11,718.32 12.33 |
| 12030 | BUSINESS LICENSE TAXES | 79,630.00 | 79,630.00 | 3,915.97 | 72,163.06 | 7,466.94 9.37 |
| 12040 | FRANCHISE LICENSE TAXES | | | | | |
| 12050 | MOTOR VEHICLE LICENSES | 190,053.00 | 190,053.00 | 6,015.19 | 201,088.33 | 11,035.33- 5.80- |
| 12060 | BANK STOCK TAXES | 3,500.00 | 3,500.00 | | | 3,500.00 100.00 |
| 12070 | RECORDATION TAXES | | | | | |
| | | | | | | |
| | OTHER LOCAL TAXES | 1,311,451.00 | 1,311,451.00 | 75,759.38 | 1,142,962.61 | 168,488.39 12.84 |
| 13000 | PERMITS, FEES AND LICENSES | | | | | |
| 13010 | ANIMAL LICENSES | 7,000.00 | 7,000.00 | 182.00 | 5,885.00 | 1,115.00 15.92 |
| 13030 | PERMITS AND OTHER LICENSES | 5,377,560.00 | 5,377,560.00 | 519,153.44 | 4,891,681.52 | 485,878.48 9.03 |
| | | | | | | |
| | PERMITS, FEES AND LICENSES | 5,384,560.00 | 5,384,560.00 | 519,335.44 | 4,897,566.52 | 486,993.48 9.04 |
| 14000 | FINES AND FORFEITURES | | | | | 40.440.44 |
| 14010 | FINES AND FORFEITURES | 871,500.00 | 871,500.00 | 113,270.67 | 890,143.11 | 18,643.11- 2.13- |
| | | <u> </u> | | | | 70 642 12 2 12 |
| | FINES AND FORFEITURES | 871,500.00 | 871,500.00 | 113,270.67 | 890,143.11 | 18,643.11- 2.13- |
| 15000 | REVENUE FROM USE OF MONEY/PROPERTY | | | | 24 222 42 | 21 500 45 142 22 |
| 15010 | REVENUE FROM USE OF MONEY | 15,000.00 | 15,000.00 | 6,112.87 | 36,500.45 | 21,500.45- 143.33- |
| 15020 | REVENUE FROM USE OF PROPERTY | 101,000.00 | 101,000.00 | 7,090.72 | 67,892.89 | 33,107.11 32.77 |
| | | | 116 000 00 | 12 202 50 | 104 303 34 | 11,606.66 10.00 |
| | REVENUE FROM USE OF MONEY/PROPERTY | 116,000.00 | 116,000.00 | 13,203.59 | 104,393.34 | 11,000.00 10.00 |
| 16000 | CHARGES FOR SERVICES | | 100 515 00 | 12 246 22 | 140 317 76 | 50,197.24 25.28 |
| 16010 | COURT COSTS | 198,515.00 | 198,515.00 | 17,346.77 | 148,317.76 | 50,197.24 25.28 142.79 8.65 |
| 16020 | COMMONWEALTH'S ATTORNEY FEES | 1,650.00 | 1,650.00 | 142.74 | 1,507.21 3,229.74 | 570.26 15.00 |
| 16050 | CHARGES FOR CORRECTION/DETENTION | 3,800.00 | 3,800.00 | 689.40 | 3,826.00 | 2,226.00- 139.12- |
| 16060 | CHARGES FOR OTHER PROTECTION | 1,600.00 | 1,600.00 | 480.00 | 3,020.00 | 2,220.00- 139.12* |

| | 018 Onnie L. Woodruff, Treasurer | *************************************** | SUSSEX COUNT | The second secon | and the second s | PAGE # | 11 |
|--------|-------------------------------------|---|-------------------------|--|--|----------------|------|
| UND #- | 100 REVENUE | The second second second second second | - REVENUE SUMMAR | | CE | | |
| | | BUDGET | /01/2017 - 4/3 APPR. | 0/2018 CURRENT | Y-T-D | * | |
| ACCT | # DESCRIPTION | AMOUNT | AMOUNT | AMOUNT | AMOUNT | BALANCE UNCOLL | |
| ACCI | | AMOUNT | AMOUNT | AMOUNT | AMOUNT | BAGANCE UNCOLL | 1501 |
| 16080 | CHARGES FOR SANITATION/WASTE REMVL | | | | | | |
| 16160 | CHARGES FOR COMMUNITY DEVELOPMENT | 25,000.00 | 25,000.00 | | 10,162.96 | 14,837.04 5 | 59.3 |
| 6210 | CHG FOR CREDIT & DEBIT CARD USE | 3,000.00 | 3,000.00 | 435.24 | 3,455.83 | 455.83- 1 | |
| | CHARGES FOR SERVICES | 233,565.00 | 233,565.00 | 19,094.15 | 170,499.50 | 63,065.50 2 | 27.0 |
| 0008 | MISCELLANEOUS REVENUE | | | | | | |
| 8030 | EXPENDITURE REFUNDS | 50,000.00 | 53,924.59 | 13,098.63 | 39,013.24 | • | 27.6 |
| 18990 | MISCELLANEOUS | 35,000.00 | 195,657.70 | 827.76 | 101,245.20 | 14,412.50 | 7.3 |
| | MISCELLANEOUS REVENUE | 85,000.00 | 249,582.29 | 13,926.39 | 220,258.44 | • | 11.7 |
| 19000 | RECOVERED COSTS | 93,438.00 | 93,438.00 | 7,786.49 | 77,864.90 | | 16.6 |
| 19020 | RECOVERED COSTS - OTHER | 264,433.00 | 265,593.00 | 5,459.64 | 183,636.64 | 81,956.36 3 | 30.8 |
| | RECOVERED COSTS | 357,871.00 | 359,031.00 | 13,246.13 | 261,501.54 | 97,529.46 2 | 27.1 |
| 0000 | REVENUE FROM THE COMMONWEALTH | 45 000 00 | 45 000 00 | | | | _ |
| 1000 | PAYMENT IN LIEU OF TAXES | 45,000.00 | 45,000.00 | 11,296.68 | 41,187.23 | 3,812.77 | 8.4 |
| | PAYMENT IN LIEU OF TAXES | 45,000.00 | 45,000.00 | 11,296.68 | 41,187.23 | 3,812.77 | 8.4 |
| 2000 | NON-CATEGORICAL AID - STATE | | =- | | | | |
| 2010 | NON - CATEGORICAL AID | 402,046.00 | 402,046.00 | 19,419.84 | 296,948.68 | 105,097.32 2 | 26.1 |
| 2011 | LOCAL FINES FROM DOA TO BE DISTRIB | | | | | | |
| | NON-CATEGORICAL AID - STATE | 402,046.00 | 402,046.00 | 19,419.84 | 296,948.68 | 105,097.32 2 | 26.1 |
| 3000 | SHARED EXPENSES - CATEGORICAL | | | | | | |
| 3010 | COMMONWEALTH'S ATTORNEY | 242,261.00 | 242,261.00 | 21,940.58 | 207,356.52 | 34,904.48 1 | 14.4 |
| 3020 | SHERIFF SHARED EXPENSE | 1,337,521.00 | 1,346,955.37 | 111,537.50 | 1,076,959.41 | 269,995.96 2 | 20.0 |
| 3030 | COMMISSIONER OF REVENUE | 75,065.00 | 75,065.00 | 6,392.70 | 64,132.28 | | 14.5 |
| 3040 | TREASURER SHARED EXPENSE | 86,790.00 | 86,790.00 | 7,390.30 | 72,778.22 | 14,011.78 1 | 16.1 |
| 3050 | MEDICAL EXAMINER SHARED EXP | | | | | | |
| 3060 | REGISTRAT/ELECTORAL BD SHARED EXP | 38,633.00 | 30,633.00 | | | 38,633.00 10 | 0.00 |
| 3070 | CLERK OF COURT SHARED EXP | 192,186.00 | 192,186.00 | 16,110.40 | 150,945.39 | 33,240.61 1 | 17.2 |
| 3080 | JAIL SHARED EXPENSE | 100,000.00 | 100,000.00 | 25,183.57 | 98,688.14 | 1,311.86 | 1.3 |
| | SHARED EXPENSES - CATEGORICAL | 2,072,456.00 | 2,081,890.37 | 188,555.13 | 1,678,859.96 | | 19.3 |
| 4040 | OTHER CATEGORICAL AID - STATE | 1,462,077.00 | 1,447,229.00 | 6,581.58 | 1,303,775.35 | 143,453.65 | 9.9 |
| | OTHER CATEGORICAL AID - STATE | 1,462,077.00 | 1,447,229.00 | 6,581.58 | 1,303,775.35 | 143,453.65 | 9.9 |
| 0000 | REVENUE FROM THE FEDERAL GOVERNMENT | | | | | | |
| 2000 | NON-CATEGORICAL AID - FEDERAL | | | | | 265 | |
| 2010 | CDBG COMMUNITY DEV. BLOCK GRANT | | | | 1,200.00 | 1,200.00- 10 | 0.0 |
| 32020 | SOCIAL SECURITY ADM. BOUNTY - JAIL | | | | | | |
| | NON-CATEGORICAL AID - FEDERAL | | | | 1,200.00 | 1,200,00- 10 | 0.0 |

