## Sussex County Board of Supervisors Regular Meeting Thursday, September 21, 2023 – 6 pm General District Courtroom – Sussex Judicial Center 15098 Courthouse Road, Sussex VA 23884

## **ZOOM LINK**

https://us02web.zoom.us/j/86512073251 Meeting ID: 865 1207 3251

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1.	Commencement
1.	A. Approval of Board Member(s) Participating by Phone under Board Remote
	Participation Policy
1.01	Call to Order/Determine Quorum
1.02	The Invocation
1.03	The Pledge of Allegiance
1.04	Agenda Amendment(s)
1.05	Approval of Regular Agenda
2.	Approval of Consent Agenda
2.01	Approval of Minutes: August 17, 2023 Board of Supervisors Meetings
2.02	Warrants and Vouchers
2.03	Treasurer's Report & Financial Update – for information only
2.04	Departmental Reports – for information only
2.05	CSA Revolving Loan Cap Increase
2.06	Compensatory Leave Overage Payout Approval/Budget Amendment
2.07	Gro52 Property Clawback – Contingency Reimbursement
2.08	School Rollover Resolution
3.	Recognitions/Awards/Presentation
3.01	Sussex County Animal Services FY23 Update and Introduction of Staff – Debbie Broughton, Animal Services Director
3.02	Sussex County Building Services FY23 Update – Matt Westheimer, Building Official
3.03	Introduction of New VDOT Franklin Residency Staff and Update of Routes 35/40 Safety
	Improvements and Other Projects – Paul Matticks, Resident Administrator
3.04	Revised Sussex County Debt Capacity and Affordability Analysis—Roland Kooch,
	Davenport & Company
<u>4.</u>	Public Hearing – none
<u>5.</u>	Appointments – none
<u>6.</u>	Action Items – none
<u>7.</u>	Citizens' Comments

Design Services Task Order for DMV Select ADA Compliant Restroom

**Unfinished Business** 

- 8.02 Proposed ARPA Recommended Project List and Resolution
- 8.03 Abbreviated FY24 Capital Improvement Plan

## 9. New Business9.01 Proposed Lobb

9.01 Proposed Lobbying Services for PILOT Issue

## 10. Board Members Comments

- 10.01 Blackwater District
- 10.02 Courthouse District
- 10.03 Henry District
- 10.04 Stony Creek District
- 10.05 Wakefield District
- 10.06 Waverly District

### 11. Closed Session

- 11.01 Convene to Closed Session
  - a. Discussion of the conveyance of publicly held real property, where discussion in an open meeting would adversely affect the bargaining position or negotiating strategy of the public body, applicable Virginia Code Section 2.2-3711(A)3.
- 11.02 Reconvene to Open Session
- 11.03 Certification
- 11.04 Action Resulting from Closed Session, if any

## 12. Recess/Adjournment

- 12.01 Recess/Adjournment
- 12.02 Next Meeting, Thursday, October 19, 2023 at 6 p.m.

## At a Regular Meeting of the Sussex County Board of Supervisors Held in the General District Courtroom on Thursday, August 17, 2023 at 6 pm

### **BOARD MEMBERS PRESENT**

Alfred G. Futrell

Debbie P. Jones

Wayne O. Jones

Susan B. Seward

Rufus E. Tyler, Sr.

Steve White, Tie Breaker

#### ABSENT

C. Eric Fly, Sr.

### **STAFF PRESENT:**

Richard Douglas, County Administrator

David Conmy, Deputy County Administrator/

Economic Development Director

Jeff Gore, County Attorney

Ellen G. Boone, Commissioner of the Revenue

Deste J. Cox, Treasurer

Eric Danuser, IT Manager (Virtual)

Ernest Giles, Sheriff

Tommy Hicks, Consultant

Michael Kessinger, Sergeant

Kelly W. Moore, Finance Director

Michael Poarch, Planner

Nick Sheffield, Emergency Services Chief

Beverly Walkup, Planning Director

Shilton R. Butts, Asst. to the County Administrator/

Clerk to the Board of Supervisors

#### 1. Commencement

## 1.01 Call to Order/Determine Quorum

Chairman W. Jones called the August 17, 2023 regular meeting of the Sussex County Board of Supervisors to order.

#### 1.02 The Invocation

Supervisor Tyler offered the Invocation.

#### 1.03 The Pledge of Allegiance

The Pledge of Allegiance was recited by all.

### 1.04. Agenda Amendments

Due to Supervisor Fly's absence, County Administrator Douglas requested to remove under Item 9. New Business, Item 9.01 Proposed Lobbying Services for PILOT Issue and remove under Item 11. Closed Session Item 11.01.

#### 1.05. Approval of Regular Agenda

ON MOTION OF SUPERVISOR FUTRELL, seconded by SUPERVISOR SEWARD and carried: RESOLVED that the Sussex County Board of Supervisors hereby approves the August 17, 2023 regular agenda to include removing under Item 9. New Business, Item 9.01 Proposed Lobbying Services for PILOT Issue and removing under Item 11. Closed Session, as Item 11.01. Convene to Closed Session. All Board members present voted aye.

#### 2. Approval of Consent Agenda

ON MOTION OF SUPERVISOR SEWARD, seconded by SUPERVISOR D. JONES and carried: RESOLVED that the Sussex County Board of Supervisors hereby approves the Consent agenda inclusive of the following: (a) May 11 Special, May 18 Regular, May 24, May 26, June 1, June 28 Meeting minutes; (b) the Approval of Warrants and Vouchers; (c) the Treasurer's Report and Financial Update; (d) Departmental Reports; (e) Wakefield Law Enforcement Agreement; (f) Approval to Accept and Appropriate Department of Criminal Justice Funds School Resource Officer Grant Program, \$63,884, State Funds, \$34,038 Local; (g) Davenport 2023 Supplemental Agreement; (h) Drug Forfeiture/Dare/Sheriff Donations FYE23; and (i) Treasurer's Office Accreditation. All Board members present voted aye.

#### 3. Recognitions/Awards/Presentation

## 3.01 Department of Forestry Presentation

Dennis Gaston, with Department of Forestry (DOF), was in attendance. Mr. Gaston stated that the Department of Forestry has the 2,000-acre Big Woods Forest in Sussex County. He stated that as a State entity, DOF doesn't pay Real Estate Taxes. It is the policy of the DOF to give 25% of their gross revenue from timber sales back to the County where the timber sales took place.

Over the last 12 years, DOF has given the County over \$426,391. This year, he presented a check to the County in the amount of \$49,245.77.

#### 3.02 RESOLUTION: Sappony Baptist Church 250<sup>th</sup>

County Administrator Douglas stated that Sappony Baptist Church had its 250<sup>th</sup> anniversary. Back in June. He and Supervisor D. Jones (Stony Creek District) attended the service. Supervisor D. Jones read the Resolution at the service; however, they wanted to formally recognize the Sappony

Baptist Church on its 250<sup>th</sup> anniversary. Supervisor D. Jones reiterated that she and the County Administrator attended the anniversary back in June. It was a wonderful service. They had a great time. She noted that the Resolution was presented on that day.

On behalf of Sappony Baptist Church, Reverend Michael Dickey, who was in attendance at the Board meeting, thanked the Board. Reverend Dickey stated that it was a great privilege to continue serving Sussex County. They look forward to serving 250 more years.

By general consensus, all the Board members presented approved the following resolution:

WHEREAS, Sappony Baptist Church was established in 1773 under the leadership of John Rivers and Issac Robinson, and became known as the Sappony Meeting House with its location near Sappony Creek, approximately three miles from the present day town of Stony Creek; and

WHEREAS, originally a member of the Kehukee Association with most members primarily in North Carolina, Sappony Baptist Church became one of the 21 founding churches of the Portsmouth Baptist Association in 1791 that helped to create the Baptist General Association of Virginia in 1823; and

WHEREAS, Sappony Baptist Church became one of 21 founding churches of the Petersburg Baptist Association in 1906, and remains one of 46 Baptist churches today; and

WHEREAS, Sappony Baptist Church became a part of Civil War history with a skirmish between Union and Confederate soldiers on and around the church grounds on June 28, 1864, known as the Battle of Sappony Church, in which the church sustained significant damage to include cannon holes still visible today above the church columns, and the piercing of the church's altar bible; and

WHEREAS, Sappony Baptist Church has played a significant role in Christian outreach and missions over the years, to include the Lottie Moon Christmas Offering for foreign missions, the Annie Armstrong Easter Offering for North American missions, the Alma Hunt offering for Virginia missions, Operation Christmas Child, and local ministries to feed the poor and homeless; and

WHEREAS, while Sappony Baptist Church has been upgraded and expanded over the years, weekly worship services continue to be held in the original sanctuary, with the Reverend Michael Dickey serving as Pastor since 2014.

THEREFORE BE IT RESOLVED BY THE BOARD OF SUPERVISORS OF SUSSEX COUNTY that Sappony Baptist Church be commended for its enduring legacy over the past 250 years and for its prominent role in shaping the religious, cultural, and historical fabric of Sussex County.

BE IT FURTHER RESOLVED that the Sussex County Board of Supervisors extends its congratulations and well wishes as the church celebrates its 250<sup>th</sup> anniversary on Sunday, June 25, 2023.

## 3.03 Recognition of Southampton-Sussex 10U Mustang Baseball Team

The Southampton-Sussex Mustang 10U Pony League team, coached by Paul Rogers, was in attendance to be recognized for their outstanding 2023 baseball postseason, which ultimately ended just one game short of advancing to the Pony League World Series in Youngsville, Louisiana. Baseballs signed by each member of the Board of Supervisors will be presented to Coach Rogers, who will introduce the players and present the baseballs to those in attendance.

Their postseason results are as follows:

- 2023 Virginia State Mustang Tournament, Suffolk: Won championship game against Great Neck. 14-11 on June 27
- 2023 Northeast Section, East Zone, South Region, District 1 Tournament, Smithfield: Won championship game against Smithfield, 6-4 on July 1
- 2023 Northeast Section, East Zone, South Region Tournament, Virginia Beach: Won championship game against Southern Chesapeake, 5-3 on July 8
- 2023 Mustang 10U South Region Championship, High Point, North Carolina (July 13 to July 15): Wins against High Point (NC) and North Wake (NC); lost to West Raleigh (NC) in championship game but advanced to next round
- 2023 Mustang 10U East Zone Championship, Richmond (July 20 to July 22): Two wins against Chesterfield; lost to West Raleigh (NC) in championship game

Coach Rogers noted that it had 20 years since the Southampton-Sussex had a team to make to the Virginia Mustang Tournament. He introduced the team to the Board. He gave a brief overview of the season. He thanked the Board and the citizens.

Coach Rogers was commended for the maintenance of the maintenance of the baseball fields and the overseeing of the baseball team. It was noted that Coach Rogers was greatly appreciated.

The Board of Supervisors gave the members of the 10U Mustang Baseball team baseballs signed by the Board of Supervisors in recognition of their achievement and to show how proud they were for their accomplishment.

#### 3.04 Recognition of Jerry Kee Retirement from VDOT Franklin Residency

County Administrator Douglas stated that Jerry Kee, VDOT Franklin Residency will be retiring September 1<sup>st</sup>, after a 45-year career with VDOT, mostly with the VDOT Franklin Residency. He noted Mr. Kee's willingness and availability of assisting the County when needed. As a token of appreciation from the County, Mr. Kee was presented a basket as a token of appreciation from the Board of Supervisors.

Mr. Kee thanked the Board for recognizing him for working with Sussex County. He noted that he had worked the Sussex County area for approximately 16 years. He stated that his replacement had been hired. His name is George Bowman.

Mr. Kee provided a brief update on Routes 35 and 40. He stated that VDOT was having an internal meeting with engineering group to conduct some short term safety improvements that may be done. He noted that after that meeting he will reach out to the County Administrator, as well the Sheriff to get some of his ideas. He noted the roundabout is still scheduled. He stated that funding would be available in 2027. There was discussion of adding rumble strips and flashing lights.

## 3.05 Historic Courthouse Renovation/Administration Building Assessment Phase 2 Results and Recommendations

Russell Pearlman, (Wooten Company) was in attendance to introduce the Phase 2 report of the historic courthouse renovation/administrative building assessment. He noted that Andrew Moore and Isabella DeBenedetti were in attendance, as well, from Glave and Holmes Architectural firm.

The team recently met with department heads and Constitutional Officers whose offices would be included in a project and will present a recommended project option and estimated project cost. If agreeable with the board, staff requests to move forward with advertising an RFQ for project design and construction administration services (since projected fees would exceed the amount allowed under the Wooten Company's term contract). In addition, staff recommends that Davenport revise their fiscal analysis completed in 2021 and present findings at the September regular board meeting, prior to making a decision on moving forward with the design and construction of the project.

Mr. Moore reviewed the existing and proposed site plans of the proposed complex. Tabulation of space needs were discussed as well.

The review included space needs space needs for a maintenance to include furniture for the Public Works/Old Administration building. There was discussion of roofs, windows and offices.

It was noted that Phase 1 would be the Commissioner of the Revenue and Treasurer's building because there are some requirements that need to be satisfied for DMV select. Phases 2 and Phases 3 were discussed. It was noted that it may be 2-1/2 year process.

Mr. Moore stated that they met with the respective Judges to discuss the plan. He stated that they have received basically their full endorsement of what they were doing including the changes to the Clerk's office. There was a walk-through to make sure they understood what was being done.

Mr. Pearlman reviewed estimated project costs for Courthouse Building and addition; Clerk's building, old Administration Building and addition; Treasurer/Commissioner of the Revenue building; Public Works building; and site work. He noted that they expected to be around a 10% number. It also includes the allowance for cost overage. The estimated project total cost is \$22,242,771 to \$22,587,036.

County Administrator Douglas highlighted that in finding space, the historic courthouse is preserved and also provides for modern structure. It brings everybody to the courthouse with adequate space. The plan is to move the Emergency Services office to the Sussex Courthouse complex and potentially dispose of County building in Waverly.

The Courthouse Revision 1 Concept Design Cost Report was included in the Board packet.

ON MOTION OF SUPERVISOR FUTRELL, seconded by SUPERVISOR SEWARD and carried: RESOLVED that the Sussex County Board of Supervisors hereby approves of advertising the RFP for project design and construction administration, in addition to approval of a revised Davenport fiscal analysis (under the 2023 Davenport supplemental agreement). All Board members present voted aye.

#### 3.06 Update on the Provision of EMS in Sussex County

Nick Sheffield, Chief of Emergency Services, presented an update on the provision of EMS in Sussex County since May 2023, to include emergency, intermediate, and long-term phases. HE recognized volunteer efforts and time; evaluate data; discuss the phases of the path forward, consisting of The Emergency Phase, The Intermediate/Contract Phase, and Long-Term Phase.

It was noted that other EMS-related items on the agenda include a public hearing and consideration of an emergency services ordinance, consideration of a contract for EMS contracted services, and consideration of the acquisition of a surplus ambulance.

#### JUNE 1 – PRESENT

- May  $30^{th}$  Notified of termination of services from previous contractor effective 8 am on June  $1^{st}$ .
- Carolyn White and Bonita Myers, along with the Waverly Rescue Squad Board, assisted us with preparations to begin providing service from the Waverly Rescue Squad station, given the circumstances.
- On May 31<sup>st</sup> a scope of work was drafted and distributed to companies who may be of assistance in providing temporary staffing solutions.
- ESS was responsive to the request and was able to provide a seamless transition, assisting initially with 12 hour ALS coverage beginning on June 1<sup>st</sup>.
- Fast Track EMS reached out, having heard about the situation, and also began assistance with staffing beginning June 19<sup>th</sup>.
- The emphasis has been on providing 24 hours of coverage in Stony Creek and Waverly.
- Advanced Life Support (ALS) staffing is the priority; however, we have accepted Basic Life Support (BLS) if that is all that was available.
- Mutual aid requests have been fulfilled by our partners in Dinwiddie, Greensville, Prince George, Southampton, and Surry. We have reciprocated requests to Greensville, Southampton, and Surry Counties.
- We must recognize those who have helped volunteer their time in providing coverage.
- Waverly Fire, Wakefield Fire, Stony Creek Rescue, Stony Creek Fire, Waverly Rescue, and Jarratt Fire all provided volunteer staffing during this time.
- It must be noted that the unity of our whole department is something I am proud of; coming together, not for you or I, but for the citizens and the community. This is what it means to put service before self!

<u>JANUARY 1 – AUGUST 1</u>	STONY CREEK	<b>WAVERLY</b>
2021	435	799
2022	470	999
2023	550	1095

**Incident Statistics** 

CALENDAR YEAR	STONY CREEK	<u>WAVERLY</u>
2021	782	1521
2022	846	1740
*2023*	870	1876

The intermediate/contract phase will begin October 1<sup>st</sup> or sooner if the Board approves:

The minimum staffing options for additional, as requested, is as follows:

- This phase of the EMS pathway is anticipated to range from 1 to 3 years.
- Staff recommends entering into a contract to provide EMS staffing services during the 1-3 year timeframe.
- A focus on providing Advanced Life Support staffing at the same level as before, if not better, is the main objective.
- Over the course of this phase, an emphasis on data collection will be a priority, accurately reflecting our system status and performance.

Stony Creek	Monday – Friday	7 am – 7 pm	ALS Medic Unit Staffed with
			Contract Staff
Stony Creek	Monday – Friday	7 am – 7 pm	BLS Medic Unit Staffed with
			Volunteers
Stony Creek	Saturday – Sunday	24 Hours	ALS Medic Unit Staffed with
			Contract Staff
Waverly	7 Days a Week	12 Hours/day	ALS Medic Unit Staffed with
			Contract Staff
Waverly	7 Days a Week	24 Hours/day	ALS Medic Unit Staff with Contract
			Staff

The Long-Term Phase timeline to be determined.

- The long-term plan would be to hire county staff.
- Staffing levels would be determined based on an internal needs assessment structured on data analysis.
- Capital needs and fiscal impacts will be presented prior to implementation.
- In this phase, we will build upon the foundation we have set with a focus on increased service delivery to our citizens.
- We will focus on ancillary services such as CPR classes, Mobile Integrated Healthcare, Training, Public Education, and other tasks that enhance our department.

• This phase is constructed of sound decision-making, strong planning, and fiscal responsibility providing a positive cost-benefit to our citizens.

In summary, the department, consisting of each individual Fire & Rescue agency, in coordination with current contract providers has come together to provide the most consistent staffing possible given the circumstances. The plan forward is a crawl, walk, run approach to a long-term goal.

The importance of returning to, at least, our minimum staffing levels was recognized.. Fiscal responsibility and cost-benefit is a priority as we embark on planning for the future. Data-driven decision making will lead us to the most effective service delivery for our citizens and those visiting our community.

Supervisor Tyler departed at 7:14 p.m.

## 3.07 Virginia Fire Program Study Update and Overview of Proposed Emergency Services Ordinance

Tommy Hicks with the Berkley Group provided a brief update on the Virginia Fire Programs study.

Mr. Hicks stated that on July 2022, members of the Board passed a resolution to request a study of the Fire and EMS system. The study was conducted by the Virginia Department of Fire Programs and the Virginia Department of Health.

Some key items requested in the resolution included to be completed were assessment of organization, budget and administration, training, delivery of services and staffing, equipment and apparatus. The final draft of the study has been completed. The next step will be the voting of the report that will be publicly released at their September Fire and Programs meeting. In October, they will like to present to the Board, if it's your pleasure.

There was inquiry as whether the Board would like a presentation at the next meeting.

Two key areas and important goals to develop an ordinance and establish a department:

- 1. Formally establishing the Department of Fire and Rescue to be serve the County's citizens and business with a coordinated fire and rescue and emergency medical services.
- 2. Coordinate services with long established volunteer fire and emergency medical services companies.

Mr. Hicks reviewed a timeline and key sections of the Ordinance.

#### 4. Public Hearings

## 4.01 County Emergency Services Ordinance

Chairman Jones open the Public Hearing for the County Emergency Services Ordinance.

A public hearing has been scheduled and advertised for consideration of a proposed emergency services ordinance. Tommy Hicks with the Berkley Group prepared the initial draft of the ordinance with assistance of staff and the County Attorney, and will provide a brief overview of the proposed ordinance and the process to include input from the Sussex County Fire and Rescue Association and individual fire and rescue organizations. Adoption of this ordinance is a key step in the application process necessary for the county to receive its own EMS license.

#### Public comments were heard from:

- Terry Massenburg (Henry District/Planning Commission/School Board) speaking on behalf/regarding the County planning to contract with someone for emergency services; if so, seek the people here/servicing for years; with service worker not duty when received a service call; decision that's best for County and citizens not just budget.
- Ora Briggs (Stony Creek District) Former VRS member; sacrifice of volunteers/service
- Kevin Bracy (Courthouse District) Emergency staff; thanked Fire and Rescue
- <u>Carolyn White (Courthouse District)</u> Include volunteers/workers when making choices regarding EMS; ask not to look at costs/price tag; don't kick out the door; aging

#### Board comments were heard from:

- <u>Vice Chair Seward</u> Page 1 of 10 of Ordinance: Composition of departments language "shall be composed of" instead of "may"; Page 5, late paragraph, Compliance with regulations and policies and penalties. (fiduciary).
- <u>Chairman W. Jones</u> Public Hearing is for Ordinance instead of the Contract.
- Supervisor D. Jones Funds; benefit all citizens; listen to volunteers/professionals.
- Supervisor Futrell Fire and Rescue; seen their work; appreciate all; working together.

County Attorney Gore stated that elsewhere in the Ordinance there's a process, as well as a process under State law, to add or subtract volunteer agencies dependent upon new ones being formed, etc. It's an ongoing process that the Ordinance allows, as does State law. He noted that a clarifying sentence could be added before the list of agencies stating that the "The following are the volunteer agencies duly licensed as of the adoption of this Ordinance".

## Chairman W. Jones closed the Public Hearing.

The proposed Ordinance and Copy of Notice of Public Hearing were included in the Board packet.

ON MOTION OF SUPERVISOR SEWARD, seconded by SUPERVISOR FUTRELL and carried: RESOLVED that the Sussex County Board of Supervisors hereby adopts Ordinance #23-02 County Emergency Services, as amended to add clarifying language in Section 2.

Voting aye: Supervisors Futrell, D. Jones, W. Jones, Seward

Voting nay: none

Absent during vote: Supervisor Tyler

Absent: Supervisor Fly

#### 4.02 Zoning Ordinance Amendment – Home Occupation

County Administrator Douglas stated that a public hearing was scheduled and advertised for this proposed amendment that will better define home occupations, refine general standard requirements, and eliminate the conditional use permit requirement for some home occupations. The revisions should help clarify home occupations that are permitted and not permitted in certain zoning districts, and are part of a review to improve the business license process.

Planning Director Beverly Walkup presented a proposed zoning ordinance amendment regarding home occupations.

An amendment to the Sussex County Zoning Ordinance under Article I. Definitions to modify the term of home occupation and to add new provisions governing home occupations in a new Article XXIV for Home Occupations, Type I and Type II. The two (2) levels or types of home occupations are established to accommodate the divergent needs of the developing areas of the county from the rural areas of the County.

Under the current County Zoning Ordinance, the term Home Occupation is defined as an occupation carried on by the occupant of a dwelling as a secondary use in connection with which there is no display, and no one is employed other than members of the family residing on the premises, such as rental of rooms to tourists, the preparation of food products for sale and similar activities; professional offices such as medical, dental, legal, engineering and architectural conducted with a dwelling by the occupant.

In addition, the current ordinance provisions restrict home occupations in the rural residential zoning districts (R-R and R-E) to office and child care and requires a conditional use permit in the R-1 district.

#### The proposed revision redefines the term Home Occupation, as follows:

A home business carried on by the occupant of a dwelling as a secondary use in connection with the provision of goods and/or services without disturbing the residential character and nature of the surrounding neighborhoods and conducted in compliance with Article XXIV (Sections 16-421 et seq.) and other application provisions of the Zoning Ordinance.

The revised provisions also establishes a new article under Article XXIV (Sections 16-421 through 16-428) dividing home occupations into two (2) types of home occupations that recognize the diverse nature of the County and distinguishes the rural areas of the County from the more densely populated areas. For example, the rural area allows a larger lot size to accommodate activities associated with the more traditional agricultural and forestry related activities where home occupations may be expanded to an accessory structure and allow for outdoor storage.

In contrast, the more densely populated neighborhoods would accommodate a home office within the dwelling unit without requiring a conditional use permit, but does not allow the use of an accessory structure or outdoor storage.

The draft ordinance provision governing Home Occupations was included in the Board packet.

Staff recommended the Planning Commission send a recommendation to the Board of Supervisors in favor of the proposed zoning ordinance amendment.

The Planning Commission held a public hearing on the ordinance amendment on May, 1, 2023. No one appeared from the public to speak in favor or against the amendment. The Planning Commission recommended approval of the application to the Board of Supervisors (4-0).

A copy of the proposed Ordinance Revision and the Public Hearing Advertisement were included in the Board packet.

ON MOTION OF SUPERVISOR , seconded by SUPERVISOR and carried: RESOLVED that the Sussex County Board of Supervisors hereby

I. Sec. 16-1 of Article I of the Sussex County Zoning Ordinance is amended by striking the current definition of "home occupation" and replacing it in its entirety with a new definition as follows:

Sec. 16-1

Home occupation

A home business carried on by the occupant of a dwelling as a secondary use in connection with the provision of goods and/or services without disturbing the residential character and nature of the surrounding neighborhoods and conducted in compliance with Article XXIV (Sections 16-421 et seq.) and other applicable provisions of the Zoning Ordinance.

