

# Sussex County Board of Supervisors Meeting Thursday, August 18, 2016 - 7pm General District Courtroom - Sussex Judicial Center 15098 Courthouse Road, Sussex VA 23884

<u>1.</u>	Commencement
1.01	Call to Order/Determine Quorum
1.02	The Invocation
1.03	The Pledge of Allegiance
1.04	Agenda Amendments (s)
1.05	Approval of Regular Agenda
2.	Approval of Consent Agenda
2.01	Minutes of July 21, 2016 Meetings
2.02	Approval of Warrants and Vouchers
2.03	Budget Appropriations, \$14,510.76, General Registrar
2.04	Acceptance and Appropriation of Department of Criminal Justice Services
	Victim Witness Grant #17-T9574VG15, \$78,025.00
2.05	Recognition of September as Hunger Action Month
2.06	Recognition of September as National Suicide Awareness Month
2.07	Recognition of September as National Disaster Preparedness Month
3.	Recognitions/Awards
3.01	Recognition of Award to Stony Creek Volunteer Rescue Squad
4.	Public Hearing - none
5.	Appointments
5.01	Appointment to Industrial Development Authority Board of Directors
6.	
6.01	Action Items
0.01	Action Items Presentation and Acceptance of Department of Forestry Funds
6.02	
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6.02 6.03 6.04 6.05 6.06	Presentation and Acceptance of Department of Forestry Funds Martha Dodd-Slippy, Crater Regional Workforce Development Board Update General District Court Requests Emergency Operations Plan Update
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#### 7. Reports of Departments

- 7.01 Public Safety Coordinator's/Animal Services Report
- 7.02 Housing Programs
- 7.03 County Administration Updates
- 7.04 Treasurer's Report, Presentation by Onnie L. Woodruff
- 7.05 Atlantic Waste Disposal, Jason Williams, Senior District Manager
- 7.06 Board Report NACo Annual Conference

#### 8. Citizens' Comments (9pm) 2 Minutes

#### 9. Unfinished Business

- 9.01 Comprehensive Plan Amendment #2016-01
- 9.02 Meals Tax Discussion
- 9.03 Planning Commission Membership
- 9.04 VHDA Memorandum of Understanding

#### 10. New Business - none

#### 11. Board Members Comments

- 11.01 Blackwater District
- 11.02 Courthouse District
- 11.03 Henry District
- 11.04 Stony Creek District
- 11.05 Wakefield District
- 11.06 Waverly District

#### 12. Closed Session

- 12.01 Convene into Closed Session
- 12.02 Reconvene to Open Session
- 12.03 Certification
- 12.04 Action(s) Resulting from Closed Session

#### 13. Adjournment

- 13.01 Recess/Adjournment
- 13.02 Next Regular Meeting: Thursday, September 15, 2016

#### At a Regular Meeting of the Sussex County Board of Supervisors Held in the General District Courtroom on Thursday, July 21, 2016 at 7 pm

#### **BOARD MEMBERS PRESENT**

Keith C. Blowe C. Eric Fly, Sr. Alfred G. Futrell Susan B. Seward

#### **BOARD MEMBERS ABSENT**

John A. Stringfield Rufus E. Tyler, Sr.

#### **STAFF PRESENT:**

Deborah A. Davis, County Administrator

Vandy V. Jones, III, Deputy County Administrator

Mark Flynn, County Attorney

Marycarol White, Financial Consultant

Raymond R. Bell, Sheriff

Ellen G. Boone, Commissioner of the Revenue

Shilton R. Butts, Assistant to the County Administrator/Deputy Clerk to the Board

Deste J. Cox, Deputy Treasurer

Brenda H. Drew, Housing Coordinator

Chequila H. Fields, Director of Social Services

Ernest Giles, Captain

Andre M. Greene, Director of Community Development

Lyndia P. Ramsey, Commonwealth's Attorney

Lorenzo D. Turner, Assistant to the Director of Community Development

Matthew Venable, Director of Environmental Inspections

Eddie T. Vick, Public Safety Coordinator

Onnie L. Woodruff, Treasurer

Monica J. Whitney, Permits Technician

#### 1. Commencement

#### 1.01 Call to Order/Determine Quorum

The July 21, 2016 meeting of the Sussex County Board of Supervisors was called to order by Chairman Blowe.

#### 1.02 The Invocation

The Invocation was offered by Vice Chair Seward.

#### 1.03 The Pledge of Allegiance

The Pledge of Allegiance was recited by all.

#### 1.04 Agenda Amendments

Under Item 10. New Business, item 10.3 Reconsideration of Tax Rate Ordinance, change title from "Reconsideration of Tax Rate Ordinance" to "Amend Tax Rate Ordinance".

#### 1.05 Approval of Regular Agenda

ON MOTION OF SUPERVISOR SEWARD, seconded by SUPERVISOR FLY and carried: RESOLVED that the Sussex County Board of Supervisors hereby approves the July 21, 2016 regular agenda, inclusive of Under Item 10. New Business, item 10.3 Reconsideration of Tax Rate Ordinance, changing title from "Reconsideration of Tax Rate Ordinance" to "Amend Tax Rate Ordinance".

Voting aye: Supervisors Blowe, Fly, Futrell, Seward

Voting nay: none

Absent: Supervisors Stringfield, Tyler

#### 2. Approval of Consent Agenda

County Administrator Davis requested that the minutes of the June 27, 2016 meeting be amended to reflect the reduction of the funding in the amount of \$1,049.00 in the budget for the Aide to Localities.

ON MOTION OF SUPERVISOR FLY, seconded by SUPERVISOR SEWARD and carried: RESOLVED that the Sussex County Board of Supervisors hereby approves the consent agenda inclusive of the following: (a) Minutes of June 16, (inclusive of the amendment to reflect the reduction of the funding in the amount of \$1,049.00 in the budget for the Aide to Localities) and June 27, 2016 meetings; (b) Approval of Warrants and Vouchers; and (c) Approval of Restoration of Funds, Sheriff's Department - \$350.00; (d) Approval of Restoration of Funds, Sheriff's Department - \$2,975.70; (f) Accept and Appropriate Department of Criminal Justice Grant Funds for School Resource Officer Grant Program - \$32,595.00 State Funds, \$17,405.00 Local.

Voting aye: Supervisors Blowe, Fly, Futrell, Seward

Voting nay: none

Absent: Supervisors Stringfield, Tyler

#### 3. Recognitions/Awards

#### 3.01 Introduction of Sussex County 4-H Agent, James Mason, Jr.

County Administrator Davis introduced Mr. James Mason, the new Associate Extension Agent for 4-H Youth Development.

Mr. Mason gave a brief report on his background and education. A copy of his resume is included in the Board packet.

#### 4. Public Hearings

#### 4.01 Conditional Use Permit Application #2015-02, Verizon Wireless, applicant

Mr. Lorenzo D. Turner, Assistant to the Director of Community Development, provided the staff report for Conditional Use Permit Application #2015-02, Verizon Wireless, applicant.

Mr. Lorenzo Turner, Assistant to the Director of Community Development, reported that the applicant, Verizon Wireless, seeks a conditional use permit to construct and operate a new 199' monopole communication tower and related accessory improvements on a portion of tax map number 12-A-7 (consisting of 314.05 acres). The property in question (owned by Dr. Dale L. Cupp), is zoned A-1, General Agricultural District. The site in question is located at 22245 Cabin Point Road in the Blackwater Election District.

Verizon withdrew their request back in November of 2015 prior to the Board of Supervisors' public hearing. However, the applicant is now ready to proceed with the project and has requested that their application be rescheduled for public hearing (see attached).

#### RECOMMENDATION – Approval

The Planning Commission held a public hearing on October 5, 2015 to consider this request and voted unanimously (12 - 0) to forward the request to the Board of Supervisors with a recommendation for approval subject to several conditions.

The staff report and supporting documents for the Board's review and consideration are included in Board packet.

To date, no opposition or concerns have been received from the public.

#### **Public Comments**

Comments were heard from:

- Lorie Schweller (Verizon Wireless)
- Jeff Holland (Zoning Control Verizon Wireless)

Board Comments - none

#### 4.02 Conditional Use Permit Application #2016-02, Christopher A. Harrison, applicant

Mr. Lorenzo D. Turner, Assistant to the Director of Community Development, provided the staff report for Conditional Use Permit Application #2016-02, Christopher Harrison, applicant.

The applicant, Christopher A. Harrison, seeks a conditional use permit to operate a commercial kennel (dog boarding facility) on tax map number 138-A-17 consisting of 1.90 acres. The parcel in question is zoned A-1, General Agricultural District which allows the proposed use with a conditional use permit. The address of the subject property is 12337 Bell Road, Jarratt, VA 23867. The site in question is located on the north line of Route 644 approximately 580 feet east of the intersection of Route 644 (Bell Road) and Route 645 (Owen Road) in the Henry Election District.

#### RECOMMENDATION – Approval

The Planning Commission held a public hearing on June 6, 2016 to consider this request and voted unanimously (10-0) to forward the request to the Board of Supervisors with a recommendation for approval subject to several conditions.

Due to several concerns from a Board member, the conditions have been amended as follows:

- 1. The applicant shall obtain a conditional use permit each year
- 2. The new permit shall not be transferable or assignable.
- 3. All outstanding issues noted by the Animal Control Office shall be completed prior to operation.
- 4. The conditional use permit is for a dog boarding facility. Any other use other than a dog boarding facility is not allowed and requires approval from the Board of Supervisors.
- 5. The applicant shall adhere to all local and state regulations regarding the dog boarding facility.
- 6. No more than twenty (20) dogs shall be kept at the dog boarding facility at any given time.

To date, no opposition or concerns have been received from the public.

The staff report and supporting documents are included in the Board packet for the Board's review.

#### **Public Comments**

Comments were heard from Christopher Harrison, applicant

#### **Board Comments**

Comments were heard from Supervisors Seward and Futrell.

### 4.03 Comprehensive Plan Amendment #2016-01, Revisions to Chapter IX (Land Use Development) and Chapter X (Plan for the Future and Countywide Plan)

Ms. Monica J. Whitney, Permits Technician, provided the staff report for the Comprehensive Plan Amendment #2016-01, Revisions to Chapter IX (Land Use Development and Chapter X (Plan for the Future).

#### **BACKGROUND**

Beginning the Spring of 2015, staff and the Planning Commission (with assistance from the Crater Planning District Commission) have been updating the Comprehensive Plan. Funding, intended to be used to hire a consultant to assist with the Comp Plan update, was cut from the County's budget in 2014. Due to the budgetary cut and the amount of work involved with updating a Comprehensive Plan, the Planning Commission has been revising the Comprehensive Plan in parts/sections and recommending the revisions to the Board of Supervisors for approval in accordance with Section 15.2-2228 of the Code of Virginia.

#### RECOMMENDATION

The Planning Commission held meetings in April and May of 2016 to discuss the proposed amendments to chapters IX and X of the Comprehensive Plan. A public hearing was held on June 6, 2016 to solicit public input. Following the public hearing, the Commission voted unanimously (10 - 0) to forward this matter to the Board of Supervisors with a recommendation that the Board: (1) accept the amendment, (2) replace Chapters IX and X accordingly, and (3) approve Comprehensive Plan Amendment #2016-01.

#### PUBLIC COMMENTS - none

#### **BOARD COMMENTS**

Comments were heard from Supervisors Blowe, Seward, and Futrell.

Chairman Blowe stated for the record that in the coming years, the County's budget process should be linked with the comprehensive plan along with any infrastructure projects to make sure that we are adequately funding and moving forward.

#### 4.04 Return to Open Session

Chairman Blowe ended the Public Hearing and returned to Open Session.

#### 4.05 Action on Public Hearing Items

ON MOTION OF SUPERVISOR SEWARD, seconded by SUPERVISOR FLY and carried: RESOLVED that the Sussex County Board of Supervisors hereby approves and accepts Conditional Use Permit Application #2015-02, Verizon Wireless, applicant, subject to several conditions.

Voting aye: Supervisors Blowe, Fly, Futrell, Seward

Voting nay: none

Absent: Supervisors Stringfield, Tyler

ON MOTION OF SUPERVISOR SEWARD, seconded by SUPERVISOR FLY and carried: RESOLVED that the Sussex County Board of Supervisors hereby approves Conditional Use Permit Application #2016-02, Christopher A. Harrison, applicant, with the additional requirements:

- 1. The applicant shall obtain a conditional use permit each year.
- 2. The new permit shall not be transferable or assignable.
- 3. All outstanding issues noted by the Animal Control Office shall be completed prior to operation.
- 4. The conditional use permit is for a dog boarding facility. Any other use other than a dog boarding facility is not allowed and requires approval from the Board of Supervisors.
- 5. The applicant shall adhere to all local and state regulations regarding the dog boarding facility.
- 6. No more than twenty (20) dogs shall be kept at the dog boarding facility at any given time.

Voting aye: Supervisors Blowe, Fly, Futrell, Seward

Voting nay: none

Absent: Supervisors Stringfield, Tyler

ON MOTION OF SUPERVISOR FLY, seconded by SUPERVISOR SEWARD and carried: RESOLVED that the Sussex County Board of Supervisors hereby table the Comprehensive Plan Amendment #2016-01, Chapter IX (Land Use and Development) and Chapter X (Plan for the Future Land Use and County-wide Goals) to the August 18, 2016 Board of Supervisors' meeting to allow the Board members time to review information.

