# **Sussex County Board of Supervisors Meeting** Thursday, June 18, 2020 – 6 pm

# **Social Services Conference Room** 20103 Princeton Road, Sussex VA 23884

1.	Commencement		

- 1.01 Call to Order/Determine Quorum
  - A. Approval of Board Member(s) Participating by Phone under Board Remote Participation Policy
- The Invocation 1.02
- 1.03 The Pledge of Allegiance
- 1.04 Agenda Amendment(s)
- 1.05 Approval of Regular Agenda

## **Approval of Consent Agenda**

- 2. 2.01 Minutes of March 27, 2020 (Corrected), May 21 Special and May 21, 2020 Regular Board meetings, respectively
- Warrants and Vouchers 2.02

### Recognitions/Awards/Presentation - none 3.

## **Public Hearing**

4.01 FY20 Budget Amendment

**Public Comments** 

**Board Comments** 

4.02 Conditional Use Permit #2019-03, Titan Mid-Atlantic Aggregates, LLC, Applicant

**Public Comments** 

**Board Comments** 

Action on Public Hearing Item (if any)

Conditional Use Permit #2019-04, East Point Energy LLC 4.03

**Public Comments** 

**Board Comments** 

Action on Public Hearing Item (if any)

### **Appointments**

- 5.01 Appointment to Social Services Board (3)
- Appointment to the Housing Oversight Board (2) 5.02
- Appointments to the Industrial Development Authority Board of Directors (2) 5.03
- 5.04 Appointment to the Building Code Appeals Board
- Appointment to the John Tyler Community College Board 5.05
- Appointment to Virginia's Gateway Region 5.06

#### **6. Action Items**

- 6.01 Approval and Adoption of Continuity of Government Operations
- 6.02 Police Services Agreement - Town of Wakefield

- 6.03 Berkley Group Non-Professional Services Contract
- 6.04 COVID-19 Small Business Relief Micro-Grant Contract
- VDOT Upcoming Secondary Six Year Plan 6.05
- 6.06 Transfer of Victim Witness Director Position
- 6.07 Adoption and Appropriation of the FY21 Operating & the FY21-FY25 Capital Improvement Plan
- 6.08 Laying of Tax Levy for Calendar Year 2020
- 6.09 Adoption and Appropriation of the FYE20 Encumbrances

# 7.01 **Report of Departments**

- Treasurer's Report *for information only*
- 7.02 Animal Services Report – for information only
- 7.03 Community Development Report – for information only
- 7.04 Environmental Inspections Report – for information only
- Public Safety Report for information only 7.05
- 7.06 Housing Department Report – for information only
- 7.07 Sheriff's Department Report – *for information only*

### **Citizens' Comments** 8.

### 9. **Unfinished Business** – none

### **10. New Business** – none

### 11. Board Members Comments

- 11.01 Blackwater District
- 11.02 Courthouse District
- 11.03 Henry District
- 11.04 Stony Creek District
- 11.05 Wakefield District
- 11.06 Waverly District

#### **12. Closed Session** – none

# 13. Recess/Adjournment

- 13.01 Recess/Adjournment
- 13.02 Regular Meeting, July 16, 2020 @ 6 p.m., tentatively in General District Courtroom -Sussex Judicial Center, 15098 Courthouse Road, Sussex VA 23884