II. Provisions regulating the use of home occupations are adopted by adding Article XXIV, Section 16-421 through Section 428, as follows:

**Article XXIII Home Occupations** 

Sec. 16-421 Home Occupations, Type I and Type II

1. Home occupations are intended to allow for home business opportunities without disturbing the residential character and nature of the surrounding neighborhoods. These provisions are adopted in recognition that small-scaled commercial activities may be appropriate in conjunction with residential uses. The character and scale of such commercial activities must be subordinate and incidental to the principal use of the premises for dwelling purposes, and must be consistent with the predominate residential character of the property and the surrounding neighborhood. These provisions are intended to allow, within certain reasonable limitations as set out herein, home occupations that do not impose negative impacts on the surrounding area. These provisions are not intended to authorize business uses that are more

- appropriately suited for commercially zoned areas.
- 2. Two (2) levels or types of home occupations are established to recognize the divergent needs of the developing areas of the county from the rural areas of the county.
  - a. Type I home occupations afford the greatest degree of protection to surrounding residents in those areas that are developing and have become more suburban in nature.
  - b. Type II home Occupations have been established to recognize the greater spaces between residents as well as the types of activities that are similar to those associated with the more traditional agricultural and forestry related activities found in the rural areas.

Sec. 16-422. Type I Home Occupations.

Uses for Home Occupation Type I are permitted in the following zoning districts: R-1, R-2, and R-MHP. The uses set out in this Section are representative of uses that may be conducted as Type I home occupations within the limits established in this Ordinance. Uses consistent with those set out in this Section, but not set out herein may be approved administratively through a letter of confirmation from the zoning administrator.

- a. Art, handicraft, music, writing, photography, or similar studios
- b. Computer and home typing services
- c. Direct sales product distribution as long as products are directly delivered to the customer and not to the location of the home occupation
- d. Dressmaker, seamstress, tailor
- e. Babysitting (up to five (5) children)
- f. Hair cutting and styling consisting (up to one (1) customer chair)
- g. Non-principal offices of physician, dentist, veterinarian, insurance agent, real estate or similar profession
- h. Offices of accountant, architect, engineer, surveyor, land planner, soil scientist, lawyer, income tax preparer, minister, priest, rabbi, member of a religious order, psychotherapist, counselor, management consultant or similar professional
- i. Preparation of food for off-premises catering
- j. Telephone sales, order-taking, and answering services
- k. Tutor
- Office for a small contractor business, not including storage of equipment except for personal lawn care and similar supplies and equipment typically used and maintained by other residents in the surrounding neighborhood, so as not to change the appearance of the neighborhood

Sec. 16-423. Type II Home Occupations.

Uses for home occupation Type II. Type II home occupations are permitted in the following zoning districts: **A-1**, **R-E** and **R-R**. The uses set out in this Section are representative of uses that may be conducted as Type II home occupations within the limits established in this Ordinance. Uses not set out herein may be approved administratively through a letter of confirmation from the zoning

#### administrator:

- a. All Type I uses
- b. Carpentry shop
- c. Contractor businesses (with storage of equipment within enclosed building and/or shielded from view from adjacent property and public rights-of-way, and delivery of materials directly to the customer)
- d. Electronic sales and service
- e. Facilities for service and repair of agricultural equipment and incidental sale of parts and supplies
- f. Glazier's or painter shop
- g. Gunsmith (with a conditional use permit)
- h. Heating, plumbing, or air conditioning services (with storage of equipment within enclosed building and/or shielded from view from adjacent property and public rights-of-way)
- i. Landscape and horticultural services
- j. Personal transportation services, including, but not limited to, limousine service, taxi service, medical transportation services, and independent truck driver.
- k. Machine shop/metal working provided all is completed in a completely enclosed building
- 1. Massage, physical therapy
- m. Motor vehicle display for purposes of sale of up to five (5) vehicles per year (no more than one (1) vehicle may be displayed at any time)
- n. Repair of small appliances, small engines and limited machining of small parts, office machines, cameras, and similar small items
- o. Repair or servicing of small internal combustion engines used in lawn mowers, edgers, hedge trimmers, power saws and similar yard maintenance equipment inside enclosed structure
- p. Retail sales of agricultural, craft and woodworking products principally produced on-site
- q. Taxidermy (with a conditional use permit)
- r. Veterinarian (principal) office (with a conditional use permit)
- s. Waterman's operation (with on-premises wholesale and retail sale prohibited)
- t. Wood working and furniture repair, upholstery and cabinet making
- u. Motor vehicle repair (with a conditional use permit)

## Sec. 16-424. Uses Prohibited as Home Occupations.

The following uses shall be prohibited as home occupations:

- a. Vehicle or boat body work and/ or painting
- c. Equipment or vehicle rental
- d. Seafood or bait sales
- e. Furniture sales
- f. Funeral director, mortuary or undertaker
- g. Laboratory shop

- h. Principal medical or dental office
- i. Private clubs
- j. Restaurants
- k. Animal hospitals
- 1. Commercial stables
- m. Commercial kennels
  - n. Antique shops
  - o. Gun shops, commercial sale of firearms
  - p. Bed and breakfast
  - q. Fortune-teller, including a clairvoyant, a practitioner of palmistry, a phrenologist, a faith healer, a star analyst, a handwriting analyst who attempts to predict the future or any other person who attempts to predict the future
  - r. Tattoo parlors

### Sec. 16-425. General Standards for all home occupations

- a. No person shall conduct a home occupation without obtaining the appropriate business license required by law and issued by the Sussex County Commissioner of Revenue.
- b. The maximum floor area devoted to home occupations shall not exceed twenty-five percent (25%) of the finished floor area of the dwelling unit.
- c. More than one (1) home occupation may be permitted provided the total floor area used for all home occupations is not exceeded.
- d. Home occupation permits shall be unique to the applicant and location and shall not be assigned or transferred to any other person or location.
- e. No dwelling or structure shall be altered, occupied, or used in a manner, which would cause the premises to differ from a character consistent with a residential use. The use of colors, materials, construction, lighting, or other means inconsistent with a residential use is not permitted and will disqualify a use as a home occupation.
- f. There shall be no outside storage of goods, products, equipment, excluding motor vehicles as permitted by this Ordinance, or other materials associated with the home occupation as indicated herein. No toxic, explosive, radioactive, or other hazardous materials shall be used in conjunction with the home occupation; nor shall such materials be sold or stored on the site.
- g. The type and volume of traffic generated by a home occupation shall be consistent with the traffic generation characteristics of other dwellings in the area.
- h. Off street parking shall be provided as appropriate for the specific nature of the home occupation.
- i. The home occupation shall not involve the commercial delivery of materials or products to or from the premises. This excludes delivery by the United States Postal Service, Federal Express (FEDEX), United Parcel Service (UPS) or similar delivery services customarily found in residential areas.
- j. The home occupation shall not increase demand on water, sewer, or garbage collection services to the extent that the combined demand for the dwelling and home occupation is significantly more than is normal to the use of the property for residential purposes.

- k. No equipment or process shall be used in a home occupation that creates noise in excess of the requirements set forth in the Sussex County Noise Ordinance. In the case of electrical interference, no equipment or process shall be used which creates visual or audible interference in any radio or television receivers off the premises or through common walls.
- 1. No activity in conjunction with a home occupation shall be conducted that adversely impacts or disturbs adjoining property owners.
- m. Except as otherwise provided herein, signs are permitted in accordance with article XVI of the Zoning Ordinance. Only one (1) sign shall be permitted regardless of the number of home occupations, and must be setback ten (10) feet from the road as measured from the front property line.
- n. All state, federal and local licenses and/or permits shall be obtained prior to commencing such home occupation.

#### Sec. 16-426. Specific Standards for Type I home occupations.

- a. Home occupations shall be confined to the primary dwelling.
- b. No one other than permanent residents of the dwelling shall be employed within the dwelling.
- c. There shall be no on-premises sales and no display or storage of goods, products or equipment.
- d. No heavy truck or vehicle or piece of equipment having a gross rate carrying capacity of more two (2) tons (1,800 kg) gross weight shall be parked, stored or operated on or from the site in connection with the home occupation.
- e. Customer contact at the premises shall permitted on an appointment basis only.
- f. Lessons in the applied arts shall be permitted, provided the class size for any lesson does not exceed five (5) students at any one (1) time. Applied arts are arts that apply design and decoration to everyday and essentially practical objects in order to make them aesthetically pleasing including sculpture, architecture, crafts, ceramic art, fashion design, calligraphy, interior design, graphic design and cartographic design.
- g. Except in the A-1, R-E and R-R districts, no commercial vehicles shall be parked or stored on the premises associated with the home occupation.

#### Sec. 16-427. Specific Standards for Type II home occupations.

- a. Storage of goods or products shall not exceed ten percent (10%) of the finished floor area devoted to the home occupation.
- b. Up to two (2) persons who are not a permanent resident of the dwelling may be engaged or employed in the home occupation.
- c. An accessory building or structure may be used with the home occupation, provided that the total floor area devoted to the home occupation in the accessory structure and dwelling unit does not exceed thirty percent (30%) of the finished floor area of the dwelling unit. The accessory structure shall be located on the same parcel as the primary dwelling.
- d. Customer contact on the premises shall be limited to a level that is consistent with and does not impose a negative impacts on other dwellings in the area.

Sec. 16-428. Violations and Enforcement

Failure to comply with the provisions of this Article shall constitute a zoning violation, which may

result in misdemeanor penalties and fines, and other remedies, as provided by the Sussex County Zoning Ordinance and state law.

There was discussion in regards to FFL (??). There was discussion that there could be things that need to amended after adoption.

Chairman W. Jones opened the Public Hearing.

Public comments were heard from Delegate Wachsmann regarding parking; gun sales; gunsmith.

Board comments were heard from Vice Chair Seward.

Chairman W. Jones closed the Public Hearing.

There was discussion of the FFL. It was noted to clarify FFL, to add language.

ON MOTION OF SUPERVISOR D. JONES, seconded by SUPERVISOR FUTRELL and carried: RESOLVED that the Sussex County Board of Supervisors hereby adopts the Zoning Ordinance Amendment for Home Occupation.

Voting aye: Supervisors Futrell, D. Jones, W. Jones, Seward

Voting nay: none

Absent during vote: Supervisor Tyler

Absent: Supervisor Fly

#### 5. Appointments

There were no appointments.

#### 6. Action Items

## 6.01 Design Services Task Order for DMV Select ADA Compliant Restroom

Russell Pearlman with the Wooten Company will present a proposed task order under their engineering term contract for design and construction services for the upgrade of restrooms at the Treasurer's Office, in order to meet ADA compliance necessary for DMV-Select operational requirements. The task order and budget amendment in the amount of \$44,200 are attached for your review and consideration. Staff is requesting that this project be designed and managed by our contracted architect to ensure that the improvements are compatible with the proposed courthouse restoration/administrative building project that includes minimal improvements to the Treasurer/Commissioner of the Revenue Building. Under this task order, the architect would be responsible for design development, construction documents, bidding assistance, and construction contract administration.

After discussion, this item was tabled.

ON MOTION OF SUPERVISOR FUTRELL, seconded by SUPERVISOR D. JONES and carried: RESOLVED that the Sussex County Board of Supervisors hereby table the Design Services Task Order for DMV Select ADA Compliant Restroom.

#### 6.02 School Zone Automated Speed Enforcement

Randy Campbell, with Blue Line Solutions, presented a proposal on a school zone automated speed enforcement system for the school complex on Route 40, as requested by Sheriff Giles. County staff, Sheriff's Department staff, and the County Attorney met with Mr. Campbell several weeks ago to discuss this proposal and recommend moving forward. Several counties in Virginia are considering this program to address speed zone violations in school zones through an automated process, and the County would procure through the Wythe County agreement with Blue Line Solutions. The County will not be charged for this program and requires minimal administrative burden. The County Attorney has reviewed favorably the program requirements and agreement.

Staff recommends approval of an agreement with Blue Line Solutions for a school zone automated speed enforcement system for the school complex on Route 40, and authorization for the County Administrator to execute the agreement.

A copy of the summary information and draft agreement were included in the Board packet.

ON MOTION OF SUPERVISOR D. JONES, seconded by SUPERVISOR FUTRELL and carried: RESOLVED that the Sussex County Board of Supervisors hereby approves of an agreement with Blue Line Solutions for a school zone automated speed enforcement system for the school complex on Route 40; and

FURTHER RESOLVED that the County Administrator is authorized to execute the agreement. All Board members present voted aye.

## 6.03 EMS Contract Recommendation

Chief of Emergency Services Nick Sheffield will present a summary of the Request for Proposal process for EMS services, and a recommendation on a contract provider. The RFP is attached for your review and was developed in consultation with the County Attorney, with the intent of considering a one-year contract term (with two renewable terms if warranted) with a selected EMS provider. Four EMS contractors submitted bids, with ESS (one of our EMS contractors under the emergency phase) being the low bidder. Mr. Sheffield and representatives of both volunteer rescue squads reviewed the proposals and conducted detailed interviews. Based on technical merits and cost, staff recommends the selection of ESS to provide EMS services for Sussex County, and authorization for the County Administrator to execute a one-year contract. Staff also recommends the optional provision in the ESS bid for an additional supervisory position, which can provide additional EMS response, provide additional management coverage, and assist in the transition to county EMS in the future. Please note that the two volunteer rescue squads have endorsed Fast Track (another EMS contractor under the emergency phase) as the preferred EMS provider, but their annual cost is \$750,000 higher than the ESS bid.

Supervisor Fly joined via telephone.

Supervisor Fly made the motion to accept ESS contract; however, he had not voted in to participate remotely.

There was discussion that the Board was going against the Ordinance. It was clarified that the Ordinance didn't state that the Chief of EMS will follow the recommendation of the Fire and Rescue Organization.

Staff recommended approval of ESS to provide EMS services for Sussex County per their submitted bid, with the additional supervisory position, and authorization for the County Administrator to execute a contract.

Supervisor Fly requested to be voted in to participate remotely. Supervisor Seward made the motion to approve Supervisor Fly to participate remotely. There was no second. County Attorney Gore stated that there had to be a reason. Chairman W. Jones stated that he thought it had to be done at the beginning of the meeting. He wasn't aware that he was on the phone. There was a quorum present. The motion failed.

Bid Summary Sheet and RFP were included in the Board packet.

ON MOTION OF SUPERVISOR SEWARD, seconded by SUPERVISOR FUTRELL and carried: RESOLVED that the Sussex County Board of Supervisors hereby approves EMS Chief recommendation to award the contract to ESS to provide EMS services for Sussex County per their submitted bid, with the additional supervisory position, and authorization for the County Administrator to execute a contract. All Board members present voted aye.

#### 6.04 Essex County Surplus Ambulance Acquisition

Tommy Hicks with the Berkley Group will present a recommendation to acquire a surplus ambulance (2010 F450) and its equipment (see attached inventory) from Essex County for \$30,000. This ambulance would provide an additional unit as needed in the county, and has been inspected by Emergency Services Director Nick Sheffield. In addition, this unit could potentially serve as an additional vehicle for the Jarratt Fire Department first responder program.

Staff recommends approval of the acquisition of the surplus ambulance being offered by Essex County at a cost of \$30,000, and approval of the related budget amendment.

A copy of the ambulance and equipment documentation and budget amendment.

After discussion of the year and the mileage, the Board didn't approve the acquisition of the surplus ambulance.

## 6.05 Proposed ARPA Recommended Project List and Resolution

Attached for your consideration is a list of proposed ARPA expenditures utilizing the \$254,780 of remaining unallocated ARPA funds, and related budget amendment. Also for reference, this list includes all previously approved ARPA expenditures over the past couple years. The requested expenditures primarily reflect capital needs excluded from the current operating budget, as well as an update to the county's personnel policies and a pay/position classification plan that will improve the county's HR efforts moving forward.

County Administrator Douglas clarified that no ARPA funding was provided to outside agencies.

It was noted that money has to be allocated by December. There was discussion of

Staff recommends approval of the ARPA expenditures as presented and the related budget amendment of \$254,780.

A copy of the proposed ARPA Comprehensive List and Resolution were included in the Board packet.

After discussion, the Board decided to not move forward with

#### 7. Citizens' Comments

- <u>Franklin Cox (Waverly District/President of Council)</u> EMS; thank Nick Sheffield and volunteers; Route 35 accidents.
- <u>Millard "Pete" Stith (Community Coalition/Jarratt)</u> Commended County regarding space; thanked the Board for the opportunity to purchase of Jarratt Elementary school; noted donations received; requested Board to consider donating \$50,000 for tennis/pickle ball court.

#### 8. Unfinished Business

There was no Unfinished Business.

#### 9. New Business

<u>Item 9.01 Proposed Lobbying Services for PILOT Issue</u>

This item was removed during agenda amendments.

#### Item 9.02 Waverly Meadows Road Concerns

Chairman W. Jones stated that this item is concerning road problems in a housing development/subdivision.

ON MOTION OF SUPERVISOR FUTRELL, seconded by SUPERVISOR D. JONES and carried: RESOLVED that the Sussex County Board of Supervisors hereby approves \$10,000 to \$12,000 to fix the pot holes to make Waverly Meadow roads accessible for public safety;

FURTHER RESOLVED that the project is to be paid from ARPA Funds. All Board members present voted aye.

#### 10. Board Member Comments

- 10.01 Blackwater District none
- <u>10.02</u> Courthouse District absent during comments.
- <u>10.03 Henry District</u> absent during comments.
- 10.04 Stony Creek District none
- <u>10.05</u> Wakefield District Thanked VDOT & Timmons Group for drainage and Glyndon & Carver Lane in Wakefield.
- 10.06 Waverly District none

#### 11. Closed Session

Item 11.01 was removed during Agenda amendments.

### 12. Adjournment

#### 12.01 Adjournment

ON MOTION OF SUPERVISOR FUTRELL, seconded by SUPERVISOR D. JONES and carried: RESOLVED that the August 17, 2023 regular meeting of the Sussex County Board of Supervisors hereby adjourned at 10:45 p.m. All Board members present voted aye.

#### 12.02 Next Meeting

The next regular Board of Supervisors meeting is scheduled to be held, Thursday, September 21, 2023 at 6 p.m.

# **September 21, 2023**

## **WARRANTS & VOUCHERS SUMMARY**

TOTAL ALL WARRANTS FOR APPROVAL	\$1,646,172.10
TOTAL ALL VOID CHECKS FOR APPROVAL	\$938.45

ACCOUNTS PAYABLE WARRANTS:	CHECK NO.	AMOUNTS	PROCESS DATE
FOR MONTH OF AUGUST 2023	225762-225807 225808-225883 225905-225974 225975 225983-226033 226035	\$ 547,379.92 \$ 359,237.33 \$ 988.25 \$ 177,850.38	RUN DATE 08/01/2023 RUN DATE 08/04/2023 RUN DATE 08/10/2023 RUN DATE 08/14/2023 RUN DATE 08/17/2023 RUN DATE 08/18/2023
CSA WARRANTS:	CHECK NO.	AMOUNTS	PROCESS DATE
FOR THE MONTH OF AUGUST 2023	225884-225890 225976-225982		RUN DATE 08/01/2023 RUN DATE 08/17/2023
Total Regular Warrants		\$1,524,154.56	3
PAYROLL DEDUCTION WARRANTS		1.7-1	
FOR THE MONTH OF AUGUST 2023	225891-225904 226036-226050 226051	\$60,027.58	RUN DATE 08/16/2023 RUN DATE 08/31/2023 RUN DATE 08/31/2023
Total Deduction Warrants:		\$121,576.54	1
TOTAL VOUCHERS & WARRANTS FOR APPROVAL		\$1,646,172.10	
VOIDED CHECKS			
ACH PAYMENTS	223920 226034 225802	\$ 6.59	RUN DATE 08/18/2023 RUN DATE 08/18/2023 RUN DATE 08/29/2023
ACIT PATMENTS	11	£ 444.00	DIAL DATE ROW WATER
	11 12		RUN DATE 08/24/2023 RUN DATE 08/24/2023

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SUSSEX COUNTY

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BATCH INV. DESCRIPTION	01907 # 1000528107 260.60	s 01907 SUSSEX COUNTY es 01907 SUSSEX COUNTY 50.00	01907 # 561962001 80.15	01907 SUSSEX BLDGINSPECT 30,468,75	01907 # 1814040098 01907 # 1814040098 106.00	iro1907 # 341500 irs01907 # 341500 iir01907 # 341500	Mat01907 # 1005559182 . 54.00	01907 FY23/24 DUES 80.00	01907 IO# 0R31 1.300.00	01907 # Y2694822 01907 # Y2694822 856.86	01907 SUSSEX SHERIFF DUE 01907 SUSSEX SHERIFF DUE 01907 SUSSEX SHERIFF DUE 2.535.00	01907 SUSSEX COUNTY 20.00	\$ 01907 # 25-09633-63000 \$ 01907 # 10-33052-52006 3.133.89	01907 SUSSEX SHERIFF 275.00	01907 # 0200099060001
ACH PMT G/L ACCOUNT DESC.	Contractual Services .00 TOTAL	Information System Services Information Systems Services .00	Eletric .00 TOTAL	Contractual Services .00 TOTAL	Water Services Water Services .00 TOTAL	Building Maintenance & Repair01907 # Maintenance Equipment Repair501907 # Building Maintenance & Repair01907 # .00	Pub Subsc Books, Ref. N .00	Organization Membership .00	Information Sys Serv VEC .00	Telecommunications Telecommunications .00 TOTAL	Organization Membership Organizational Membership Organization Membership .00	Miscellaneous Others .00 TOTAL	Other Professional Services Other Professional Services .00	Miscellaneous Others .00 TOTAL	Equipment Lease/Rental
NET CHECK ACH ACH AMOUNT NO. PMT PMT	260.60 225747 .00 EPY PMT TOTAL	25.00 225748 25.00 225748 .00 EPY PMT TOTAL	80.15 225749 .00 EPY PMT TOTAL	30,468.75 225750 .00 EPY PMT TOTAL	50.00 225751 56.00 225751 .00 EPY PMT TOTAL	16.99 225752 86.96 225752 28.17 225752 .00 EPY PMT TOTAL	54.00 225753 .00 EPY PMT TOTAL	80.00 225754 .00 EPY PMT TOTAL	1.300.00 225755 .00 EPY PMT TOTAL	431.66 225756 425.20 225756 .00 EPY PMT TOTAL	845.00 225757 845.00 225757 845.00 225757 .00 EPY PMT TOTAL	20.00 225758 .00 EPY PMT TOTAL	2.432.19 225759 701.70 225759 .00 EPY PMT TOTAL	275.00 225760 .00 EPY PMT TOTAL	145.00 225761
ACCOUNT NO.	4100-021100-1228-211-210 .00 CPA PMT TOTAL	4100-051100-1224-512-510 4100-051500-1224-551-510 .00 CPA PMT T0TAL	4100-021600-1276-263-210 .00 CPA PMT TOTAL	4100-021400-1228-242-210 .00 CPA PMT TOTAL	4100-021600-1277-263-210 4100-021200-1277-221-210 .00 CPA PMT T0TAL	4100-021200-1272-221-210 4100-021200-1275-221-210 4100-021200-1272-221-210 .00 CPA PMT TOTAL	4100-063100-1202-631-630 .00 CPA PMT TOTAL	4100-041100-1201-411-410 .00 CPA PMT TOTAL	4100-041100-1224-411-410 .00 CPA PMT TOTAL	4100-021600-1234-263-210 4100-021600-1234-263-210 .00 CPA PMT TOTAL	4100-051100-1201-512-510 4100-051100-1201-516-510 4100-051500-1201-551-510 .00 CPA PMT TOTAL	4100-021100-1299-211-210 .00 CPA PMT TÖTAL	4100-021600-1229-264-210 4100-021600-1229-264-210 .00 CPA PMT TOTAL	4100-051100-1299-512-510 _00 CPA PMT TOTAL	4100-031100-1252-311-310
INVOICE A/P DATE ACCRL	6/30/2023 260.60 ACH PMT TOTAL	7/06/2023 7/06/2023 50.00 ACH PMT TOTAL	723 7/06/2023 80.15 ACH PMT TOTAL	SEX 7/17/2023 30.468.75 ACH PMT TOTAL	0523 5/31/2023 0623 6/30/2023 106.00 ACH PMT TOTAL	2/13/2023 2/27/2023 4/03/2023 132.12 ACH PMT TOTAL	7/01/2023 54.00 ACH PMT TOTAL	EAS 7/13/2023 80.00 ACH PMT TOTAL	R31 7/17/2023 1,300.00 ACH PMF TOTAL	6/10/2023 7/10/2023 856.86 ACH PMT TOTAL	7/10/2023 7/10/2023 7/10/2023 2.535.00 ACH PMT TOTAL	7/18/2023 20_00 ACH PMT TOTAL	5-1 7/03/2023 4-4 6/26/2023 3.133.89 ACH PMT TOTAL	7/17/2023 275.00 ACH PMT TOTAL	6/24/2023
INVOICE NO.	8004235634 CHECK TOTAL	23444-0TS 23444-0TS CHECK TOTAL	C COOPER 561962001 0 CHECK TOTAL	071723-SUSSEX CHECK TOTAL 30.4	THORITY 1814040098 1814040098 CHECK TOTAL	79464/1 79561/1 798247/1 CHECK TOTAL	848600424 CHECK 10TAL	FY24DUES TREAS CHECK TOTAL	MISSION CR-23-PPD-0 CHECK TOTAL	66895803 74934353 CHECK TOTAL	S 300000789 300000789 300000789 CHECK TOTAL	LICE 07172023 CHECK TÖTAL	OF 3318758-2425-1 3812773-2424-4 CHECK TOTAL 3.1.	P 13295 CHECK TOTAL	ERVICES 4455634
P.O. VENDOR NO. VENDOR NAME	0000000 001618 SHRED-IT USA, LLC DISC, TOTAL .00	0000000 001787 SIMPLE COM 0000000 001787 DISC. TOTAL .00	0000000 001772 SOUTHSIDE ELECTRIC COOPER 561962001 0723 DISC, TOTAL ,00 CHECK TOTAL	0000000 002046 SURRY COUNTY DISC, TOTAL	0000000 000077 SUSSEX SERVICE AUTHORITY 1814040098 0523 0000000 000077 1814040098 0623 01SC. TOTAL .00 CHECK TOTAL 106	0000000 000081 THACKER HARDWARE 0000000 000081 000081 000000 000081 000 000	0000000 000485 THOMSON WEST 01SC, TOTAL	0000000 000418 V.A.L.E.C.O. DISC. TOTAL	0000000 000737 VA EMPLOYMENT COMMISSION CR-23-PPD-OR31 7 01SC, TOTAL .00 CHECK TOTAL 1.300.00	0000000 000039 VERIZON WIRELESS 0000000 000039 DISC. TOTAL .00	0000000 000338 VIRGINIA SHERIFF'S 0000000 000338 0000000 000338 01SC. TOTAL .00	0000000 002139 VIRGINIA STATE POLICE DISC. TOTAL ,00 CHE	0000000 000873 WASTE MANAGEMENT OF 0000000 000873 DISC. FOTAL .00 CI	0000000 000088 WAVERLY GLASS SHOP DISC, TOTAL	0000000 001644 XEROX FINANCIAL SERVICES 4455634
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TIME- 9:14:38 ActPd - 2023/08 A/P CHECK REGISTER

P.O. VENDOR NO. NO.	VENDOR NAME	INVOICE NO.	IOVNI STAD	E ACCRL	ACCOUNT NO.		G/L ACCOUNT DESC.	BATCH INV.DESCRIPTION
0000000 001644 0000000 001644 DISC. TOTAL	.00	4499961 4499961 CHECK TOTAL	7/10/	/2023 /2023 ACH PMT TOTAL	4100-051100-1252-512-510 4100-051500-1252-551-510 .00 CPA PMT TOTAL	350.20 225807 350.20 225807 .00 EPY PMT TOTAL	Equipment Lease/Rental Equipment Lease/Rental .00 TOTA	01907
	.00	CHECK TOTAL	161.909.02	ACH PMT TOTAL	.00 CPA PMT TOTAL	.00 EPY PMT TOTAL	.00 TOTA	L 161.909.02
	.00	CHECK TOTAL	161.909.02	ACH PMT TOTAL	.00 CPA PMT TOTAL	.00 EPY PMT TOTAL	.00 TOTA	L 161.909.02

PAGE 5

I HEREBY APPROVE THIS REGISTER FOR PAYMENT WITH EXCEPTIONS LISTED BELOW OR PREVIOUSLY DOCUMENTED. THE TOTAL 161,909,02- EQUALS THE WEEKLY LOG SHEET TOTALS AS ADJUSTED.