Voting aye: Supervisors Blowe, Fly, Futrell, Seward

Voting nay: none

Absent: Supervisors Stringfield, Tyler

#### 5. Appointments

#### 5.01 Appointment to Building Code Appeals Board

County Administrator Davis stated that the term of Mr. Keith Cox, 35360 Shingleton Road, Waverly VA 23890 expired on June 30, 2016. Mr. Cox is eligible for reappointment; staff has communicated with Mr. Cox and he has agreed to serve again if reappointed. A copy of the current roster follows this summary sheet.

ON MOTION OF SUPERVISOR FLY, seconded by SUPERVISOR SEWARD and carried: RESOLVED that the Sussex County Board of Supervisors reappoints Mr. Keith Cox, 35360 Shingleton Road, Waverly VA 23890 to the Sussex County Building Code Appeals Board for a term of three (3) years, expiring June 30, 2019.

Voting aye: Supervisors Blowe, Fly, Futrell, Seward

Voting nay: none

Absent: Supervisors Stringfield, Tyler

#### 5.02 Appointment to Industrial Development Authority (IDA) Board of Directors

County Administrator Davis stated there is still a vacancy on the Industrial Development Authority Board of Directors due to Mr. Bruce Spencer not desiring to serve again. An appointment is needed to fill the term to expire May 15, 2017.

A copy of the current roster is included in the Board packet.

This item will be placed on the August 18, 2016 Board of Supervisors' meeting agenda. Chairman Blowe asked that the Planning Commission assist with a recommendation.

#### 6. Action Items

#### 6.01 Board's 2016 Priorities Update

Deputy County Administrator Jones gave a brief overview of the monthly update of Board's 2016 Priorities adopted earlier in the year.

Under Economic Development, Deputy County Administrator Jones reported that the County Newsletter was updated from ongoing status to complete status. The newsletter will be issued periodically. The next issue is scheduled for September 2016. Deputy County Administrator Jones noted that on County Clean-up, Mr. Matt Venable, Director of Environmental Inspections, has been working with Atlantic Waste in regards to the convenience sites.

Under Broadband, Deputy County Administrator Jones noted that Verizon wireless application that was discussed previously was approved. The new tower should help with vacant spots. Deputy County Administrator Jones stated that in addition to cell coverage it should allow some of the wireless, broadband service to better serve in that area. The other items are ongoing.

Under Strategic Plan, Deputy County Administrator Jones noted that the Board has scheduled a planning session in October 2016 to discuss strategic planning.

Under FY 2017 Budget, Deputy County Administrator Jones stated that the budget was approved at the Special Meeting held on Monday, June 27, 2016. Deputy County Administrator Jones stated that Board packets are being posted electronically. County Administration has been working with the Sheriff's Department for wireless devices which has now been delivered to County Administration.

#### 6.02 Town of Waverly – 5<sup>th</sup> Annual Night Out Celebration

Each year on the first Tuesday of August, communities across the United States come together to promote a Police Community Partnership through crime, drug and violence awareness prevention and neighborhood unity.

County Administrator Davis stated that the Town of Waverly's 5<sup>th</sup> Annual National Night Out Celebration is Tuesday, August 2, 2016 from 3 p.m. to 8 p.m. at the Ruritan Baseball Field located at 245 Bank Street.

County Administrator Davis stated that the Town of Waverly is requesting that various businesses make a monetary donation and/or sponsor the event.

County Administrator Davis stated that if the Board of Supervisors desires to assist in sponsoring this event, please let staff know of its wishes.

The Board did not take any action on this item.

#### 6.03 Airfield 4-H Conference Center "Boo-Grass" Festival

The Airfield 4-H Conference Center is hosting a 2-Day "Boo-Grass by the Lake and Ghostly Get Together Party" on October 28 & 29, 2016. The event will help the 4-H youth to go to summer camp.

County Administrator Davis stated that the Airfield 4-H Conference Center is requesting that community partners consider making a donation to help sponsor the event.

Supporting documentation is included in the Board packet.

If the Board of Supervisors desires to assist in sponsoring this event, please let staff know of its wishes.

The Board did not take any action on this item.

#### 6.04 VHDA Memorandum of Understanding

Ms. Brenda H. Drew, Housing Program Coordinator, stated that VHDA has created a Rental Unit Accessibility Modification Grant Program ("RUAM Grant Program") to support accessibility modifications to rental units for income qualified Virginia residents with disabilities. Ms. Drew gave a brief report of the RUAM Grant Program. She stated that she considers it an incidental program to make the tenant and landlord aware of the Fair Housing Act's requirement regarding reasonable accommodations and modifications such that may be eligible through the RUAM Grant Program.

Ms. Drew stated that this service has been provided in the past. They receive referrals from individuals with disabilities requiring modifications to their home. They assist these individuals with the completion of the applications and submitting all required documentation to VHDA.

Supporting documentation and more detail is included in the Board packet.

This item has been tabled until discussion of Item 7.02.

#### 6.05 General Reassessment Services

County Administrator Davis stated that the advertisement of the Request For Proposals (#2016-02 – General Reassessment Services) was listed in the Sussex Surry Dispatch and Richmond Times Dispatch, placed on the County's website and listed with the Department of General Services. There were eleven (11) firms listed with the Department of General Services.

Staff received two (2) responses to our proposals, Pearson Appraisal Services, Inc. of Richmond VA and Wampler Eanes Appraisal Group of Daleville VA. Lane Real Estate Appraisals and Wingate Appraisal Service notified us that neither of them were in a position to submit a proposal at this time.

Under the Selection Process section of the RFP (a copy was included in the June 16, 2016 Board packet and is also included in this packet for reference) indicated that representatives from the Board of Supervisors will review all proposals and select a minimum of three (3) for interviews.

Both proposals have been shared with the Commissioner of the Revenue.

County Administrator Davis has been authorized to schedule a date for the interviews that the Vice Chair of the Board of Supervisors, the County Administrator, Deputy County Administrator and Commissioner of the Revenue meet with the two respondents and be prepared to make a recommendation approving a contract.

NOTE: Staff has received a letter from a citizen (Mrs. Helen Harrell, 25380 Harrell Road, Jarratt VA 23867) in opposition to the general reassessment. (A copy of the letter is included in the Board packet).

#### 6.06 Approval of Worker's Compensation Panel of Physicians

County Administrator Davis stated that the panel of physicians was last updated October 2004. The proposed panel was reviewed by staff and the Virginia Association of Counties Risk Pool (VACORP), our insurance carrier.

The proposed panel of physicians includes Waverly Medical Center, Colonial Heights Medical Center, Sentara Family Medicine Physician (Wakefield), Emporia Medical Associates, BetterMed Urgent Care – Prince George, and Patient First – Colonial Heights.

The proposed panel of physicians for our workers' compensation program as well as the current proposed panel is included the Board packet.

Mrs. Louise R. Brucato, Payroll Clerk, has communicated with all of the physicians listed. They have all agreed to participate if accepted and approved by the Board of Supervisors. Stony Creek Medical Center was contacted as well; however, they opted not to participate.

ON MOTION OF SUPERVISOR FLY, seconded by SUPERVISOR SEWARD and carried: RESOLVED that the Sussex County Board of Supervisors hereby approves of the Panel of Physicians for Sussex County Worker's Compensation Program as presented.

Voting aye: Supervisors Blowe, Fly, Futrell, Seward

Voting nay: none

Absent: Supervisors Stringfield, Tyler

#### 6.07 Virginia's Gateway Region (VGR) Request for Letter of Confirmation

County Administrator Davis provided a letter to the Board members from Virginia's Gateway Region, dated November 18, 2015. County Administrator Davis stated that this letter was actually Virginia's Gateway Region's budget request. County Administrator Davis stated that at that time they were requesting a \$5,000.00 increase. It was included in the budget information when sent to the Board. The Board asked staff to do level funding and asked for some small reductions in the budget. County Administrator Davis stated that a letter of confirmation was also given to Chairman Blowe as support for the \$5,000.00 increase should the Board approve it. County Administrator Davis also stated that she had spoken with Ms. Chapline and expressed to her that the Board has adopted its budget and the funding for VGR was approved in the amount of \$27,050.00.

Chairman Blowe stated some of the benefits of Virginia's Gateway Region. Chairman Blowe stated that this is the first time that Virginia's Gateway Region is asking for an increase of the localities they support. He stated that the original amount requested was \$32,050.00; however, \$27,050.00 level funding was approved for a difference of \$5,000.00. Chairman Blowe is asking for approval for the \$5,000.00 increase.

Chairman Blowe requested that this item be presented at the September 2016 Board of Supervisors meeting.

#### 6.08 FOIA – Rights and Responsibilities/FOIA Officer

County Attorney Mark Flynn stated starting July 1, 2016 HB 818 was enacted to require local public bodies with a population greater than 250 to post a FOIA rights and responsibilities document on their public government website. The bill also requires all local public bodies that are subject to FOIA to designate and identify contact information for at least one FOIA officer whose responsibility is to serve as a point of contact for members of the public in requesting public records and to coordinate the public body's compliance with the provisions of FOIA. The bill does not require you to hire additional staff, but does require you to designate a particular person on your staff that the public can contact for FOIA inquiries. The FOIA officer must possess specific knowledge of the provisions of FOIA and be trained at least annually by legal counsel for the public body, or by the Virginia Freedom of Information Advisory Council. Similar requirements have applied to certain state public bodies for a number of years.

The FOIA Council plans to host free FOIA training webinars which were slated to start in June, and continue in July and August of 2016, and then once per year thereafter. These webinars will focus on making and responding to requests for public records, and are expected to last 1.0 - 1.5 hours. These webinars have not yet been scheduled, but specific times and dates will be publicized once they are set. Additionally, the required annual FOIA training may also be provided by your local government attorney.

Sussex County FOIA's Rights and Responsibilities have been completed and reviewed by the County Attorney (Mark Flynn) and were placed on the website prior to July 1, 2016.

Deputy County Administrator Vandy V. Jones, III is the County's FOIA Officer.

A copy of Sussex County FOIA's Rights and Responsibilities is included in the Board packet.

ON MOTION OF SUPERVISOR FLY, seconded by SUPERVISOR SEWARD and carried: RESOLVED that the Sussex County Board of Supervisors hereby ratifies the FOIA Rights and Responsibilities and approves of the assignment of Vandy V. Jones, III, Deputy County Administrator as FOIA Officer.

Voting aye: Supervisors Blowe, Fly, Futrell, Seward

Voting nay: none

Absent: Supervisors Stringfield, Tyler

#### 6.09 Radio System Contingency

At the June 27, 2016 Board meeting, Deputy County Administrator, Vandy V. Jones, III, provided a brief information update on the Radio System Contingency on actions required to continue the Radio System Project.

The County is nearing the end of the project, the equipment has been received. Now that the contractor/vendor has reached a certain point in the project (which is estimated to be completed by the end of the calendar year) the costs are more definitive. Deputy County Administrator Jones reported that according to documentation and speaking with former employees that were previously working on the project, there had been a recommendation from the Finance Director for funding to complete this project which would be \$2.8 million allocation that would bring the total funding for this project to \$4.8 million. However, the funding that was adopted by the Board at that time was \$2.4 million, not \$2.8 million. After staff's research, it appears that the \$400,000.00 difference came from the \$400,000.00 that Mr. Eddie Vick, the Public Safety Coordinator, had placed in the contingency for the entire project. The County had a received a contract from Harris Corporation with specific numbers. Deputy County Administrator Jones stated that in conversations, the allocation was made closest to the contract amount versus what was in the contingency. The rationale used for this decision was that the County would work to the amount adopted by the Board versus the contract amount.

Chairman Blowe requested that this item be placed on the August 18, 2016 agenda. Supervisor Fly suggested having an itemized document of spending.

#### 6.10 Courthouse Fire Department Funding

Supervisor Fly stated that he attended the last Fire & Rescue Association meeting. Supervisor Fly stated that with the County developing a new plan for the Aid to Localities spending, this new plan basically eliminates funding for the Courthouse Fire Department. The only funding the Courthouse Fire Department receives is through the Aid to Localities that historically was split with the other fire departments. The other fire departments located within the towns gets an additional \$10,000.00 funding for operations from the towns. The Courthouse Fire Department is not located within an incorporated town limit, so they do not get this additional funding for operation; however, they are the fire department for the Courthouse complex and the schools. Supervisor Fly is proposing that the Board of Supervisors allocate \$10,000.00 from the Reserve to the Courthouse Fire Department for their operational fund to offset what the towns are doing for their fire departments. This would be annual expense for the County.

ON MOTION OF SUPERVISOR FLY, seconded by SUPERVISOR FUTRELL and carried: RESOLVED that the Sussex County Board of Supervisors hereby allocate \$10,000.00 to the Courthouse Fire Department to be taken out the Reserves.

Voting aye: Supervisors Blowe, Fly, Futrell, Seward

Voting nay: none

Absent: Supervisors Stringfield, Tyler

#### 6.11 Bid Results - Modular Buildings

County Administrator Davis stated that the Invitation For Bids for the modular buildings at Ellen Chambliss Elementary School in Wakefield and Jefferson Elementary School in Jarratt were advertised in the Sussex Surry Dispatch on July 6, 2016 and was placed on the County's website.

A copy of the bid document and form are included in the Board packet.