| 04/30/2018 Onnie L. Woodruff, Treasurer FUND #-100 REVENUE | | SUSSEX COUN - REVENUE SUMMAR 7/01/2017 - 4/3 | | CE | PAGE # 12 |
|---|----------------------------|--|-------------------|-----------------------------|--|
| ACCT# DESCRIPTION | BUDGET AMOUNT | APPR. AMOUNT | CURRENT AMOUNT | Y-T-D AMOUNT | % BALANCE UNCOLLECTED |
| 33000 CATEGORICAL AID - FED 33030 Emergency Ser. Grant - Res 40000 OTHER FINANCING SOURCES 41000 NON-REVENUE RECEIPTS 41040 PROCEEDS FROM INDEBTNESS 41050 TRANSFERS FROM OTHER FUNDS | | | | | |
| 41060 DESIGNATED USE OF FUND BALANCES | 86,556.00 | 2,284,722.69 | | 379,500.00 | 1,905,222.69 83.38 |
| NON-REVENUE RECEIPTSFUND TOTAL | 86,556.00 22,188,656.00 | 2,284,722.69 | 1.075.640.48 | 379,500.00 20,775.844.16 | 1,905,222.69 83.38 3.771.307.19 15.36 |

| | onnie L. Woodruit, Treasurer | | SUSSEX CO | | | | PAGI | E # 13 |
|-----------|-----------------------------------|--------------|--------------|----------------------|--------------|--------------------|--------------|----------|
| FUND #-10 | O EXPENDITURE | GENERAL FUND | | MMARY BY DEPARTMENTS | 3 | | | |
| | | | 7/01/2017 - | 4/30/2018 | | | | |
| | | BUDGET | APPR. | CURRENT | Y-T-D | ENCUMBRANCE | UNENCUMBERED | % |
| ACCT# | DESCRIPTION | AMOUNT | AMOUNT | AMOUNT | AMOUNT | AMOUNT | BALANCE RI | EMAINING |
| | | | | | | | - | |
| 999 | EXPENDITURES - GENERAL FUND | | | | | | | |
| 11100-11 | 1 BOARD OF SUPERVISORS | 148,242.00 | 148,402.00 | 11,643.62 | 103,106.40 | | 45,295.60 | 30.52 |
| | MAJOR TOTAL | 148,242.00 | 148,402.00 | 11,643.62 | 103,106.40 | | 45,295.60 | 30.52 |
| | BOARD OF SUPERVISORS | 148,242.00 | 148,402.00 | 11,643.62 | 103,106.40 | | 45,295.60 | 30.52 |
| 21100~21 | 1 ADMINISTRATOR | 771,473.00 | 826,473.00 | 58,920.84 | 570,747.61 | | 255,725.39 | 30.94 |
| | MAJOR TOTAL | 771,473.00 | 826,473.00 | 58,920.84 | 570,747.61 | | 255,725.39 | 30.94 |
| 21200~22 | 1 BUILDING & GROUNDS | 522,383.00 | 522,383.00 | 56,050.46 | 459,045.53 | | 63,337.47 | 12.12 |
| | MAJOR TOTAL | 522,383.00 | 522,383.00 | 56,050.46 | 459,045.53 | | 63,337.47 | 12.12 |
| 21300-23 | 1 HOUSING | 132,523.00 | 134,869.28 | 22,717.40 | 111,227.83 | | 23,641.45 | 17.52 |
| | MAJOR TOTAL | 132,523.00 | 134,869.28 | 22,717.40 | 111,227.83 | | 23,641.45 | 17.52 |
| 21400-24 | 1 PLANNING | 242,451.00 | 242,451.00 | 28,398.36 | 192,237.30 | | 50,213.70 | 20.71 |
| 21400-24 | 2 BUILDING INSPECTIONS | 216,288.00 | 216,288.00 | 13,188.26 | 166,578.20 | | 49,709.80 | 22.98 |
| 21400-24 | 3 ZONING | 1,875.00 | 1,875.00 | | | | 1,875.00 | 100.00 |
| | MAJOR TOTAL | 460,614.00 | 460,614.00 | 41,586.62 | 358,815.50 | | 101,798.50 | 22.10 |
| 21500-25 | 1 FIRE & RESCUE | 240,004.00 | 247,867.55 | 152.23 | 95,116.72 | | 152,750.83 | 61.62 |
| | 2 AMBULANCE & RESCUE | 1,037,511.00 | 1,037,511.00 | 69,120.00 | 708,213.76 | | 329,297.24 | 31.73 |
| | 3 EMERGENCY SERVICES | 226,229.00 | 226,229.00 | 9,950.15 | 185,874.66 | | 40,354.34 | 17.83 |
| | 4 911 Services | | | | 182.89 | | 182.89- | 100.00- |
| 21500-25 | 5 FOREST FIRE EXTINCTION | 24,000.00 | 24,000.00 | | 23,836.95 | | 163.05 | . 67 |
| | MAJOR TOTAL | 1,527,744.00 | 1,535,607.55 | 79,222.38 | 1,013,224.98 | | 522,382.57 | 34.01 |
| | 1 ANIMAL CONTROL | 202,491.00 | 202,491.00 | 21,384.32 | 201,898.94 | | 592.06 | .29 |
| 21600-26 | 2 ENVIRONMENTAL INSPECTIONS | 227,670.00 | 377,670.00 | 19,793.38 | 200,779.10 | | 176,890.90 | 46.83 |
| | 3 GENERAL WORKS | 75,000.00 | 75,000.00 | 9,391.22 | 72,426.39 | | 2,573.61 | 3.43 |
| 21600-26 | 6 REFUSE DISPOSAL | 138,300.00 | 138,300.00 | 4,284.44 | 79,516.91 | | 58,783.09 | 42.50 |
| | MAJOR TOTAL | 643,461.00 | 793,461.00 | 54,853.36 | 554,621.34 | | 238,839.66 | 30.10 |
| 21700-27 | 1 IT AND CENTRAL ACCOUNTING AS400 | 35,321.00 | 35,321.00 | | 36,539.29 | | 1,218.29 | 3.44- |
| | MAJOR TOTAL | 35,321.00 | 35,321.00 | 6,194.86 | 36,539.29 | | 1,218.29 | 3.44- |
| | ADMINISTRATOR | 4,093,519.00 | 4,308,728.83 | 319,545.92 | 3,104,222.08 | | 1,204,506.75 | 27.95 |
| 22100-28 | 1 COUNTY ATTORNEY | 75,000.00 | 75,609.31 | 15,901.16 | 129,673.87 | | 54,064.56- | 71.50- |
| | MAJOR TOTAL | 75,000.00 | 75,609.31 | 15,901.16 | 129,673.87 | | 54,064.56 | 71.50- |
| | COUNTY ATTORNEY | 75,000.00 | 75,609.31 | 15,901.16 | 129,673.87 | | 54.064.56- | 71.50- |
| | 1 REGISTRAR/BOARD OF ELECTIONS | 178,121.00 | 178,121.00 | | 127,694.67 | | 50,426.33 | 28.31 |
| 20200 25 | MAJOR TOTAL | 178,121.00 | 178,121.00 | • | 127,694.67 | | 50,426.33 | 28.31 |
| W = 1 | REGISTRAR/BOARD OF ELECTIONS | 178,121.00 | 178,121.00 | 12,711.89 | 127,694.67 | | 50,426.33 | 28.31 |