8.1.23 DATE

8-1-23 DATE

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	DISCOUNT	000000000000000000000000000000000000000
TER 8/01/2023	AMOUNT	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2
A/P CHECK REGISTER Check Date - 8/01/2023	DATE	
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225716-225761 VOID DESTREY AP100B 8/01/2023 SUSSEX COUNTY TIME- 9:14:38	VENDOR	ACI PAYMENTS, INC. AMAZON CAPTIAL SERV BRITTER'S TOWING AND CARGUEST OF WAKEFIE CENTIFAL AGRIBUSINES CENTRAL AGRIBUSINES COMMONWEALTH CALIBR COMMONWEALTH COCUPA COMMONWEALTH COCUPA COMMING BROTHERS DOCUMENT SYSTEMS DOCUMENT BROTHER DOCUMENT SYSTEMS DOCUMENT SYSTEMS DOCUMENT SYSTEMS JARRATT HARDWARE JARRATT HARDWARE JARRATT HARDWARE JENSEN MECHANICAL READ'S UNIFORMS INC RICKMOND GENERAL COM READ'S UNIFORMS INC RICKMOND GENERAL COM SOUTH USA, INC. RICKMOND GENERAL COM SOUTH USA, INC. SURRY COUNTY SUSSEX SERVICE AUTH THACKER HARDWARE THOMSON WEST VALIE'S VIRGINIA SHERIFF'S VIRGINA SHERIFF'S VIRGINIA SHERIFF'S VIRGINIA SHERIFF'S VIRGINIA SHERI
16-2257 8/01/2023	VEND#	1
2257 AP100B TIME- 9:	CHECK#	a

I HEREBY APPROVE THIS REGISTER FOR PAYMENT WITH EXCEPTIONS LISTED BELOW OR PREVIOUSLY DOCUMENTED. THE TOTAL 161,909.02- EQUALS THE WEEKLY LOG SHEET TOTALS AS ADJUSTED.

8.1.23 8-1-53

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PAGE 1	BATCH INV DESCRIPTION	irs01909 # 60039 lirs01909 # 60039 [11 97	RepairO1909 SUSSEX COUNTY JAIL -	01909 # AIW83SESCTANC # 01909 # AIW83SESCTANC 01909 # AIW83SESCTANC 8,713 54	01909 632 RAILROAD AVENU 1.791.00	01909 # 5327370866 5_793.36	01909 SUSSEX DISTRICT CR 225.00	01909 # 10056 14,587.00	Consulting Service01909 PLANNER POSITION Consulting Service01909 PLANNER DIRECTOR Consulting Service01909 CSA SUPPORT SERVIC 101AL 25 204.90	y 01909 FY24 41.411.25	irs01909 SUSSEX SHERIFF 81_25	Repair01909 SUSSEX COURTHOUSE	irs01909 # 5001 irs01909 # 5001 s 01909 # 5001 705.03	01909 SUSSEX SHERIFF 61.60	Con01909 FY24 ALLOCATION 7,415.00	d D01909 SUSSEX M€CASITE 25.000.00
	ACH ACH PMT PMT G/L ACCOUNT 0ESC	Maintenance Equipment Repairs01909 Grounds Maintenance & Repairs01909 00	Building Maintenance & Reg	Naverly Vol Rescue Squad Emerg Svcs Contingency Emerg Svcs Contingency	Pocahontas-CD8G Grant 00 TOTAL	Immale Medical Expenses .00 IOTAL	Organization Membership .00 701AL	Accounting System .01AL	Menagement Consulting Serv Management Consulting Serv Management Consulting Serv .00	Blackwater/Regional Library 00 TOTAL	Vehicle Maintenance & Repairs01909 101AL	Building Maintenance & Rep [0] TOTAL	Vehicle Maintenance & Repairs01909 ∯ Vehicle Maintenance & Repairs01909 ∯ Vehicle Maintenance Repairs 01909 ∰ 705,	Food Supplies FOTAL	Chowan Basin Soil & Water   .00 TOTAL	Professional Service . Land 00
σ,	NET CHECK ACH A AMOUNT NO PMT P	37, 99 225808 73, 98 225808 .00 EPY PMT TOTAL	190 00 225809 00 EPY PMT TOTAL	8.000 00 225810 384.54 225810 329.00 225810 00 EPY PMT 101AL	1,791 00 225811 00 EPY PMI TOTAL	5,793,36, 225812 .00 EPY PMT TOTAL	225,00 225813 .00 EPY PMT TOTAL	14.587.00 225814 .00 EPY PMT IDJAL	3 500 00 225815 4 494 00 225815 17 210 90 225815 .00 EPY PMT TOTAL	41:411 25 225816 00 EPY PMT TOTAL	81.25 225817 .00 EPY PMI TOTAL	4 000.00 225818 .00 EPY PMI FOTAL	6.77 225819 385.77 225819 312.49 225819 .00 EPY PMT T0TAL	61.60 225820 .00 EPY PMT TOTAL	7.415.00 225821 .00 EPY PMT 101AL	25.000.00 225822 .00 EPY PMT TOTAL
TIME-11 01 48 ACCPd - 2023/08	ACCOUNT NO	4100-021200-1275-221-210 4100-021200-1274-221-210 00 CPA PWI TOTAL	4180-051500-1272-551-510 .00 CPA PMI TOTAL	4100-021500-2110-252-210-521 4100-021500-1299-253-210 4100-021500-1299-253-210 .00 CPA PMT T0TAL	4100-021400-9003-244-210 .00 CPA PMT IOTAL	4100-051500-1293-551-510 .00 CPA PMT TOTAL	4100-051100-1201-612-610 .00 CPA PMT TOTAL	4100-021700-1221-271-210 .00 CPA PMI TOTAL	4100-021400-1255-241-210 4100-021400-1255-241-210 4100-021100-1225-211-210 .00 CPA PMT TOTAL	4100-081400-2110-826-810 .00 CPA PMT FOTAL	4100-051100-1265-512-510 .00 CPA PMT F0FAL	4100-021600-1272-264-210 00 CPA PMI TOTAL	4100-051100-1255-512-510 4100-051100-1255-512-510 4100-051100-1265-519-510 .00 CPA PMT TOTAL	1100-051500-1246-551-510 .00 CPA PMT TOTAL	4100-081300-2110-823-810 .00 CPA PMI 101AL	4305-091400-0101. 00 CPA PMT TOTAL
A/P CHECK REGISTER	INVOICE A/P DATE ACCRL	7/20/2023 7/20/2023 111.97 ACH PMI TOTAL	23 7/26/2023 190.00 ACH PMT TOTAL	7705/2023 7705/2023 7705/2023 3.54 ACH PMT TOTAL	7/26/2023 1.791.00 ACH PMT TOTAL	2812 5.793.36 ACH PMT TOTAL	772572023 225.00 ACH PMT TOTAL	WATS2023C2-1005 7/06/2023 JTAL 14.587.00 ACH PMI 10FAL	7/17/2023 7/17/2023 7/03/2023 204.90 ACH PMT 101AL	7/01/2023 41.411,25 ACH PMT TOTAL	772472023 81.25 ACH PMT TOTAL	7/11/2023 4,600.00 ACH PMI 101AL	7/26/2023 7/21/2023 7/24/2023 705.03 ACH PMT 101AL	7725/2023 51.50 ACH PMT TOTAL	8/01/2023 7.415.00 ACH PHT TOTAL	7/24/2023 300 60 ACH PMT TOTAL
AP100 8/64/2023 SUSSEX COUNTY	NO. VENDOR NEWDOR NAME NO.	0000000 000342 AGRI-VA_ [NC 22456-5 0000000 000342 22456/5 015C, 10174, 00 CHECK 1017AL	0000000 000923 ALL SEASONS TERMITE & 4027072623 01SC, 707AL ,00 CHECK TOTAL	0000000 D01917 AMAZON CAPTIAL SERVICES #1JGN-YFT3-FWDG 0000000 D01917 117FT3-FWDG 1500000 D01917 117P-CIRT D1SC. 101AL 8.715	0000000 001746 AMERICAN HOUSING SPECIAL 23-20 DISC. TOTAL .00 CHECK 10TAL	0000000 001011 ANTHEM BLUE CROSS& SHIELD 532733252812 DISC. 101AL 00 CHECK TOTAL 5	0000000 000501 ASSOCIATION OF CLERKS OF FY24 015C. 701AL .00 CHECK 101AL	0000000 000009 BAI MWICIPAL SOFTWARE WATS2023 00 CHECK TOTAL .00 CHECK TOTAL	0000000 001676 BERKLEY GROUP	0000000 000915 BLACKWATER REGIONAL 163 015C, 107aL .00 CHECK TOFAL	0000000 000887 8RIIT'S RDADSIDE 648591 01SC. TOTAL .00 CHECK 10TAL	0000000 002155 CALVIN W BARNES 071723 DISC TOTAL 00 CHECK TOTAL	0000000 000728 CARQUEST OF WAKEFIELD 15335-47409 5-84-182311 0000000 000728 5-84-182353 015C, TOTAL 00 CHECK TOTAL	0000000 001485 CENTRAL AGRIBUSINESS JR33778 DISC. TOTAL .00 CHECK TOTAL	0000000 001314 CHOMAN BASIN SOILS WATER FY24 01SC 101AL .00 CHECK 101AL	12159 COLUMBIA GA TOTAL

API00 8/04/2023 SUSSEX COUNTY A/P CHECK REGISTER TIME-11:01:48 ActPd - 2023/08

P.O. NO.	VENDOR NO.	VENDOR NAME		INVOICE NO.		UAIL !	A/P ACCRL	A(	COUNT NO.		NET AMOUNT	CHECK	ACH AI PMT PI	CH MT G/L	ACCOUNT DES	C	BATCH INV.DESCRIPTION
0000000	001961	COMMUNITY COALITE	ON OF S	U FY24 IST	HALF 2 500.00	7/27/2023 ACH PM	T TOTAL	4100-081300	-2110-825-81 .00 CPA PMT	0 TOTAL	2.500.00 .00 EP	225823 Y PMT T	OTAL	The	Faith Base	d Coalition TOTAL	01909 FY24 ALLOCATION 2.500.00
0000000	SC. TOTAL 0 000020 SC. TOTAL	COWLING BROTHERS	CHECK	18209 TOTAL	13.09	7/06/2023 ACH PM	T TOTAL	4100-021600	1272-261-21 .00 CPA PMT	O TOTAL	13.09 .00 EP	225824 Y PMT T	OTAL	8u i	Idino Maint	enance & Repa TOTAL	ir01909 # SCA002
0000000	) 000343 C 101AL	CRATER PLANNING D	ISTRICT CHECK	FY24-1 TOTAL	17,039.00	7/01/2023 ACH PM	T TOTAL	4100-081800	2110-860-81 .00 CPA PMT	0 1 TOTAL	7,039.00 ,00 EP	225825 Y PMT T	OTAL	Çra	,00	TOTAL	
0000000	000024	CRATER YOUTH CARE	CHECK	24005-01 24005-02 TOTAL	20,595.08	7/20/2023 7/20/2023 ACH PM	T TOTAL	4100-081800 4100-081800	-2110-863-81 -2110-863-81 .00 CPA PMT	G O 1 TOTAL	6.156.83 4.438.25 .00 EP	225826 225826 Y PMT T	OTAL	Cra	ter Youth C ter Youth C .00	are Commissio	n 01909 JULY 2023 VSAGE FE n 01909 1ST QUARTER FY24 20.595-08
0000000	0 000871 0 000871 0 000871 0 000871	CRYSTAL SPRINGS	CHECK	1352472 0 1352472 0 6091788 0 7302164 0	61623 71623 62223 72023 89.97	6/16/2023 7/16/2023 6/22/2023 7/20/2023 7 ACH PM	T TOTAL	4100-021100 4100-021100 4100-062100 4100-061100	-1277-211-21 -1277-211-21 -1277-621-62 -1277-611-61 .00 CPA PMT	0 0 0 TOTAL	19 29 6.00 51.9? 12 71 .00 EP	225827 225827 225827 225827 2 PMT T	OTAL	Wat Wat	er Services er Services er Services er Services .00		01909 # 11425381352472 01909 # 11425301352472 01909 # 11421376091788 01909 # 37281837302164 89.97
		D.O.C. FARMER'S M				7 / 7 / / 2022		#100-051500	. 1245 - 551 - 51	[]	164,35 .00 EP	225828 Y PHI I	OTAL		d Supplies .00		01909 SUSSEX COUNTY JAIL 164.35
0000000	000193	DEPART OF MOTOR V	EHICLES CHECK	202318100 TOTAL	786 4.000.01	7/19/2023 ACH PM	T TOTAL	4100-041100	1299-411-41 .00 CPA PMT	O TGTAL	4.000.00 .00 EP	225829 Y PMT T	OTAL		.00	tops TOTAL	
DARABA	000028	DISTRICT 19 COMM	WITY	23-06	48 187 06	6/12/2023 ACH PM	TOTAL	4100-081100	-2110-805-81 .00 CPA PMT	0 4 TOTAL	8.187.00 .00 EP	225830 Y PMT T	OTAL	Dis	trict 19 Co	mmunity Servi TOTAL	Ce01909 FY24 1ST HALF 48.187.00
0000000 0000000 0000000	0 001651 0 001651 0 001651 0 001651 SC. TOTAL	DOCUMENT SYSTEMS	CHECK	131772 132261 132262 132266 TOTAL	996.2	7/07/2023 8/02/2023 8/02/2023 8/02/2023 7 ACH PM	T TOTAL	4100-062100 4100-021100 4100-021100 4100-021400	-1252-521-62 -1252-211-21 -1255-211-21 -1252-241-21 .00 CPA PMT	0 0 0 0 TOTAL	46.15 826.63 60.20 63.29 .00 EP	225831 225831 225831 225831 7 PMT 1	OTAL	Equ Mai Equ	ntenance Se ripment Leas .00	e/Rental rvice Contrac e/Rental TOTAL	t 01909 # SCU5-803 01909 # SC16 996,27
	0 000084	DOMINION VIRGINIA	POWER	944770149 TOTAL	2 0723 21 3	7/25/2023 9 ACH PM	T TOTAL	4100-021600	-1276-263-21 -00 CPA PMT	TOTAL	21.39 00 EP	225832 Y PHT T	OTAL				
0000000	0 002157	EMERGENCY SOLUTIO	NS, INE	. 682 TOTAL	50.600.0	7/10/2023 3 ACH PM	T TOTAL	4100-021500	-2110-252-21 .00 CPA PMT	0-524 5 TOTAL	00.600.00 .00 EP	225833 Y PMT T	OTAL		.00	TOTAL	
000000	0.001977	EMPORIA MEDICAL A	SSOC LAT	TE 2011	25.0	7/11/2023 0 ACH PM	T TOTAL	4100-021100	-1227-211-21 .00 CPA PMT	O TOTAL	25.00 .00 EP	225834 Y PMI 1	OTAL		.00	TOTAL	
0000000 000000 000000 000000	0.000151	FAST TRACK EMS LL	.C	SUSSEX625 SUSSEX7-2 SUSSEX7-3 SUSSEX710	6-71 2107-8 0107-15 010722	7/03/2023 7/11/2023 7/17/2023 7/28/2023		4100-021500 4100-021500 4100-021500 4100-021500	-2110-252-21 -2110-252-21 -2110-252-21 -2110-252-21 -2110-252-21	0-524 1 0-524 1 0-524 1 0-524 1	2.517.50 3.807.50 6.196 25 9.305.00 5.720.00 00 EP	225835 225835 225835 225835 225835 Y PMT 1	OTAL	Eme Eme Eme	ergency Med. ergency Med. ergency Med. ergency Med. .00	SVC - Pd EMT SVC - Pd EMT SVC - Pd EMT SVC - Pd EMT TOTAL	
				1		7/06/2023		4100-021200			747 00	225836		But	lding Syste	ds Main & Rep	ai01909 SUSSEX PUBLIC WORK

P.O. VENDO	R VENDOR NAME	INVOICE NO.	INVOICE A/P DATE ACCRL	ACCOUNT NO.	NET CHECK ACH ACH AMOUNT NO PMT PMT	GIL ACCOUNT DESC	BATCH INV.DESCRIPTION
0000000 00209 DISC. TOTA	1	2	7/05/2023 807.00 ACH PMT TOTAL	4100-021600-1274-264-210 .00 CPA PMT TOTAL	60.00 225836 .00 EPY PMT TOTAL	Grounds Maintenance & Repair .00 TOTAL	s01909 SUSSEX PUBLIC WORK 807.00
	7 FESTIVAL FLAGS UNLI	MITED 21938	7/20/2023 235.00 ACH PMT TOTAL	4100-021200-1274-221-210 GO_CPA_PMT_TOTAL	235.00 225837 .00 EPY PMT TOTAL	Grounds Maintenance & Repair .00 TOTAL	S01909 SUSSEX COUNTY
0000000 00015 0000000 00015 0000000 00015 0000000 00015	2 GALES. LLC 2 2 2	24980859 24980860 24993060 249920605	7/05/2023 7/05/2023 7/06/2023 7/10/2023 479,72 ACH PMT TOTAL	4100-051100-1244-512-510 4100-051500-1244-551-510 4100-051100-1244-512-510 4100-051100-1244-512-510 	81.80 225838 90.80 225838 87.21 225838 219.91 225838 .00 EPY PHT TOTAL	Uniform Services Uniform Services Uniform Services Uniform Services Uniform Services TOTAL	01909 # 5417395 01909 # 5417395 01909 # 5417395 01909 # 5417395 479.72
0000000 00027	6 GREENSVILLE COUNTY	WATER 1175 072523	7/25/2023 61.16 ACH PMT TOTAL	4100-021200-1277-221-210 .00 CPA PMT TOTAL	61.16 225839 .00 EPY PMT TOTAL	Water Services .00 TOTAL	01909 # 1175 61.15
0000000 00170	3 HEFTY WILEY & GORE	P.C. 12507	7/25/2023 9.180.00 ACH PMT TOTA	4100-022100-1223-281-220 L .00 CPA PMI TOTAL	9,180,00 225840 .00 EPY PMT TOTAL	Legal Services .00 IOTAL	01909 SUSSEX COUNTY 9.180.00
0000000 00174	7 HERC RENTALS INC.	33779624-002	2 7/26/2023 1 166.83 ACH PMT TOTAL	4100-021500-1252-264-210 L .00 CPA PMT TOTAL	.00 EPY PMT TOTAL	Equipment Lease/Rental .00 TOTAL	01909 # 3041262 1 166,83
0000000 00088	5 JARRATT FAST SHOP	103	7/14/2023 56.00 ACH PMT TOTAL	4100-051500-1246-551-510 .00 CPA PMT TOTAL	56.00 225842 .00 EPY PMT TOTAL	Food Supplies	01909 SUSSEX COUNTY JAIL 56.00
0000000 00004 0000000 00004 0000000 00004	9 JARRATI HARDWARE 9 9	2306-159137 2306-159258 2306-160218 CHECK TOTAL	6/14/2023 6/15/2023 6/26/2023 108.44 ACH PMT TOTA	4100-021200-1274-221-210 4100-021200-1274-221-210 4100-021200-1274-221-210 L	24.97 225843 7.49 225843 .00 EPY PHT TOTAL	Grounds Maintenance & Repai Grounds Maintenance & Repai Grounds Maintenance & Repai .00 TOTAL	rs01909 # 136 rs01909 # 136 108.44
			. = T (00 (000)	4100-081600-2110-848-810 L .00 CPA PMT TOTAL	.00 EPY PMT TOTAL	Jessica Ann Moore Foundation .00 TOTAL	6 250.00
0000000 00194 0000000 00194	0 JOHNSON CONTROLS SE	ECURITY 38984876 38984877 CHECK TOTAL	5/29/2023 5/29/2023 9.178.14 ACH PMT TOTA	4100-021200-1272-221-210-604 4100-021200-1272-221-210-604 L .00 CPA PMT TOTAL		ARPA-Campus Projects ARPA-Campus Projects .00 TOTAL	
0000000 00012	9 LOGAN SYSTEMS, INC	57996 CHECK 10TAL	7/17/2023 672.15 ACH PMT TOTA	4100-062100-1236-621-620 L .00 CPA PMT TOTAL	672.15 225846 100 EPY PMT TOTAL	Microfilming & Scanning Ser .00 folaL	6/2 15
0000000 00130	8 LONGHOOD SMALL BUS	INESS FY24	8/02/2023 750.00 ACH PMT TOTA	4100-081800-2110-869-810 L ,00 CPA PMT TOTAL	750.00 225847 00 EPY PMT TOTAL	Crater Small Bus Dev Cent L 00 TOTAL	750 00
0000000 00005	6 OWEN FORD, INC	23517 CHECK TOTAL	7/24/2023 67.56 ACH PMT TOTA	4100-021200-1265-221-210 L .00 CPA PMT TOTAL	67 56 225848 00 EPY PMT TOTAL	Vehicle Manitenance & Repai 00 TOTAL	67 56
0000000 00124 0000000 00124 0000000 00124	6 PHILLIPS TELECOMMUM	NICTION 33429 33430 33440	7/26/2023 7/25/2023 7/31/2023	4100-021600-1234-263-210 4100-021600-1234-263-210 4100-021600-1234-263-210 00 CPA PMT TOTAL	441 50 225849 200.00 225849 492.55 225849 .00 EPY PMT TOTAL	Telecommunications Telecommunications Telecommunications 00 TOTAL	1,134 00
0000000 00206 01SC 101	3 READ'S UNIFORMS IN	C. 197292-99 CHECK TOTAL	7/25/2023 600.00 ACH PMT TOTA	4100-051500-1244-551-510 L 00 CPA PMT TOTAL	600.00 225850 .00 EPY PMT TOTAL	Uniform Services 00 TOTAL	01909 # 16956-99 600 00