County Administrator Davis stated the highest bidders were as follows:

Mr. Wayne Jones	Unit 15/16	Ellen Chambliss Elementary School	\$300
Mr. Wayne Jones	Unit 17/18	Ellen Chambliss Elementary School	\$300
Ms. Helen Williams	Unit JE-01	Jefferson Elementary School	\$500
Ms. Delphine Hall	Unit JE-02/03	Jefferson Elementary School	\$100/each

ON MOTION OF SUPERVISOR SEWARD, seconded by SUPERVISOR FUTRELL and carried: RESOLVED that the Sussex County Board of Supervisors hereby accepts the bids from respondents for the modular units at Ellen Chambliss and Jefferson Elementary Schools as listed.

Voting aye: Supervisors Blowe, Fly, Futrell, Seward

Voting nay: none

Absent: Supervisors Stringfield, Tyler

#### 6.12 Annual VACo Conference - November 13-15, 2016, Bath County

Chairman Blowe shared that the Annual Virginia Association of Counties Conference is scheduled for November 13-15, 2016 in Bath County at The Omni Homestead.

As always, there are three (3) rooms allotted for each locality. Please let Mrs. Shilton R. Butts know if you would like to attend. The remaining three will be placed on a waiting list.

Copies of information about the conference is included in the Board packet.

#### 7. Reports of Departments/Agencies

#### 7.01 Blackwater Regional Library Report, by Jenny Bailey, Library Director

Ms. Jenny Bailey, Director of Blackwater Regional Library, gave a brief overview of the state of the Sussex libraries and the outreach to the communities. The library's summer reading program held in July and August had 494 attendants to participate in the six (6) week program under the age of 18. The library also had a one-month winter reading program that's held in the month of February. This program reaches out to school age children under the age of five (5). There were 122 registrations and over 2,480 books were read within one month.

Ms. Bailey reported that as far as outreach to the community, the library had 76 programs with 1,880 attendants from Sussex County. Ms. Bailey stated that the library works closely with public schools, Tidewater Academy, Wakefield United Methodist Pre-School and Sussex County Head Start.

The Blackwater Regional Library had a local farmer's market within Waverly. Ms. Bailey stated that the Blackwater Regional Library is interested in partnering with Economic Development.

The bookmobile came back out in the County on April 21, 2016. The bookmobile offers two computers for public use as well offer free wi-fi.

## 7.02 Virginia Housing Development Authority (VHDA), Sharon Fairburn, Housing Choice Voucher (HCV) Director

Ms. Sharon Fairburn, Housing Choice Voucher Director, gave a brief overview of Sussex's Housing Program. Ms. Fairburn shared that Sussex County has assigned to it 203 allocated vouchers. The 203 allocated vouchers is what HUD has been allocated to help the County to serve individuals who need assistance with their rent. There are currently 215 families leased with four (4) families shopping for places to live, for a total of 219 that are outstanding.

Ms. Fairburn stated that funding for this program is done on a calendar year basis. Ms. Fairburn stated that when Congress appropriates money to HUD, they are given a limited amount. Sussex is allowed to lease over 100% because VHDA has thirty-one (31) different agencies in Virginia. VHDA covers 75 jurisdictions. Ms. Fairburn stated that without those local agencies and Sussex local agency, they would not be able to do their program. She stated that without Ms. Brenda Drew, Housing Program Coordinator, and her staff, VHDA would have to find someone else to do the program. Ms. Fairburn stated that different agencies balance out each other.

Ms. Fairburn also stated that technically the program can only lease up to 95% this year. The federal program that receives the funds has been limited since 2013.

Ms. Fairburn stated that there are 118 families that physically live in Sussex that are living in a rental units. Surry has twelve (12). Greenville has fifty (50). Emporia has thirty-five (35).

Ms. Fairburn reviewed the local residency preference for creating a waiting list. She stated that there are currently 158 families on the waiting list of which six (6) are in Sussex.

Ms. Fairburn stated that there was an evaluation done in 2014 with staff to determine how many families were in Sussex and the neighboring counties. She stated that there were enough families going in neighboring counties. It was decided that Sussex would try to service those areas. Ms. Fairburn stated that Sussex County does have the right to change this preference. She stated that if Sussex wishes to only serve the County of Sussex because that is all that HUD made available to the County, then it could be altered.

Ms. Fairburn is looking into funding to assist the County in servicing neighboring counties.

#### 7.03 Atlantic Waste Disposal, Jason Williams, Senior District Manager

Mr. Jason Williams, Senior District Manager of Atlantic Waste Disposal, gave a brief update on Atlantic Waste Disposal activities.

Mr. Williams stated that Phase I capping project is substantially complete with some minor punch list items remaining.

Earthwork has begun on Phase II capping project. Atlantic Waste Disposal is currently constructing stormwater basins to handle the water. This project should be completed at the end of the year 2016.

Phase III capping project design has been completed and is currently being reviewed by staff. Construction is scheduled to start in early 2017.

Phase IV capping project which is at the top of the landfill is design now. It covers approximately twenty-five (25) to thirty (30) acres. Atlantic Waste Disposal still anticipates completing this project in 2016.

Atlantic Waste is continuing to improve on the collection of gas on site in the performance of the new flare. Mr. Williams reported that thirty-five gas wells have been installed this year. Atlantic Waste is planning to install nineteen (19) more before the end of the year. Mr. Williams stated that Atlantic Waste has also purchased another flare that will assist in the collection of gas and hopes to install the flare in the third (3<sup>rd</sup>) quarter of 2016.

Mr. Williams reported that the Waste Water Treatment Plant is expected to be completed in the second (2<sup>nd</sup>) quarter of 2017.

Mr. Williams advised that the Emergency Order with the Department of Environmental Quality (DEQ) was lifted as of June 13, 2016. He advised that Atlantic Waste Disposal continues to meet with DEQ on a regular basis.

Mr. Williams stated that Atlantic Waste is still active in the community. So far this year, they are continuing to assist with the tornado relief efforts in Waverly. They have assisted with projects with Virginia Gateway Region, the Airfield 4-H Conference Center, Cooper Farms, Tidewater Booster Club, Wakefield Swim Club, Together We Dance in Waverly, the Wakefield and Waverly Baseball and Softball Programs and the Waverly Youth Football Program.

Mr. Williams extended another invitation to Board members to visit the landfill to see the progress of the projects.

7.04 Animal Services/Public Safety - included in Board packet

#### 7.05 Treasurer's Report, Onnie L. Woodruff, Treasurer

Mr. Woodruff, Treasurer, gave a brief update of the budget. Mr. Woodruff advised the Board that they had the option of rolling \$500,000.00 to \$700,000.00 into the Reserve Fund.

Staff was instructed to work with Mr. Woodruff and provide a budget appropriation (BA) to encumber funds.

A copy of his report is included in the Board packet.

7.06. Environmental Inspections Monthly Report - included in Board packet

7.07 Department of Community Development - included in Board packet

#### 8. Citizens' Comments (9:02 pm)

Comments were heard from:

- Larry Diehl (Waverly District) Mr. Diehl handed out his FOIA request.
- Chester Carter (Stony Creek District)
- Frank Jackson (Stony Creek District)

- Otto Wachsmann (Stony Creek District)
- Anne Joyner (Wakefield District)
- Kevin Bracy (Courthouse District)

#### 9. Unfinished Business – none

#### 10. New Business

#### 10.01 Meals Tax Discussion

The subject of a meals tax was brought up during the budget planning process.

County Attorney Mark Flynn advised that in order for a County to have a meals tax, it requires the County's Board of Supervisors to first adopt an ordinance, then the following must occur:

Section 58.1-3833: This tax shall be levied only if the tax is approved in a referendum within the county which shall be held in accordance with § 24.2-684 and initiated either by a resolution of the board of supervisors or on the filing of a petition signed by a number of registered voters of the county equal in number to 10 percent of the number of voters registered in the county, as appropriate on January 1 of the year in which the petition is filed with the court of such county. The clerk of the circuit court shall publish notice of the election in a newspaper of general circulation in the county once a week for three consecutive weeks prior to the election. If the voters affirm the levy of a local meals tax, the tax shall be effective in an amount and on such terms as the governing body may by ordinance prescribe. If such resolution of the board of supervisors or such petition states for what projects and/or purposes the revenues collected from the tax are to be used, then the question on the ballot for the referendum shall include language stating for what projects and/or purposes the revenues collected from the tax are to be used.

In addition, according to Beau Blevins, VACo's Director of Intergovernmental Affairs, the VACo Finance Steering Committee has been meeting to discuss issues surrounding meals tax. As a matter of fact, he stated that the Committee has requested that he start looking at the next steps and start drafting a potential statement to support legislative action giving counties the ability to adopt a meals tax without a referendum.

Mr. Blevins was supposed to contact staff with an updated report within the next few days. At this time, staff is requesting that the Board provide direction on how they wish to proceed.

Mr. Blevins provided a copy of an analysis of potential county meals tax using taxable sales from food and drinking establishments. A copy is included in the Board packet.

This item has been tabled until the August 18, 2016 Board of Supervisors meeting.

10.02 Authorization to Advertise RFP for Emergency Medical Services

County Administrator Davis stated that Sussex County's volunteer rescue squads currently have three (3) contracts for emergency medical services. There are two (2) EMS contracts with Medical Transport, LLC (MTI) which operates out of the Waverly Volunteer Rescue Squad. One of the contracts is between the Squad and MTI and the other contract is between the County and MTI. However, the County pays for both contracts. The third contract which is with Life Star Ambulance Services and they operate out of the Stony Creek Volunteer Rescue Squad.

Both contracts went into effect several years ago and staff is recommending that an RFP process be completed for and that the Board approve one contractor to provide countywide services.

ON MOTION OF SUPERVISOR FUTRELL, seconded by SUPERVISOR SEWARD and carried: RESOLVED that the Sussex County Board of Supervisors hereby authorize staff to prepare and advertise a Request for Proposals for Emergency Medical Services.

Voting aye: Supervisors Blowe, Fly, Futrell, Seward

Voting nay: none

Absent: Supervisors Stringfield, Tyler

#### 10.03 Amend Tax Rate Ordinance

County Attorney Flynn stated his partner, Mr. John Paul Woodley working with Vice Chair Seward worked with Atlantic Waste Disposal regarding timbering. Timber was cut and sold on property owned by the County. The County is in receipt of \$25,000.00 from Atlantic Waste Disposal for the value of the timber.

County Attorney Flynn stated that in June during the budget process, the discussion was the difference in a four cent  $(4\phi)$  real estate tax increase and a three and one half cent  $(3-1/2\phi)$  real estate tax increase is approximately \$23,000.00.

County Attorney Flynn stated that a motion to reconsider cannot be done unless it's at the same meeting which is Robert Rules of Order which the County follows.

Vice Chair Seward stated that she would like to see something tangible done with the \$25,000.00 that has an impact on the citizens.

County Attorney Flynn advised that the State Code provisions on amending real estate tax rates states that at such that once the land books have been delivered to the treasurer, real estate tax rates cannot be amended for that year.

Chairman Blowe made the motion to table this item.

Vice Chair Seward offered a substitute motion.

ON MOTION OF SUPERVISOR SEWARD, seconded by SUPERVISOR FLY and carried: RESOLVED that the Sussex County Board of Supervisors hereby amend the tax

rate ordinance to reduce the four cent  $(4\phi)$  real estate tax rate to three and one half cent  $(3-1/2\phi)$  real estate tax.

Voting aye: Supervisors Fly, Seward Voting nay: Supervisors Blowe, Futrell

Absent: Supervisors Stringfield, Tyler

Motion failed. All Board members are not present. Item is not a tie breaker vote.

#### 10.04 Planning Commission Membership

County Administrator Davis stated that at a budget work session with the Board of Supervisors, a question was raised as to whether or not the Planning Commission, as requested, at their regular meeting held on June 6<sup>th</sup>. The majority of the Planning Commission members stated that they do not feel the Commission is too large. One Commissioner firmly stated, "they did not request to be enlarged as that decision was made by the Board of Supervisors". One Commissioner (Bracy) did articulate that he felt the Commission had too many members and stated that he would be willing to resign. Since the Planning Commission meeting, Commissioner Gurney Cowling, Jr. has called the office to verbally resign his position. Resignation was requested in writing; however, to date, resignation has not been received.

As requested by the Board, staff compiled a summary which outlined the number of Planning Commission members that serve on the Planning Commission in various counties throughout Virginia. A copy of the summary is included in the Board packet. Also included in the Board packet is Section 15.2-2212 of the Code of Virginia which outlines the Board's responsibility, as the governing body, as it relates to the Planning Commission.

This item was tabled until the August 18, 2016 Board of Supervisors meeting.

#### 11. Board Member Comments – no comments were heard.

- 11.01 Blackwater District
- 11.02 Courthouse District
- 11.03 Henry District Absent
- 11.04 Stony Creek District
- 11.05 Wakefield District Absent
- 11.06 Waverly District –

#### 12. Closed Session

12.01 Convene into Closed Session

ON MOTION OF SUPERVISOR SEWARD, seconded by SUPERVISOR FLY and carried: RESOLVED that the Sussex County Board of Supervisors hereby enters Closed Session for (1) discussion of personnel matter regarding resignation of public employee and responsibilities of the county administrator pursuant to applicable Code Section 2.2-3711(A)1; and, (2) for consultation with legal Counsel about Atlantic Waste Disposal pursuant to applicable Code Section 2.2-3711(A)7.