04/30/2018 Onnie L. Woodruff, Treasurer FUND #-100 EXPENDITURE SUSSEX COUNTY

| FUND #-100 EXPENDITURE | GENERAL FUND - | EXPENDITURE SUMMA | ARY BY DEPARTMENTS | 7 | | 11102 | " - " |
|-------------------------------------|----------------|-------------------|--------------------|--------------|-------------|--------------|---------|
| | | | /30/2018 | • | | | |
| | BUDGET | APPR. | CURRENT | Y-T-D | ENCUMBRANCE | UNENCUMBERED | € |
| ACCT# DESCRIPTION | AMOUNT | AMOUNT | AMOUNT | AMOUNT | AMOUNT | BALANCE RE | MAINING |
| | | | | | | | |
| 31100-311 COMMISSIONER OF REVENUE | 238,347.00 | 238,697.00 | 23,971.07 | 191,435.91 | | 47,261.09 | 19.79 |
| 31100-312 REASSESSMENT SERVICES | | 107,007.00 | 16,529.17 | 109,402.14 | | 2,395.14- | 2.23- |
| MAJOR TOTAL | 238,347.00 | 345,704.00 | 40,500.24 | 300,838.05 | | 44,865.95 | 12.97 |
| COMMISSIONER OF REVENUE | 238,347.00 | 345,704.00 | 40,500.24 | 300,838.05 | | 44,865.95 | 12.97 |
| 41100-411 TREASURER | 353,077.00 | 353,177.00 | 29,034.41 | 284,090.60 | | 69,086.40 | 19.56 |
| 41100-412 LICENSE BUREAU | 47,700.00 | 47,700.00 | 7,944.47 | 37,792.33 | | 9,907.67 | 20.77 |
| MAJOR TOTAL | 400,777.00 | 400,877.00 | 36,978.88 | 321,882.93 | | 78,994.07 | 19.70 |
| TREASURER | 400,777.00 | 400,877.00 | 36,978.88 | 321,882.93 | | 78,994.07 | 19.70 |
| 51100-511 COURTROOM SECURITY | 215,051.00 | 215,051.00 | 15,120.57 | 152,752.69 | | 62,298.31 | 28.96 |
| 51100-512 FIELD OPERATIONS | 1,572,783.00 | 1,625,245.61 | 130,311.90 | 1,233,516.97 | | 391,728.64 | 24.10 |
| 51100-513 SPOT OPERATIONS | 59,208.00 | 60,025.68 | 3,901.19 | 41,900.40 | | 18,125.20 | 30.19 |
| 51100-514 SELECTIVE ENFORCEMENT | 217,800.00 | 201,100.00 | 13,513.81 | 149,361.18 | | 51,738.82 | 25.72 |
| 51100-515 WAKEFIELD OPERATIONS | 52,193.00 | 54,863.00 | | 38,029.80 | | 16,833.20 | 30.68 |
| 51100-516 E911 | 160,552.00 | 188,726.05 | 14,499.88 | 148,805.19 | | 39,920.86 | 21.15 |
| 51100-517 SCHOOL RESOURCE OFFICERS | 113,795.00 | 113,795.00 | 9,401.95 | 93,702.67 | | 20,092.33 | 17.65 |
| MAJOR TOTAL | 2,391,382.00 | 2,458,806.34 | 186,749.30 | 1,858,068.98 | | 600,737.36 | 24.43 |
| 51500-551 CONFINEMENT OF INMATES | 1,640,831.00 | 1,669,834.80 | 148,474.04 | 1,332,242.68 | | 337,592.12 | 20.21 |
| MAJOR TOTAL | 1,640,831.00 | 1,669,834.80 | 148,474.04 | 1,332,242.68 | | 337,592.12 | 20.21 |
| SHERIFF'S DEPARTMENT | 4,032,213.00 | 4,128,641.14 | | 3,190,311.66 | | 938,329.48 | 22.72 |
| 61100-611 CIRCUIT COURT | 35,190.00 | 35,190.00 | 4,311.00 | 27,240.02 | | 7,949.98 | 22.59 |
| 61100-612 GENERAL DISTRICT COURT | 36,016.00 | 36,016.00 | 2,450.34 | 13,383.86 | | 22,632.14 | 62.83 |
| 61100-613 SPECIAL MAGISTRATES | 7,500.00 | 7,500.00 | 953.50 | 6,797.25 | | 702.75 | 9.37 |
| 61100-614 JUV & DOM RELATIONS COURT | 12,262.00 | 12,262.00 | 4,470.50 | 12,262.00 | | | |
| MAJOR TOTAL | 90,968.00 | 90,968.00 | 12,185.34 | 59,683.13 | | 31,284.87 | 34.39 |
| CIRCUIT COURT | 90,968.00 | 90,9€8.00 | 12,185.34 | 59,683.13 | | 31,284.87 | 34.39 |
| 62100-621 CLERK OF COURTS | 378,061.00 | 378,061.00 | 31,342.97 | 292,951.33 | | 85,109.67 | 22.51 |
| MAJOR TOTAL | 378,061.00 | 378,061.00 | 31,342.97 | 292,951.33 | | 85,109.67 | 22.51 |
| CLERK OF COURTS | 378,061.00 | 378,061.00 | 31,342.97 | 292,951.33 | | 85,109.67 | 22.51 |
| 63100-631 COMMONWEALTH'S ATTORNEY | 435,188.00 | 435,188.00 | 37,805.63 | 354,540.91 | | 80,647.09 | 18.53 |
| 63100-632 VICTIM/WITNESS PROGRAM | 75,223.00 | 78,025.00 | 6,314.88 | 64,370.76 | | 13,654.24 | 17.49 |
| MAJOR TOTAL | 510,411.00 | 513,213.00 | 44,120.51 | 418,911.67 | | 94,301.33 | 18.37 |
| COMMONWEALTH'S ATTORNEY | 510,411.00 | 513,213.00 | 44,120.51 | 418,911.67 | | 94,301.33 | 18.37 |