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P.O. VENDOR NO NO VENDOR	NAME	INVOICE NO.	INVOICE DATE	A/P ACCRL	ACCOUNT NO	NET CHECK ACH ACH AMOUNT NO PHT PMT	G/L ACCOUNT DESC	BATCH INV.DESCRIPTION
0000000 002156 0000000 002156 0000000 002156 0000000 002156 0000000 002156 0000000 002156 0000000 002156 0000000 002156	00 CHECK	INV-01818993 INV-01819319 INV-01822784 INV-01822845 INV-01899890 INV-01899913 INV-01899952 INV-01899956 IOTAL 850.1	7/10/2023 7/10/2023 7/10/2023 7/10/2023 7/31/2023 7/31/2023 7/31/2023 7/31/2023 00 ACH PM	T TOTAL	4108-021600-1247-264-210 4100-021600-1247-264-210 4100-021600-1247-264-210 4100-021600-1247-264-210 4100-021600-1247-264-210 4100-021600-1247-264-210 4100-021600-1247-264-210 4100-021600-1247-264-210 600 CPA PMT TOTAL	85.00 225865 85.00 225865 85.00 225865 85.00 225865 85.00 225865 85.00 225865 85.00 225865 85.00 225865 85.00 225865		01909 ACT-01704484 01909 ACT-01704484 01909 ACT-01704484 01909 ACT-01704484 01909 ACT-01704484 01909 ACT-01704484 01909 ACT-01704484 01909 ACT-01704484 01909 ACT-01704484
0000000 002156 UNITED SITE 0000000 002156 0000000 002156 0000000 002156	SERVICES OF	M 1NY-01902251 1NY-01903697 1NY-01903740 1NY-01903754 TOTAL 340.1	7/31/2023 7/31/2023 7/31/2023 7/31/2023 90 ACH PM	T TOTAL	4100-021600-1247-254-210 4100-021600-1247-254-210 4100-021600-1247-264-210 4100-021600-1247-264-210 .00 CPA PMI TOTAL	85 00 225866 85 00 225866 95 00 225866 95 00 225866 00 EPY PMT TOTAL	Janitorial Supplies .00 TOTAL	340.00
0000000 001237 VA COURT CLE	RKS' ASSOC.	FY 24 DUES 320.	- 8/01/2023 00 - ACH PM	T TOTAL	.00 CPA PMT TOTAL	LATOT THE YEAR OO.	Organization Membership .00 TOTAL	
9000000 000301 VA EMPLOYMEN	T COMMISSIO	N OTR END 063023	7/01/2023 07 ACH PM	T TOTAL	4100-099900-1128- .00 CPA PMT TOTAL	.00 Eba but lolyt	Warker's Comp - Self Ins Une .00 TOTAL	308.07
0000000 001224 VA LEGAL AIE	SOCIETY	FY24 ALLOCATION	8/02/2023	IATOT T	4100-081300-2110-820-810 00 CPA PMT TOTAL	1,275.00 225869 .00 EPY PMT TOTAL	Virginia Legal Aid Society .00 TOTAL	1,276.00
0000000 000087 VAN CLEEF AL	TO PARTS IN	C 651005	7/07/2023 RR ACH PM	T TOTAL	4100-021600-1265-261-210 .00 CPA PMT TOTAL	.00 EPY PMT TOTAL	Vehicle Maintenance & Repair .00 TOTAL	4,88
0000000 000039 VERIZON WIRE 0000000 000039 0000000 000039	LESS	9939395933 9939395933 9940033553	7/10/2023 7/10/2023 7/19/2023	LA IOT TI	4100-063100-1234-632-630 4100-021600-1234-263-210 00 CPA PMT TOTAL	49.18 225871 2 996 53 225871 00 EPY PMT TOTAL	Telecommunications Telecommunications Telecommunications 00 TOTAL	
0000000 002050 VIRGINIA AM	RICAN WATER	C 976204-0723	772472023 60 ACH PM	IT TOTAL	00 CPA PMT TOTAL	OO EPY PMT TOTAL	GO TOTAL	01909 #1027-210045976204 119.60
0000000 000581 VIRGINIA DI	ER	AFID-FY23 LOCAL	7/20/2023	G TOTAL	4100-081800-2110-861-810 .00 CPA PMT TOTAL	23:569:04 2258/3 .00 EPY PMT TOTAL	.00 TGTAL	23_569 G4
0000000 000373 VLGMA		VLGMA 07242023	7/24/2023	HIOT T	4100-021100-1201-211-210	413.50 225874 _00 EPY PMT TOTAL	Organization Membership _00 TOTAL	01909 DOUGLAS, RICHARD 413_50
0000000 001601 W.S.CAMPBELL	TOWING & F	REP 65603	7/26/2023	T TOTAL	4100-051100-1265-512-510 00 CPA PMT TOTAL	20,00 2258/5 .00 EPY PMT TOTAL	.00 TOTAL	20.00
0000000 000496 WAKEFIELD VI	L FIRE DEPT	FY24	7/10/2023	IT TOTAL	4100-021500-2110-251-210-501	10 000.00 225876 .00 EPY PMT TOTAL	.00 TOTAL	10.000.00
0000000 000873 WASTE MANAG DISC TOTAL	MENT OF 00 CHEC	3830643-2424-7 C TOTAL 1,400	7/25/2023 47 ACH PF	IT TOTAL	4100-021600-1229-264-210 00 CPA PMT TOTAL	I 400 47 225877 00 EPY PMT TOTAL	Other Professional Services 00 TOTAL	01909 #10-33052-52006 1.400.47

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1 HEREBY APPROVE THIS REGISTER FOR PAYMENT WITH EXCEPTIONS LISTED BELOW OR PREVIOUSLY DOCUMENTED.

THE 10TAL 547,379.92- EQUALS THE WEEKLY LOG SHEET TOTALS AS ADJUSTED.

8.4.23

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DESTE J COX TREASURE

A/	P CHECK REGIST Check Date -	ER 8/04/2023		ActPd - 2023/08	PAGE
SS	DATE	AMOUNT	DISCOUNT		
00	8/04/2023 8/04/2023 8/04/2023 8/04/2023 8/04/2023	111.97 190.00 8,713.54 1,791.00 5,793.36	.00		

CHECK# VEND#	VENDOR	CLASS	DATE	AMOUNT	DISCOUNT
225808 342 225809 923 225810 1917 225811 1746 225812 1011 225813 601 225816 915 225816 915 225817 887 225817 225818 2155 225817 225818 2155 225819 728 225821 1314 225822 2152 225823 1961 225824 20 225823 1961 225824 20 225826 24 225827 871 225828 510 225829 193 225829 193 225830 284 225831 1651 225832 1937 225833 2157 225833 2157 225833 2157 225834 1937 225836 2091 225837 1447 225838 152 225838 1747 225841 1747 225842 1937 225844 1747 225844 1747 225845 1940 225847 1308 225847 1308 225847 1308 225847 1308 225847 1308 225849 1246 225849 1246 225849 1246 225859 225853 1571	AGRI-VA, INC ALL SEASONS TERMITE & AMAZON CAPTIAL SERVICES AMERICAN HOUSING SPECIAL ANTHEM BLUE CROSS& SHIELD ASSOCIATION OF CLERKS OF BAI MUNICIPAL SOFTWARE BERKLEY GROUP BLACKWATER REGIONAL BRITT'S ROADSIDE CALVIN W BARNES CARQUEST OF WAKEFIELD CENTRAL AGRIBUSINESS CHOWAN BASIN SOIL& WATER COLUMBIA GAS OF VIRGINIA, COMMUNITY COALITION OF SU COWLING BROTHERS CRATER PLANNING DISTRICT CRATER PLANNING DISTRICT CRATER PLANNING DISTRICT CRATER YOUTH CARE CRYSTAL SPRINGS D.O.C. FARMER'S MARKET DEPART OF MOTOR-VEHICLES DISTRICT 19 COMMUNITY DOCUMENT SYSTEMS DOMINION VIRGINIA POWER EMERGENCY SOLUTIONS, INC. EMPORIA MEDICAL ASSOCIATE FAST TRACK EMS LLC FELTS, GLENICE FESTIVAL FLAGS UNLIMITED GALLS, LLC GREENSVILLE COUNTY WATER HEFTY WILEY & GORE P.C. HERC RENTALS INC. JARRATT FAST SHOP JARRATT HARDWARE JESSICA ANN MOORE FOUNDAT JOHNSON CONTROLS SECURITY LOGAN SYSTEMS, INC LONGWOOD SMALL BUSINESS OWEN FORD, INC PHILLIPS TELECOMMUNICTION READ'S UNIFORMS INC. RUSSELL'S AUTO-TRUCK PART SENIOR CITIZENS OF		8/04/2023 8/04/2023	111.97 190.00 8,713.54 1,793.36 1,793.36 1,255.00 14,587.00 25,204.90 41,411.25 4,000.00 7,051.60 7,415.00 25,000.00 25,000.00 20,500.00 21,039.00 20,500.00 21,039.00 20,500.00 21,039.00 20,500.00 21,039.00 20,500.00 21,039.00 21,399.00 21,399.00 21,399.00 21,399.00 21,166.83 4,187.00 21,399.00 21,166.83 1,166.83 1,166.83 1,166.83 1,175.00 1,166.83 1,175.00 1,175.00 1,186.00	.00
225856 399 225857 844 225858 942	STAPLES, INC. SUSSEX COUNTY SCHOOL SUSSEX COURTHOUSE VOL. SUSSEX CTY YOUNG MEN'S SUSSEX MINI MART SUSSEX SERVICE AUTHORITY	000 000 000 000 000	8/04/2023 8/04/2023 8/04/2023 8/04/2023 8/04/2023 8/04/2023	126.65 844.00 20,000.00 1,250.00 369.80 6,508.00	.00 .00 .00 .00 .00

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TER 8/04/2023	THUDOWA	2 2 3 3 4 4 6 2 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6	547,379.92
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A/	CLASS	TOTAL	CHECK TOTAL
AP100B 8/04/2023 SUSSEX COUNTY TIME-11:01:48	# VENDOR	THE SUPPLY ROOM TOPSIDE RENTALS INC TOWN OF WAKEFIELD TYLER, RUFUS UNITED SITE SERVICE UNITED SITE SERVICE UNITED SITE SERVICE VA COURT CLERKS' ASS VA COURT CLERKS' ASS VA CHEGAL AUD SOCIET VAN CLEAR AUD SOCIET VAN CLEAR AUD SACIET VAN CLEAR AUD PART VICGINIA AMERICAN W VICGINIA AMERICAN W VICGINIA DINER VICGINIA DINER WASTE MANAGEMENT OF WAVERLY YOUTH ASSOC WAYNE COOKE WAYNE COOKE WILBERT WILLIAMS AN	CHECK
8/04/2023 01:48	VEND#	11 1021 1 0 1 102111 12 1021 1 0 1 102111 13 10311 1 0 1 103111 14 10311 1 0 1 103111 15 1031111111111111111111111111111111111	
AP100B TIME-11:	CHECK#	$\begin{array}{c} 1000000000000000000000000000000000000$	

I HEREBY APPROVE THIS REGISTER FOR PAYMENT WITH EXCEPTIONS LISTED BELOW OR PREVIOUSLY DOCUMENTED. THE TOTAL 547,379.92- EQUALS THE WEEKLY LOG SHEET TOTALS AS ADJUSTED.

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547,379.92.PR

FINAL TOTAL EPY TOTAL

DATE

8.4.23 3423 8-4-23 DATE

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P.O. NO.	VENDOR NO.	VENDOR N	_	INVOICE NO.			A/P ACCRL		CCOUNT NO.	NET AMOUNT	CHECK ACH A	PMT G/L ACC			BATCH INV.DESCRIPTION
0000000	001917 / 001917 001917 C. TOTAL	AMAZON CAPTIA	L SERVICES	111G-QLD4- 17CC-YH6V-	FX49	8/07/2023 7/11/2023 8/01/2023 ACH PM	T TOTAL.	4100-021600 4100-051500	-1241-271-210 -1242-261-210 -1251-551-510 .00 CPA PMT TOT	100.55 126.71 599.00 TAL .00 EPY	225905 225905 225905 2PMT TOTAL	Agricu Comput	Supplies Itural Supper & Printe .00	plies	01911 # AIUJ83SE5CTAJC 01911 # AIUJ83SE5CTAJC 01911 # AIUJ83SE5CTAJC 826.26
	001795 / C. TOTAL	ANIMAL CARE E	QUIPMENT & O CHECK		168.00	2/28/2022 ACH PM	TOTAL		-1259-261-210 .00 CPA PMT TOT	168.00 TAL .00 EPY	225906 PMT TOTAL		Equipment 6 .00	Purchases TOTAL	01911 SUSSEX ANML CONTRO 168.00
	001010 /	T&TA.	0 СНЕСК	7394610800 TOTAL	3.909.16	7/16/2023 ACH PM	T TOTAL		-1234-263-210 .00 CPA PMT TOT.	3.909.16 : TAL .00 EPY	225907 PMT TOTAL		mmunication .00	ns TOTAL	01911 # 831-001-1553 257 3.909.16
	000382 E	BAI TREASURER	'S USER GR O CHECK	OU BAI TREAS	0723 8 50.00	8/03/2023 ACH PM	F TOTAL	4100-041100	-1203-411-410 .00 CPA PMT TOT	50.00 TAL .00 EPY	225908 PMT TOTAL		ops and Cor .00	nferences TOTAL	01911 COX. DESTE 50.00
0000000	002041 E 002041 C. TOTAL	BRANTLEY, LEAH . 0		LB 071123 LB 080823 TOTAL		7/14/2023 8/09/2023 ACH PM		4105-071100	-1217-711-710 -1217-711-710 .00 CPA PMT TOT	100.00 ; 100.00 ; TAL .00 EPY		Adviso			01911 DSS ADVISORY BOARD 01911 DSS ADVISORY BOARD 200.00
0000000	000183 E 000183 000183 C. TOTAL	BRITT'S SERVI		648622 648624 648629 TOTAL	{	8/01/2023 8/01/2023 8/04/2023 ACH PM		4100-051100 4100-051100	-1265-519-510 -1265-512-510 -1265-512-510 .00 CPA PMT TOTA	81.25 326.25 312.45 TAL .00 EPY	225910	Vehicle Vehicle	e Maintenar	nce & Repairs	01911 SUSSEX SHERIFF 801911 SUSSEX SHERIFF 801911 SUSSEX SHERIFF 719.95
0000000	002042 E 002042 C. TOTAL	BROWN, VIOLA	O CHECK	VB 071123 VB 080823 TOTAL		7/14/2023 8/09/2023 ACH PM		4105-071100	-1217-711-710 -1217-711-710 .00 CPA PMT TOTA	75.00 2 75.00 2 TAL .00 EPY		Adviso			01911 DSS ADVISORY BOARD 01911 DSS ADVISORY BOARD 150.00
0000000		BUTLER'S TOWIS		1001935 1001984 TOTAL		7/31/2023 3/04/2023 ACH PM		4100-051100	-1265-512-510 -1265-519-510 .00 CPA PMT TOTA	20.00 2 65.00 2 TAL .00 EPY			Maintenar		501911 SUSSEX SHERIFF 01911 SUSSEX SHERIFF 85.00
0000000 0000000 0000000 0000000	001480 001480 001480	BUTTS, SHILTO	N RICKS	SRB 080220 SRB 080220 SRB 080220 SRB 080220 SRB 121522 TOTAL	23 B 8 23 B 8 23 B 8	8/04/2023 8/04/2023 8/04/2023 8/04/2023 8/02/2023 ACH PMT		4100-021100 4100-021100 4100-021100 4100-021100	-1204-211-210 -1205-211-210 -1264-211-210 -1264-211-210 -1299-211-210 .00 CPA PMT TOTA	330.96 78.00 165.54 15.00 130.00 FAL .00 EPY	225913 225913 225913 225913				01911 REIMBURSEMENT 01911 REIMBURSEMENT 01911 REIMBURSEMENT 01911 REIMBURSEMENT 01911 REIMBURSEMENT 719.50
0000000 0000000 0000000 0000000 0000000	001251 001251 001251 001251 001251 001251 001251 001251	CABIN POINT VI		77470 77496 77521 77540 77548 77552 77586 77596 77616 77628 TOTAL	7	7/05/2023 7/07/2023 7/10/2023 7/11/2023 7/11/2023 7/11/2023 7/11/2023 7/14/2023 7/17/2023 ACH PMI		4100-021600- 4100-021600- 4100-021600- 4100-021600- 4100-021600- 4100-021600- 4100-021600- 4100-021600- 4100-021600-	-1227-261-210 -1227-261-210 -1227-261-210 -1227-261-210 -1227-261-210 -1227-261-210 -1227-261-210 -1227-261-210 -1227-261-210 -1227-261-210 -1227-261-210 -100 CPA PMT TOTA	1.041.40 2 250.00 2 205.00 2 254.35 3 30.00 2 344.25 476.00 2 1,346.06 2	225914 225914 225914 225914 225914 225914 225914 225914 225914	Medical Medical Medical Medical Medical Medical Medical Medical	Services Services Services Services Services Services Services Services Services Services Services		01911 # 1707 01911 # 1707 5.524.35
0000000	001251	CABIN POINT V	ETERINARY	77636	7	7/18/2023		4100-021600	-1227-261-210	43.80 2	225915	Medical	Services		01911 # 1707

P.O. NO.	VENDOR NO.	VENDOR NAME		INVOICE NO.		INVOICE DATE	A/P ACCRL	-	CCOUNT NO.		NET AMOUNT	NO.		G/L ACCOUNT DES	C.	BATCH INV.DESCRIPTION
0000000 0000000 0000000 0000000 0000000	001251 001251 001251 001251 001251 001251	.00	CHECK	77649 77679 77688 77699 77721 77738 77749 77781	3,736.70	7/21/2023 7/21/2023 7/21/2023 7/24/2023 7/25/2023 7/26/2023 7/28/2023 7/31/2023 ACH P	MT TOTAL	4100-021600 4100-021600 4100-021600 4100-021600 4100-021600 4100-021600 4100-021600	0-1227-261-210 1-1227-261-210 1-1227-261-210 1-1227-261-210 1-1227-261-210 1-1227-261-210 1-1227-261-210 1-1227-261-210 1-1227-261-210 1-1227-261-210	)TAL	159.50 138.00 546.25 1.738.00 139.25 194.25 354.65 423.00 .00 EP	225915 225915 225915 225915 225915 225915 225915 225915 ( PMT TO	TAL	Medical Servic Medical Servic Medical Servic Medical Servic Medical Servic Medical Servic Medical Servic Medical Servic Medical Servic	es es es es es	01911 # 1707 01911 #1707 01911 # 1707 01911 # 1707 01911 # 1707 01911 # 1707 01911 # 1707 01911 # 1707 01911 # 1707 3.736.70
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	001485 CENT C. TOTAL	TRAL AGRIBUSI	NESS CHECK	JR33857 TOTAL	61.60	8/02/2023 ACH P	MT TOTAL	4100-051500	-1246-551-510 .00 CPA PMT TO		61.60			Food Supplies .00	TOTAL	01911 SUSSEX SHERIFF 61.60
	001630 CHEN	IEY BROTHERS	CHECK	12-925007666 TOTAL	; 8.397.61	8/02/2023 ACH P	MT TOTAL	4100-051500	-1246-551-510 .00 CPA PMT TO	ITAL	3,397.61 .00 EPY	225918 PMT TO	TAL	Food Supplies	TOTAL	01911 # 60030700 3.397_61
0000000		MONWEALTH CAL		2023-82	150.00		MT TOTAL	4100-051100						Vehicle Mainte Vehicle Mainte .00	nance & Repair nance Repairs TOTAL	rs01911 SUSSEX SHERIFF 01911 SUSSEX SHERIFF 150.00
00000000 DISC	001449 CONV C. TOTAL	/ERGENT TECHN	OLOGIES CHECK	25841 TOTAL	359.00	8/01/2023 ACH P	MT TOTAL	4100-051100	-1224-516-510 .00 CPA PMT TO	ITAL	359_00 00_EPY	225920 PMT_TO	TAL	Information Sy .00	tem Services TOTAL	01911 SUSSEX SHERIFF 359.00
	002053 COV C. TOTAL	DESIGNS .00	CHECK		5.900.00				-1224-211-210 .00 CPA PMT TO					Information Sy.	stems Services TOTAL	s 01911 SUSSEX COUNTY 15.900.00
0000000	000020	ING BROTHERS		18544 36743 37324 TOTAL	72.49	7/12/2023 7/20/2023 7/28/2023 ACH P	MT TOTAL	4100-021600 4100-051500 4100-051500	-1272-261-210 -1272-551-510 -1272-551-510 .00 CPA PMT TO	TAL	21.48 8.69 42.32 .00 EPY	225922 225922 225922 PMT TOT	ΓAL	Building Mainte	enance & Repai	ir01911 # SCA002 ir01911 # SCJ001 ir01911 # SCJ001 72,49
0000000		C. FARMER'S	MARKET CHECK	1114 2000 0 -1		7/31/2023 8/07/2023		4100-051500 4100-051500						Food Supplies Food Supplies .00	TOTAL	01911 SUSSEX COUNTY JAIL 01911 SUSSEX COUNTY JAIL 518.55
	002161 DARU	JIS CONNER	CHECK	87 TOTAL	480.00	7/12/2023 ACH P	MT TOTAL	4100-051100						Miscellaneous (	others TOTAL	01911 SUSSEX SHERIFF 480.00
0000000 DISC	000193 DEPA	ART OF MOTOR	VEHICLES CHECK	202321200771 TOTAL 3	. 025.00	8/08/2023 ACH P	MT TOTAL	4100-041100	-1299-411-410 .00 CPA PMT TO	TAL	3,025.00 .00 EPY	225925 PMT TQ1	ΓAL	Misc.Oth-DMV S	ops TOTAL	01911 # 546001642019 3,025.00
0000000	002018 DILL 002018 C. TOTAL	ARD ELECTRIC		DE 072823 DE 080723 TOTAL		7/28/2023 8/07/2023 ACH P	MT TOTAL	4100-051500	-1272-551-510 -1272-551-510 .00 CPA PMT TO	TAL	250.00 645.00 .00 EPY	225926 225926 PMT TOT	īAL .	Building Mainte Building Mainte .00	nance & Repai nance & Repai TOTAL	ir01911 SUSSEX SHERIFF ir01911 SUSSEX SHERIFF 895.00

NO.	VENDOR NO	VENDOR NAME		INVOICE NO.		INVOICE DATE	A/P ACCRL		CCOUNT NO.		NET AMOUNT	CHECK NO.	ACH ACH PMT PMT	G/L ACCOUNT DESC.		BATCH INV.DESCRIPTION
0000000 0000000 0000000 0000000	001185 001185 001185 001185 . TOTAL		CHECK	TA 294077 294078 294079 294080 294081 TOTAL	444.0	7/19/2023 7/19/2023 7/19/2023 7/19/2023 7/19/2023 0 ACH P	MT TOTAL	4100-021600 4100-021600 4100-021600 4100-021600 4100-021600	-1227-261-2 -1227-261-2 -1227-261-2 -1227-261-2 -1227-261-2	210 210 210 210 210 210 MT TOTAL	84.00 90.00 90.00 90.00 90.00 .00 EP	225927 225927 225927 225927 Y PMT TO		Medical Services Medical Services Medical Services Medical Services Medical Services .00		01911 SUSSEX ANIMAL CTRL 01911 SUSSEX ANIMAL CTRL 01911 SUSSEX ANIMAL CTRL 01911 SUSSEX ANIMAL CTRL 01911 SUSSEX ANIMAL CTRL 444.00
0000000	001651 DOCU 001651 TOTAL	IMENT SYSTEMS	CHECK	132260 132436 TOTAL	143.1	8/02/2023 8/03/2023 3 ACH P	MT TOTAL	4100-041100 4100-021100	-1255-411-4 -1252-211-2 .00 CPA PM	410 210 MT TOTAL	44.13 99.00 .00 EP	225928 225928 Y PMT TO	TAL	Equipment Lease/ .00	'Rental TOTAL	01911 #SC05-001 01911 # SC05-004 143.13
0000000 0000000 0000000	000084 DOMI 000084 000084 000084	NION VIRGINIA	POWER	2406362505 2921584914 482572328 0 5080737736- TOTAL	0723 0723 723 0723 6.342.6	7/31/2023 7/31/2023 7/27/2023 7/27/2023 3 ACH P	MT TOTAL	4100-051500 4100-051500 4100-021600 4100-021600	-1276-551-5 -1276-551-5 -1276-263-2 -1276-263-2 .00 CPA PM	510 510 210 210 MT TOTAL	2.840.71 13.67 3.342.54 145.71 .00 EP	225929 225929 225929 225929 Y PMT TO	TAL	Electric Electric Eletric Eletric .00	TOTAL	01911 # 2406362505 01911 # 2921584914 01911 # 482572328 01911 # 5080737736 6.342.63
0000000	001602 EEDE	RELLGAS .00		1122777469		7/26/2023		4100-021600	-1278-261-2	210	176.28 .00 EP	225930 Y PMT TQ	TAL	011 .00	TOTAL	01911 # 112364120 176.28
0000000	002004 CDAY	Y, BARBARA .00		RG 071123		7/14/2023		4105-071100	-1217-711-7	710	75.00 .00 EP	225931 Y PMT TO	TAL	Advisory Board (	Compensation TOTAL	01911 DSS ADVISORY BOARD 75.00
										510 MT TOTAL	183.75 .00 EP	225932 Y PMT TO	TAL	Vehicle Maintena .00	nce & Repair TOTAL	rs01911 SUSSEX SHERIFF 183.75
0000000	001747 UEDO	C RENTALS INC.		22922595_00	2	7/21/2023		4100-021200	-1252-221-2	210	2.333.98 .00 EP	225933 Y PMT TO	TAL	Equipment Lease/	TOTAL	01911 # 3041262 2.333.98
										510 MT TOTAL	56.00 .00 EP	225934 Y PMT TO	TAL	Food Supplies .00	TOTAL	01911 SUSSEX COUNTY JAIL 56.00
0000000 0000000 0000000 0000000		RATT HARDWARE			175.3	7/03/2023 7/06/2023 7/08/2023 7/22/2023 7/29/2023 7 ACH F	MT TOTAL	4100-051500 4100-051500 4100-051500 4100-051500 4100-051500	-1272-551-5 -1272-551-5 -1272-551-5 -1272-551-5 -1272-551-5	510 510 510 510 510 MT TOTAL	31.96 13.48 27.99 44.99 56.95	225935 225935 225935 225935	TAL	Building Mainter Building Mainter Building Mainter Building Mainter Building Mainter .00	nance & Repai nance & Repai nance & Repai nance & Repai TOTAL	ir01911 # 159 ir01911 # 159 ir01911 # 159 ir01911 # 159
	001460 KESS	SINGER, MICHAE	Ł	MK 080823		8/08/2023		4100-051100	-1264-512-5	510	51.47	225936 Y PMT TO	TAL	Mileage/Gas .00	TOTAL	01911 REIMBURSEMENT 51.47
2022222	DOJECO KINI	EX NETWORKING .00	COLUTE	ON 2287_882110	16	7/19/2023 0 ACH F	MT TOTAL	4100-021600	-1234-263-2 .00 CPA PM	210 MT TOTAL	1,350.00 .00 EP	225937 Y PMT TO		Telecommunication	ons TOTAL	01911 # SUB-2201-0000487 1.350.00
0000000 DISC	001943 MARI C. TOTAL	K D. MILITANA	MD PC CHECK	JULY 2023 TOTAL	3.750.0	7/05/2023 0 ACH F	MT TOTAL	4100-051500	-1293-551-5 .00 CPA PM	510 MT TOTAL	3,750.00 .00 EP	225938 Y PMT TO	TAL	Inmate Medical E .00	xpenses TOTAL	01911 SUSSEX SHERIFF 3,750.00
0000000	000100 440	Y K.EARHART.PL	1.0	202707		7/31/2023		4100-021100	-1228-211-2	210	218,75 :00 EP	225939 Y PMT TO	TAL	Contractual Serv		01911 SUSSEX COUNTY 218_75