Voting aye: Supervisors Blowe, Fly, Futrell, Seward

Voting nay: none

Absent: Supervisors Stringfield, Tyler

#### 12.02 Reconvene to Open Session

ON MOTION OF SUPERVISOR SEWARD, seconded by SUPERVISOR FLY and carried: RESOLVED that the Sussex County Board of Supervisors hereby returns to Open Session.

Voting aye: Supervisors Blowe, Fly, Futrell, Seward

Voting nay: none

Absent: Supervisors Stringfield, Tyler

#### 12.03 Certification

ON MOTION OF SUPERVISOR SEWARD, seconded by SUPERVISOR FLY and carried: RESOLVED that the Sussex County Board of Supervisors hereby approves adoption of resolution for certification, to-wit:

WHEREAS, that the Sussex County Board of Supervisors convened a Closed Meeting on this date pursuant to an affirmative recorded vote in accordance with the provisions of the Virginia Freedom of Information Act; and

WHEREAS, Section 2.2-3712 of the Code of Virginia, as amended, requires a certification by the Board that such Closed Meeting was conducted inconformity with Virginia law.

NOW THEREFORE BE IT RESOLVED that the Board of Supervisors hereby certifies that, to the best of each member's knowledge (i) only public business matters lawfully exempted from Open Meeting requirements by Virginia law were discussed in the Closed Meeting to which this certification resolution applies, and (ii) only such public business matters as were identified in the motion convening the Closed Meeting were heard discussed or considered.

Voting aye: Supervisors Blowe, Fly, Futrell, Seward

Voting nay: none

Absent: Supervisors Stringfield, Tyler

#### 12.04 Action Resulting from Closed Session

No action was taken on the closed session item.

#### 13. Recess/Adjournment

#### 13.01 Adjournment

ON MOTION OF SUPERVISOR SEWARD, seconded by SUPERVISOR FLY and carried: RESOLVED that the July 21, 2016 meeting of the Sussex County Board of

Supervisors is hereby adjourned at 11:30 p.m.

Voting aye: Supervisors Blowe, Fly, Futrell, Seward

Voting nay: none

Absent: Supervisors Stringfield, Tyler

#### 13.02 Next Meeting

The next Board of Supervisors meeting will be Thursday, August 18, 2016 at 7 p.m. in the General District Courtroom – Judicial Center located at 15098 Courthouse Road, Sussex, VA 23884.



## August 18, 2016 WARRANTS & VOUCHERS SUMMARY

TOTAL ALL WARRANTS FOR APPROVAL

\$772.820.65

TOTAL ALL VOID CHECKS FOR APPROVAL

\$0.00

ACCOUNTS PAYABLE WARRANTS:	CHECK NO.		AMOUNTS	PROCESS DATE
FOR MONTH OF JULY 2016				
	204596-204636	\$	91,004.10	RUN DATE 7/08/16
	204650-204697	\$	231,546.10	RUN DATE 7/08/16
	204698-204701	\$	37,555,50	RUN DATE 7/15/16
	204702-204703	\$	600.00	RUN DATE 7/20/16
	204704-204714	\$	15,198.38	RUN DATE 7/22/16
	204715-204756	S	182,321.37	RUN DATE 7/22/16
	204770-204775	\$	180.00	RUN DATE 7/29/16
	204776-204819	\$	114,936.16	RUN DATE 7/29/16
-E-774-c				
Total Regular Warrants		(\$0°)	\$673,341.61	
PAY. DEDUCTION WARRANTS:				
	204637-204649	\$	50,660.91	RUN DATE 7/15/16
	204757-204769	\$	48,818.13	RUN DATE 7/29/16
Total Deduction Warrants:			\$99,479.04	
TOTAL VOUCHERS & WARRANTS FOR APP	PROVAL		\$772,820.65	

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HET CHECK ACH	284.50 204623 284.50 204623 104.50 204623	1 17 204624 H	56.09 204625 56.00 204625 51.00 204625 51.00 204625 00 204625	00 TOTAL	7.57 204627 7.66 204627 7.00 TOTAL	13,99 204628 39,98 204628 .00 TOTAL	0.00 204629 0.00 204629 0.00 TOTAL	ou 2046/0 TOTAL	71 204631 00 TOTAL	43.81 204632 60 TOTAL	134 40 204613 144 72 204613 559.42 204634 168.40 204633 .00 TOTAL	692.00 204634 0°7 30 204634 251.06 204634 280 50 204634 100 204634 100 204634
UPOLCE A P ACCOUNT NO DATE ANTPL NO	6/28/2016 4100-051100-1244-512-510 6/28/2016 4100-051100-1244-512-510 6/28/2016 4100-051100-1244-512-510 744 50 ACH PMT TOWAL 00 CPA PMT TOWAL	8,414 17 AVI PET TOTAL 051500 1246 551-510 3,414 1.4 AVII PET TOTAL	6 01/2016 4100 051500 12-45-551 510 56 6 01/2016 4100-051500-1293-551-510 56 6/20/2016 4100-051500-1293-551-510 51 6/20/2016 4100-051500-1293-551-510 51 6/20/2016 4109 051500-1293-551-510 51 61 61 61 61 61 61 61 61 61 61 61 61 61	5 31/2016 4100 021600 1264-261-210 251.84 ACH PHT TOTAL 09 CPA PHT TOTAL	4 - 10/2016 4100 021650 1277 263-210 2,897.7 57.24 47.2016 4100-021604 1277 263-210 1,159 4 57.24 ACH BBIT TOTAL 1,00 CPA BBIT TOTAL 1	6/09/2016 4100-021200 1247 221-210 6/28/2016 4100-021200-1272-221-210 6/9/ A/H PRT TOYAL 00 CPA PRI TOTAL	4,64,2415 4100-051100-1244-512 510 5490 524 2015 4100-051100 1244-512-510 3690 624 PWT TOTAL 5991 5491 5491 5491 5491 5491 5491 5491	6 16 2015 410* 021200 127 221-210 56 66 20 20 ACH POT TOTAL 00 CPA PAT TOTAL	61,21,2016 4100-051100-1234-516-510 65 69 71 ACH PMT TOTAL .00 CPA PMT TOTAL	6'28/2016 4100-051500-1273-551-510 4 31 ACH PRT TOTAL 00 CPA PRT TOTAL	\$\(\frac{6}{11}\)\(2016\) \$\(\frac{4}{100}\)\(021500\) 1248\) 253-110 \$\(\frac{5}{10}\)\(2016\) \$\(\frac{4}{100}\)\(021600\) 1265\) 261-210 \$\(\frac{5}{12}\)\(2016\) \$\(\frac{4}{100}\)\(021600\) 1265\) 261-210 \$\(\frac{5}{12}\)\(2016\) \$\(\frac{4}{100}\)\(021600\) 1265\) 261-210 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  4100-021500-1252-251-210   2.692.00   5/31/2016   4100-021500-1252-251-210   1,077 00   1,077 00   5/31/2016   4100-021500-1262-251-210   5/31/2016   5/31/2016   4100-021500-1262-252-210   3.253-00   3.253-00   5/31/2016   4100-021500-1262-251-210   2.805.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   2.405.00   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	BATCH HIV DESCRIPTION	01197 ACCT# W0016	Mileage-Training/Contelences 01347 MILEAGE Meals 109.64		
	ACH ACH PMT G L ACCOUNT DESC	Advertising 81.90	Mileage-Training/Cont Meals 109.64	91,004.10	91,004.10
¥	CHECK ACH ACH	04635 TOTAL	204636 204636 1074L	TOTAL	LOTAL
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ACH PWT GAL ACCOUNT DESC. FATCH INV.DESCRIPTION	Vehicle Maintenance & Pepairs01398 ACCT# 190415 Vehicle Maintenance & Repairs01398 ACCT# 190415 Vehicle Maintenance & Repairs01398 ACCT# 190415 3,447.57	Accounting System 01398 CUST# 10056 9,437 00	Medical Services 01398 ACCT# 1707 170.00	CDBG Planning Grant-Pocahonta01398 ACCT# 79101 353.75	Computer Software/Application01398 SUSSEX SHERIFF Information System Services 01398 SUSSEX SHERIFF 306 25	Comp Court Administrator 01:09 ACCT# 65 2,162.06	Other Professional Services 01398 FY16/17 ALLOCATION 15,928 92	Craker Planning District Comm01398 FY16/17 1ST HALF 4,895 00	Water Services 01398 ACCT# 11421076091788 Mater Services 01398 ACCT# 11421076091788 58.04	Seals 01396 MEALS 47 09	Misc. OrhDMV Stops 01498 ACCT# 546001642019 3,620.00	Eletric 01398 ACCT# 0963166285 Eletric 01398 ACCT# 4723819456 Eletric 01398 ACCT# 7723819456 Eletric 01398 ACCT# 729306001	Gileage Training/Conferences 01398 MILEAGE 195 80	Meals 01198 MEALS 50.47	Vehicle Maintenance & Repairs01398 ACCT# 282000005 745 80
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IRPOICE DATE	6/20/2016 6/20/2016 6/29/2016 6/44/ 57 ACH PR	7/01/2016 4,437 00 ACH PE	6/39/2016 170 00 ACH PM	7/01/2016 353.75 ACH PM	0/30/2016 7/01/2016 300.25 ACH PR	7/01/2016 2,162.06 ACH PM	7/01/2015 16,928 92 ACH PM	7 01,2016 4,895 00 ACH PM	02/05/9 02/05/9 98.85	6'07 2016 49 69 ACH PM	7/05/2016 3,620 00 ACH PET	15 7/05/2016 16 7/04/2016 16 7/05/2016 17/05/2016 18 7/05/2016 106.16 ACH PMF TOTAL	6/07/2016 199 80 ACH PHT TOTAL	6/07/2016 50 47 ACH PN	6730/2016 745.80 ACH PMT TOTAL
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VENDOR VEHDOP HASE.	00000 001277 AMERICALI TIPE DISTRIBUTOP S076100217 00000 001277 S07664364 0000 001377 OU CHECK TOTAL	00000 000009 BAL MUNICIPAL SOFTWARE DISC TOTAL	00000 001251 CABIU POINT VETERINARY DISC TOTAL	00000 001448 COMMENTAL PLANKLING PISC TOTAL	00000 00144% CONVEMBRIT TECHNOLOGIES 00000 001449 DISC TOYPAL 00 CHE	00000 000612 COUNTY OF GREENSVILLE DISC, TOTAL	00000 000411 CRATER CRIMINAL JUSTICE DISC: TOTAL .00 CHE	00000 000343 CRATER PLATHING DISTRICT DISC TOTAL 80 CHECK	00000 000871 CPYSTAL SPRTIGS 00000 000871 DISC TOTAL 00	00000 001404 DAPDED, STPAEN DISC TOTAL	00000 000193 DEPART OF ROTOR VEHICLES 2010182775 DISC: TOTAL .00 CHECK TOTAL	00000 000084 DOMINION VIPCINIA PONEP O0000 000084 CHEG DISC TOTAL	00000 001547 EDWAPDS, SHANTEL DISC TOTAL	00000 999999 EDWARDS, SHARFEL DISC. TOTAL	00000 000042 GOODYEAR AUTO SERVICE (TP 203012 DISC: TOTAL 00 CHECK TYTAL
F O VENDOR	00000 001277 00000 001277 00000 001377 DISV. TO	00000 000000 DISC 10	00000 001251 DISC TO	00000 001448 DTSC TO	00000 001449 00000 001449 DTSC TO	00000 000622 DISC. TO	00000 000411 DISC. TO	00000 000343	00000 000871 00000 000871 75F '75F	00000 001404 DISC 104	occor occusa	190000 00000 190000 00000 190000 00000 190000 00000	00000 001547 DISC TO	00000 9999999 DISC. TO	00000 000042 DISC. TO