--MAJOR TOTAL--81000 CONTRIBUTIONS TO OUTSIDE AGENCIES

| | 18 Onnie L. Woodruff, Treasurer | | SUSSEX COUN | | | | PAGE | *15 |
|----------|--|---------------------|---------------------|--------------------|----------------------|-------------|-----------------------------|----------|
| FUND #-1 | OO EXPENDITURE | GENERAL FUND - | | ARY BY DEPARTMENTS | | | | |
| | | | | /30/2018 | | | | |
| W | | BUDGET | APPR. | CURRENT | Y-T-D | ENCUMBRANCE | UNENCUMBERED | 8 |
| ACCT# | | AMOUNT | AMOUNT | AMOUNT | AMOUNT | AMOUNT | | EMAINING |
| | | 100 217 00 | 100 317 00 | 40.550.05 | (333333) | | 200 200 000 000 000 000 000 | |
| | 01 Crater Health District | 198,317.00 | 198,317.00 | 49,579.25 | 198,317.00 | | | |
| | 03 Old Dominion Emerg. Medical Serv. 05 District 19 Community Services Bd | 982.00 64,499.00 | 982.00 64,499.00 | | 982.00 | | | |
| 81100-8 | MAJOR TOTAL | 263,798.00 | 263,798.00 | 40 570 25 | 64,499.00 | | | |
| 91300-8 | 11 Crater Area Aging | 7,060.00 | 7,060.00 | 49,579.25 | 263,798.00 | | | |
| | 12 Sussex SS Christmas Program | 7,000.00 | 7,000.00 | | 7,060.00 1,500.00 | | 1 500 00 | 100 00 |
| | 14 The Improvement Assoc | 64,000.00 | 64,000.00 | | 64,000.00 | | 1,500.00- | 100.00- |
| | 16 Red Cross | 2,000.00 | 2,000.00 | | 2,000.00 | | | |
| | 20 Virginia Legal Aid Society | 1,135.00 | 1,135.00 | | 1,135.00 | | | |
| | 22 VA Cooperative Extension | 70,768.00 | 70,768.00 | 7,006.85 | 34,335.26 | | 36,432.74 | 51.48 |
| | 23 Chowan Basin Soil & Water Conserv. | 3,701.00 | 3,701.00 | ,,000.00 | 3,701.00 | | 30,432.74 | 31.40 |
| | 25 The Faith Based Coalition | 5,000.00 | 5,000.00 | | 5,000.00 | | | |
| | 29 Chowan Basin Proj. / City Franklin | 7,480.00 | 7,480.00 | | 7,480.00 | | | |
| | MAJOR TOTAL | 161,144.00 | 161,144.00 | 7,006.85 | 126,211.26 | | 34,932.74 | 21.67 |
| 81400-8 | 25 Wakefield Foundation | 11,500.00 | 11,500.00 | ,,000.05 | 11,500.00 | | 34,352.14 | 21.07 |
| | 26 Blackwater/Regional Library | 154,985.00 | 154,985.00 | 38,746.25 | 154,985.00 | | | |
| | 27 MBC Museum | 3,500.00 | 3,500.00 | 30,740.23 | 3,500.00 | | | |
| | MAJOR TOTAL | 169,985.00 | 169,985.00 | 38,746.25 | 169,985.00 | | | |
| 81500-8 | 31 John Tyler Communicty College | 1,016.00 | 1,016.00 | 50,715125 | 1,016.00 | | | |
| | 32 Virginia State University | 1,000.00 | 1,000.00 | | 1,000.00 | | | |
| | 33 Southside Virginia Education Center | | 4,000.00 | | 4,000.00 | | (*) | |
| 81500-8 | 34 Richard Bland College Foundation | 1,500.00 | 1,500.00 | | 1,500.00 | | | |
| | MAJOR TOTAL | 7,516.00 | 7,516.00 | | 7,516.00 | | | |
| 81600-8 | 40 Sussex Youth & Adult Recreation Ct | • | 6,000.00 | | 6,000.00 | | | |
| 81600-8 | 43 Senior Citizens, Eastern | 10,000.00 | 10,000.00 | | 10,000.00 | | | |
| 81600-8 | 44 Southeast 4-H Center | 10,000.00 | 10,000.00 | 10,000.00 | 10,000.00 | | | |
| | MAJOR TOTAL | 26,000.00 | 26,000.00 | 10,000.00 | 26,000.00 | | | |
| 81800-8 | 60 Crater Planning District Commission | 9,790.00 | 9,790.00 | • | 9,790.00 | | | |
| 81800-8 | 62 Virginia's Gateway Region | 32,050.00 | 32,050.00 | | 32,050.00 | | | |
| 81800-8 | 63 Crater Youth Care Commission | 114,743.00 | 114,743.00 | 4,238.08 | 85,172.97 | | 29,570.03 | 25.77 |
| 81800-8 | 69 Crater Small Bus Dev Cent Longwod I | 3,000.00 | 3,000.00 | | 3,000.00 | | • | |
| | MAJOR TOTAL | 159,583.00 | 159,583.00 | 4,238.08 | 130,012.97 | | 29,570.03 | 18.52 |
| | CONTRIBUTIONS TO OUTSIDE AGENCIES | 788,026.00 | 788,026.00 | 109,570.43 | 723,523.23 | | 64,502,77 | 8.18 |
| 93100 | TRANSFERS TO OTHER FUNDS | 9,146,922.00 | 10,013,226.00 | 720,018.12 | 6,348,570.36 | | 3,664,655.64 | 36.59 |
| | EXP ACCOUNT NON DEPARTMENT | 103,168.00 | 94,668.00 | , | 647.74 | | 94,020.26 | 99.31 |
| | TRANSFERS TO OTHER FUNDS | 9,250,090.00 | 10,107,894.00 | | 6,349,218.10 | | 3,758,675.90 | 37.18 |
| 95000 | DEBT SERVICE | 1,996,881.00 | 1,996,881.00 | | 1,973,520.76 | | 23,360.24 | 1.16 |
| | DEBT SERVICE | 1,996,881.00 | 1,996,881.00 | | 1,973,520.76 | | 23,360.24 | 1.16 |