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BATCH INV.DESCRIPTION	01911 REIMBURSEMENT ing01911 REIMBURSEMENT eag01911 REIMBURSEMENT 390.20	01911 # 18433172 156.84	01911 POSTAGE 624.00	ct 01911 ACCT# A-278548 5.636.64	01911 # 1413003200 01911 # 1667000200 143 64	air01911 SUSSEX COUNTY JAIL air01911 SUSSEX COUNTY JAIL 566.56	01911 # 16956-99 01911 #16956-99 01911 # 16956-99 01911 # 16956-99 01911 # 16956-99 01911 # 16956-99 01911 # 16956-99 01911 # 16956-99 01911 # 16956-99	01911 # 16956-99 01911 # 16956-99 01911 # 16956-99 01911 # 16956-99 01911 # 16956-99 1.335.47	01911 # 37929206 01911 # 37929206 01911 # 37023603 487,88	1 01911 DSS ADVISORY BOARD 1 01911 DSS ADVISORY BOARD 150.00
ACH PMT G/L ACCOUNT DESC.	Lodging Gasoline/Mileage-Non Training01911 REIMBURSEMENT Transportation(Exclude Mileag01911 REIMBURSEMENT .00	Equipment Lease/Rental .00	Postage .00 TOTAL	Maintenance Service Contract .00 TOTAL	Eletric Eletric .00 TOTAL	Building Maintenance & RepairO1911 SUSSEX Building Maintenance & RepairO1911 SUSSEX .00	Uniform Services	Uniform Services Uniform Services Uniform Services Uniform Services Uniform Services Uniform Services	Equipment Lease/Rental Equipment Lease/Rental Miscellaneous Others	Advisory Board Compensation Advisory Board Compensation .00
NET CHECK ACH A AMOUNT NO. PMT P	231.12 225940 149.08 225940 10.00 225940 .00 EPY PMT TOTAL	156.84 225941 .00 EPY PMT TOTAL	624.00 225942 .00 EPY PMT TOTAL	5.636.64 225943 .00 EPY PMT TOTAL	51.65 225944 91.99 225944 .00 EPY PMT TOTAL	143.42 225945 423.14 225945 .00 EPY PMT TOTAL	121.02 225946 121.02 225946 181.53 225946 24.14 225946 12.07 225946 155.29 225946 277.08 225946 143.43 225946 95.62 225946 47.81 225946 .00 EPY PMT TOTAL	143.22 225947 24.14 225947 155.29 225947 220.81 225947 763.81 225947 28.20 225947 .00 EPY PMT TOTAL	232.32 225948 232.33 225948 23.23 225948 .00 EPY PMT TOTAL	75.00 225949 75.00 225949 .00 EPY PMT TOTAL
ACCOUNT NO.	4100-023100-1204-291-230 4100-023100-1264-291-230 4100-023100-1206-291-230 .00 CPA PMT TOTAL	4100-063100-1252-632-630 .00 CPA PMT TOTAL	4100-051100-1231-512-510 .00 CPA PMT TOTAL	4100-051100-1255-512-510 .00 CPA PMT TOTAL	4100-021600-1276-263-210 4100-021600-1276-263-210 .00 CPA PMT TOTAL	4100-051500-1272-551-510 4100-051500-1272-551-510 .00 CPA PMT T01AL	4100-051100-1244-512-510 4100-051100-1244-519-510 4100-051500-1244-551-510 4100-051100-1244-512-510 4100-051100-1244-512-510 4100-051100-1244-512-510 4100-051100-1244-512-510 4100-051100-1244-512-510 4100-051100-1244-512-510	4100-051100-1244-519-510 4100-051100-1244-512-510 4100-051100-1244-512-510 4100-051100-1244-512-510 4100-051100-1244-512-510 4100-051100-1244-512-510	4100-063100-1252-632-630 4100-063100-1252-631-630 4100-021100-1299-211-210	4105-071100-1217-711-710 4105-071100-1217-711-710 00 CPA PMT TOTAL
ENVOICE A/P DATE ACCRL	8/04/2023 8/04/2023 8/04/2023 390.20 ACH PMT TOTAL	7/28/2023 156.84 ACH PMT TOTAL	80823 8/08/2023 624.00 ACH PMT TOTAL	6/05/2023 5.636.64 ACH PMT TOTAL	0723 7/27/2023 0723 7/27/2023 143.64 ACH PMT F0TAL	7/28/2023 8/01/2023 566.56 ACH PMT TOTAL	5/18/2023 5/18/2023 6/10/2023 6/01/2023 6/01/2023 6/01/2023 6/27/2023 6/27/2023 6/27/2023 6/27/2023 6/27/2023	6/27/2023 6/27/2023 6/27/2023 6/27/2023 7/28/2023 7/28/2023 1.335.47 ACH PMT TOTAL	4/14/2023 4/14/2023 5/30/2023 487.88 ACH PMT TOTAL	7/14/2023 8/09/2023 150.00 ACH PMT TOTAL
INVOICE NO.	SM 080423 SM 080423 SM 080423 CHECK TOTAL	1023585839 CHECK TOTAL	REGSTRAR 080823 CHECK TOTAL 62	INV-36910 CHECK TOTAL	TRIC 1413003200 C 1667000200 C CHECK TOTAL	. CO. INC 23646 23653 CHECK TOTAL	VC. 186244-99 186247-99 188588-99 188588-99 188514-99 188224-99 192086-99 192088-99 192088-99 192088-99	IC. 192093-99 192094-99 192096-99 192097-99 198074-99 198183-99 CHECK TOTAL	37929206 37929206 38129484 CHECK TOTAL	ER 071123 ER 080823 CHECK TOTAL
P. O. VENDOR NO. VENDOR NAME	0000000 002066 MESSIER.SAREESE 0000000 002066 0000000 002066 DISC. TOTAL .00	0000000 000164 PITNEY-BOWES, LLC DISC. TOTAL .00	0000000 000165 POSTMASTER DISC. TOTAL	0000000 002008 POWERDMS.INC. DISC. TOTAL .00	0000000 000061 PRINCE GEORGE ELECTRIC 0000000 000061 015C. TOTAL .00 CHECI	0000000 001226 R.M. WILKINSON 0IL CO.INC 23646 0000000 001226 01SC. TOTAL .00 CHECK TOTAL	0000000 002083 READ'S UNIFORMS INC. 0000000 002083 0000000 002083 0000000 002083 0000000 002083 0000000 002083 0000000 002083 0000000 002083 0000000 002083 0000000 002083 0000000 002083 00000000 002083 0000000 002083 0000000 002083	0000000 002083 READ'S UNIFORMS INC 0000000 002083 0000000 002083 0000000 002083 0000000 002083 015C. TOTAL	0000000 001023 RICOH USA, INC. 0000000 001023 0000000 001023 DISC. TOTAL .00	0000000 002043 ROGERS.EARL 0000000 002043 DISC. TOTAL .00

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BATCH INV.DESCRIPTION	01911 # 1000528107 261.82	Services 01911 SUSSEX SHERIFF services 01911 SUSSEX SHERIFF 50.00	01911 # 660883 01911 # 660883 01911 # 660883 305.81	01911 # 812800 218.18	01911 SUSSEX SHERIFF DEP 620.71	01911 # 66740352 38.62	Cente01911 FY24 ALLOCATION 2.500.00	. Mat01911 # 1005559182 . Mat01911 # 1005559182 380.51	ces 01911 SUSSEX SHERIFF 16.60	01911 SUSSEX COMM ATTY Ces 01911 SUSSEX COMM ATTY 96.00	ces 01911 MEDICAL FEES 20.00	01911 # SXCWAT 263.97	ation01911 # 4046011199882338 01911 # 4046011199882338
ACH PMT G/L ACCOUNT DESC.	Contractual Services .00	Information Systems Services Information System Services .00	Office Supplies Office Supplies Office Supplies .00	Telecommunications .00 TOTAL	Inmate Medical Expenses .00 TOTAL	Mileage/Gas .00 TOTAL	Jarratt Senior Citizens (	Pub., Subsc., Books, Ref. Pub., Subsc., Books, Ref.	Other Professional Services ,00	Organization Membership Information System Services .00 TOTAL	Other Professional Services .00 TOTAL	Office Supplies TOTAL .00	Computer Software/Application01911 Pocahontas-CD8G Grant 01911 Organization Membership 01911 Pocahontas-CD8G Grant 01911 Lodging 01911 Lodging 01911 Lodging 01911 Organization Membership 01911 Organization Membership 01911
NET CHECK ACH AMOUNT NO. PMT 8	261.82 225950 .00 EPY PMT TOTAL	25.00 225951 25.00 225951 .00 EPY PMT TOTAL	34.99 225952 156.58 225952 114.24 225952 .00 EPV PMT TOTAL	218.18 225953 .00 EPY PMT TOTAL	620,71 225954 .00 EPY PMT TOTAL	38.62 225955 .00 EPY PMT TOTAL	2,500.00 225956 .00 EPY PMT TOTAL	326.51 225957 54.00 225957 .00 EPY PMT TOTAL	16.60 225958 .00 EPY PMT TOTAL	72.00 225959 24.00 225959 .00 EPY PMT TOTAL	20.00 225960 .00 EPY PMT TOTAL	263.97 225961 .00 EPY PMT TOTAL	29.98 225962 278.17 225962 65.00 225962 309.97 225962 315.51 225962 315.51 225962 40.00 225962 .00 EPY PMT TOTAL
ACCOUNT NO.	4100-021100-1228-211-210 .00 CPA PMT TOTAL	4100-051500-1224-551-510 4100-051100-1224-512-510 .00 CPA PMT T0TAL	4100-021100-1241-211-210 4100-021100-1241-211-210 4100-021100-1241-211-210 .00 CPA PMT TOTAL	4100-021600-1234-263-210 .00 CPA PMT TGTAL	4100-051500-1293-551-510 .00 CPA PMT TOTAL	4100-051100-1264-512-510 .00 CPA PMT TOTAL	4100-081600-2110-849-810 .00 CPA PMT TOTAL	4100-063100-1202-631-630 4100-063100-1202-631-630 .00 CPA PMT TOTAL	4100-051100-1229-512-510 .00 CPA PMT TOTAL	4100-063100-1201-631-630 4100-063100-1224-632-630 .00 CPA PMT TOTAL	4100-051100-1229-512-510 .00 CPA PMT TOTAL	4100-063100-1241-631-630 .00 CPA PMT TOTAL	4100-021100-1258-211-210 4100-021400-9003-244-210 4100-021400-1201-211-210 4100-021400-12003-244-210 4100-011100-1204-111-110 4100-011100-1204-111-110 4100-021100-1204-111-110
INVOICE A/P DATE ACCRL	7/31/2023 261.82 ACH PMT TOTAL	8/07/2023 8/07/2023 50.00 ACH PMT TOTAL	-1 7/26/2023 -2 7/26/2023 -3 8/01/2023 305.81 ACH PMT TOTAL	8/05/2023 218.18 ACH PMT FOTAL	7/01/2023 620.71 ACH PMT TOTAL	7/31/2023 38.62 ACH PMT TOTAL	LF 8/07/2023 2.500.00 ACH PMT TOTAL	4/01/2023 8/01/2023 380.51 ACH PMT TOTAL	07 8/01/2023 16.60 ACH PMT TOTAL	7/26/2023 7/26/2023 96.00 ACH PMT TOTAL	3 7/11/2023 20.00 ACH PMT TOTAL	8/08/2023 263.97 ACH PMT TOTAL	2 6/22/2023 5 6/28/2023 4 7/14/2023 5 7/18/2023 7 7/19/2023 7 7/19/2023 7 7/19/2023 7 7/11/2023 1.669,65 ACH PMT TOTAL
INVOICE NO.	LLC 8004424921 30 CHECK TOTAL	24005-0TS 24005-0TS CHECK TOTAL	7902570399-0-1 7902570399-0-2 7902570399-0-3 CHECK T0TAL 36	NCATIONS,L SUB01601156 CHECK TOTAL	PHARMACY SCP 0723 .00 CHECK TOTAL	S INC 643833 CHECK TOTAL	IOR CITIZE FY24 1ST HAL CHECK TOTAL	848116067 848755536 CHECK TOTAL	& ALTERNA 5687311-2023 CHECK TOTAL	OF VIRGINIA 24-C3274-VPN 24-C5874-VPN 00 CHECK TOTAL	RGINIA COMMVA 080823 CHECK TOTAL	PRODUCTS 150535-00 CHECK TOTAL	2338 0723 01 2338 0723 02 2338 0723 03 2338 0723 04 2338 0723 05 2338 0723 05 2353 0723 07 2353 0723 01 CHECK TOTAL
P.O. VENDOR VENDOR NAME	0000000 001618 SHRED-IT USA. L DISC. TOTAL	0000000 001787 SIMPLE COM 0000000 001787 DISC. TOTAL .00	0000000 001975 STAPLES, INC. 0000000 001975 0000000 001975 DISC. TOTAL . 00	0000000 002022 STAR2STAR COMMUNCATIONS.L SUB01601156 DISC. TOTAL .00 CHECK TOTAL	0000000 000067 STONY CREEK PHA DISC. TOTAL	0000000 000162 SUFFOLK ENERGIES INC DISC. TOTAL	0000000 002056 THE JARRATT SENIOR CITIZE FY24 1ST HALF 01SC, TOTAL .00 CHECK TOTAL 2.3	0000000 000485 THOMSON WEST 0000000 000485 DISC. TOTAL .00	0000000 001833 TRANSUNION RISK & ALTERNA 5687311-202307 00 CHECK TOTAL	0000000 000452 TREASURER OF VI 0000000 000452 DISC. TOTAL .00	0000000 001254 TREASURER OF VIRGINIA DISC. TOTAL	0000000 000080 TRI CITY OFFICE PRODUCTS 150535-00 DISC. TOTAL .00 CHECK TOTAL	0000000 001995 TRUIST BANK 0000000 001995 0000000 001995 0000000 001995 0000000 001995 0000000 001995 0000000 001995 0000000 001995

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BATCH INV.DESCRIPTION	01911 REIMBURSEMENT 01911 REIMBURSEMENT milea01911 REIMBURSEMENT 973-49	ก 01911 DSS ADVISORY BOARD ก 01911 DSS ADVISORY BOARD 150.00	(Non Vehico1911 # VA-SU-107-24 (Non Vehico1911 # VA-SU-107-24 (1991 # VA-SU-107-24 (1991 # VA-SU-107-24 (1991 # VA-SU-107-24 (1991 # VA-SU-107-24 (1991 # VA-SU-107-24 (Non Vehico1911 # VA-SU-107-24 17 Insured 01911 VA-SU-107-24 18 Insured 01911 VA-SU-107-24 19 Insured 0	irs01911 # 27430 26.09	01911 # 805250394-00001
ACH PMT G/L ACCOUNT DESC.	Miscellaneous Others Meals Transportation (exclude mi	Advisory Board Compensation Advisory Board Compensation .00	Insurance Services (Non Vehic Insurance Services (Non Vehic Insurance Insurance Insurance Insurance Insurance Services (Non Vehic Insurance Norker's Comp - Self Insured Morker's Comp - Self Insured Norker's C	Vehicle Maintenance & Repairs01911 .00	Telecommunications
NET CHECK ACH A	70.00 225963 148.77 225963 754.72 225963 .00 EPY PMT TOTAL	75.00 225964 75.00 225964 .00 EPY PMT TOTAL	2, 641, 24, 225965 3, 395, 88, 225965 26, 657, 92, 225965 26, 657, 92, 225965 1, 905, 00, 225965 1, 770, 00, 225965 1, 770, 00, 225965 1, 732, 225965 1, 732, 225965 1, 732, 225965 1, 732, 225965 1, 732, 225965 1, 734, 10, 225965 2, 74, 64, 225965 2, 78, 225965 2, 78, 225965 1, 10, 10, 62, 225965 1, 141, 42, 225965 2, 356, 05, 225965 2, 356, 05, 225965 1, 441, 42, 255965 2, 256, 05, 225965 1, 441, 42, 255965 2, 256, 05, 225965 1, 441, 42, 255965 2, 256, 05, 225965 2, 356, 05, 225965 1, 441, 40, 225965 4, 62, 225965 4, 62, 225965 4, 62, 225965 4, 62, 225965 4, 62, 225965 4, 62, 225965 4, 60, 2259	26.09 225966 .00 EPY PMT TOTAL	48.42 225967
ACCOUNT NO.	4100-011100-1299-111-110 4100-011100-1205-111-110 4100-011100-1206-111-110 .00 CPA PMT TOTAL	4105-071100-1217-711-710 4105-071100-1217-711-710 .00 CPA PMT TOTAL	4100-0111100-1295-111-110 4100-021100-1295-211-210 4100-021200-1295-221-210 4100-021200-1295-221-210 4100-021300-1295-221-210 4100-021400-1295-241-210 4100-021400-1295-242-210 4100-021400-1295-242-210 4100-021400-1295-253-210 4100-021500-1295-253-210 4100-021500-1295-253-210 4100-021500-1295-253-210 4100-021500-1295-253-210 4100-021500-1285-210-230 4100-021500-1128-221-510 4100-021100-1128-210-230 4100-021100-1128-221-210 4100-021100-1128-221-210 4100-021100-1128-221-210 4100-021100-1128-212-210 4100-021100-1128-211-210 4100-021100-1128-211-210 4100-021100-1128-211-210 4100-021100-1128-211-210 4100-021100-1128-211-210 4100-021100-1128-211-210 4100-021100-1128-211-210 4100-021500-1128-221-210 4100-021500-1128-221-210 4100-021500-1128-221-210 4105-071100-1128-7711-710	4100-021600-1265-261-210 .00 CPA PMT TOTAL	4100-011100-1234-111-110
INVOICE A/P DATE ACCRL	7/21/2023 7/21/2023 7/21/2023 973.49 ACH PMT TOTAI	7/14/2023 8/09/2023 150,00 ACH PMT TOTAL	7/01/2023 7/01/2023 7/01/2023 7/01/2023 7/01/2023 7/01/2023 7/01/2023 7/01/2023 7/01/2023 7/01/2023 7/01/2023 7/01/2023 7/01/2023 7/01/2023 7/01/2023 6/20/2023	7/13/2023 26.09 ACH PMT TOTAL	7/10/2023
INVOICE NO.	RT 072123 RT 072123 RT 072123 CHECK F0FAL	WU 071123 WU 080823 CHECK TOTAL	107180 107180 107180 107180 107180 107180 107180 107180 107180 107180 107180 107180 107181-WC	AUTO PARTS INC 651281 .00 CHECK TOTAL	9939374067
P.O. VENDOR NENDOR NAME	0000000 001002 TYLER, RUFUS 0000000 001002 0000000 001002 01SC. TOTAL .00	0000000 002045 UMPHLETT, WINNIE 0000000 002045 015C. TOTAL00	0000000 000831 VACORP 0000000 000831 00000000 000831 0000000 000831 0000000 000831 0000000 000831 0000000 000831 0000000 000831 0000000 000831 0000000 000831 0000000 000831 0000000 000831 0000000 000831 0000000 000831 0000000 000831 0000000 000831 0000000 000831 0000000 000831 0000000 000831 00000000 000831 0000000 000831 0000000 000831 0000000 000831 0000000 000831 0000000 000831 0000000 000831 0000000 000831 0000000 000831 0000000 000831 0000000 000831 0000000 000831 0000000 000831 0000000 000831 0000000 000831 0000000 000831 0000000 000831 00000000 000831 0000000 000831 0000000 000831 0000000 000831 0000000 000831 0000000 000831 0000000 000831 0000000 000831 0000000 000831 0000000 000831 0000000 000831 0000000 000831 0000000 000831 0000000 000831 0000000 000831 0000000 000831 0000000 000831 00000000 000831 0000000 000831 0000000 000831 0000000 000831 0000000 000831 0000000 000831 0000000 000831 0000000 000831 0000000 000831 0000000 000831 0000000 000831 0000000 000831 0000000 000831 0000000 000831 0000000 000831 0000000 000831 0000000 000831 00000000 000831 0000000 000831 0000000 000831 0000000 000831 0000000000	0000000 000087 VAN CLEEF AUTO PA DISC: TOTAL	0000000 000039 VERIZON WIRELESS

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BATCH INV.DESCRIPTION	01911 # 805250394-00001 01911 # 742314083-00002 01911 # 742314083-00002	01911 FY24 ALLOCATION 6.250.00	ct01911 # 28-91356-03000 125.00	rs01911 SUSSEX SHERIFF 425.00	rs01911 SUSSEX SHERIFF rs01911 SUSSEX SHERIFF 40.00	01911 SUSSEX CIRCUIT COU 50.00
ACH PMT G/L ACCOUNT DESC.	Telecommunications	Wakefield Foundation .00	Construction - Budget Project01911 # .00 TOTAL 125.	Vehicle Maintenance & Repairs01911 SUSSEX .00 TOTAL 425.00	Vehicle Maintenance & Repairs01911 SUSSEX Vehicle Maintenance & Repairs01911 SUSSEX 00 .00	Equipment Maintenance .00
NET CHECK ACH AMOUNT NO. PMT	58.42 225967 53.35 225967 58.42 225967 48.41 225967 49.11 225967 49.11 225967 40.01	6,250.00 225968 .00 EPY PMT TOTAL	125.00 225969 .00 EPY PMT TOTAL	425.00 225970 .00 EPY PMT TOTAL	20.00 225971 20.00 225971 .00 EPY PMT T0TAL	50.00 225972 .00 EPY PMT TOTAL
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P.O. VENDOR VENDOR NAME NO. NO.	0000000 000039 0000000 000039	0000000 000483 WAKEFIELD FOUNDATION INC DISC, TOTAL .00 CHECK	0000000 000873 WASTE MANAGEMENT ( DISC. TOTAL	0000000 000088 WAVERLY GLASS SHOP DISC. TOTAL	0000000 000090 WAVERLY MOTORS, IN 0000000 000090 01SC, TOTAL	0000000 001365 WILLIAM COLLIE DISC, TOTAL

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I HEREBY APPROVE THIS REGISTER FOR PAYMENT WITH EXCEPTIONS LISTED BELOW OR PREVIOUSLY DOCUMENTED. THE TOTAL 359.237.33- EQUALS THE WEEKLY LOG SHEET TOTALS AS ADJUSTED.

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I HEREBY APPROVE THIS REGISTER FOR PAYMENT WITH EXCEPTIONS LISTED BELOW OR PREVIOUSLY DOCUMENTED. THE TOTAL 359,237.33- EQUALS THE WEEKLY LOG SHEET TOTALS AS ADJUSTED.

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DIRECTOR OF FINANCE

COUNTY ADMANISTRATION

DESTE J. COX, TREASURER

P.O. VENDOR NO. NO.	VENDOR NAME	INVOICE NO.	INVOICE DATE	A/P ACCRL	ACCOUNT NO.	NET AMOUNT	CHECK NO.	ACH ACH PMT PMT G/L ACCOUNT DESC		BATCH INV.DESCRIPTION
0000000 002005 BANK 0000000 002005 0000000 002005	OF AMERICA.	N.A. 06/30/2023 06/30/2023 06/30/2023 06/30/2023 06/30/2023 06/30/2023 06/30/2023 06/30/2023 06/30/2023 06/30/2023 06/30/2023 06/30/2023 06/30/2023 06/30/2023 06/30/2023	6/30/2023 6/30/2023 6/30/2023 6/30/2023 6/30/2023 6/30/2023 6/30/2023 6/30/2023 6/30/2023 6/30/2023 6/30/2023 6/30/2023 6/30/2023 6/30/2023 6/30/2023 6/30/2023		4100-021600-1264-261-210 4100-021600-1264-261-210	.00 59.06 84.40 67.72 46.25 62.51 37.98 48.57 51.40 74.50 50.00 88.03 47.82 48.85 62.34 76.43 82.39	225975 225975 225975 225975 225975 225975 225975 225975 225975 225975 225975 225975 225975 225975 225975 225975 225975 225975	Mileage	TOTAL	01913 SUSSEX MINI MART - 01913 SHEETZ 0364 0000 01913 PILOT 0004 01913 SHEETZ 0364 0000 01913 SHETZ 0364 0000
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	.00	CHECK TOTAL	988.25 ACH	PMT TOTAL	.00 CPA PMT TOTAL	.00 EP	Y PMT TO	TAL .00	TOTAL	988.25

PAGE 1

1 HEREBY APPROVE THIS REGISTER FOR PAYMENT WITH EXCEPTIONS LISTED BELOW OR PREVIOUSLY DOCUMENTED. THE TOTAL 988.25- EQUALS THE WEEKLY LOG SHEET TOTALS AS ADJUSTED.