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	G. L. ACCOUNT DESC	Vehicle Raintenance & Re 50 00	Inmate Pay 46.13	Maintenance Service Contract Maintenance Service Contract Maintenance Service Contract 21,001.00	Building Maintenance & Pepair01398 Fuilding Systems Main & Pepai01398 (9-97	Inmate Pay	Office Supplies 84.00	Publ , Subsc., Books, Pe	Microfilming & Scanning 650.00	Crater Small Bus Dev Cen 2,500.00	Vehicle Maintenance & Pe 1,409.59	Communication Equipment Equipment Maintenance 10,528.00	Inmate Pay 33 75	Maintenance Service Contract 3,600.00	Buriding Mainrenance & P. 338 17	Equipment Lease/Rental	Eletric
	ACH A'B PHT PHT	TOTAL	TOTAL	TATOL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	TOTAL	
	CHECK GO.	294665	204666	204667 204667	204668	204669	0.940.0	204671	19467	204673	504674	204675	0 1 500	204677	204672	529102	104680
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TIME 14 49 ** ACTION 202	ACCOUNT OU	05111901266-512 510 0F CPA PAT TOTAL	051900-1215 551-510 06 CPA PMT TOTAL	4100 051100-1255-512-510 4100-051500-1255-5512-510 4100-051100-1255-512-510 AL	4100 041500-1272-541-510 4100-051500-1273 551-510 AL	1215-551 510 10 CPA PET TOTAL	0.0 CPA PGT TOTAL	041100-1202-411 410 1ATOT TMM AGD 00.	00 CPA PRT TOTAL	1110-869-810 00 CPA PMT TOTAL	) 1265 211-210 20 CPA PMT TOTAL	4100 051100-1256 512 519 41*0 021549 1254-254-210 4L	4100 051500-1115 551-510 .00 CPA PMT TOTAL	662100-1255-621-520 00 CPA PMT FOTML	1272 L21-210 TO CPA PHT TOTAL	041166-1252-411-410 ac CPA PAT FOTAL	012-122-8721 002120 0014
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ATP CHECK REGISTER	14VO L'E DATE	ACH 2010	7/11/2016 40 13 ACH	6/01/2016 9/01/2016 7/01/2016 24,004 90 ACH	6714,2016 6717/2016 (9.97 ACH	7,11,2016 54 44 ACH	6/24 2010 84 06 ACH	6,23 2016 on 08 ACH	0,15 2010 0,00 00 000	= 05/2016 2,500 00 ACH	6.01/2016 1.40v 5v ACH	70172616 701 2016 10,528.00 ACH	7,11/2016 74 75 AGH	7,01.2016 3,600 00 ACH	7701°2016 338-17 ACH	6 04/2016 144 00 ACH	0102/90/2 9140
- Kazel	HIVOLCE NO.	ENTER, TOTAL	CHECK TOTAL	270683 270821 270896 770896	BESTOTAS BESTOTAS CHECK TOTAL	PJ 6616 CHECT TOTAL	ME CO 176453 CHECK TOTAL	PREMISER 842/83/95 CHECK TOTAL	HECK TOTAL	THESS 1016CP10	DAIE & 30401 CHECK TOTAL	16791 2016-1 CHECK TOTAL	EM 0616 CHECK TOTAL	1142661 CHECK TOTAL	SUBSECT FOR TOTAL	5300664730 CHECK TOTAL	9120 0518209005 JAK
FORFIDIA RESERVABILITY	WEIBNIE BERE	OUGGN GOLGBI GREENE'S SERVICE CENTER, BLEET HOURS	NDIU, CHARLI		RATT HAPDS	TES PHILLI	OUGOD GOODOS JOYHER PAINT & FRAME CO	TSUETS MA	00000 000129 LOGAN SYSTEMS, IIIC 018C TOTAL	00000 00130# LCHGWOOD SMALL BUSTHESS D1SC TOTAL	00000 001604 MAACO COLLISION PEPAIR 5 DISC, TOTAL	00000 0010%2 MACE THEOPEOPATED POOD 0010%2 MACE THEOPEOPATED DISC. TOTAL 00	00000 959499 BAGPULER, EELC DISC, TOTAL	3 INVOLUTE	ON PEST CC	00000 000164 PITUEY BOWES, LLAY	HOMOMO MOTH
APTOR COR.	F G VENDOR	OUGGE OFIGHT GPE	00000 999999 HAI	00000 001097 ID HETWORKS 00000 001097 UD HETWORKS 001097 UD HETWORKS	00000 000044 JAI 00000 000049 DISC. TCTAL	OL 998989 00000	00000 000000 JOYAL	00000 000711 LE	00000 000129 LOG PISC TOTAL	00000 001308 LO	00000 001604 MAV	00000 001042 MAC 00000 001092	00000 959499 BAC DISC, TOTAL	00000 001020 RMS	00000 000159 ORI	00000 000164 PIT	a Linguo onono

	EATTH HW. DESCRIPTION	01349 OFFICE EXPENSES	01398 OFFICE EXPENSES	0139H ACCT# 1943	hip 01398 RAMSEY, LYHDIA hip 01398 GERLACH, JACQUELYH	01399 ACCTH SCP 0 01398 ACCTH SXCC-0 01398 ACCTH SXCC-0		Hon Vehic01398 POLICY# VA-SU-107-17	POLICY#		POLICY#		THOR VEHICUISES PUBLICIA VA-SU-107-17	POLICY#	POLICY#	POLICY#	POLICY#	POLICY#	01398 POLICIE VA-SU-107-17	POLICI#	POLICY#	01398 POLICY# VA-SU-107-17	01398 POLICY# VA-SU-107-17		01398 POLICY# VA-SU-107-17		Repairs01398 ACCT#	6 Repairs01398 ACCT# 27431	Penairaniana andre	ACCT#	01398 ACCT#	irs01398 ACCT#	Pepairs01398 ACCT#	. Repairs01398 ACCT# 27431 . Repairs01398 ACCT# 27431
	ACH ACH PAT G'L ACCOURT DESC	Ortice Supplies 231 04	Office Supplies	Eletric 37 06	Organization Membership Organization Membership 570.00	Office Supplies Office Supplies Office Supplies 542.55	(LEOS) Line of Ducy & Disabli01398	Insurance Services (Non Vehicoll998	Insurance Services II	Services		Services	Insurance services u	Services	Services	Insurance Services ()	Services	Insurance	Insurance	Insurance	Insurance	Insurance	Insurance	Insurance	Insurance	47,841 00	Maintenance	Vehicle Maintenance &	Vehicle Maintenance a	Vehicle Maintenance & Repairs01398	Agricultural Supplies K-9	Vehicle Maintenance & Repairs01398	Vehicle Maintenance &	Vehicle Maintenance 4 Vehicle Maintenance 4
- HING	HET THEY ACH ACH ACH ACH ACH ACH ACH ACH ACH AMOUNT IN PAIT PAIT	231 04 2046#1 .00 TOTAL	231,04 204682 00 TOTAL	37.06 204683 .00 TOTAL	295.00 204684 275.00 204684 .00 10TAL	132 00 204685 101 61 204685 308.94 204685 .00	27,218 06 204686	CI	2,561,09 204686			77	1,453 4E 2045E6	7 0		165 87 204686	365.87			Sabarac Lough		S	1,643,52 204686		204686	.co rotal				35 48 204681	70	10	65 52 204687	1,414,71 204687 20 00 204687
1011	ACOURT BO	41 4100 081100.1241 611-616 ACH PHT TOTAL .00 CPA PHT TOTAL	ATH PMT TOTAL 061108-1241 511-010	ATH PMT TOTAL	116 4106 051100 1201-631-630 116 4100 053100-1201-631-630 ACH PWE TOTAL 00 CPA PHT FOTAL	4100-01106-1241-111-110 4100-662160-1241-621-620 4100-662160-1241-621-620 7 TCFAL .00 CPA BET TOTAL.	4100 021500-1126-253-210	1295	4100 001100-1095-211-210	1295-221	4100-021300-1295 231 210		4100 921430-1295-242 210	010-190-5501.002100 0010		1295 291	4100 022100-1295 281 220	4100 023100-1262 231-216	1262	4100-021300-1251-231-210	1969-949	1262-261	4100-021600 1262 262-210	4100-051100-1262-512-510		TOTAL 00 CPA PMT TOTAL	126- 512	1221		4100-051100-1285-512-510	019-015 0401 0015 0015		4100-051100-1265-512-510	4100-051100 1265-512-510 4100 051100-1265 512-510
A P CHECK PEGISTER	LINOICE DATE	241 04 ACH PE	6 21 2016 231 04 ACH PN	7/15 L015 3/ 06 ACH PM	7:07/2016 7:07/2016 510:00 ACH PR	7708,2916 7708,2916 7711,2016 642 55 ACH ENT TOTA	7 01 2016	7,01,2016	7 01/2016	7-01/2016	7 01/2016	7 01/2016	7 01 2010	2007, 1072	7/01/2019	7,01/2016	7/01/2016	7/01/2016	7/01 2016	7/01/2016	1017.1016	7/01/2016	7/01/2016	7/01/2015	7 01,2016	MIND OF ACH PET TOTAL	6.03.2016	6/07/2016	6/09/2016	6 16 2010	6, 40, 2016	6 03 2016	6 03/2016	6 08/2010 5 to 2010
STISSIEM CONTINUE	UNVOICE VEIDOR HAME to	GROOD GOODAL SIXTH CIPCUIT COUPT OF VAJULY 2016. DISC. TOYAL . GR CHECK TYYAL	ICAL CIPCULT JULY 2016 an CHECK TOTAL	AKEFIELD 1943-071516 00 CHECK TOTAL	OF VIRGINIA FY 16712 DUES FY16/17 DUES NO CHECK TOTAL	1FFICE PPODUCTS 01118.05.062 011500=001 0115057.001 00 CHECE TOTAL	18-11-11 FEB. 18-11-11	10 9275	8426 01	8426 01	10.55.01	H426-01		10 9718	TO SET N	8426-01	8426-01	8426 02	8426-02	30 93F8			10-97FB	8426 0.	84.20 02	OB CHECK TOTAL		51054	516678	51.7188 51950	51813	11116	75166	991485 991534
AP100 7 * 08.720 bs 20	TO VEHIN	aenno nongal SIXTH CLPE DISC. TOTAL	auguu oooyaa Sixth Jücicab cifetuit Disc ToTab	00000 000317 TOWN OF WAREFIELD DISC. TOTAL	60000 000265 TRERSURER OF VIRGINIA 00000 000265 DISC TOTAL OO C	00000 000080 TP1 CTTY OFFICE PFODUCTS 00000 000080 00000 000080 DISC, TOTAL an CHECK	OGENIA TABLE VACOUS		00000 000831	00000 000031		00000 000831			00000 000831			00000 000831	00000 000841		00000 000831	00000 00000	00000 000841	00000 0000831	00000 000831	DISC TOTAL	00000 000087 VAN CLEEF AUTO PAPIS INC				00000 000087			

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HATCH INV DESCRIPTION	A Pepairs01398 ACCT#	ce & PepairsOlive Aucin 27431 ce & RepairsOlive ACCTH 27431		& Repairs01398 ACCT#	& Repairs01398 ACCT#	A Repairsolles ACCT#	& Pepairsoliss Actif	A Repairs01398	A Pepairsuisse Actia	s Repairsuissa ACCI#	r Repaire01348 ACCT#	A Penairsol398 ACCT#	k Repairs01398 ACCT#	L Penairsolla98 ACCT#	& Repairsolyse ACCT#			S 01398 ACCT# 000695890340	OLUBB ACCTH	HTJJ2 BBC10	DISOB ACCTE	OLINE ACCT	01398 ACCT#	01398 ACCT#			01398 ACCT#	S 01398 ACCTR 72694622	HILLUT ROSELO	01398 #1004#	OT398 ACCTS	01398 ACCT#	01398 ACCT#	01398 ACCT#		eiship 013°8 WILLIAMS, GARY	y Region (1398 FV16/17 ALLOCATION	Set /Waste Mana01398 ACCT#440007265324249
ACH ACH PRI PRI R'L ACCOUNT DESC	Vehicle Maintenance Vehicle Maintenance	Vehicle Maintenance Vehicle Maintenance	2,009,75	Vehicle Maintenance	Vehicle Maintenance	Vehicle Maintenance	Vehicle Maintenance	Vehicle Maintenance	Vehicle Maintenance	Vehicle Maintenance	Centolle Maintenance	Vehicle Maintenance	Tolinial alphabet	Vehicle deinfenance	Vehicle Maintenance	4,884.75		Telecommunications	Telecommunications		Telecommunications	TOTAL CHARACTER COLLINS	Telecommunications	Telecommunications	58 677		Telecommunications	Telecommunications	Telecommunications	Telecommunications	Telecommunications	Telecommunications	Tel community	Telecommunications	429,82	Organization Membership 320.00	Virginia's Gateway Region 2", 050.00	oth, Profess, Set 7,074,25
CHECK ACH ACH	20468	204687	TOTAL	204688	204688	204688	204688	204688	204688	204688	204688	204692	000000000000000000000000000000000000000	201000		TOTAL		2046B4	589505	E04050	204689	50405	204689	104000	**************************************		046502	204690	204690	204690	204690	201020	020102	204690	TOTAL	TOTAL	204692 TOTAL	204692
MET	2.1.30	64.19	00.	112 83		98 08211	858 73	364.53			103 54	482.64	00.55	13 00	00.61	00		216.68	216,68		672 23	F 0 0 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	58 60	08.07	050		47 75	47.75	9 - 1	47,76	47.76	97.76		07.71	0.0	00 069 00'	27,050 00	00 57 560 4
A. P. KOVJUITE ANTEL ED	4100 051100-1205 51 510 4100 051109-1365-512 510		ACH PRI TOTAL ALL SOLLS STATE TOTAL	13.512-515-516	1100-021400-1265-551-510	4100-051100-1266-512 510	4100 051500-1265-551-510	4100-051100 1265-512-510	4100 051100-1265-512-510	4100 051100 1265-512-510	4100 051100-1265 512 510	4100-051100-1268-512-510	4190 051100 1265-512-510	4100-051100-1265-512-510	4100-051100-1265-512-510	4100 051190-1246 512-510		4100-063100-1234-631.649	4100-063100-1234-631-630	4100 063100-1244-631-630	4100 051100 1234-512 519	4100 051100 1234 512-510	4100 021250 1234-221-230	4100-051500-1234-551 510	00 001100 1234-011-010	ACH PHT TOTAL .00 CPA PAT TOTAL	4100 021100=1234-211-210	4100-011400-1234-241-210	4100 021400-1234-242-210	4100 041100-1234 411-410	4100 031100 1234 311-410	4100-023100-1234-291-230	4100-021500 1244-254-210	4100 051169-1234-516-510	ACH PHT FOTAL 00 CPA PHT FOTAL	116 4100-852180-1261-621-620 ACH PMT TOTAL 90 CPA PMT TOTAL	ilo a.u mar moral. 90 CPa PMT TOTAL	1.00s120 001
HWOICE DATE	6,0472016	6/10/2016	6,13,2016 1,009 75 ACI	200 200 2	0100/3000	6/16/2016	6/1+/2016	6/24/2016	6/29 2016	6/28/2016	6/29/2016	6 17/2016	6.20.2016	6 20 2016	6/20/2016	0.730	4,884,75 AC	7/07/2016	7/07/2016	7 07/2016	7.07/2016	/ 02/2016	7/107,2016	7,07 2016	7.07 20	1,412 86 AC	3-10/2016	7/10/2016	7 10/2016	7 10/2016	7710/2016	7 10, 2016	7'10/2016	2,10,2016	7 10,2016 429.82 AC	7/12/2016 -20 00 ACI	7/01/2016	97
HIVO LCE HO.	989148	641657	941660 CHECE TOTAL 2,0				021720	13457	101100	191814	491832	491886	591904	991905	991910		CHECK TOTAL 4.8	0132504072 6 10	0232504134 0716	4342463724 0716	4342465362 0716	4342468256 021n	4345358364 0716	4346340765:0716	4346341094 0716	CHECK TOTAL 1.4	L. 140 L. 177.	F5967120	07149854	07149854	07149854	07145854	17349854	07149854	CHECK TOTAL	PY16/17 DUES CW TOTAL		CHECK TOTAL S12417224241
VEHIOP BARE			OU TYI		ODOOO OOOOBY VAN CLEEF AUTO PARTS INC												PAL	(11)								W. Tala	2000	VEPTECH BUSINESS							01	PGINIA CODE	RGIBIA'S GAT	DISC TOTAL 0000 000 000 000 000 000 000 000 000
JOHN VENDOR	00000 000087	00000 000087 00000 000087	00000 000087 DISC. TOTAL		00 000087	00000 000087	00000 000087			00000 0000087	00000 000000			00000 00000	00000 000087	00000 000087	DISC. TOTAL	(102) SHV a SPACA ACADA	00000 000269	20000 000000	00000 000269	59,000 00000	00000 00000	00000 000769	692000 00000	DISC. TOTAL		00000 000757	75/000 00000	00000 00000	00000 0000757		00000 000757	00000 000757	N80000 000757	DISC TOTAL	878000 00	DISC TOTAL