| 04/30/2018 Onnie L. Woodruff, Treasurer FUND #-100 EXPENDITURE | GENERAL FUND - | | NTY MARY BY DEPARTMENT 1/30/2018 | S | | PAGE | # 16 |
|--|------------------------------|-----------------------------|--|---------------------------------|-----------------------|-------------------------|--------------|
| ACCT# DESCRIPTION 99900 NON DEPARTMENTAL | BUDGET AMOUNT 8,000.00 | APPR. AMOUNT 8,000.00 | CURRENT AMOUNT 2,646.00 | Y-T-D AMOUNT 7,938.00 | ENCUMBRANCE AMOUNT | UNENCUMBERED BALANCE RE | MAINING |
| NON DEPARTMENTALFUND TOTAL | 8,000.00 22,188,656.00 | 8,000.00 23,469,126.28 | 2,646.00 1,692,388.42 | 7,938.00 17,103,475.88 | | 62.00 | .77 27.12 |

| 04/30/2018 FUND #-302 | *GL060* Onnie L. Woodruff, Treasurar REVENUE | CAPITAL IN | SUSSEX PROVENENT FUND - 7/01/2017 - | | PAGE # 17 | | | |
|--------------------------------|--|--------------------|-------------------------------------|-------------------|-------------------|-----|---------|--------------|
| MAJOR ACCT# | DESCRIPTION | BUDGET AMOUNT | APPR. AMOUNT | CURRENT AMOUNT | Y-T-D AMOUNT | | BALANCE | % REMAIN. |
| 999 10000 15000 15010 | REVENUE - CAPITAL PROJECT FUND REVENUE FROM LOCAL SOURCES REVENUE FROM USE OF MONEY/PROPERTY REVENUE FROM USE OF MONEY | য়ত বাংগত আৰু কোনত | | | 전 단 전 분 보고 | | | ***** |
| 0001 | Interest Earned on Bank Deposits | .00 | .00 | 36.00 | 133.00 | | 133.00- | 100.00- |
| | REVENUE FROM USE OF MONEY | .00 | .00 | 36.00 | 133.00 | | | 100.00- |
| | REVENUE FROM USE OF MONEY/PROPERTY | .00 | ,00 | 36.00 | 133,00 | | 122 00 | 100.00- |
| 16000 | CHARGES FOR SERVICES | | , , , | 30.00 | 155,00 | | 133,00- | 100.00 |
| 16010 | COURT COSTS | | | | | | | |
| 18030 | COURT COSTS | | | | | | | |
| 20000 | REVENUE FROM THE COMMONWEALTH | | | | | | | |
| 24000 | CATEGORICAL AID - STATE | | | | | | e. | |
| 24040 | CATEGORICAL AID - OTHER | | | | | 520 | | |
| 40000 | OTHER FINANCING SOURCES | | | | | 50 | | |
| 41000 | NON-REVENUE RECEIPTS | | | | | | | |
| 41040 | PROCEEDS FROM INDEBTNESS | | | | | | | |
| 41050 | FUND TRANSFERS | | | | | | | |
| 0100 | Transfer from General Fund | 654,170.00 | 904,170.00 | .00 | 904,170.00 | | .00 | .00 |
| | FUND TRANSFERS | 654,170.00 | 904,170.00 | .00 | 904,170.00 | | .00 | .00 |
| | NON-REVENUE RECEIPTS | 654,170.00 | 904,170.00 | .00 | 904,170.00 | | .00 | .00 |
| | FUND TOTAL | 654,170.00 | 904,170.00 | 36.00 | 904.303.00 | | 133.00~ | .01- |

04/30/2018 *GL060* Onnie L. Woodruff, Treasurer SUSSEX COUNTY
FUND #-302 EXPENDITURES - CAPITAL PROJECT FD EXPENDITURE SUMMARY

| MAJOR ACCT# | DESCRIPTION | BUDGET AMOUNT | 7/01/2017 - APPR. AMOUNT | 4/30/2018 CURRENT AMOUNT | Y-T-D AMOUNT | ENCUMBRANCE AMOUNT | UNENCUMBERED BALANCE | % REMAIN. |
|----------------|---|------------------|--------------------------------|--------------------------------|-----------------|-----------------------|-------------------------|--------------|
| 999 | EXPENDITURES - CAPITAL PROJECT FD | | ***** | - W w m | | 00 00 00 00 oc | No. 20. 40. 40. 40. 40. | |
| 90000 | CAPITAL PROJECTS | | | | | | | |
| 91000 | CAPITAL IMPROVEMENT PLAN | | | | | | | |
| 91100 | NEW CONSTRUCTION, ADD. OR RE | | | | | | | |
| 91200 | TECHNOLOGY INFRASTRUTURE | | | | | | | |
| 91201 | REPLACE E911 EQUIPMENT | | | | | | | |
| 1257 | Replace CAD System | 169,000.00 | 169,000.00 | .00 | .00 | .00 | 169,000.00 | 100.00 |
| | REPLACE E911 EQUIPMENT | 169,000.00 | 169,000.00 | .00 | .00 | .00 | 169,000.00 | 100.00 |
| 91202 | Replace AS400 Server | | | | | | | |
| 0001 | Replace AS400 Server | 47,670.00 | 47,670.00 | 46,818.00 | 46,818.00 | .00 | 852.00 | 1.78 |
| | Replace AS400 Server | 47,670.00 | 47,670.00 | 46,818.00 | 46,818.00 | .00 | 852.00 | 1.78 |
| 912 03 | Replace Voting Machines | | | | | | | |
| 0001 | Replace Voting Machines | 44,000.00 | 103,500.00 | , 00 | 103,500.00 | .00 | ,00 | .00 |
| | Replace Voting Machines | 44,000.00 | 103,500.00 | +00 | 103,500.00 | .00 | .00 | .00 |
| 91300 | VEHICLES & OTHER RELATED EQUIP. | | | | | | | |
| 0011 | Sheriff Patrol Vehicle | 73,500.00 | 73,500.00 | .00 | .00 | .00 | 73,500.00 | 100.00 |
| 0012 | Animal Control Vehicle | 40,000.00 | 40,000.00 | .00 | 35,619.86 | .00 | 4,380.14 | 10.95 |
| 0013 | Buildings & Grounds - Vehicle | 40,000.00 | 40,000.00 | .00 | 31,975.00 | .00 | 8,025.00 | 20.06 |
| 0014 | Environmental Inspections Vehicle | 40,000.00 | 40,000.00 | .00 | .00 | .00 | 40,000.00 | |
| 0015 | Building Inspections - Vehicle | 40,000.00 | 40,000.00 | .00 | 27,074.00 | ,00 | 12,926.00 | 32.31 |
| 91500 | VEHICLES & OTHER RELATED EQUIP. MISCELLANEOUS PROJECTS | 233,500.00 | 233,500.00 | .00 | 94,668.86 | .00 | 138,831.14 | 59.45 |
| | CAPITAL IMPROVEMENT PLAN | 494,170.00 | 553,670.00 | 46,818.00 | 244,986.86 | .00 | 308,683.14 | 55.75 |
| 93100 | TRANSFERS TO OTHER FUNDS | 434,170.00 | 235,070.00 | 40,010.00 | 244, 500.00 | +00 | 300,003.14 | 33.73 |
| 94000 | CAPITAL PROJECTS | | | | | | | |
| 94000-120 | CAPITAL PROJECTS | Jarratt Senio | r Center | | | | Q. | |
| 34000 120 | SUB TOTAL | .00 | ,00 | .00 | .00 | .00 | ,00 | .00 |
| 94100 | LANDFILL CLOSURE | | | .00 | , 00 | .00 | .00 | .00 |
| 94250 | COMMUNICATIONS | | | | | | | |
| 8212 | New Radio System Cost | .00 | 783,472.00 | 69,818.17 | 820,532.12 | .00 | 37,060,12- | 4.73- |
| 8214 | Broadband Project Exp. | .00 | 250,000.00 | .00 | .00 | .00 | 250,000.00 | |
| | COMMUNICATIONS | .00 | 1,033,472.00 | 69,818,17 | 820,532.12 | .00 | 212,939.88 | 20.60 |
| 94300 | EMERG REPAIR JARRATT SENIOR CTR | | | | | | 000,000,00 | |
| 94400 | RENOVATION OF COUNTY BLDGS | | | | | | | |
| 8212 | Renov/Repair Bldg/Phone Sys. Etc. | .00 | 238,873.00 | .00 | 166,135.79 | +00 | 72,737.21 | 30.45 |
| 8216 | Hist, Courthouse Roof Replacement | .00 | .00 | .00 | 11,495.00 | .00 | 11,495.00~ | |
| 8217 | Carpet Replacement - GDC | 13,000.00 | 13,000.00 | .00 | 11,509.75 | .00 | 1,490.25 | 11.46 |
| 8218 | Judicial Complex HVAC-Phase 1 | 25,000.00 | 25,000.00 | 11,253.00 | 11,253.00 | .00 | 13,747.00 | 54.98 |
| 8220 | Water Tower Repairs | 75,000.00 | 75,000.00 | ,00 | .00 | .00 | 75,000.00 | |
| | RENOVATION OF COUNTY BLDGS | 113,000.00 | 351,873.00 | 11,253.00 | 200,393.54 | .00 | 151,479.46 | 43.04 |
| | | | | | | | | |