8-15-23 DATE

8-14-23 DATE

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COUNTY ADMINISTRATE

DESTE J. COX TREASURI

A/P CHECK REGISTER Check Date - 8/14/2023 AP100B 8/14/2023 SUSSEX COUNTY TIME-10:35:36 ActPd - 2023/08 PAGE DATE AMOUNT DISCOUNT CHECK# CLASS 為 225975 2005 BANK OF AMERICA, N.A. 000 CLASS TOTAL 8/14/2023 ACH TOTAL .00 CHECK TOTAL 988.25 EPY TOTAL .00 988.25MM FINAL TOTAL I HEREBY APPROVE THIS REGISTER FOR PAYMENT WITH EXCEPTIONS LISTED BELOW OR PREVIOUSLY DOCUMENTED. THE TOTAL 988.25- EQUALS THE WEEKLY LOG SHEET TOTALS AS ADJUSTED. 8-15-23 DATE

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Management Consulting Service01914 # SC10

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C 3DVc	BATCH INV DESCRIPTION	01914 # 1086433121 01914 # 350035609 01914 # 320403030 01914 # 420403030 01914 # 65903056 01914 # 6138125472 01914 # 6138125472 01914 # 6500558712 01914 # 6500558712	01914 # 724869964 01914 # 78622267 01914 # 80528539 01914 # 907393353 01914 # 9653317503 01914 # 965331005 01914 # 965330005 01914 # 965330005 01914 # 965330005	01914 # 9670342501 244 47	01914 SUSSEX ANYL CONTRO 1 284 00	7. 01914 SUSSEX COUNTY F 01914 SUSSEX COUNTY 44.245 00	01914 # 5417395 71 05	01914 # 393860 491.95	01914 # 5US450 6,510,00	Repair01914 # 9900 337036 0 112.23	Repair01914 SUSSEX COUNTY 20.00	01914 REIMBURSEMENT ng01914 REIMBURSEMENT 258 04
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AP:00 8/17/2023 SUSSEX COUNTY	A/P CHECK REGISTER	TIME-15 30_07 ActPd - 2023/08		PAGE 3
NO. HO. VENDOR NAME	INVOICE INVOICE A/P NO. DATE ACCRL	NO.		BATCH INV DESCRIPTION
0000000 002168 PAUL MALOSKY	PM 08D123 8/01/2023	4100-021600-1264-262-210 00 CPA PMT TOTAL	37.00 226008 Mileage 00 EPY PMT TOTAL 00 TOTAL	01914 REIMBURSEMENT 37 00
0000000 000163 PEARSON'S APPRAISAL SERV	#19 081023 8/10/2023	4100-031100-1229-3:1-3:0 00 CPA PMT TOTAL	OG EPY PMT TOTAL 00 TOTAL	1 125 00
0000000 001246 PHILLIPS TELECOMPUNICTION	1 33454 8/09/2023	00 CPA PMT TOTAL	00 EPY PMT TOTAL 00 TOTAL	01914 SUSSEX COUNTY 650 00
000B000 000829 PURCHASE POWER	10888506 0723 7/13/2023 TOTAL 163.04 ACH PMT TOTAL	4100-063100-1231-532-630 .00 CPA PMT TOTAL	163.04 22601: Postage 00 EPY PMT TOTAL 00 TOTAL	01914 # 8000909010888506- 163 04
0000000 002083 READ'S UNIFORMS INC	200062-99 8/07/2023 200063-99 8/07/2023	4100-051100-1244-519-510 4100-051100-1244-512-510 4100-051100-1244-512-510 4100-051500-1244-512-510 4100-051100-1244-512-510 4100-051100-1244-512-510 4100-051100-1244-512-510	166 41 226012   Ibi form Services	01914 # 16956-99 01914 # 16956-99 01914 # 16956-99 01914 # 16956-99 01914 # 16956-99 01914 # 16956-99
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015C. TOTAL .00 CHECK I 0000000 000077 SUSSEX SERVICE AUTHOR(TY 015C TOTAL 00 CHECK I	1614040098 0723 7/31/2023	4100-021200-1277-221-210 00 CPA PMT TOTAL	56_00 225015 Water Services 00 EPY PMT TOTAL 00 TOTAL	01914 # 1814040098 56.00
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ARAGERA OFFICE STREET AND SEALCOALING	1126 6/20/2023		00 EPY PMT TOTAL 00 TOTAL	1 000 00
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		4100-031100-1241-311-310 00 CPA PMT TOTAL		01914 # SCR 34 98
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0000000	001078 TOTAL	00 CHE	617 RAILROAD AV CK FOTAL 28.84		4123-085080-5210- .00 CP4 PMT TOTAL		Project01914 CD6G PROJ-617RA{LR   28.846.00
	000879 WOMACI TOTAL	PUBLISHING CO	FY24 CK TOTAL 5	8/08/2023 6 00 ACH PMT TOTAL	4100-021400-1202-241-210 .00 CPA PMT TOTAL	56.00 226030 Public. Susc / Books00 EPY PMT FOTAL 00 TOTAL	
0000000		COMPANY_THE 00 CHEC	79197 79255 IK TOTAL 37 72	8/09/2023 8/15/2023 5 80 ACH PMT TOTAL	4305-091400-0101- 4100-021200-1226-221-210-601 .00 CPA PMT TOTAL		Lanc D01914 PROJ# 3399-G S1b. St01914 PROJ# 3399-E L 37,725.00
0000000	091544	FINANCIAL SERVICE  OB CHEC	4634587 4634587	7/25/2023 8/10/2023 8/10/2023 9 <sub>3</sub> 30 ACH PMT TOTAL	4100-031100-1252-311-310 4100-051100-1252-512-510 4100-051500-1252-551-510 .00 CPA PMT TOTAL	145.00   226032   Equipment   Lease/Rental	01914 SUSSEX SHERIFF 01914 SUSSEX SHERIFF
	001987 3P TRA TOTAL	DING COMPANY, LE		7/12/2023 5-90 ACH PMT TOTAL	4100-021600-1242-261-210 00 CPA PMT TOTAL	315.00 226033 Agricultural Supplies 00 EPY PMT TOTAL 00 TGTAL	
	TOTAL		K TOTAL	59 ACH PMT TOTAL	GO CPA PMT TOTAL	OO EPY PHT TOTAL ETELTIC OO TOTAL	6 59
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		00 CHEC	K TOTAL 177, 856	97 ACH PMT TOTAL	OO CPA PHT TOTAL	00 EPY PMT TOTAL 00 TOTAL	177 856 97

I HEREBY APPROVE THIS REGISTER FOR PAYMENT WITH EXCEPTIONS LISTED BELOW OR PREVIOUSLY DOCUMENTED THE TOTAL 177 856 97 EQUALS THE WEEKLY LOG SHEET TOTALS AS ADJUSTED

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Aug 17, 2023

8/18/23

Richard Burgar

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DATE	88888888888888888888888888888888888888
CLASS	H. W. W. W. W. W. H.
VENDOR	A-1 STEEM IT AWAZON CAPTIAL SERVICES BRITT'S SERVICE AND CABIN POINT VETERINARY CARQUEST OF WAREFIELD CENTRAL AGRIBUSINESS COMMISSIONER OF THE CROWN CASTILE GT COMPANY DECRAFAL SERVICES AGRIBUSINESS COMMISSIONER OF THE CROWN CASTILE GT COMPANY DECRAFAL SERVICES DILLARD ELECTRICAL DOCUMENT SYSTEMS DOMINION VIRGINIA POWER PAST TRACK EMS LLC GALLE, LLC GALLE GALLE CANDER FORD INTERESS INC GALCH GALL GALL GALL GALL GALL GALL GALL GAL
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AP100B 8/17/2023 SUSSEX COUNTY TIME-15:30:07

A/P CHECK REGISTER Check Date - 8/17/2023

ActPd - 2023/08

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VEND# VENDOR	CLASS	DATE	AMOUNT	DISCOUNT
44 DOMINION VIRGINIA	CLASS TOTAL	<del>-9/17/2023-</del>	<del>6.59</del> 6.59	.00
	ACH TOTAL		.00	
	CHECK TOTAL	177,850,38	177,856,97	
	EPY TOTAL	·	177750.00	
	FINAL TOTAL		177,856.97 MH	.00
		84 DOMINION VIRGINIA POWER S20 CLASS TOTAL ACH TOTAL CHECK TOTAL EPY TOTAL	24 DOMENTON VIRGINIA POWER SZU S/17/2023- CLASS TOTAL ACH TOTAL CHECK TOTAL 177,850,38	## DOMINION VIRGINIA POLEA 520 0/17/2023 6.59 CLASS TOTAL 6.59  ACH TOTAL .00  CHECK TOTAL 177,855.97  EPY TOTAL

I HEREBY APPROVE THIS REGISTER FOR PAYMENT WITH EXCEPTIONS LISTED BELOW OR PREVIOUSLY DOCUMENTED. THE TOTAL 177,856.97- EQUALS THE WEEKLY LOG SHEET TOTALS AS ADJUSTED.

Aug 17, 2023

1.0.	OR NAME		INVOICE NO		INVOICE DATE	A/P ACCRL	ACCOUNT NO.	NET AMOUNT	CHECK NO.	ACH ACH PHT PHT G/L ACCOUNT DESC.		BATCH INV DESCRIPTION
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I HEREBY APPROVE THIS REGISTER FOR PAYMENT WITH EXCEPTIONS LISTED BELOW OR PREVIOUSLY DOCUMENTED. THE TOTAL 1.640 83- EQUALS THE WEEKLY LOG SHEET TOTALS AS ADJUSTED

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	DISCOUNT	000			
A/P CHECK REGISTER Check Date - 8/18/2023	AMOUNT	1,640.83	00'	1,640.83	00.
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A/J	CLASS	N.A. 000 CLASS TOTAL	ACH TOTAL	CHECK TOTAL	EPY TOTAL
AP100B 8/18/2023 SUSSEX COUNTY TIME-12:17:36	VEND# VENDOR	2005 BANK OF AMERICA, N.A. 000			
8/18/2023 S 17:36	VEND#	2005			
AP100B TIME-12:	CHECK#	*25035			

I HEREBY APPROVE THIS REGISTER FOR PAYMENT WITH EXCEPTIONS LISTED BELOW OR PREVIOUSLY DOCUMENTED. THE TOTAL 1,640.83- EQUALS THE WEERLY LOG SHEET TOTALS AS ADJUSTED. 1,640.83

FINAL TOTAL

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818.23

MANY MANUSTRAJON

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151,098:05

A/P CHECK REGISTER TIME-13:34:30 ActPd - 2023/08 INVOICE INVOICE A/P DATE ACCRL NET CHECK ACH ACH ACCOUNT AMOUNT NO PMT PMT G/L ACCOUNT DESC BATCH INV DESCRIPTION P.O. VENDOR NO VENDOR NAME NO. NO. DELICVE-N-U YOUTH EMPOWER JUN1012845-0028 8/01/2023 4110-053000-1013- 6.615.00 225884 2g-Special Education Private 01912 PHILLIPS, E'MARE JUN1012847-0030 8/01/2023 4110-053000-1013- 6.615.00 225884 2g-Special Education Private 01912 WHORRALL, JUNATHAN JUN1012837-0035 8/01/2023 4110-053000-1013- 6.930.00 225884 2g-Special Education Private 01912 WHORRALL, JUNATHAN MAY1012835-0035 8/01/2023 4110-053000-1013- 6.930.00 225884 2g-Special Education Private 01912 PHILLIPS, E'MARE 2g-Special Education Private 01912 WHORRALL, JUNATHAN MAY1012836-0036 8/01/2023 4110-053000-1013- 6.930.00 225884 2g-Special Education Private 01912 WHORRALL, JUNATHAN MAY1012836-0036 8/01/2023 4110-053000-1013- 6.930.00 225884 2g-Special Education Private 01912 WHORRALL, JUNATHAN MAY1012836-0036 8/01/2023 4110-053000-1013- 6.930.00 225884 2g-Special Education Private 01912 WHORRALL, JUNATHAN MAY1012836-0036 8/01/2023 4110-053000-1013- 6.930.00 225884 2g-Special Education Private 01912 WHORRALL, JUNATHAN MAY1012836-0036 8/01/2023 4110-053000-1013- 6.930.00 225884 2g-Special Education Private 01912 WHORRALL, JUNATHAN MAY1012836-0036 8/01/2023 4110-053000-1013- 6.930.00 225884 2g-Special Education Private 01912 WHORRALL, JUNATHAN MAY1012836-0036 8/01/2023 4110-053000-1013- 6.930.00 225884 2g-Special Education Private 01912 WHORRALL, JUNATHAN MAY1012836-0036 8/01/2023 4110-053000-1013- 6.930.00 225884 2g-Special Education Private 01912 WHORRALL, JUNATHAN MAY1012836-0036 8/01/2023 4110-053000-1013- 6.930.00 225884 2g-Special Education Private 01912 WHORRALL, JUNATHAN MAY1012836-0036 8/01/2023 4110-053000-1013- 6.930.00 225884 2g-Special Education Private 01912 WHORRALL, JUNATHAN MAY1012836-0036 8/01/2023 4110-053000-1013- 6.930.00 225884 2g-Special Education Private 01912 WHORRALL, JUNATHAN MAY1012836-0036 8/01/2023 4110-053000-1013- 6.930.00 225884 2g-Special Education Private 01912 WHORRALL, JUNATHAN MAY1012836-0036 8/01/2023 4110-053000-1013- 6.930.00 225884 2g-Special Education Private 01912 WHORRALL, JUNATHAN MAY1012836-0036 8/01/2023 4110-0 -----0000000 003004 BELIEVE-N-U YOUTH EMPOWER JUN1012845-0028 0000000 003004 0000000 003004 0000000 003004 0000000 003004 DISC. TOTAL 367.35 225885 4110-053000-1005-367.31 225885 367.31 225885 367.31 225885 367.31 225885 6.134.96 225885 6.134.96 225885 0000000 003016 INTERCEPT YOUTH SERVICES JAN1012856-0003 8/01/2023 2al-Treatment Foster Care:non01912 BYNUM, JAN1YAH 4110-053000-1005-8/01/2023 2al-Treatment Foster Care:non01912 BYNUM, JAYDON JAN1012857-0004 0000000 003016 4110-053000-1005-2al-Treatment Foster Care:non01912 BYNUM, JEREMIAH 2al-Treatment Foster Care:non01912 BYNUM, JOSIAH 2al-Treatment Foster Care:non01912 CAPERS, MARIAH LA 8/01/2023 JAN1012858-0005 0000000 003016 4110-053000-1005-4110-053000-1005-4110-053000-1005-JAN1012859-0006 8/01/2023 0000000 003016 8/01/2023 JAN1012860-0007 0000000 003016 JUN1012826-0008 8/01/2023 2al-Treatment Foster Care:non01912 CAPERS. JAYRIN 0000000 003016 4110-053000-1005-4110-053000-1005-4110-053000-1005-4110-053000-1005-4110-053000-1005-8/01/2023 JUN1012828-0009 2al-Treatment Foster Care:non01912 BYNUM. JOURNEY 4,357.80 225885 4,357.80 225885 0000000 003016 2al-Treatment Foster Care:non01912 BYNUM, JAYDON JUN1012829-0010 8/01/2023 0000000 003016 JUN1012830-0011 8/01/2023 5,253.80 225885 2al-Treatment Foster Care non01912 BYNUM, JANIYAH 0000000 003016 JUN1012831-0012 8/01/2023 .00 TOTAL 28.075.91 .00 EPY PMT TOTAL 0000000 003016 .00 CHECK TOTAL 28.075.91 ACH PMT TOTAL .00 CPA PMT TOTAL DISC. 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JOSHUA JUN1012840-0017 8/01/2023 6,763.91 225886 0000000 003016 JUN1012841-0018 8/01/2023 4110-053000-1005JUN1012842-0019 8/01/2023 4110-053000-1005JUN1012843-0020 8/01/2023 4110-053000-1005JUN1012844-0021 8/01/2023 4110-053000-1005JUN1012852-0022 8/01/2023 4110-053000-1005JUN1012852-0022 8/01/2023 4110-053000-1005JUN1012852-0022 8/01/2023 4010-053000-1005JUN1012852-0022 8/01/2023 4010-053000-1005JUN1012852-0022 8/01/2023 4010-053000-1005JUN1012842-0019 8/01/2023 4010-053000-1005JUN1012842-0019 8/01/2023 4010-053000-1005JUN1012842-0019 8/01/2023 4010-053000-1005JUN1012842-0019 8/01/2023 4010-053000-1005JUN1012842-0019 8/01/2023 4010-053000-1005JUN1012842-0019 8/01/2023 4010-053000-1005JUN1012843-0021 8/01/2023 4010-053000-1005JUN1012844-0021 8/01/2023 4010-053000-1005JUN1012844-0021 8/01/2023 4010-053000-1005JUN1012844-0021 8/01/2023 4010-053000-1005JUN1012844-0021 8/01/2023 4010-053000-1005JUN1012844-0021 8/01/2023 4010-053000-1005JUN1012844-0021 8/01/2023 4010-053000-1005JUN1012852-0022 8/01/2023 8/01/2023 8/01/2023 8/01/2023 8/01/2023 8/01/2023 8/01/2023 8/01/2023 8/01/2023 8/01 JUN1012841-0018 8/01/2023 0000000 003016 5,948.60 225886 2al-Treatment Foster Care non01912 CHATHAM JAXSYN 0000000 003016 3,539,40 225886 2al-Treatment Foster Care:non01912 WILLIAMS, OLIJAH 0000000 003016 6,539,91 225886 2al-Treatment Foster Care:non01912 ODOM, TINSLEY 0000000 003016 3,495,45 225886 .00 TOTAL 54,036.98 0000000 003016 .00 EPY PMT TOTAL DISC. TOTAL 2al-Treatment Foster Care:non01912 ODOM, KENNETH JUN1012854-0023 8/01/2023 4110-053000-1005-MAY1012848-0024 8/01/2023 4110-053000-1005-MAY1012853-0025 8/01/2023 4110-053000-1005-MAY1012855-0026 8/01/2023 4110-053000-1005-3.539.40 225887 0000000 003016 INTERCEPT YOUTH SERVICES JUN1012854-0023 2al-Treatment Foster Care:non01912 CHATHAM. JAXSYN 1.869.76 225887 1.847.04 225887 2al-Treatment Foster Care non01912 ODOM TINSLEY 0000000 003016 2al-Treatment Foster Care:non01912 ODOM, KENNETH 1,869.76 225887 0000000 003016 .00 TOTAL .00 EPY PMT TOTAL 0000000 003016 .00 CHECK TOTAL 9.125.96 ACH PMT TOTAL .00 CPA PMT TOTAL DISC. TOTAL 4,554.00 225888 0000000 003017 JACKSON FIELD HOMES, INC MAY1012861-0002 8/01/2023 4110-053000-1003-DISC TOTAL 00 CHECK TOTAL 4.554.00 ACH PMT TOTAL 00 CPA PMT TOTAL le-Educational Services Congr01912 BYRD, JOZIAH .00 TOTAL 4,554.00 .00 EPY PMT TOTAL 4,270.00 225889 2,745.00 225889 2g-Special Education Private 01912 SANDLAIN, ANDREA 0000000 003024 SH VARSITY ACQUISTION DBA JUN1012850-0031 8/01/2023 4110-053000-1013-0000000 003024 JUN1012851-0032 8/01/2023 4110-053000-1013-DISC TOTAL .00 CHECK TOTAL 7.015.00 ACH PMT TOTAL .00 CPA PMT TOTAL 4110-053000-1013-4110-053000-1013-2g-Special Education Private 01912 WITHROW, PHOEBE .00 TOTAL 7.015.00 .00 EPY PMT TOTAL 7.354.16 225890 3.220.00 225890 2.786.04 225890 2g-Special Education Private 01912 FOSTER, KAYLA APR1012849-0027 8/01/2023 4110-053000-1013-JUN1012837-0033 8/01/2023 4110-053000-1013-JUN1012838-0034 8/01/2023 4110-053000-1013-2g-Special Education Private 01912 FOSTER, KAYLA 2g-Special Education Private 01912 WOOLDRIDGE, JESSE 0000000 003027 SPECIALIZED YOUTH SRVS OF APR1012849-0027 JUN1012837-0033 8/01/2023 0000000 003027 TOTAL. 13.360.20 13,360.20 ACH PMT TOTAL .00 CPA PMT TOTAL .00 EPY PMT TOTAL 0000000 003027 .00 CHECK TOTAL DISC. TOTAL ...00 TOTAL 151.098.05 OO EPY PMT TOTAL .00 CPA PMT TOTAL ACH PMT TOTAL .00 CHECK TOTAL 151,098.05

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I HEREBY APPROVE THIS REGISTER FOR PAYMENT WITH EXCEPTIONS LISTED BELOW OR PREVIOUSLY DOCUMENTED THE TOTAL 151,098.05- EQUALS THE WEEKLY LOG SHEET TOTALS AS ADJUSTED.

ACH PMT TOTAL

.00 CHECK TOTAL 151.098.05

TIME-11:09:18 ActPd - 2023/08

NO.		R NAME	INVOICE NO.			A/P ACCRL	ACCOUNT NO.		NET AMOUNT	NO.		ACCOUNT DESC.		BATCH INV DESCI	
0000000 00 0000000 00 DISC.			JUL101288 JUN101288 CK TOTAL		8/17/2023 8/17/2023 0 ACH PM	TOTAL	4110-053000-1008- 4110-053000-1008- .00 CPA	PMT TOTAL	609.00 609.00 .00 EPY	225976 225976 PMT TOT	2p-	Family Foster Family Foster .00	Care Care TOTAL	01916 WILLIAMS 01916 WILLIAMS 1,218.00	, RAYSHAAD , RAYSHAAD
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0000000 00 0000000 00 DISC.			NC JUL101287 JUN101286 CK TOTAL		8/17/2023 8/17/2023 0 ACH PM	T TOTAL	4110-053000-1003- 4110-053000-1003- .00 CPA	PMT TOTAL	4,554.00		le-			01916 BYRD, JO 01916 BYRD, JO 8,814.00	
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		.00 CHE	CK TOTAL	124,050.78	B ACH PM	TOTAL	.00 CPA	PMT TOTAL	.00 EPY	PMT TO	TAŁ	.00	TOTAL	124.050.78	
		.00 CHE	CK TOTAL	124,050.78	8 ACH PM	T TOTAL	.00 CPA	PMT TOTAL	.00 EP)	PMT TO	TAL	00	TOTAL	124.050_78	

I HEREBY APPROVE THIS REGISTER FOR PAYMENT WITH EXCEPTIONS LISTED BELOW OR PREVIOUSLY DOCUMENTED. THE TOTAL 124,050.78- EQUALS THE WEEKLY LOG SHEET TOTALS AS ADJUSTED.

8-17-23 DATE 1123

COMITY ADMINISTRATION
COSTE 5. COX. TREASURER

AP100P	8/31/20	23	A/P ( PAYROLL DEDUCTION	CHECK REGISTER ON CHECKS	TIME- 9:25:3	44	PAGE	1		
P/0 NO.	VEND. NO.	VENDOR NAME	INVOICE NO.	INVOICE DATE	ACCOUNT NO.		NET AMOUNT	CHECK NO.	DESCRIPTION	BATCH
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00000	002004	BRUNSWICK CIRCUIT COURT	DC124230831230800	8/31/2023	105-000200-0100-	CHECK TOTAL	443.31 443.31	226038		00000
00000	002034	CHAPPELL REAL ESTATE, INC	DC140230831230800	8/31/2023	100-000200-0100-	CHECK TOTAL	77.59 77.59	226039		00000
00000	002171	JAMES CITY COUNTY TREASUR	DC204230831230800	8/31/2023	100-000200-0100-	CHECK TOTAL	100.00 100.00	226040		00000
00000	001397 001397	LEGAL SHIELD	DC097230831230800 DC097230831230800	8/31/2023 8/31/2023	100-000200-0100- 105-000200-0100-	- CHECK TOTAL	59.86 26.93 86.79	226041 226041		00000 00000
00000	001410	MIDLAND FUNDING LLC	DC098230831230800	8/31/2023	100-000200-0100-	CHECK TOTAL	140.39 140.39	226042		00000
00000 00000	001021 001021	MINNESOTA LIFE INS CO	DC200230831230800 DC200230831230800	8/31/2023 8/31/2023	100-000200-0100- 105-000200-0100-	CHECK TOTAL	481_81 109.23 591.04	226043 226043		00000 00000
00000	000872 000872	NATIONWIDE RETIREMENT	DC090230831230800 DC090230831230800	8/31/2023 8/31/2023	100-000200-0100- 105-000200-0100-	CHECK TOTAL	462.04 100.00 562.04	226044 226044		00000 00000
00000	001851	NYS CHILD SUPPORT PROCESS	DC114230831230800	8/31/2023	100-000200-0100-	CHECK TOTAL	121.33 121.33	226045		00000
00000	001560	SUZANNE E WADE, TRUSTEE	DC107230831230800	8/31/2023	100-000200-0100-	- CHECK TOTAL	448.50 448.50	226046		00000
00000	002087	TRANSWORLD SYSTEMS, INC.	DC134230831230800	8/31/2023	100-000200-0100-	CHECK TOTAL	233.10 233.10	226047		00000
00000	000247	TREASURER OF VIRGINIA	DC080230831230800	8/31/2023	100-000200-0100-	CHECK TOTAL	2,603.99 2,603.99	226048		00000
00000	000831	VACORP	DC035230831230800	8/31/2023	100-000200-0100-	50	279 91	226049		00000

AP100P	8/31/202	3	A/P C PAYROLL DEDUCTIO	CHECK REGISTER ON CHECKS	TIME- 9:25:3	4	PAGE	2		
P/O NO.	VEND.	VENDOR NAME	INVOICE NO.	INVOICE DATE	ACCOUNT NO.		NET AMOUNT	NO.	DESCRIPTION	BATCH
00000	000831		00035230831230800	8/31/2023	105-000200-0100-	CHECK TOTAL	98.12 378.03	226049		00000
00000	001027	VALIC RETIREMENT	DC091230831230800	8/31/2023	100-000200-0100-	CHECK TOTAL	625.00 625.00	226050		00000
						CLASS TOTAL	60,027.58			
						FINAL TOTAL	60.027.58-	K		

I HEREBY APPROVE THIS REGISTER FOR PAYMENT WITH EXCEPTIONS LISTED BELOW OR PREVIOUSLY DOCUMENTED. THE TOTAL 60.027.58- EQUALS THE WEEKLY LOG SHEET TOTALS AS ADJUSTED.