	RATCH IN DESCRIPTION	01 *GR INMATE PAY	илля регинираемент	01398 ACCT# 101294460 01398 ACCT# 70211354 01398 ACCT# 70519478 01398 ACCT# 721126803 01398 ACCT# 713393564	01394 ACCT# 27430		
	ACH ACH PAT PAT G/L ACCOUNT DESC	innate Pay 53.33	Bank/CC & Other Fees	Equipment Lease/Pental Equipment Lease/Pental Equipment Lease/Pental Equipment Lease/Pental Equipment Lease/Pental Equipment Lease/Pental	Janicorial Supplies 01394 ACCT# 27430 Vehicle Manicenance A Repairs01394 ACCT# 27430 67.78	01,546,10	
	CHECK ACH ACH	TVLOL	TOTAL	204696 204696 204696 204696 204696 TOTAL	204697 204697 307AL	TOTAL	
PASH	RET	54 43	00	134.50 134.00 134.00 135.10 10.105.12	26.00	.56°.	
TIME 14 44 65 Act 54 2016 00	Accrount to	4100 041590-1115 551-516 AL 00 CPA PAT TOTAL	4100 062100-1292-621-620 AL . 60 CPA FRIT TOTAL	4100 011100 1252 411 410 4100 021400 1252 231 -210 4100 021400 1252 -241 -210 4100 021400 1252 -241 -210 4100 021100 1252 -211 -210 90 CPA PRT TOTAL 4.00 021100 1252 -211 -210	4100 4115594-1547-254-110 4170 621204-1248-221-210 42 09 CPA PMT 30TAL	ON VER BRE TOTAL OUT CPA ENT TOTAL	
A'r chei'r Pestister	THYOLCE A P. DATE.	7-11-72016 51.33 ACH PHT TOTAL	7708 2016 41 24.42 ACH PMT TOTAL	7/01/2016 41 7/01/2016 41 7/01/2016 41 7/01/2016 41 7/01/2016 41 4,0% 04 ACH POPAL	7,66 201, 5,06/2016 41 6) 74 ACH PET TOTAL	231,546.10 ANH PRIT TOTAL 231,640 LW ANH PRIT TOTAL	
200	HFZOTCE HO	RW 0515 CHECK TUFAL	CBUM 0.70816 CHECK TOTAL	085108876 085108874 085108874 08512884 085328411 CHECE TOYAL	O PARTS INC. 518393 991320 .00 CHECE TOTAL	oo CHECE TOTAL. oo AHECE TOTAL	
ALTON CHURCE SABERS CORRES	P O VENDOP VEHIN'S HAME	00000 SSSSS MILETES, RAYBOID DISC TOTAL	00000 000617 WILLIAMS GAPY M DISC TOTAL	00000 000094 XEROX CORPORATION 00000 000094 00000 000094 00000 000094 00000 000094 00000 000094 00000 000094	00000 000007 VAG CLEEP AUTO PAPTS INC. 515492 001000 0000037 001.20 01120 DISC. TVVAA.	0.0	

; HEMENY APPROVE THIS PEGISTER FOR PAYMENT WITH EXCEPTION. LISTEN BELOW OF PPETTOUSLY DOCUMENTED. THE POTAL. 241,546 to EQUALS THE WEEKLY LOG SHEET TOTALS AS ADJUSTED.





BATCH IIV. DESCPIPTION	e01400 FY16/17 1ST HALF	01400 FY16/17 ALLOCATION	01400 OUNIE, WOODRUFF	01400 ID# OP31		
ACH ACH BMT PMT G/L ACCOUNT DESC.	District 19 Community Service01400 FY16/17 1ST HALF 32,249.50	Southside Virginia Education 01400 FY16/17 ALLOCATION	Organization Membership 375.00	Information Sys Serv VEC 931.00	37,555.50	17,555 50
CHECK ACH ACH 110 PAT PAT	204698 TOTAL	204699 TOTAL	204700 TOTAL	204701 TOTAL	TOTAL	TOTAL
AMOUNT	32,249 50	4,000 00 204699	375 UO 204700 .00	931.00 204701	00.	.00
ACCOURT HO	4100 081100 2110-805 810 L	4100 081500-2110-811-810 10 CPA PMT TOTAL	4100-041106-1201 411-410	4100 041100 1224-411-410 .co CPA PAT TOTAL	.00 CPA PMT TOTAL	יייסד ייואן הפיט הא.
DATE AVE	ALF 7/11/2016 4100 (2,249 50 ACH PGT TETAL	4,000 00 ACH PAF TOTAL	PMT TOTZ	6/09/2016 4100 931.00 ACH PHT TOTAL	ACH PHT TOTAL	YCH PAP TOTAL
	- STR		6/17 01 7/11 375 00		37,555 50	13, 6,4,6 4, 4,0
HVOTCE HO		APGINIA FYLG 17 00 CHECK TOTAL	ASSOC OF VA TAV FYI	ESSION CRIGPED CHECK TOTAL	CHECK TOTAL	CHECK TOTAL
VEHINOP HAME	STRICT 19 C	3018111	SASUPER'S /	00000 000737 VA EMPLOYMENT COMMISSION CRISPENDESS DISC. TOTAL	uu.	1969
P. O. VENDOP	00000 000028 DIS DISC TOTAL	00000 001482 SOU DISC. TOTAL	00000 000319 TRE	00000 000737 VA DISC. TOTAL		

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TIME Y D1 52 ACTES JOIN 07

ANT CHECK PEGISTER

AREAG 7/15/2016 SUSSEX COURTY

I HERENY APPROVE THIS PESISTEP FOR PAYMENT WITH EXCEPTIONS LISTED BELOW OF PREVIOUSLY DOCUMENTED. 17,555 50 EQUALS THE WEEKLY LOG SHEET TOTALS AS ADJUSTED

2/1/2/1/C

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	HATCH INV DESCRIPTION	01402 MEALS	01402 MEALS		
	CHECK ACH ACH HO PMT G/L ACCOUNT DESC.	Meals 300_00	Heals 300.00	600 00	600.00
	CHECK ACH ACH HO PMT PMT	:04702 TOTAL	104703 TOTAL	TOTAL	TOTAL
D. PAGE	NET	300.00 204702	100 00 204703	00.	00
TIME L. 14 04 ArtPd _3016/P'	аесопят во	4100-011100-1205-111-110 AL 80 CPA PMT TOTAL	4100-011100-1205-111-110 AL .00 CPA PWT TOTAL	.00 CPA PMT TOTAL	.00 CPA PAT TOTAL
A/P CHECK REGISTER	THVOICE A/P DATE ACCRI.	JAS 071916 01 7/19/2016 410 TOTAL 100.00 ACH PMT TOTAL	7/14/2016 300_00 ACH PMT TOTAL	600.00 ACH PMT TOTAL	600 00 ACH PMT TOTAL
	IMVO10'E 110	14	RT 071916 01 CHECK TOTAL	CHECK TOTAL	.00 CHECK TOTAL
APLOW 7/20/2010 SUSSEX COUNTY	GO VENDOR VERTION HAME	00000 000610 STRINGFIELD, JOHN A DISC. TOTAL .00 CHEC	00000 001002 TYLEP, RUPUS DISC. TOTAL	00.	00.

I HEREBY APPROVE THIS REGISTER FOR PAYMENT WITH EXCEPTIONS LISTED BELOW OR PREVIOUSLY DOCUMENTED.