04/30/2018 *GL050* Onnie L. Woodruff, Treasurer SUSSEX COUNTY PAGE # 19
FUND #-302 EXPENDITURES - CAPITAL PROJECT FD EXPENDITURE SUSSEX

| | | | | D CAMBOOK | | | | |
|----------------|---|------------------|-----------------|-------------------|-----------------|-----------------------|-------------------------|--------------|
| | | | 7/01/2017 - | 4/30/2018 | | | | |
| Major Acct# | DESCRIPTION | BUDGET AMOUNT | APPR. AMOUNT | CURRENT AMOUNT | Y-T-D AMOUNT | ENCUMBRANCE AMOUNT | UNENCUMBERED BALANCE | % REMAIN. |
| | | | | | **** | | | |
| 94500 | SCHOOL PROJECTS | | | | | | | |
| 0001 | Lease Purchase - School Busses | 27,000.00 | 27,000.00 | .00 | .00 | .00 | 27,000.00 | 100.00 |
| | SCHOOL PROJECTS | 27,000.00 | 27,000.00 | .00 | .00 | .00 | 27,000.00 | 100.00 |
| 94700 | ANIMAL POUND BLDG & COMPLEX | | | | | | | |
| 8103 | Repairs ar Animal Shelter | 20,000.00 | 20,000.00 | .00 | .00 | .00 | 20,000.00 | 100.00 |
| | ANIMAL POUND BLDG & COMPLEX | 20,000.00 | 20,000.00 | .00 | .00 | .00 | 20,000.00 | 100.00 |
| 94800 | WASTE SITE PURCHASE | | | | | | | |
| 94900 | COMMONWEALTH ATTNY OFFICE BLDG | | | | | | | |
| | | | | | ~ | | | |
| 95300 | CAPITAL PROJECTS STONY CREEK SCHOOL SITE | 160,000.00 | 1,432,345.00 | 81,071.17 | 1,020,925.66 | .00 | 411,419.34 | 28.72 |
| 96000 | PUBLIC PARK DEVELOPEMENT | | | | | | | |
| | FUND TOTAL | 654,170.00 | 1,986,015.00 | 127,889.17 | 1,265,912.52 | .00 | 720,102.48 | 36.25 |

| DATE | FOR | RATE/TON | NET/TON | CO. USED | TOTAL | CONSENT FEE | CONSENT FEE | BASE | Ave need |
|--------------|--------------|------------------|-----------------------|-----------------|---------------------------------|--------------|--------------|--------------|----------------------|
| REC'D | MONTH | 0.00 | 0.00 | TONS | REV. Bud 4.6 mil | ESCROW FD | BRAMBLES CR | RENT | & Bal of Bud |
| | | | | | Tr. | | | | \$5,075,000.00 Budge |
| 7/26/2017 | June 2017 | \$4.53 | 105,737.78 | 833.12 | \$478,992.14 | | | | \$422,916.67 |
| 8/22/2017 | July 2017 | \$4.53 | 95,642.23 | 740.44 | \$433,259.30 | | | | \$416,274.86 |
| 9/29/2017 | Aug 2017 | \$4.53 | 108,632.63 | 827.06 | \$492,105.81 | | | | \$407,849.19 |
| 10/25/2017 | Sept 2017 | \$4.53 | 92,063.41 | 900.87 | \$417,047.25 | | | | \$406,699.44 |
| 11/14/2017 | Oct 2017 | \$4.53 | 101,335.18 | 922.01 | \$459,048.37 | | | | \$399,221.02 |
| 12/21/2017 | Nov 2017 | \$4.53 | 104,887.09 | 951.73 | \$475,138.52 | | | | \$386,568.11 |
| 1/29/2018 | Dec 2017 | \$4.53 | 108,900.58 | 950.01 | \$493,319.63 | | | | \$365,217.80 |
| 2/22/2018 | Jan 2018 | \$4.53 | 101,259.25 | 1,097.18 | \$458,704.40 | | | | \$365,217.80 |
| 3/22/2018 | Feb 2018 | \$4.53 | 105,987.51 | 909.39 | \$480,123.42 | | | | \$341,846.15 |
| 4/21/2018 | Mar 2018 | \$4.53 | 103,370.82 | 1,054.98 | \$458,269.81 | | | | \$295,753.72 |
| | | **Partial Paymen | nt for March, balance | ce = \$10,000.0 | 00 | | | | |
| 5/21/2018 | Apr 2018 | \$4,53 | | | \$0.00 | | | | \$214,495.68 |
| 6/23/2018 | May 2018 | \$4.53 | | | \$0.00 | | | | \$214,495.68 |
| AC TOT FYE 2 | 2018 Bud \$5 | 5,075,000 | 1,027,816.48 | 9,186.79 | \$4 ,646 <u>,</u> 008.65 | 0.00 | 0.00 | 0.00 | \$428,991.35 |
| G TOTAL PRO | OJ . | | 32,440,713.45 | 200,065.06 | 128,520,038.25 | 4,768,264.00 | 5,192,300.00 | 5,480,000.10 | |

Current Conditions of Agreement and CUP - Per the 5th Amendment to Host Agreement dated May 25, 2017

- 1. Beginning 4/5/17, rate increases from \$4.03/ton to 4.53/ton. Summer 2018 Rate increases from \$4.53/ton to 4.75/ton on the earlier of (1) first delivery of trash by railcar from NY contract or (2) July 1, 2018.
- 2. Adjustment to CPI on 10th anniversary of amendment (2028), not to exceed \$5.00/ton, but rate shall not be reduced if CPI is less than \$4.75.
- 3. Minimum Monthly Payments will be 1/12th of 50% of previous calendar year's tipping fees, but not below \$2,000,000/year
- 4. Remote Convenience Centers will be reduced to 5, and beginning June 1, 2018, the County will be responsible for daily operations, acceptance of waste, & routine maintenance of Remote Fransfer Stations.
- 5, Lump Sum pmt of \$150,000 to erect necessary improvements to man & manage operations of Remote Convenience Centers. (Received 8/23/17)
- 4. Inspection & Operations Fee paid by Waste Management to County for 2017 = \$250,000. increasing to \$375,000 January 1, 2018, and adjusted to CPI every 5 years thereafter based on the CPI for each of the five years. The fee shall not be reduced based on CPI adjustment and shall not exceed \$425,000.
- 5 Landfill Current Lease 1,315 Acres
- 6. Escrow Agreement: Escrow account/bond/letter \$5,000/acres with a max. of \$1,000,000 with interest earning to a gross max. of \$2,000,000.