8-28-23 DATE

8/28/23

COUNTY ADMINISTRATOR

HellyBELLS

AP100P	8/16/20	123	A/P ( PAYROLL DEDUCTION	CHECK REGISTER ON CHECKS	TIME-11:09:1	17	PAGE	1		
P/O NO.	VEND. NO.	VENDOR NAME	INVOICE NO.	INVOICE DATE	ACCOUNT NO.		NET AMOUNT		DESCRIPTION	BATCH
00000 00000 00000 00000	000245 000245 000245 000245	AFLAC	DC040230816230800 DC040230816230800 DC041230816230800 DC041230816230800	8/16/2023 8/16/2023 8/16/2023 8/16/2023	100-000200-0100- 105-000200-0100- 100-000200-0100- 105-000200-0100-	- - - CHECK TOTAL	806.73 68.64 681.25 109.99 1,666.61	225891 225891 225891 225891		00000 00000 00000 00000
00000 00000 00000 00000 00000	000881 000881 000881 000881 000881 000881	ANTHEM BLUE CROSS AND	DC005230816230800 DC005230816230800 DC015230816230800 DC015230816230800 DC126230816230800 DC126230816230800	8/16/2023 8/16/2023 8/16/2023 8/16/2023 8/16/2023 8/16/2023	100-000200-0100- 105-000200-0100- 100-000200-0100- 105-000200-0100- 100-000200-0100- 105-000200-0100-	- - - - - CHECK TOTAL	9, 254, 00 1, 322, 00 6, 751, 50 964, 50 28, 917, 00 6, 426, 00 53, 635, 00	225892 225892 225892 225892 225892 225892		00000 00000 00000 00000 00000 00000
00000	002034	CHAPPELL REAL ESTATE, INC	DC140230816230800	8/16/2023	100-000200-0100-	CHECK TOTAL	251.85 251.85	225893		00000
00000	002060	CITY OF HAMPTON, TREASURE	DC128230816230800	8/16/2023	100-000200-0100-	CHECK TOTAL	259.28 259.28	225894		00000
00000 00000	001397 001397	LEGAL SHIELD	DC097230816230800 DC097230816230800	8/16/2023 8/16/2023	100-000200-0100- 105-000200-0100-	CHECK TOTAL	59.86 26.93 86.79	225895 225895	<del>14</del>	00000 00000
00000	001410	MIDLAND FUNDING LLC	DC098230816230800	8/16/2023	100-000200-0100-	CHECK TOTAL	53.73 53.73	225896		00000
00000 00000	001021 001021	MINNESOTA LIFE INS CO	DC200230816230800 DC200230816230800	8/16/2023 8/16/2023	100-000200-0100- 105-000200-0100-	- CHECK TOTAL	481 81 109.23 591.04	225897 225897		00000 00000
00000 00000	000872 000872	NATIONWIDE RETIREMENT	DC090230816230800 DC090230816230800	8/16/2023 8/16/2023	100-000200-0100- 105-000200-0100-	CHECK TOTAL	466.11 100.00 566.11	225898 225898		00000 00000
00000	001851	NYS CHILD SUPPORT PROCESS	DC114230816230800	8/16/2023	100-000200-0100-	CHECK TOTAL	121.33 121.33	225899		00000
00000	001560	SUZANNE E WADE, TRUSTEE	DC107230816230800	8/16/2023	100-000200-0100-	CHECK TOTAL	448.50 448.50	225900		00000
00000	002087	TRANSWORLD SYSTEMS, INC.	DC134230816230800	8/16/2023	100-000200-0100-	CHECK TOTAL	233.10 233.10	225901		00000
00000	000247	TREASURER OF VIRGINIA	DC080230816230800	8/16/2023	100-000200-0100-	CHECK TOTAL	2.099.24 2.099.24	225902	92	00000
00000 00000	000831 000831	VACORP	DC035230816230800 DC035230816230800	8/16/2023 8/16/2023	100-000200-0100- 105-000200-0100-	- CHECK TOTAL	298 77 98 12 396 89	225903 225903		00000

AP100P	8/16/20	023	A/P ( PAYROLL DEDUCTION	CHECK REGISTER ON CHECKS	TIME-11:09:1	.7	PAGE	2		
P/0 NO.	VEND. NO.	VENDOR NAME	INVOICE NO.	INVOICE DATE	ACCOUNT NO.		NET AMOUNT	CHECK NO.	DESCRIPTION	BATCH
00000	001027	VALIC RETIREMENT	DC091230816230800	8/16/2023	100-000200-0100-	CHECK TOTAL	625.00 625.00	225904		00000
						CLASS TOTAL	61,034.47	-		
						FINAL TOTAL	61.034.47-	7-		

I HEREBY APPROVE THIS REGISTER FOR PAYMENT WITH EXCEPTIONS LISTED BELOW OR PREVIOUSLY DOCUMENTED. THE TOTAL 61,034.47- EQUALS THE WEEKLY LOG SHEET TOTALS AS ADJUSTED.

PR100C RPT RUN TIME- 12.20.41

--P/R CHECK REGISTER
RPT RUN DTE- 8/31/2023 PR END DATE-2023/09/01

EMPLY#

NAME

SOC. SEC.

NET PAY

000459 JOHNSON, EARLINE T \*\*\*\*COMPANY TOTAL\*\*\*\*

XXX-XX-1226

226051

514.49 514.49

GROSS-\$

001

561.93

PAGE

1

I HEREBY APPROVE THIS REGISTER FOR PAYMENT WITH EXCEPTIONS LISTED BELOW OR PREVIOUSLY DOCUMENTED. THE TOTAL 514.49 EQUALS THE CHECK REGISTER.

## **SUSSEX COUNTY**

## TREASURER'S REPORT

**AND** 

# FINANCIAL UPDATE

SUBMITTED BY DESTE J. COX, TREASURER

AUGUST 31, 2023

- Bank Reconciliation
- General Fund Revenue/Expenditure Summary



## TREASURER'S OFFICE

DESTE JARRATT COX TREASURER SUSSEX COUNTY 15074 COURTHOUSE ROAD P.O. BOX 1399 SUSSEX, VA. 23884 Phone (434)246-1086 or (434)246-1087 Fax (434)246-2347

Statement of money in the banks to the credit of Sussex County as shown by the Treasurer's books at the close of business August 31, 2023

TRUIST #201- SUSSEX, VA		
Bank Balance	\$24,176.51	
Bank Fees/Adjustments	· ·	
Deposits in Transit		
Outstanding Checks		\$24,296.11
BSV #301- STONY CREEK, VA		
Bank Balance	- \$2,000,216.48	
Bank Fees/Returned Checks		
Credit Card Fees/Adjustments	1,717.42	
Deposits in Transit	•	
Outstanding Checks		\$1,143,248.86
PRIMIS #401- WAVERLY, VA		
Bank Balance	- \$16,854.61	
Deposits in Transit	. ,	\$16,853.89
Investments and CD's		\$10,033.09
#30392331 - Primis #451	\$1,032,961.16	
	\$2,046,116.16	
#30391992 - Primis #451	•	
#30390504 - Primis #451	\$2,549,208.97	<b>e</b> E 630 306 30
		\$5,628,286.29
LGIP INVESTMENT #803 Investment Balance		\$4,225,421.95
VA INV POOL #804 Investment Balance		
TOTAL IN BANKS REC W/GL		\$13,285,474.45
Letters or statements from each of the above mentioned	Respectfully submit	
banks are on file in the Treasurer's Office of	Λ	
Sussex County certifying the balance as listed above.	West	300

Deste J. Cox, Treasurer

## SUSSEX COUNTY - DESTE J. COX, TREASURER REVENUE/EXPENDITURE SUMMARY REPORT AUGUST 2023

General Fund	FUND BALANCE	FUND BALANCE as of 8/31/23 = \$ 7,031,316.86								
	ANNUAL	CURRENT MONTH	YTD ACTUAL	PRIOR FY - YTD Through	COLLECTED					
REVENUES	APPROPRIATED	ACTIVITY	08/31/2023	08/31/2022	% YTD					
Real Estate - 2023	5,434,283	0	0	0	0.0%					
Public Service Corp - 2023	711,534	0	0	0	0.0%					
Personal Property - 2023	3,710,092	0	0	0	0.0%					
Machinery & Tools - 2023	599,000	0	0	0	0.0%					
Local Sales & Use Taxes (net)	1,125,928	122,748	220,571	181,116	19.6%					
Transient Occupancy Tax	100,000	14,596	15,564	18,183	15.6%					
Consumer Utility Taxes	93,000	11,593	12,035	11,058	12.9%					
Business License Taxes	106,825	3,518	3,601	7,160	3.4%					
Motor Vehicle Licenses	227,100	4,231	10,581	4,867	4.7%					
Landfill Tipping Fees	5,500,000	461,139	919,706	942,081	16.7%					
Delinquent Tax - Real Estate	140,000	19,287	42,941	41,765	30.7%					
Delinquent Tax - Personal Property	93,350	48,721	101,458	29,808	108.7%					
Penalties - All Property	105,000	7,116	15,090	7,533	14.4%					
Interest - All Property	30,000	1,985	4,287	3,632	14.3%					
Court Fines	750,000	44,142	103,017	104,799	13.7%					
EMS Billing	200,000	0	0	0	0.0%					
State	4,994,773	410,158	719,965	799,048	14.4%					
Federal	1,000	232,659	232,659	0	-					
Transfer from Reserve & FR Escr	567,968	35,000	105,000	97,569	18.5%					
Designated Use of Fund Balance	0	0	0	2,203,012	0.0%					
					<u></u>					
		CURRENT		PRIOR FY -						
	ANNUAL	MONTH	YTD ACTUAL	YTD Through	SPENT %					
EXPENDITURES	APPROPRIATED	ACTIVITY	08/31/2023	08/31/2022	YTD					
General Government	2,895,503	271,884	-	416,639						
Judicial Administration	1,357,817	93,503			<del></del>					
Fire, Rescue, EMS	2,374,688		· ·							
Sheriff's Operations & Jail	6,614,446	626,321		<u> </u>						
Public Works	1,874,439			<u> </u>						
Health & Welfare	889,971		<u> </u>							
Education	7,996,170		· · · · · ·							
Rec & Cultural Enrichment	236,645		<del> </del>							
Planning/Community Dev	601,253									
Grants	0	0	,							
Debt Service	1,547,941	224,470	1,215,504	1,123,813	78.5%					

<sup>\*\*</sup> Federal YTD Includes VATI Grant

General Fund					
		CURRENT	ACTUAL		
	ANNUAL	MONTH	08/31/2023	YTD 08/31/2022	Spent %
	l l		YEAR TO	PRIOR FISCAL	
EXPENDITURES BY DEPARTMENT	APPROPRIATED	ACTIVITY	DATE	YEAR	YTD
Board of Supervisors	163,427	14,382	30,294	20,544	18.5%
Administration	1,181,717	128,651	463,370	172,669	39.2%
Contingency Acct (7/1/23 = \$125,000	61,000	0	0	0	0.0%
HRA Admin Fee	6,020	872	872	0	14.5%
HRA Employer Spend	188,000	24,213	24,213	31,750	12.9%
IT & Central Acct	59,500	15,484	15,484	22,373	26.0%
County Attorney	111,000	9,180	9,180	24,472	8.3%
Registrar/Board of Elections	261,518	16,241	45,467	38,911	17.4%
Com of Revenue	311,581	24,137	47,016	42,794	15.1%
Treasurer	551,740	38,725	81,714	63,127	14.8%
General Government	2,895,503	271,884	717,609	416,639	24.8%
ARPA - Broadband	0	0	243,311	0	
Grants	0	0	243,311	91,267	
Courts	119,898	981	13,296	14,061	11.1%
Clerk of Courts	475,543	35,357	79,256	118,171	16.7%
Commonwealth Atty	656,902	52,573	104,006	110,424	15.8%
Victim Witness	105,474	4,593	13,935	16,787	13.2%
Judicial Administration	1,357,817	93,503	210,493	259,443	15.5%
Fire/Rescue/EMS	1,938,279	264,355	801,187	677,302	41.3%
Aminal Control	436,409	52,410			
Fire, Rescue, EMS	2,374,688	316,765			
Court Sec/Spot/FO/E911	4,414,244	417,749			
Confinement of Inmates	2,068,624	187,978			
Crater Crim Justice Aca.	131,578	20,595	27,997	<u> </u>	
Sheriff's Operations & Jail	6,614,446	626,321	1,140,640		
Building & Grounds	784,130	160,222	239,281		
Envir Inspections	239,782	7,279			
General Works	362,500	29,327	48,734		
Convenience Ctrs.	488,027	54,842	100,159		
Public Works	1,874,439	251,670			
Health - Outside Agencies	244,691	48,187	48,187		
Com. Support Services - Outside Agencies	167,691	11,191	11,191		<u> </u>
Local Contrib to DSS	300,951	36,676			
Local Contrib to CSA	176,638				
Health & Welfare	889,971				18.2%
Local Contrib to Sch Fd	7,996,170				
Education	7,996,170				
Library/Cultural - Outside Agencies	178,145				
Recreational Contrib- Outside Agencies	58,500	<u> </u>			
Recreational & Cultural Enrichment	236,645				
Planning/Building/Zoning	465,548				
Crater Planning Com	17,039				
IDA	70,000				
Va Gateway Region	47,166				
Crater SBDC	1,500				
Planning/Community Dev	601,253				
Debt Service	1,547,941			<u> </u>	
Debt Service	1,547,941	<u> </u>			

# BUILDING INSPECTIONS DEPARTMENT



# September 21, 2023 Monthly Reports

#### BUILDING DEPARTMENT MATT WESTHEIMER, MCP, CBO BUILDING OFFICIAL (434) 246-4390



COUNTY OF SUSSEX, VIRGINIA P. O. Box 1397 SUSSEX, VIRGINIA 23884 FAX (434) 246-8259

## **MEMORANDUM**

DATE: September 5, 2023

TO: Richard Douglas, County Administrator

FROM: Matt Westheimer, Building Official

SUBJECT: August 2023 - Monthly Report

Please accept this as the August 2023 update for the Building Department.

### **BUILDING ACTIVITY**

• August 2023

Building Permits	Electrical Permits	Plumbing & Sprinkler Permits	Mechanical Permits	Field Inspections	Improvement Value	Revenue Generated
14	12	7	4	60	\$1,189,237.97	\$12,523.25

### August 2022

Building Permits	Electrical Permits	Plumbing & Sprinkler Permits	Mechanical Permits	Field Inspections	Improvement Value	Revenue Generated
5	16	6	15	76	\$598,145.00	\$7,686.44

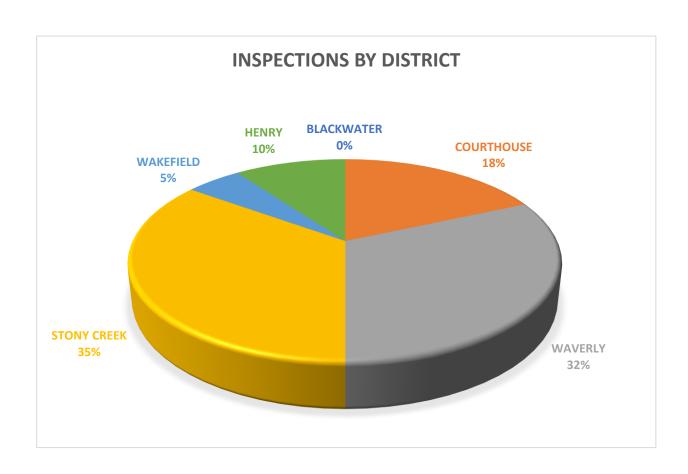
### • January 2023 – December 2023 (**Yearly totals**)

Building	Electrical	Plumbing & Sprinkler	Mechanical	Field	Improvement	Revenue
Permits	Permits		Permits	Inspections	Value	Generated
88	103	Permits 34	54	545	\$32,690,360.57	\$340,046.77

Inspections completed within 24 hours For August	100%
Plans reviewed within 10 business days For August	100%

## SUSSEX COUNTY INSPECTIONS PERFORMED BY DISTRICT AUGUST 2023

DISTRICT	<b>INSPECTIONS</b>
BLACKWATER	0
COURTHOUSE	11
WAVERLY	19
STONY CREEK	21
WAKEFIELD	3
HENRY	6



### **Planning Department**



# September 21, 2023 Monthly Reports

## Planning & Zoning Department Monthly Report for August 2023

Michael Poarch, County Planner

#### Community Development/Special Programs/Grant Administration

#### <u>Current Developments</u>

- Site Work for Waverly Solar LLC Phase I (Substation), Phase II, and Phase III
- Site Work for Pit Crew LLC
- Waverly RNG Project Pipeline & Access Road to CCF
- ➤ IUOE Crane Training Facility
- > ESC Plan Review for Stony Creek Shell Diesel Islands- Pending review and approval
- > Subdivision/ESC Plan Review for Evergreen Acres "Section 2" Pending review and approval
- > Site Plan Review for Dollar General Pending review and approval
- Sussex Youth and Adult Recreation Association Improvements- Pending review and approval
- ➤ Blackwater Outdoor Shooting Range- Under review

#### Pocahontas Neighborhood Improvement Project

- Five (7) housing projects have been completed under the Pocahontas project, including three (3) substantial reconstructions and four (4) housing rehabilitations.
- > One (1) substantial reconstruction is underway.
- > Drainage Improvement bid manual and specifications were sent out for bid.
- The deadline is August 31, 2023 to meet DHCD expectations for Phase I in order to proceed onto Phase II. The County has requested an extension.

#### Planning & Zoning

- > No Planning Commission Meeting this month.
- Nine (9) Zoning Applications were reviewed and approved for August: Seven (7) for a single family dwelling, One (1) for an in ground swimming pool, and one (1) for a metal building.
- Five (5) new address assignments were issued for new residential construction on Reed Road, Railroad Bed Road, Cabin Point Road and Rocky Branch Road for August.

#### **Erosion & Sediment Control**

- Required Monthly Land Disturbance Reports to DEQ are up-to-date.
- Four (4) pending Land Disturbance Applications
- Fight (8) ESC projects are active with inspections being made within a two-week period or after each significant rainfall event. Periodic inspections are also being done for Agreement in Lieu of an Erosion and Sediment Control Plan for single family dwellings.

Consent Agenda - Page 9

## Sheriff's Department



**September 21, 2023** 

**Monthly Reports** 



## Sheriff E.L. Giles, Sr. Sussex County Sheriff's Office

"One Family, One Mission, One Goal"

#### Sussex County Sheriff's Office Monthly Report Month of August 2023

#### **PATROL**

CALLS FOR SERVICE	
Type:	Total:
Sheriff	1405
Fire	83
Rescue	259
Animal Control	74
Town of Wakefield	66
Traffic	766
TOTAL	2,653

#### **COURTS**

	Days of
Court:	Court:
Circuit Court	6
General District	11
JDR Court	5

Court:	Judges:
Circuit Court	4
General District	4
JDR Court	4

P. O. Box 1326 Sussex, Virginia 23884 Telephone: 434-246-5000 Fax: 434-246-5714

Email: Egiles@susova.us

#### **CIVIL**

Type:	Total:
Subpoenas Served	314
Jury Summoned	98
Criminal Warrants	59
DMV Notices	6
Levies	1
TDO	3
ECO	2
Other Civil	244

Fines and Forfeitures	\$60,454.81
Sheriff's Fees	\$350.00
Courthouse Security	\$8,266.97

#### <u>JAIL</u>

During the month of August 2023, our average daily population was 34.65 inmates. The jail booked in 26 individuals during August 2023.

The classification of these inmates as reported by the Commonwealth of Virginia's LIDS computer system is as follows:

Pre- Trial	44 inmates, having been confined a total of 692 days
Sentenced Misdemeanant	7 inmates, having been confined a total of 79 days
Sentenced Felons	7 inmates, having been confined a total of 199 days.
Others	4 inmates, convicted but not sentenced, etc.
Weekenders	7 inmates serving a misdemeanor sentence.

Transports of inmates for various reasons are listed below:

Court / Jail	13
Medical	4
Juvenile	3
Road Crew	0
TDO (Mental)	0
TOTAL	20

Agenda Item: Consent Agenda Item #2.05					
Subject: CSA Revolving Loan Cap Increase					
<b>Board Meeting Date</b> : August 17 2023					
<u>Summary</u> : Due to technical glitches with our reporting funding reimbursement requests to the State Offi expenses, in combination with an overall increase in requesting:	ce of Children's Services for CSA-related				
1) A temporary 30 day increase of the CSA revolving fund cap from \$150,000 to \$300,000, to ensure that all outstanding vendor invoices can be paid and to ensure any outstanding FY23 invoices can be paid and submitted to OCS for reimbursement to meet the September 30 eligibility deadline; and					
2) A permanent increase of the CSA revolving fund of for an overall increase in CSA cases and an increase	•				
This proposal has been discussed with Treasurer Cox.	She is in agreement with this request.				
<b>Recommendation:</b> Staff recommends approval of thabove.	e CSA revolving cap increase as described				
Attachment: None					
<b>ACTION</b> : That the Board of Supervisors approves a temporary 30 day increase of the CSA revolving fund cap from \$150,000 to \$300,000 to ensure that all outstanding vendor invoices can be paid and to ensure any outstanding FY23 invoices can be paid and submitted to OCS for reimbursement to meet the September 30 eligibility deadline; and					
Further resolved that a permanent increase of the CSA revolving fund cap from \$150,000 to \$250,000, to account for an overall increase in CSA cases and an increase in CSA-related program costs.					
MOTION BY: SECONDED BY:					
Member Aye Nay	<u>lember</u> <u>Aye</u> <u>Nay</u>				
Futrell So	/. Jones eward yler				

Agenda Item: Consent Agenda Item #2.06						
Subject: Compensatory Leave Overages Payout Approval/Budget Amendment						
<b>Board Meeti</b>	ng Date	: Septe	mber 21 2023			
exceed 120 h Procedures N through May the maximur	Summary: Compensatory leave balances for general and public safety employees may not exceed 120 hours at the end of the calendar year per the Sussex County Personnel Policy and Procedures Manual. On January 19, 2023, the Board of Supervisors approved an extension period through May 1, 2023 in which employees would be able to use their compensatory leave over the maximum allowed. On April 20, 2023, the Board of Supervisors approved to extend the deadline until July 1, 2023.					
compensator	There were three (3) employees that as of July 1, 2023 had over the allowed 120 hours. The compensatory leave overages total 160 hours valued at \$5,655.13. Please note the amount will come from fund balance.					
			Board of Supervisors aid out in the Septer		-	atory leave overages for od.
Attachment:	Budge	t Ameno	dment			
ACTION: That the Board of Supervisors approve the compensatory leave overages for the three employees to be paid out in the September 30, 2023 pay period.  MOTION BY: SECONDED BY:						
<u>Member</u>	Aye	<u>Nay</u>		Member	Aye	Nay
Fly				W. Jones		
Futrell				Seward		<del></del>
D. Jones				Tyler		<del></del>
			White (Tie Breaker)			

#### **RESOLUTION #23-78B**

#### **FY24 BUDGET AMENDMENT**

BE IT RESOLVED by the Sussex County Board of Supervisors that the following budget amendment for the Administration and Sheriff/Jail departments be and hereby is made for the period of July 1, 2023 through June 30, 2024. This resolution will appropriate reserve funds for staff whose compensatory leave balances were over the maximum 120 hours as of July 1, 2023.

#### FUND # 100 GENERAL FUND

<u>REVENUE</u>	
Fund 135 Local Reserves Total Revenues	\$5,655.13 \$5,655.13
EXPENDITURE	
Fund 100 Administration/Sheriff's Operations & Jai <b>Total Expenditures</b>	\$5,655.13 \$5,655.13
Adopted this 21 <sup>st</sup> day of September, 2023.	
	Wayne O. Jones, Chairman Sussex County Board of Supervisors
ATTEST:	
Shilton R. Butts, Clerk Sussex County Board of Supervisors	

Agenda Item: Consent Agenda #2.07		
Subject: Gro52 Property Clawback - Contingency Ro	eimbursement	
<b>Board Meeting Date</b> : September 21 2023		
		=====
<u>Summary</u> : Attached for your consideration is a buadministrative contingency fund that was used to p 2020. Since Gro52 did not construct a facility and the purchase agreement, the Board of Supervisors a future economic development use.	ourchase/claw back property sold to G meet the development timeline agree	Gro52 in ed to in
This property has now been purchased and deede were used to expedite the closing process. Staff re other administrative uses.		•
<b>Recommendation:</b> Staff recommends approval the back property be restored to the administrative administrative uses.	=	
Attachment: Budget Amendment		
	.======================================	=====
<b>ACTION</b> : That the Board approves funding, \$44,5 restored to the administrative Contingency Fund budget amendment.	•	-
MOTION BY: SECONDED BY:		
Member Aye Nay	Member Aye Nay	
Fly	W. Jones	
Futrell	Seward	
D. Jones	Tyler	
White (Tie Breaker)		

#### **RESOLUTION #23-78C**

#### **FY24 BUDGET AMENDMENT**

BE IT RESOLVED by the Sussex County Board of Supervisors that the following budget amendment for the Contingency account be and hereby is made for the period of July 1, 2023 through June 30, 2024. This resolution will appropriate reserve funds to restore the County Administrator's contingency account for the Gro52 Property Claw back.