13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.10   13.1	DEATE OF SOUTHSIDE VA 2383 0716 01 6/08/20 0 6/10/02 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0	4100-021600-1203-262-210 4100-021600-1203-262-210 4100-021600-1205-262-210 4100-021100-1203-1112-210 4100-021100-1204-1112-210 4100-021100-1206-1112-110 4100-021100-1206-1112-110 4100-021100-1206-122-210 4100-021600-1203-262-210 4100-021600-1203-262-210 4100-021600-1203-262-210 4100-021600-1203-262-210 4100-021600-1203-262-210 4100-021600-1203-262-210 4100-021600-1203-262-210 4100-021600-1203-262-210 4100-021600-1203-262-210 4100-021600-1203-262-210 4100-021600-1203-262-210 4100-021600-1203-262-210 4100-021600-1203-262-210 4100-021600-1203-262-210 4100-021600-1203-262-210	204704 204704 204704 204704 204704 204704 204704 204704 204704 204704 204704 204704 204705 204705		
2.84   9716   0.0   4704/2016   4104   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014   0.014	## OF SOUTHSIDE VA	4100-021600-1203-265-210 4100-021600-1203-265-210 4100-021500-1203-265-210 4100-021100-1201-211-220 4100-011100-1204-111-220 4100-011100-1204-111-220 4100-011100-1204-111-210 4100-011100-1204-111-210 4100-011100-1204-221-210 4100-021600-1203-262-210 4100-021600-1203-262-210 4100-021600-1203-262-210 4100-021600-1203-262-210 4100-021600-1203-262-210 4100-021600-1203-262-210 4100-021600-1203-262-210 4100-021600-1203-262-210 4100-021600-1203-262-210 4100-021600-1203-262-210 4100-021600-1203-262-210 4100-021600-1203-262-210 4100-021600-1203-262-210 4100-021600-1203-262-210 4100-021600-1203-262-210	204704 204704 204704 204704 204704 204704 204704 204704 204704 204704 204704 204704 204704 204706		
1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10   1.10	### OF THE CHART HARLWARE  **COLOMBAN THE CHART HARLWARE  **CO	# 100 - 02100 - 1205-205-210 # 100 - 021100 - 1205-205-210 # 100 - 021100 - 1201-211-210 # 100 - 021100 - 1201-211-210 # 100 - 011100 - 1205-211-210 # 100 - 011100 - 1206-111-110 # 100 - 011100 - 1206-111-110 # 100 - 021100 - 1206-111-110 # 100 - 021600 - 1205-262-210 # 100 - 021600 - 1205-262-210 # 100 - 021600 - 1203-262-210 # 100 - 021600 - 1203-262-210 # 100 - 021600 - 1203-262-210 # 100 - 021600 - 1203-262-210 # 100 - 021600 - 1203-262-210 # 100 - 021600 - 1203-262-210 # 100 - 021600 - 1203-211-210 # 100 - 021600 - 1203-211-210 # 100 - 021600 - 1203-211-210 # 100 - 021600 - 1203-211-210 # 100 - 021600 - 1203-211-210	204704 204704 204704 204704 204704 204704 204704 204704 204704 204706 204706		
1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00   1.00	1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999   1999	### TOTAL  ###################################	204704 204704 204704 204704 204704 204704 204704 204704 204704 204705 204706		
13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.55   13.5	THE COLORING HEIGHTS  TOTAL MARKETHING L. O. O. C'HECK TOTAL  TOTAL MARKETHING L. C. C'HECK TOTAL  TALL  TALL  JARRATT HARIWARE  TOTAL HEIGHTS  TOTAL HEIGHTS  TOTAL  TOTAL  TOTAL  TOTAL  TOTAL MARKETHING L. F. MANUSHER  TOTAL	HIGH-011100-1004-111-210 4100-011100-1206-111-110 4100-011100-1206-111-110 4100-011100-1206-111-110 4100-011100-1206-111-110 4100-011100-1206-111-110 4100-011100-1206-121-110 4100-01100-1206-121-110 4100-01100-1203-261-210 4100-021600-1203-262-210 4100-021600-1203-262-210 4100-021600-1203-262-210 4100-021600-1203-262-210 4100-021400-1203-262-210 4100-021400-1203-262-210 4100-021400-1203-262-210	204704 204704 204704 204704 204704 204704 204704 204704 204704 204706		
2.513   0.716   0.000   0.717   0.000   0.000   0.717   0.000   0.717   0.000   0.717   0.000   0.717   0.000   0.717   0.000   0.717   0.000   0.717   0.000   0.717   0.000   0.717   0.000   0.717   0.000   0.717   0.000   0.717   0.000   0.717   0.000   0.717   0.000   0.717   0.000   0.717   0.000   0.717   0.000   0.717   0.000   0.717   0.000   0.717   0.000   0.717   0.000   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.717   0.71	1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985   1985	HING-011100 1206-111-110 4100-011100 1206-111-110 4100-011100-1206-111-110 4100-011100-1206-111-110 4100-011100-1206-111-110 4100-011100-1206-111-110 4100-021600-124-221-210 4100-021600-1203-262-210 4100-021600-1203-262-210 4100-021600-1203-262-210 4100-021600-1203-262-210 4100-021600-1203-262-210 4100-021600-1203-262-210 4100-021600-1203-262-210 4100-021600-1203-262-210 4100-021600-1203-262-210 4100-021600-1203-262-210 4100-021600-1203-262-210 4100-021600-1203-262-210	204704 204704 204704 204704 204704 204704 204704 204704 204704 204705 204705		
13.81   13.81   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.82   13.8	2181 0716   11   6/21/22	H106 011100 1206+111-110 4100-011100-1206-111-110 4100-011100-1206-111-110 4100-011100-1206-111-110 4100-011100-1207-261-210 4100-021600-1227-261-210 4100-021600-1237-262-210 4100-021600-1203-262-210 4100-021600-1203-262-210 4100-021600-1203-262-210 4100-021600-1203-262-210 4100-021600-1203-262-210 4100-021600-1203-262-210 4100-021600-1203-262-210	204704 204704 204704 204704 204704 204704 204704 204704 204705		
2.34   OTS   1   4.717.016   4.100   0.11100   1.100   1.11100   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.000   1.0	TALL MARKETHING L.P.  TALL MARKETHING L.P.  TALL  JARRATT HARIDANARE  DEATH OF 12 12.17.20  TALL  JARRATT HARIDANARE  DEATH OTTOR 12 12.17.20  TALL  JARRATT HARIDANARE  DEATH OTTOR 12 12.17.20  TALL  JARRATT HARIDANARE  DEATH OTTOR 12 12.17.20  TALL  TALL  JARRATT HARIDANARE  DEATH OTTOR 12 12.17.20  TALL  TALL	HINDO DITION TO DESCRIPTION OF THE PART TOTAL  HINDO DITION TO DESCRIPTION TO DESCRIPTION OF THE PART TOTAL  HINDO DITION TO DESCRIPTION OF THE PART TOTAL  HINDO DITION TO DESCRIPTION OF THE PART TO DESCRIPTION	204704 204704 204704 204704 204704 204704 204705 204705		
12.25   0.10   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1.5   1	THE COLONIAL HEIGHTS  TOTAL MARKETHIG L. F. ANYLOURH  TALL MARKETHIG L. F. ANYLOUGH  TALL MARKETHIG L. TALL MARKETHIG L. TAL	H PAT TOTAL  H100-011100-1206-111-110  H100-011100-1206-111-110  H100-011100-1206-111-110  H100-011100-1206-111-110  H100-021600-1203-262-210  H100-021600-1203-262-210  H100-021600-1203-262-210  H100-021400-1203-262-210  H100-021400-1203-262-210  H100-021400-1203-262-210  H100-021400-1203-262-210	204704 204704 204704 204704 204704 204705 204705 204705		
	2281 0716 14   6/21/22     2281 0716 14   6/21/22     2383 0716 14   6/21/22     2383 0716 14   6/21/22     2383 0716 17   6/24/22     2383 0716 19   6/24/22     2483 0716 19   6/24/22     2483 0716 20   6/24/22     2483 0716 21   6/22/22     2483 0716 21   6/22/22     2483 0716 21   6/22/22     2483 0716 21   6/22/22     2483 0716 22   6/22/22     2483 0716 24   6/29/22     2483 0716 24   6/29/22     2483 0716 24   6/29/22     2583 0716 24   6/29/22     2583 0716 24   6/29/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22     2701/22	H PATT TOTAL  H106-031100-1206-111-11C  H106-031100-1206-131-11C  H106-031500-124-221-210  H106-031600-1245-221-210  H106-031600-1263-262-210  H106-021600-1203-262-210  H106-021600-1203-262-210  H106-021600-1203-262-210  H106-021400-1203-262-210  H106-021400-1203-262-210  H106-021400-1203-242-210	204704 204704 204704 204704 204705 204705 204705		
13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0	THE COLONIAN HEIGHTS  THE OTTO	H PATF TOTAL  4100-021500-1267-261-210  4100-021500-1264-221-210  4100-021600-1205-562-210  4100-021600-1203-262-210  4100-021600-1203-262-210  4100-021600-1203-262-210  4100-021600-1203-262-210  4100-021600-1203-262-210  4100-021300-1203-242-210	204704 204704 204704 204705 204705 204705		
13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.00   13.0	TAL 00 CHECK TOTAL 4,559,59  100 CHECK TOTAL 4,559,59  100 CHECK TOTAL 5,559,59  100 CHECK TOTAL 5,500,50  100 CHECK TOTAL 5,500,50  100 CHECK TOTAL 5,140,14  100 CHECK TOTAL 5,140,14  100 CHECK TOTAL 5,140,14  100 CHECK TOTAL 5,140,16  100 CHECK TOTAL 5,140,170  100 CHECK TOTAL 5,140	4100-021600-1227-361-210 4100-021200-1244-221-210 4100-021600-1205-262-210 4100-021600-1203-262-210 4100-021600-1203-262-210 4100-021600-1203-262-210 4100-021400-1203-262-210 4100-021400-1203-222-210 4100-021400-1203-222-210	204704 204704 204705 204705 204705		
10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.00   10.0	THE OF THE OFFICE TOTAL  THE O	H PMT TOTAL 4100-021600-1244-221-210 4100-021600-1203-262-210 4100-021600-1203-262-210 4100-021600-1203-262-210 4100-021400-1203-262-210 4100-021400-1203-242-210 4100-021300-1203-242-210	204704 204705 204705 204705		
12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.00   12.0	THAL OO CHECK TOTAL 4,559,59  HAMK OF SOUTHSIDE VA 2383 0716 19 6/27/20  2383 0716 20 6/22/20  2383 0716 21 6/22/20  2383 0716 23 6/22/20  2383 0716 24 6/29/20  2383 0716 24 6/29/20  2383 0716 24 6/29/20  COLCHIAL HEIGHTS CHCK TOTAL 3,140 17  COLCHIAL HEIGHTS S1305 6/29/20  TAL .00 CHECK TOTAL 1,789,60  53876 6/13/20  53877 6/13/20  DELL MARKETING L.P. XJXU2HEII 6/27/20  TAL .00 CHECK TOTAL 214,02/20  1741. 00 CHECK TOTAL 214,02/20  1741. 00 CHECK TOTAL 214,02  1741. 00 CHECK TOTAL 214,02  1741. 00 CHECK TOTAL 214,02  1741. 010 CHECK TOTAL 218,02  1741. 010 CHECK	H PATT TOTAL 4106-031600-1205-362-210 4106-021600-1203-262-210 4106-021600-1203-262-210 4106-021600-1203-262-210 4106-021400-1203-262-210 4106-021400-1203-242-210 4106-021300-1203-242-210	204704 204705 204705		
	PAM, OF SOUTHSIDE VA 2383 0716 19 4,559,59  BAMK OF SOUTHSIDE VA 2383 0716 20 6/22/20  2483 0716 21 6/22/20  2483 0716 23 6/228/20  2483 0716 24 6/29/20  2483 0716 24 6/29/20  2483 0716 24 6/29/20  2483 0716 24 6/29/20  2483 0716 24 6/29/20  2483 0716 24 6/29/20  2483 0716 24 6/29/20  2781 0716 25 6/29/20  2782 0716 24 6/29/20  2782 0716 24 6/29/20  2782 0716 24 6/29/20  2782 07172  2783 0716 24 6/29/20  2782 07172  2783 0716 24 6/29/20  2784 07172  2784 07172  2784 07172  2784 07172  2784 07172  2784 07172  2784 07172  2784 07172  2784 07172  2784 07172  2784 07172  2784 07172  2784 07172  2784 07172  2784 07172  2784 07172  2787 07172  2784 07172  2784 07172  2784 07172  2784 07172  2784 07172  2784 07172  2784 07172  2786 07172  2786 07172  2786 07172  2786 07172  2786 07172  2786 07172  2786 07172  2786 07172  2786 07172  2786 07172  2786 07172  2786 07172  2786 07172  2786 07172  2786 07172  2786 07172  2786 07172  2786 07172  2786 07172  2786 07172  2786 07172  2786 07172  2786 07172  2786 07172  2786 07172  2786 07172  2786 07172  2786 07172  2786 07172  2786 07172  2786 07172  2786 07172  2786 07172  2786 07172  2786 07172  2786 07172  2786 07172  2786 07172  2786 07172  2786 07172  2786 07172  2786 07172  2786 07172  2786 07172  2786 07172  2786 07172  2786 07172  2786 07172  2786 07172  2786 07172  2786 07172  2786 07172  2786 07172  2786 07172  2786 07172  2786 07172  2787 07172  2786 07172  2786 07172  2786 07172  2786 07172  2786 07172  2786 07172  2786 07172  2786 07172  2786 07172  2786 07172  2786 07172  2786 07172  2786 07172  2787 07172  2787 07172  2787 07172  2787 07172  2787 07172  2787 07172  2787 07172  2787 07172  2787 07172  2787 07172  2787 07172  2787 07172  2787 07172  2787 07172  2787 07172  2787 07172  2787 07172  2787 07172  2787 07172  2787 07172  2787 07172  2787 07172  2787 07172  2787 07172  2787 07172  2787 07172  2787 07172  2787 07172  2787 07172  2787 07172  2787 07172  2787 07172  2787 07172  2787 07172  2787 07172  2787 07172  2787 07172  2787 07172  2787 07172  2787 071	H PRIT TOTAL 00 CPA BRIT 100-021600-1203-262-210 4100-021600-1203-262-210 4100-021100-1203-262-210 4100-021300-1203-231-210 4100-021300-1203-231-210	204705		
1,090 LO   1,097 LO   1,097 LO   1,090 LO   1,097 LO	BANK OF SOUTHSIDE VA   2381 0716 20   6/22/22	******			
13.65   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.75   13.7	TABLE MARKETHING L. P. XJAVZHRII B 6/27/20  21813 0716 20 6/22/20  21813 0716 21 6/22/20  21813 0716 23 6/22/20  21813 0716 24 6/29/20  21813 0716 25 6/29/20  21813 0716 25 6/29/20  CYLCHIAL HEIGHTS CHCC 062416 02 6/29/20  CYLCHIAL HEIGHTS S1305 6/29/20  CYLCHIAL HEIGHTS S1305 6/29/20  TABL .00 CHECK TOTAL 3, 140 16/29/20  S14 02 53876 6/13/20  S14 02 CHECK TOTAL 214 02  S14 02 53876 6/13/20  TABL .00 CHECK TOTAL 214 02  S14 02 53876 6/13/20  TABL .00 CHECK TOTAL 214 02  S14 02 53876 6/13/20  TABL .00 CHECK TOTAL 214 02  S14 02 53876 6/13/20  S14 02 53876 6/13/20  S14 02 53877 6/13/20  S14 02 5387 6/13/20  S14 02 5387 6/13/20  S14 02 5387 6/13/20  S14			and	
1,199, 10, 20, 20, 20, 20, 20, 20, 20, 20, 20, 2	1983 0716 21 6/28/72    2.843 0716 22 6/28/72    2.843 0716 24 6/226/23    2.843 0716 24 6/226/23    2.843 0716 25 6/30/23    0.00   CHECK TOTAL			and	01399 #4053250002002383
13.81   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.62   13.6	2.48' 0716 22 6/28/2   234' 0716 23 6/28/2   234' 0716 24 6/29/2   2343 0716 25 6/39/2   2343 0716 25 6/39/2   2343 0716 25 6/39/2   2441 0716 25 6/39/2   2441 0716 25 6/39/2   2441 0716 25 6/29/2   2441 0716 25 6/29/2   2441 0716 15 6/29/2   2441 0716 16 6/29/2   2441 0716 16 6/29/2   2441 0716 16 6/29/2   2506 6/13/20   2506 6/29/2   2506 6/29/2   2506 6/29/2   234 07 6/29/20   234 07 6/29/20	7 7 7		Workshops and Conferences	01399 #4053250002002383
1284   0716   23   6728/2016   14100-021400-1202-242-210   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170   170	THE MARKETHIG L. P. MARKETHIG L. P. C. MARKATT HARDWARE C. MARKATT C. MA			Workshops and Conferences	
13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0   13.0	COLOUIDS   CHECK TOTAL   CHE	,		Workshops and Conferences	
1,140,16  25   6740/2016   4100-0215600-1265-262-210   745   60   204705   745   60   204705   745   60   204705   745   60   204705   745   60   204705   745   60   204705   745   60   204705   745   60   204705   745   60   204705   745   60   204705   745   747   747   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   741   7	TABLE MARKETTING L. P. XXXVZHKII C. 2737.20  TALL MARKETTING L. P. XXXVZHKII C. 2737.20  TALL MARKETTING L. P. XXXVZHKII C. 2737.20  TALL MARKETTING L. P. XXXVZHKII C. 273.20  TALL MARKETTING L. P. ZALL MARKETTING C. 273.20  TALL MARKETTING C. 273.20  TALL MARKETTING C. 273.20  TALL MARKETTING C. 273.20  TALL MARKETTING C. 2	r		Southehone and Conferences	
1.140   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40   1.40	COLCHIAL HEIGHTS			Control Management of Action	
STATE   STAT	CHECK TOTAL	7		Mineral Maintenance a repair	
FIGURE TOTAL   1,140   4   ACH PRIT TOTAL   00 CPA PRIT TOTAL	COLOMIAL HEIGHTS	4100-021600 1265-262-210	80 704702		501149 85051250002002383
CHCC 662416 02	COLOMIAL HEIGHTS   CHCC 662916 02 6/29/20   TAL	OO CEA PMT			
19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.05   19.0	TAL00 CHECK TOTAL 3,789.60  COMLING HEOTHERS 51532 52.068 53.876 53.876 6713/20 53.876 6713/20 TAL .00 CHECK TOTAL 214.02 DELA MARKETING L.P. XJXV2RK11 6/27/20 TAL .00 CHECK TOTAL 214.02 TAL .00 CHECK TOTAL 214.02 TAL .00 CHECK TOTAL 213.72 TAL .00 CHECK TOTAL 23.8 72 JARRATT HARDWARE 672121 6/21/20 H240642 6/21/20			Vehicle Maintenance & Pepair	SOLING SUSSEX SHEPIFF
Signature   Sign	STATES   S	H PMT TOTAL . 00 CPA PHT		3,789.60	
S1105   6/06/2/O16   4100-02120-1253-221-210   65.50   204707   Equipment Lease/Purchase   52062   6/06/2/O16   4100-02120-1253-221-210   67.29   204707   Equipment Lease/Purchase   52062   6/06/2/O16   4100-021200-1253-221-210   67.29   204707   Equipment Lease/Purchase   6/14/2/O16   4100-021200-1253-221-210   6.29   204707   Equipment Lease/Purchase   6/14/2/O16   4100-021200-1253-221-210   6.29   204707   Equipment Lease/Purchase   6/14/2016   4100-021200-1253-221-210   27.7f   204707   Unitorm Services   214.02   ACH PMT TOTAL   100 CPA PMT TOTAL   113 96   204708   Computer & Printer Purchase   228.77   204708   Computer & Repair Enance & Repair   228.77   204708   Computer & Printer Purchase   238.77   204708   Computer & Printer Purchase   238.77   204708   Computer & Repair   238.77   204708   204708   Computer & Repair   238.77   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   2047	COMULTION HEOTHERS   S1405   670472     S1832   670472     S2066   671472     S3876   671472     S4040   671472     S4053   671472     S40642   S4053     S4053   S4053     S40642   S4053     S40645   S40645     S40645   S40658     S40645   S40645     S4064		0.7	esentation of the sections	
13.32   6/06/2016   4100-021200-1253-221-210   37-90   204707   Equipment Lease/Purchase   6/06/2016   4100-021200-1253-221-210   37-90   204707   Equipment Lease/Purchase   6/13/2016   4100-021200-1253-221-210   4-95   204707   Equipment Lease/Purchase   6/13/2016   4100-021200-1253-221-210   4-95   204707   Equipment Lease/Purchase   6/13/2016   4100-021200-1253-221-210   27-76   204707   Equipment Lease/Purchase   ECK TOTAL   214-02   204707   Equipment Maintenance & Repair   214-02   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204708   204	1932   6706/2		0 0		
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S4940   G/14/2016   4100-021200-1272-221-210   4.95   204707   Milloring Maintenance & Repair School	SAB40   6/14/2    SAB40   6/13/2    SAB63   6/29/2    TAL	-7		Surfurni darincenance a repar	
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ECK TOTAL   6/27/2016   4106-021600-1251-262-210   133.94   204708   Computer & Printer Purchase   124.79   204708   Computer & Printer Purchase   124.01   125.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01   126.01	DELL MARKETING L.P.   XJXW2UK11   6/29/20     XJXW155962   6/29/20     TRL	.00 CPA PAT		214,02	
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HET CHECK ACH ACH ACH ACH	194.94 204715 .00	110.11 204716 225 64 204716 00 TOTAL	745.78 204717 00 TOTAL	879.99 204718 00 TOTAL	21.37 204719 341.85 204719 547.19 204719 170.92 204719 560.08 204719 19.68 204719 6.057 204719 6.057 204719 .00 204719	38,746-25-204720 00-TOTAL	76 00 204721 96 00 204721 40 00 204721 .00	25.00 204722 .00 TOTAL	88.20 204723 .00 TOTAL	7,066.00 204724 00 TOTAL	12.74 204725 18.05 204725 .00 TOTAL	96.00 204726 00 TOTAL	46.03 204727 00 TOTAL
HVOLCE A/P A/COURT  DATE ACCRE, HO	772016 ACH	6/87/2016 4100-021600-1265-251-210 6/29/2016 4100-021600-1265-261-210 35 ACH PMT TOTAL00 CPA PMT TOTAL	7/08/2016 4100-051500-1279-551-510 78 ACH PMT TOTAL .00 CPA PMT TOTAL	7/07/2016 4100-021600-1241-261-216 44 ACH PMF TOTAL .00 CPA PMT TOTAL	6/30/2016 4100-021100-1264-211-210 6/30/2016 4100-021600-1264-261 210 6/30/2016 4100-021600-1264-221-210 6/30/2016 4100-021300-1264-2220 6/30/2016 4100-021300-1264-231 210 6/30/2016 4100-021300-1264-231 210 6/30/2016 4100-021300-1264-231-210 6/30/2016 4100-021300-1264-231-210 6/30/2016 4100-051100-1264-51-510 6/30/2016 4100-051100-1264-711-718	7/13/2016 4100-081400-2110 H26-810 25 ACH PRT TOTAL .00 CPA PRT TOTAL	7/01/2016 4100-021600-1227-241-210 3/12/2016 4100-021600-1227-261-210 7/12/2016 4100-021600-1227-261-210 00 ACH PMT TOTAL .06 CPA PMT TOTAL	7/13/2016 4100-021300-1201-231-210 00 ACH PMT TOTAL 00 CPA PMT TOTAL	7/05/2016 4100-051500-1246-551-510 20 ACH PMT TOTAL .00 CPA PMT TOTAL	7/11/7016 4100-081306-2110-811-810 00 ACH PHT TOTAL .00 CPA PHT TOTAL	7/13/2016 4100-041100-1277-411-410 6/30/2016 4100-061100-1277-512-510 29 ACH PMT TOWAL .00 CPA PMT TOTAL	7/05/2016 4100-051500 1244-551-510 00 ACH PMT TOTAL 00 CPA PMT TOTAL	7/04/2016 4100 021500-1234-251-210 03 ACH PMT TOTAL .00 CPA PMT TOTAL
P D VENDOR NAME TO TO THE TO TO THE THE TO T	00000 001435 ANVANCE AUTO PARTS CHECE TOTAL 144 143 64, 94	00000 001277 AMERICAN TIRE DISTRIBUTOR 5076.104.154 6/2 00000 001277 0.00 CHECK TOTAL 315.75	00000 000842 AMEPIGAS PETERSBURG 1051930528 7/0 100 CHECK TOTAL 149,78	00000 000010 BANK OF SOUTHSIDE VA 2383 0716 27 7/0 DISC. TOTAL .00 CHECK TOTAL	00000 001507 BARKSDALE 01LS THC. SUSSCTY 061016 6/3 00000 001507 COTAL 061016 6/3 010507 SUSSCTY 061016 6/3	00000 000915 BLACKMATTER REGIONAL FYIs/17 1ST 0TP 7/1 DISC: TOTAL .00 CHECK TOTAL 81,746.25	00000 001251 CABIN POINT VETEKINARY 47109 00000 001251 00000 001251 015C, TOTAL .00 CHECK TOTAL 212 00	00000 599999 CACH TREASURER SUSSEX 16 7/1 DISC: TVTAL 00 (HECK TVTAL 25.00	00000 001485 CENTRAL ACHTHUSTRESS JRH721 77/0 DISC. TVITAL .00 CHECK TVITAL 88.20	00000 000023 CRAYER DISTRICT AREA FY16/17 7,066.00 DISC. TOTAL 7,066.00	00000 000871 CPYSTAL SPRINGS 15692716 071316 7/3 00000 000871 7302164 063016 67/ DISC, TOTAL 00 CHECK TOTAL 50.79	00000 999999 COSTOM CLEMBERS 001269 7/1	00000 000868 DISH NETWORK 80172704 0716 7/1 DISC, TOTAL .00 CHECK TOTAL 46 03