 Amendment to Escrow Agreement allows for additions deposits of \$5,000/acres over 200 acres of landfill used with no maximum accumulation.
- 7. Current County Capacity 800,000 tons

Note: Sup. Rent ended 12/02

Sussex County Ten Year Landfill Revenue Summary Onnie L. Woodruff, Treas.

| MO. RECD | FYE2007 | FYE2008 | FYE2009 | FYE2010 | FYE2011 | FYE2012 | FYE2013 | FYE2014 | FYE2015 | FYE2016 | FYE2017 | FYE2018 | 3Yr Ave. |
|-------------------------|-----------|------------------|-----------|-----------|-----------|-----------|-----------|-------------------|-------------------|--------------------|------------------|-----------|------------------|
| July | 819,849 | 812,429 | 699,620 | 558,173 | 599,541 | 629,481 | 471,147 | 490,908 | 480,391 716,69 | 501,253 | 436,313 | 478,992 | 472,652 |
| August July Adj | 830,151 | 803,179 | 712,021 | 577,545 | 509,002 | 597,953 | 445,265 | 489,118 23,595 | 454,641 | 429,103 | 401,017 | 433,259 | 428,254 |
| September Aug. Adj | 808,986 | 796,329 | 669,685 | 475,125 | 503,372 | 592,764 | 479,789 | 432,466 10,179 | 350,607 | 324,276 | 424,719 | 492,106 | 366,534 |
| October Sept. Adj | 752,231 | 715,269 | 683,656 | 500,954 | 545,971 | 514,347 | 408,069 | 401,828 20,337 | 399,043 | 308,871 | 367,365 | 417,047 | 358,426 |
| November | 889,097 | 790,715 | 670,320 | 481,954 | 567,260 | 476,176 | 430,052 | 405,430 | 382,450 | 334,371 | 441,841 | 459,048 | 386,221 |
| December | 798,459 | 714,193 | 537,570 | 455,412 | 541,780 | 415,797 | 534,057 | 322,278 | 335,460 | 339,298 | 353,495 | 475,139 | 342,751 |
| January | 650,791 | 667,328 | 504,874 | 449,831 | 479,350 | 441,254 | 488,614 | 343,461 | 389,239 | 390,132 | 339,065 | 493,320 | 372,812 |
| February Jan CPI Adi | 713,718 | 719,697 | 486,201 | 437,417 | 484,712 | 432,349 | 542,928 | 377,628 | 403,443 | 342,709 | 375,933 | 458,704 | 374,028 |
| March | 582,539 | 632,047 | 449,975 | 419,355 | 472,753 | 404,675 | 403,559 | 317,919 | 290,654 | 341,827 | 4,723 314,512 | 480,123 | 1,574 315,664 |
| April | 790,823 | 739,381 | 507,925 | 493,043 | 586,694 | 403,647 | 426,530 | 338,922 | 459,688 | 389,559 | 393,938 | 458,270 | 414,395 |
| May | 799,360 | 711,795 | 544,548 | 507,140 | 572,823 | 441,761 | 480,225 | 390,339 | 544,490 | 360,063 | 383,640 | | 429,398 |
| June | 768,332 | 724,680 | 518,084 | 571,595 | 578,670 | 458,093 | 473,070 | 399,471 | 508,752 | 400,137 | 467,027 | | 458,639 |
| Totals | 9,204,335 | <u>8,827,042</u> | 6,984,479 | 5,927,545 | 6,441,927 | 5,808,297 | 5.583,306 | 4,763,878 | 4,999,574 | 4 <u>,4</u> 61,599 | <u>4,703,587</u> | 4,646,009 | 4,721,587 |

Current Year Budget amount:

5,075,000



HOUSING REPORT

"PROMOTING SAFE, SANITARY, DECENT AND AFFORDABLE HOUSING"



MEMORANDUM

TO: Mr. Vandy Jones, County Administrator

FROM: Brenda H. Drew, Housing Programs Coordinator

SUBJECT: Housing Program Report

DATE: May 4, 2018

As always, we are looking forward to continuing our partnerships and programs which promotes family self-sufficiency, home ownership opportunities, housing counseling and home repairs, as well as, rental assistance to low to moderate income families in need.

During the month of April the following general work tasks were performed:

| Task and Training | No. |
|------------------------------------|-----|
| Annual Inspections | 14 |
| Annual Re-certifications | 21 |
| Initial Inspection | 2 |
| Other Certifications | 4 |
| Family Briefings | 0 |
| Executing HCV Contracts | 1 |
| Certificates of Satisfaction | 0 |
| Housing Rehab projects pending | 10 |
| VIDA Completion Reports in Process | 0 |
| Reports Submitted in CAMS | 2 |
| Training Attended | 2 |

Brenda H. Drew SUSSEX COUNTY DEPARTMENT OF HOUSING

Housing Choice Voucher Program (HCV)

HCV program help families by providing vouchers that allow participants to lease an approved home they otherwise could not afford.

Agency Review and SEMAP Audit Summary:

| VHDA AGENCY REVIEW & SEMAP AUDIT SUMMARY | _ |
|--|---|
| | |

RATING SUMMARY

| PART I. Agency Review | w Rating Sum | mary | PART II. SEMAP Audit Summary | | | | | | |
|-------------------------------------|--------------------------|-------------------------|---|--------------------------|-------------------------|--|--|--|--|
| Section | Max. Avaliable Pts | Actual Earned Pts | Indicator | Max. Available Pts | Actual Earned Pts | | | | |
| Voucher Issuance | 40 | 35 | 2. Rent Reasonableness | 20 | 20 | | | | |
| 2. Certification of Families | 110 | 75 | 3. Determination of Adjusted Income | 20 | 15 | | | | |
| Payment Standards | 30 | 30 | 6. HQS Enforcement | 10 | 10 | | | | |
| 4. Denials | N/A | N/A | | | | | | | |
| 5. Terminations | 20 | 0 | | | <u> </u> | | | | |
| 6. General | 10 | 10 | | | | | | | |
| 7. Displayed Information | 30 | 30 | | | | | | | |
| Agency Review Totals | 240 | 180 | SEMAD Audia Todala | | | | | | |
| Agency Neview Totals | 240 | 100 | SEMAP Audit Totals | 50 | 45 | | | | |
| 이 본 그는 사는 이 문 이번 비행이다. | | | B. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. | | | | | | |

Agency Review Rating: Standard Performer 75% SEMAP Audit Rating: High Performer 90% Required Corrective Action: Yes No N/A