#### FUND # 100 GENERAL FUND

DEVENIJE	
REVENUE Fund 135 Local Reserves Total Revenues	<u>\$44,586</u> <b>\$44,586</b>
<u>EXPENDITURE</u>	
Fund 100 Administration <b>Total Expenditures</b>	\$44,586 <b>\$44,586</b>
Adopted this 21st day of September, 2023.	
	Wayne O. Jones, Chairman Sussex County Board of Supervisors
ATTEST:	
Shilton R. Butts, Clerk	
Sussex County Board of Supervisors	

Agenda Item	: Cons	ent Age	nda <mark>#2.08</mark>				
Subject: School Rollover Resolution							
<b>Board Meeti</b>	ng Date	: Septe	ember 21 2023				
=======			===========		======	======	========
school system	m that a	appropi get. Thi	our consideration is riates \$411,911 in st swill allow for the colorest	ate constructio	n funds	received	in FY23 to the
Recommend	ation: S	Staff red	commends approval.				
Attachment:	Budge	t Resolu	ution				
========			=======================================	========			========
		-	proves the budget re Poperating Budget re		•		
MOTION BY:			SECONDED BY:				
<u>Member</u>	<u>Aye</u>	<u>Nay</u>		<u>Member</u>	<u>Aye</u>	<u>Nay</u>	
Fly				W. Jones			
Futrell				Seward			
D. Jones				Tyler			
			White (Tie Break	er)	_		

Agenda Iter	<u>n</u> : Reco	gnition #	<sup>3</sup> .01				
-	Subject: Sussex County Animal Services FY23 Update and Introduction of Staff – Debbie Broughton, Animal Services Director						
<b>Board Meet</b>	ting Date	: Septer	mber 21 2023				
=======		======			======		=======
			Director Debbie Brou introduce her current		vide a FY	'23 review o	f the Animal
Recommen	dation: 1	N/A					
Attachment	t: N/A						
=======					======		
ACTION: N	o action	requeste	ed.				
MOTION BY	<b>′</b> :		SECONDED BY:				
<u>Member</u>	<u>Aye</u>	<u>Nay</u>		<u>Member</u>	<u>Aye</u>	<u>Nay</u>	
Fly				W. Jones			
Futrell				Seward			
D. Jones				Tyler			
			S. White (Tie Breaker)				

Agenda Item: Recognition #3.02

Subject: Suss	ex Cou	nty Buil	ding Services FY23 Upo	date – Matt V	Vestheim	er
<b>Board Meetin</b>	g Date	: Septe	mber 21 2023			
=======	=====		==========	=======	======	===========
program and Please note the present a se	progre hat Mr ssion,	ess mad . Westh "Partne	e since the formation eimer, along with the	n of the shar Surry and Su irst Shared E	ed progr ssex Cou	of the Building Services ram with Surry County. nty Administrators, will Services Program," on
Recommenda	ition: 1	N/A				
Attachment:	N/A					
========	=====	=====	============	=======	======	===========
ACTION: No	action	request	ed.			
MOTION BY:			SECONDED BY:			
<u>Member</u>	<u>Aye</u>	<u>Nay</u>		<u>Member</u>	<u>Aye</u>	<u>Nay</u>
Fly				W. Jones		
Futrell				Seward		
D. Jones				Tyler		
			S. White (Tie Breaker)			

Agenda i	tem: Reco	giiition	<del>#3.U3</del>				
Subject:	<b>Subject:</b> Introduction of New VDOT Franklin Residency Staff and Update of Route 35/40 Safety Improvements and Other Projects – Paul Matticks, Resident Administrator						
Board M	eeting Date	: Septe	mber 21 2023				
======							
to introd Jerry Kee	uce himself . In additio	and Ge n, Mr. N	esident Administrator orge Bowman, new A Matticks will present a vements to be impler	ssistant Reside an update on t	ency Adm the Route	inistrato 35/40 i	r, who replaced
Recomm	endation:	N/A					
Attachm	ent: N/A						
======	=======	=====			:=====	=====	
ACTION:	No action	request	red.				
MOTION	BY:		SECONDED BY:				
Member	<u>Aye</u>	<u>Nay</u>		<u>Member</u>	<u>Aye</u>	<u>Nay</u>	
Fly				W. Jones			
Futrell				Seward			
D. Jones				Tyler			
			S. White (Tie Breaker)				

\_\_\_\_\_\_

Subject: Revised Sussex County Debt Capacity and Affordability Analysis – Roland Kooch,

Agenda Item: Recognition #3.04

Davenport & Company

**Board Meeting Date**: September 21 2023

<u>Summary</u> : As requested by the Board of Supervisors at the August regular meeting, Roland Kooch with Davenport & Company will present a revised debt capacity and affordability analysis, originally presented in May 2022. This analysis has been revised to reflect the most current figures through FY23, and is intended to help guide the Board of Supervisors in deciding the affordability of the proposed courthouse renovation/administrative facility project, as presented at the August regular meeting. Mr. Kooch will also review some possible financing option for this project.						
	No action is requested at this meeting, but staff is soliciting for design and construction administration services for consideration at the October regular meeting.					
Recommenda	ation: 1	N/A				
Attachment:	None					
========	=====	=====	============	========	======	
ACTION: No	action	request	ed.			
MOTION BY:			SECONDED BY:			
<u>Member</u>	<u>Aye</u>	<u>Nay</u>		<u>Member</u>	<u>Aye</u>	<u>Nay</u>
Fly				W. Jones		
Futrell				Seward		
D. Jones				Tyler		
			S. White (Tie Breaker)			

Agenda Item: Unfinished Business Item #8.01
Subject: Design Services Task Order for DMV Select ADA Compliant Restroom
Board Meeting Date: September 21 2023
<u>Summary</u> : Russell Pearlman with the Wooten Company presented a proposed task order under their engineering term contract for design and construction services for the upgrade of restrooms at the Treasurer's Office, in order to meet ADA compliance necessary for DMV-Select operational requirements, but the board tabled this item for further discussion. The task order and budget amendment in the amount of \$44,200 are attached for your review and consideration.
While optimal for the design and management of this project by our contracted architect to ensure that the improvements are compatible with the proposed courthouse restoration/administrative building project, staff understands the concerns related to professional services costs for a relatively minor project. Therefore, based on these concerns and given that minimal structural improvements would be made to the building as reflected in the conceptual plan, staff is recommending either:
<ol> <li>that the design-build method is utilized for this project to allow a contractor to work with its own design professional to ensure compatibility of the ADA improvements with the overall conceptual design of the larger project (this method should also expedite the implementation timeline); or</li> <li>that architectural services be solicited for a more basic plan that accounts for ADA compliance while maintaining general conformance with the overall building plans. Under either scenario, staff would handle bidding and construction administration of the restroom project, and Mr. Pearlman has agreed to provide some minimal interaction with the selected architect to ensure overall compatibility.</li> </ol>
<b>Recommendation</b> : Staff recommends the Board approves either option 1 or 2 as noted above, and approves to move forward with the design and bidding process and budget amendment.
Attachments: Wooten Task and Budget Amendment #23-72
ACTION: That the Board
MOTION BY: SECONDED BY:
Member         Aye         Nay           Fly             Futrell             D. Jones             White

(Tie Breaker)

Unfinished Business - Page 1



August 10, 2023

Mr. Richard Douglas County Administrator Sussex County 20135 Princeton Road PO Box 1397 Sussex, VA. 23884

Re: Proposal for ADA Compliant Restroom Design Sussex County, Virginia

Dear Mr. Douglas:

The Wooten Company (TWC) is pleased to submit this proposal to provide engineering services to Sussex County. Our project understanding, scope of services, schedule, and compensation are included herein.

#### Project Understanding

Design a renovation of two of the four restrooms in the Commissioner of Revenue / Treasurer Building in Sussex County Virginia. The purpose of the renovation is to provide one (1) Unisex Accessible Restroom as required by VDOT DMV Select, and one (1) Unisex Restroom.

#### II. Project Scope

Based on our understanding of the project listed above, TWC will provide the following scope of services:

Architectural Services to include:

- o Field visits as required to document existing materials, conditions, systems.
- Drawings to include general building data sheet and life safety plans, demolition and new work plans, restroom elevations.
- Project manual to include Owner-Contractor contractual documents; product specifications for all trades required in the build scope.
- Bidding assistance to include advertisements (placed by Architect, billed to Owner); Pre Bid Meeting on site with interested Contractors; Bid Opening on site.
- Construction Contract Administration to include twice monthly construction meetings for up to three months, creation of the Punch List; back punching the list one time.

Mechanical Electrical and Plumbing Engineering Services to include:

- Field visits as required to document existing materials, conditions, systems.
- Drawings to include demolition and new work plans.

A tradition of DESIGNING THE FUTURE >

- o Project manual to include product specifications for all trades required in the build scope.
- Creation of the Punch List; back punching the list one time.

#### III. Schedule

The estimated schedule to complete is as follows:

Design

60 days

Bidding and Award

75 days

Construction

<u>60 days</u>

**Total Duration** 

195 days

#### IV. Fees

The total estimated lump sum fee for this project is shown below.

Total Lump Sum Fee......\$ 44,200

TWC does not anticipate any reimbursable expenses. Should additional fees or expenses arise, TWC will submit an amendment for additional services prior to commencement.

The fee is broken down as follows:

Design Development

\$15,470.00

Construction Documents

\$15,470.00

**Bidding Assistance** 

\$ 2,210.00

Construction Contract Administration

\$11,050.00

Payment for Design and Bidding will be invoice by phase. Construction Contract Administration will be invoiced by percentage complete.

We appreciate the opportunity to continue to be of service to Sussex County. We look forward to hearing from you regarding this proposal. In the meantime, please let us know if you have any questions or require additional information.

Respectfully,

THE WOOTEN COMPANY

W. Brian Johnson, P.E.

Vice President



#### **RESOLUTION #23-72**

#### **FY24 BUDGET AMENDMENT**

BE IT RESOLVED by the Sussex County Board of Supervisors that the following budget amendment for the Administration department be and hereby is made for the period of July 1, 2023 through June 30, 2024. This resolution will appropriate local reserve funds for the ADA Compliant Restroom Design Proposal by Wooten dated August 10, 2023.

#### FUND # 100 GENERAL FUND

REVENUE	
Fund 135 Local Reserves <b>Total Revenues</b>	\$44,200 <b>\$44,200</b>
<u>EXPENDITURE</u>	
Fund 100 Administration <b>Total Expenditures</b>	\$44,200 <b>\$44,200</b>
Adopted this 21st day of September, 2023.	
	Wayne O. Jones, Chairman Sussex County Board of Supervisors
ATTEST:	
Shilton R. Butts, Clerk Sussex County Board of Supervisors	

Agenda Item	: Unfini	shed Busine	ess Item <mark>#8.02</mark>			
Subject: Prop	Subject: Proposed ARPA Recommended Project List and Resolution					
<b>Board Meetin</b>	ng Date	: Septembe	r 21 2023			
=======	=====		========	=======		
\$242,780.50 and related be expenditures. August regul improvement meeting). The operating but	of remainder of over the over	aining unallo amendment he past cou eting to ref pproved by ested expen- s well as ar	ocated ARPA funds t. For reference, to ple years. It has lect the expendith the board in the inditures primarily re	s, which must label his list include been amende ure of \$12,00 nterest of puberlect capital natury's person	oe alloca es all predictions of since of for Volic safe eeds ex enel poli	expenditures utilizing the ated by December 2023, eviously approved ARPA being presented at the Vaverly Meadows road ty at the August regular cluded from the current cies and a pay/position ard.
related budge	et amer	ndment of \$	• •	·		es as presented and the ution #23-81
				.======		
ACTION: Th Resolution #2		Board appi	roved the ARPA (	Comprehensive	e List aı	nd Budget Amendment
MOTION BY:		SE	CONDED BY:	<del>-</del>		
<u>Member</u>	Aye	<u>Nay</u>		Member	Aye	<u>Nay</u>
Fly				W. Jones		
Futrell				Seward		
D. Jones				Tyler		
			White (Tie Breaker)			

			ARPA 1st Tranche Approved Use of Funds	ARPA 2nd Tranche Approved Use of Funds	ARPA 2nd Tranche Approved Use of Funds 8.17.23	ARPA 2nd Tranche - Pending
	Department	Description	Amount	Amount		Amount
General Government	Administration Administration Registrar Information Technology (IT)	Deputy County Administrator (combined Econ. Dev. & HR for annual salary of \$90K) Front Desk/Secretary Voting Machine Computer Upgrades PGECE/Tobacco Commission/Cameron Foundation	50,000.00 - 20,000.00 8,000.00	50,000.00 500,000.00		
	Administration Administration	HR Policy Updates Pay Classification Plan Vehicle  Sub-Total	78,000.00	550,000.00		\$30,000 \$37,718.42 \$ 27,281 94,999.42
Public Works	Convenience Sites  Convenience Sites  FYE22 True-Up (Public Works) (BA#647)  Building & Grounds  Building & Grounds  Building & Grounds	Additional Planning Support Convenience Sites - Bulk Hauling Convenience Sites - Contract (Staffing cut 50%) FYE22 True-Up (Public Works) (BA#647) Campus Projects Preliminary Architectural Feasibility Courthouse - AV Project	5,000.00 40,000.00 200,000.00 67,217.00	150,000.00 48,950.00 20,000.00		
	Building & Grounds	Jarratt Senior Ctr Accessibility Courthouse Gutter System Repair Scoping Maintenance Truck – F250 Crew Cab Long Bed DSS Parking Lot Repair Maintenance Tools Maintenance Trailer – Signs Waverly Meadows Road		17,750.00	\$ 12,000.00	\$13,000 \$35,000 \$15,000 \$7,500
Fire, Resuce & Emergency	EMS Services EMS Services Animal Services Animal Services Fire Services Fire Services	Additional Allocation to Fire Additional Allocation to EMS Lifestar Contract (cut 50%) Horse Trailer FYE22 True-Up (Animal Services) (BA#647) Courthouse VFD Extrication Equipment Waverly VFD Extrication Tool	312,217.00 10,000.00 4,000.00 465,000.00 9,000.00 40,000.00	17,859.00 24,413.00	12,000.00	70,500.00
	Animal Services Sub-Total	Truck – F250 Crew Cab Long Bed  Sub-Total	528,000.00	42,272.00		\$30,000 <i>30,000.00</i>
Parks, Recreation & Cultural		GIS Upgrades	30,000.00			
Sheriff's Operations & Jail	Sheriff Sheriff	E-tickets*  MDT Lease ID Networks AED's  Sub-Total	30,000.00 - 30,000.00 30,000.00 75,535.00	-		47,281.08 47,281.08
Prepared by: KWM		Allocation Total: Total Use of Funds Total Pending Use of Funds Unallocated Balance	\$ 1,083,752.50 \$ 1,083,752.00 \$ 0.50	\$ 828,972.00	\$ 12,000.00	\$ 242,780.50 \$ -

#### **RESOLUTION #23-81**

#### **FY24 BUDGET AMENDMENT**

BE IT RESOLVED by the Sussex County Board of Supervisors that the following budget amendment be and hereby is made for the period of July 1, 2023 through June 30, 2024. This resolution will amend the budget to appropriate the remaining balance of the 2<sup>nd</sup> tranche of ARPA funds for multiple County departments/projects.

#### FUND # 100 GENERAL FUND

GENERAL	ZTOND
EXPENDITURE	
Fund 100 <b>Total Expenditures</b>	\$ <u>242,780.50</u> <b>\$242,780.50</b>
Adopted this 21st day of September, 2023.	
	Wayne O. Jones, Chairman Sussex County Board of Supervisors
ATTEST:	
Shilton R. Butts, Clerk Sussex County Board of Supervisors	

<u>Agenda Item</u> : Unfinished Business Item 8.03					
Subject: Abbreviated FY24 Capital Improvement Plan					
Board Meeting Date: September 21 2023					
<b>Summary:</b> Section 15.2-2316.7 of the Code of Virginia establishes the process by which localities may enter into siting agreements with applicants for solar projects or energy storage projects.					
The siting agreement may include terms and conditions such as financial compensation to the host locality to address needs set out in the capital improvement plan adopted by the host locality.					
Several years have passed since Sussex County adopted a Capital Improvement Plan (CIP), though County Administration intends to restart the formal CIP process soon. Meanwhile, the County has been approached by several applicants proposing solar projects and/or energy storage projects within the County. In the event that one or more solar projects and/or energy storage projects are approved by the County Board of Supervisors, then it will be imperative for the County to have a CIP in place to ensure that financial compensation provided in the siting agreement can be used to address capital improvement needs of the County.					
The attached document identifies the most immediate capital needs of the County and which have been discussed by the County on several occasions. The document will serve as a placeholder in the event the County enters into a siting agreement with an applicant for a solar project and/or energy storage project until a more formal CIP can be developed over a longer period of time.					
<b>Recommendation</b> : Staff recommends the Board adopt the Abbreviated FY2024 Capital Improvement Plan.					
<u>Attachment</u> : Sussex County Capital Improvement Plan FY2024 – FY2028.					
ACTION: That the Board					
MOTION BY: SECONDED BY:					
<u>Member</u> <u>Aye</u> <u>Nay</u> <u>Member</u> <u>Aye</u> <u>Nay</u>					
Fly W. Jones Futrell Seward					
D. Jones Tyler White (Tie Breaker)					

Unfinished Business - Page 8

#### **Board of Supervisors**

Wayne O. Jones, Chairman Susan B. Seward, Vice-Chair C. Eric Fly, Sr. Alfred G. Futrell Debbie P. Jones Rufus E. Tyler, Sr.



Post Office Box 1397 20135 Princeton Road Sussex, Virginia 23884 Richard Douglas County Administrator

Telephone: (434) 246-1000 Facsimile: (434) 246-6013 www.sussexcountyva.gov

## Sussex County Capital Improvement Plan FY2024 – FY2028

This document will serve as an abbreviated Capital Improvement Plan (CIP) for Sussex County until a more detailed CIP can be developed through the County's Planning Commission for the FY2025 – FY2029 CIP. Moreover, this plan will be used by Sussex County to comply with § 15.2-2316.7 of the Code of Virginia in the event that a siting agreement is executed between the County and any applicant for a solar project or an energy storage project prior to the County's adoption of a more comprehensive CIP. More specifically, subsection B of § 15.2-2316.7 includes the following requirement necessitating the County's need for a CIP, including a placeholder CIP until a more formal CIP can be adopted:

The siting agreement may include terms and conditions, including...(ii) financial compensation to the host locality to address capital needs set out in the (a) capital improvement plan adopted by the host locality....

Accordingly, the following list of capital improvement projects and their estimated costs have been vetted by the County Administrator and are recommended for the County Board of Supervisor's endorsement, especially in preparation for the potential circumstances described above.

Project	Estimated Cost
Restore Historic Courthouse and Construct or Renovate County	\$25,000,000
Administration Building	
Construct New Fire & Emergency Medical Services Building: Stony Creek	\$5,000,000
Construct New Fire & Emergency Medical Services Building: Waverly	\$5,000,000
Construct and Develop Miscellaneous County Park Facilities	\$1,000,000

**Agenda Item**: New Business #9.01

Subject: Proposed Lobbying Services for PILOT Issue								
Board Meeting Date: September 21 2023								
Supervisors So in lieu of taxes has not been resulting in a Numerous at attempted un	eward a s (PILOT made minima tempts success	and Fly as a pos ) from DOC for to Sussex Cour al annual loss o to reinstate t sfully over the t	ssible solution the two state ponty or other do of \$500k, but of the PILOT by attention so steen years, so st	for addressing risons in Susse ozen rural cou estimated by I legislative buaff is recomme	the rein x Count nties co Davenpoudget a udget a ending t	County Attorney and instatement of payment by. Since 2009 the PILOT ontaining state prisons, ort to be much higher. Inmendment have been that the board consider		
the solicitation of an experienced lobbying firm that can work to ensure the PILOT is reinstated through the Governor's proposed budget, or if necessary a legislative budget amendment.								
A draft solicitation prepared by the County Attorney is attached for your review and consideration.								
Recommendation: Staff recommends that lobbying firms be solicited per the attached solicitation, and given time considerations related to the upcoming state budget process, approve staff to engage the services of a lobbying firm.  Attachments: Draft Solicitation for Lobbying Services for PILOT Issue and Small Purchasing Policy								
<b>ACTION</b> : That the Board approves the draft proposal for solicitation, given time considerations related to the upcoming state budget process, and approve staff to engage the services of a lobbying firm.								
MOTION BY:			IDED BY:					
<u>Member</u>	<u>Aye</u>	<u>Nay</u>		<u>Member</u>	<u>Aye</u>	<u>Nay</u>		
Fly				W. Jones				
Futrell				Seward				
D. Jones				Tyler				
			White (Tie Breaker)					

#### Sussex County Virginia Solicitation for State Government Relations Services

Sussex County is seeking proposals pursuant to its small purchase policy for experienced government relations firms to lead the County's effort to pursue the reinstatement of Payments In Lieu of Taxes (PILOT) from the Commonwealth of Virginia related to the presence of Sussex I and II state prisons in the County.

For approximately 10 years, the state, through the Department of Corrections, made annual payments to the County pursuant to §58.1-3400 et seq. of the Code of Virginia. In FY2010 the Governor proposed and the General Assembly approved an amendment to the state budget to override the statutory authority for PILOT obligations from the Department of Corrections. See Item 404G in the current state budget. This was originally done as a part of the state's response to fiscal challenges during the Great Recession,. As the burden on the County from the state prisons continues to grow, past legislative attempts to restore this program have not been successful.

The prisons require extensive expenditures of time and resources from the County, including but not limited to the costs associated with providing emergency medical services, law enforcement and criminal investigations by the Sheriff's office, as well as related criminal prosecutions through the Commonwealth Attorney's Office. These costs fall squarely on the County and its largely low to moderate income tax base, with little to no countervailing economic benefit to the County. The County estimates that approximately \$800,000 per year would be needed to fully fund the program in Sussex as originally implemented by the state. Even though the prisons impose costs to the County exceeding that amount, the restoration of PILOT would help offset both the lack of local real property taxes received from these state facilities, and the costs to provide the various public services they require.

Proposals should include a brief description of the firm and the experience of the individual(s) who would be working on this initiative, as well as any relevant experiences with state budget initiatives, experience advocating on behalf of localities, and experience dealing with the Virginia Department of Corrections, as well as a general description of the proposed approach or strategy and the proposed fee. The initial term of any resulting agreement will likely begin on or around October 16, 2023, and be for no more than one year, subject to future renewal terms.

Please send brief proposals to David Conmy, Deputy County Administrator by 2:00 pm, on Friday October 6, 2023, by email at: <a href="mailto:dconmy@sussexcountyva.gov">dconmy@sussexcountyva.gov</a>. Questions may be addressed to Mr. Conmy by email or at (434) 246-4395.

The County may choose one or more firms to interview, most likely by electronic means, prior to making an award decision.

#### **SMALL PURCHASE POLICY**

- (1) Any contract not expected to exceed \$100,000.00 (for goods and non-professional services) and \$80,000 (for professional services) may be awarded, at the discretion of the purchasing agent, in accordance with small purchase procedures approved by the County Board of Supervisors.
- (2) Small purchase procedures include but are not limited to the following provisions:
  - a. Purchasing thresholds apply to the entire order, including shipping and handling, not an individual item price.
  - b. Contract requirements shall not be artificially divided so as to constitute a small purchase.

#### c. For Professional Services:

- i. For purchases in the amount of \$10,000.00 or less, including shipping and handling, prices are to be compared by telephone, catalogue, internet, or by other appropriate means. Due diligence of this process by each department is required. Documentation may be kept within the department requesting the goods/services. All purchases MUST be approved by the delegated Department Head prior to purchase. Purchase Order is not required from the Purchasing Department.
- ii. For purchases in excess of \$10,000.00 and not greater than \$40,000.00, including shipping and handling, two (2) formal written quotes shall be obtained from the vendor and written documentation of the solicitation shall be made, showing the item requested, date, company name, price quoted, and individual making quote. A Purchase Order is required from the Purchasing Department. Telephone quotes will not be accepted.
- iii. For purchases in excess of \$40,000.00 but not greater than \$80,000.00, including shipping and handling, three (3) formal written quotes shall be obtained and written documentation of the solicitation shall be made, showing the item requested, date, company name, price quoted, and individual making quote. A Purchase Order is required from the Purchasing Department. Telephone quotes will not be accepted.
- iv. All purchases in excess of \$80,000, shall be handled by the Purchasing Department.

#### d. For Non-Professional Services, Goods, and Non-transportation related Contracts

i. For purchases in the amount of \$10,000.00 or less, including shipping and handling, prices are to be compared by telephone, catalogue, internet, or by other appropriate means. Due diligence of this process by each department is required. Documentation may be kept within the department requesting the goods/services.

- All purchases MUST be approved by the delegated Department Head prior to purchase. Purchase Order is not required from the Purchasing Department.
- ii. For purchases in excess of \$10,000.00 and not greater than \$40,000.00, including shipping and handling, two (2) formal written quotes shall be obtained from the vendor and written documentation of the solicitation shall be made, showing the item requested, date, company name, price quoted, and individual making quote. A Purchase Order is required from the Purchasing Department. Telephone quotes will not be accepted.
- iii. For purchases in excess of \$40,000.00 but not greater than \$70,000.00, including shipping and handling, three (3) formal written quotes shall be obtained and written documentation of the solicitation shall be made, showing the item requested, date, company name, price quoted, and individual making quote. A Purchase Order is required from the Purchasing Department. Telephone quotes will not be accepted.
- iv. For purchases in excess of \$70,000.00 but not greater than \$100,000.00, including shipping and handling, four (4) formal written quotes shall be obtained and written documentation of the solicitation shall be made, showing the item requested, date, company name, price quoted, and individual making quote. A Purchase Order is required from the Purchasing Department. Telephone quotes will not be accepted.
- v. All purchases *in excess of \$100,000*, shall be handled by the Purchasing Department.
- (3) If required by the purchasing agent, quotations shall be selected from a list prepared by the purchasing agent or placed on eVA for quotations.

#### (4) Definitions:

Professional Services: means work performed by an independent contractor within the scope of the practice of accounting, actuarial services, architecture, land surveying, landscape architecture, law, dentistry, medicine, optometry, pharmacy or professional engineering. Professional services shall also include the services of an economist procured by the State Corporation Commission.

Non-Professional Services: means any services not specifically identified as professional services in the definition of professional services.