Completed Required Corrective Action Due Date: SUBMITTED

Overall Agency Review & SEMAP Audit Rating: 83% Standard Performer

| Performanc | e Rating Key |
|-------------------------|--------------------|
| Percent of Total Points | Performance Level |
| 90%+ | High Performer |
| 60 - 89% | Standard Performer |
| Less than 60% | Troubled Performer |

VHDA SIGNATURES:

Housing Choice Voucher Program Manager

04/09/2019 Date Staff attended the following training:

Southeast Rural Community Assistance Project, Inc. Conference

Presentation: Aging in Place

This class was presented by Chris Moore, Certified Aging in Place Instructor. The workshop reviewed some of the facts and details of how many rural communities are facing critical decisions on how to assist our seniors, to be able to spend the rest of their lives in the home in which they feel safe and comfortable. The presentation stressed the importance of in early planning for "aging in place". In view of this, the use of *universal design principles* in building and remodeling homes, is to "design with everyone in mind" and will help seniors age in place. https://www.vhda.com/BusinessPartners/MFDevelopers/LIHTCProgram/Pages/UniversalDesign.aspx#.

Presentation: Volunteer for Change (VFC) Alternative Break Program

This class was presented by Valerie Falconieri for community host site members. This was a closed session for VFC Host sites. Staff is looking forward to once again coordinate with VFC to provide a host site in Sussex County.

VFC Alternative Break Program gives college students the opportunity to provide valuable services to communities in need of assistance during traditional school breaks. Although, the program is available year-round it is popular during March, October and January. The program length may vary from a full week to a week-end and usually consist of approximately 10- 30 students. In addition to the Academic and Career benefits, the students are required to work with community volunteers and get a deeper understanding of the local culture and history. The students share meals with community members and participate in organized evening activities. https://www.facebook.com/VFCAlternativeBreak/@VFCAlternativeBreak

Developing Rental Housing in Rural Communities



Staff attended a very informative workshop presented by the VHA HELP Center, Housing Virginia, DHCD, VHDA, and USDA Rural Development representatives to learn about the latest in rural housing development, including:

- Best practices in rural rental housing, such as mixed-use downtown housing with residential above commercial.
- Understanding your market and protecting against softness in lease up.

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- Senior Housing Scenario
- Workforce Housing Scenario

Examples of successful housing projects were shared and the resources that supported these developments. This was an opportunity to re-connect with state and federal funders to explore strategies for expanding rental housing options in our community.

The presentations covered trends and information from recent assessments of housing in rural Virginia and some of the unique barriers and challenges to rural rental housing development. For example, rural new construction housing projects will face challenges related to marketability (lower rents) and construction costs and mobilization. The assessment confirmed the fact that there are shortages of quality rental housing to meet the needs of younger residents as well as seniors looking to downsize. The assessment confirmed that this shortage may affect economic development possibilities.

Community Development



May 2018

Monthly Report

Community Development Office Monthly April 2018

Mr. André M. Greene, Director of Community Development

Economic Development

- The Cabin Point Road Water and Sewer Line Extension Project is 100% complete. The project was completed on time and under budget.
- Sussex County had a meeting with the consultant Design Nine on April 6, 2018 to discuss the draft broadband assessment and feasibility study.

Community Development/Special Programs Grant Administration

- Management team meetings were held regarding the Waverly Tornado Recovery (UNOS) project and the Pocahontas Neighborhood project at the Prince George Cooperative Extension Office
- The Office of Community Development attended The Sussex County Housing Department's Oversight Board meeting at the Prince George Cooperative Extension.
- The County met with representatives from VDOT regarding a Smart Scale project in the Town of Wakefield, VA.

Planning & Zoning

- Eight (8) Zoning Applications were reviewed and approved.
- Five (5) address applications were completed.
- One (1) plat was approved.
- > Seven (7) new road signs were ordered.

Erosion & Sediment Control

- Two (2) E&S projects are active with inspections being made after each rain event.
- Three (3) Agreement in Lieu of an Erosion & Sediment Control Plan Applications were completed.

MEMORANDUM

DATE: May 2, 2018

TO: Vandy Jones, Interim County Administrator

FROM: Andre M. Greene, Director of Community Development

SUBJECT: April 2018 - Monthly Report

Please accept this as the April 2018 update for the Community Development Department.

BUILDING ACTIVITY

April 2018

| Building Permits | Electrical Permits | Plumbing & Sprinkler Permits | Mechanical Permits | Field Inspections | Improvement Value | Revenue Generated |
|---------------------|-----------------------|------------------------------------|-----------------------|----------------------|----------------------|----------------------|
| 11 | 12 | 2 | 9 | 89 | \$535,180.00 | \$4,028.40 |

• April 2017

| Building Permits | Electrical Permits | Plumbing & Sprinkler Permits | Mechanical Permits | Field Inspections | Improvement Value | Revenue Generated |
|---------------------|-----------------------|------------------------------------|-----------------------|----------------------|----------------------|----------------------|
| 7 | 9 | 2 | 6 | 56 | \$517,091.00 | \$3,064.02 |

• January 2018 – December 2018 (**Yearly totals**)

| Building Permits | Electrical Permits | Plumbing & Sprinkler Permits | Mechanical Permits | Field Inspections | Improvement Value | Revenue Generated |
|---------------------|-----------------------|------------------------------------|-----------------------|----------------------|----------------------|----------------------|
| | | | | | | |

Environmental Inspections

May 17, 2018

Monthly Report

Origin / Material Summary Report

Criteria: 04/01/2018 12:00 AM to 04/30/2018 11:59 PM

Business Unit Name: Atlantic Waste Disposal - S05136 (USA)

| Origin | Material | Tons |
|--------------|---------------------|-----------|
| СТ | MSWT | 73.53 |
| Origin Total | | 73.53 |
| DE | MSWT | 245.31 |
| DE | Sandblast Grit-Tons | 25.28 |
| DE | Special Misc-Tons | 23.93 |
| Origin Total | | 294.52 |
| МА | MSWT | 211.59 |
| Origin Total | | 211.59 |
| MD | MSWT | 9.26 |
| MD | SludgeIndus-Tons | 1,626.36 |
| Origin Total | | 1,635.62 |
| NC | MSWT | 2,432.71 |
| Origin Total | | 2,432.71 |
| NJ | Auto Fluff RGC-Tons | 7,881.60 |
| Origin Total | | 7,881.60 |
| NY | MSWT | 61,363.65 |
| Origin Total | | 61,363.65 |
| PA | MSWT | 41.27 |
| Origin Total | | 41.27 |
| SUSS BUS | MSWT | 147.73 |
| SUSS BUS | SludgeIndus-Tons | 9.15 |
| SUSS BUS | Special Misc-Tons | 457.64 |
| Origin Total | | 614.52 |
| SUSS RES | MSWT | 660.60 |
| Origin Total | | 660.60 |
| VA | Auto Fluff-Tons | 207.97 |
| VA | C&D-Tons | 33.24 |
| VA | CDTC | 14.72 |
| VA | MSWT | 7,068.11 |
| VA | SludgeIndus-Tons | 69.05 |
| VA | Special Misc-Tons | 643.58 |
| Origin Total | | 8,036.67 |
| | SDD | 542.59 |
| Origin Total | | 542.59 |
| Totals | | 83,788.87 |