A/P CHECK REGISTER TIME 15 (1.2) ANTHA (016.0)

APTON 7/22/2014 SUSSEX COURTY

BATCH 11TV DESCRIPTION	01401 SUSSEX COUNTY JAIL 01401 SUSSEX COUNTY JAIL	01401 ACCTH 2406362505 01401 ACCTH 2928458914 01401 ACCTH 9073933633	01401 ACCT# 40351872 01401 ACCT# 40351872	M1401 ACCT# 5417395	0140J ACCT# 3455	01401 SUSSEX COUNTY 01401 SUSSEX COUNTY 01401 SUSSEX COUNTY 01401 SUSSEX COUNTY	SUSSEX	SUSSEX	01401 SUSSEX COUNTY 01401 SUSSEX COUNTY		01401 ACCT# MM135	01401 SUSSEX PUBLIC SAFETY	EMT. 01401 SUSSEX COUNTY EMT. 01401 WAVERLY RESCUE SOUAD	cal S01401 FY16/17 ALLOCATION	01401 SUSSEX SHERIFF	epair01401 ACCT# 4690=1	Maintenance Service Contract 01401 ACCT# 17775354 Maintenance Service Contract 01401 ACCT# 17775354 282.00
ACH ACH PMT PMT G/L ACCOUNT DESC.	Food Supplies Food Supplies 403.15	Blectic Blectic Blectic 2,047.27	Food Supplies Food Supplies 171,45	Uniform Services 85.22	Food Supplies 170.80	Telecommunications Telecommunications Telecommunications	Telecommunications	Telecommunications	Telecommunications Telecommunications	08.076	Office Supplies 207,54	Communication Equipment 150.56	Emergency Med. SVC - Pd   Emergency Med. SVC - Pd   44,860.00	Old Dominion Emerg. Medical	Uniform Services 157.70	Ruilding Maintenance & Repair01401 ACCT# 4690-1 168.80	Maintenance Service Conti Maintenance Service Conti 282.00
CHECK ACH ACH	204726 204726 TOTAL	204729 204729 204729 TOTAL	204730 204730 TOTAL	TVLOT	204732 TOTAL	204733	204744	204733	204733	TOTAL	204734 TOTAL	204735 TOTAL	204736 204736 TOTAL	204737 TOTAL	204738 TOTAL	204739 TOTAL	204740 204740 TOTAL
NET AMOUNT	157.75 245.40 .06	959.96 91.7 90.12	86.40 04.05	85 22 00	170.80	47.79 67.79 97.50	1	97.22	97.22	00.	207 54	150.56	16,060 00 28,800.00	00.286	00.761	168.80	, 141,00 141,00 141,00
ACCOURT I. RO	4100-051500-1246-551-510 4100-051500-1246-551-510 TOPAL	4100-051500-1276-551-510 4100-051500-1276-551-510 4100-051500-1276-551-510 100-051	4100-051500-1246-551-510 4100-051500-1246-551-510 1017AL	4100-051500-1244-551-510 formal	4100 051500-1246-551-510 TOTAL 00 CPA POT TOTAL	4100-021100-1234-211-210 4100-021400-1234-241-210 4100-021400-1234-242-210	4100-041100-1234-411-410	4100 023100-1234-291 230 4100 021500-1234-253-210	100-051100-1234-516-510 100-063100-1234-631-630	FOTAL 00 CPA PAT TOTAL	4100-041100-1241-412-410 TOTAL ,00 CPA PHT TOTAL	4100-021500-1256-251-210 TOTAL, .00 CPA PMT TOTAL	4100 021500-2110-252-210-524 4100-021500-2110-252-210-524 FOTAL	4100-081100-2110-803-810 TOTAL .00 CPA PMT TOTAL	4100-051500-1244-551-510 TOTAL, .00 CPA PMT TOTAL	4100-051500-1272-551-510 10TAL 00 CPA PAT TOTAL	4100-041100-1255-411-410 4100-041100-1255-311-310 70TAL
HIVOTCE A/P DATE ACCRL	6/27/2016 7/05/2016 40:15 ACH PRIT TOTAL	16 6/30/2016 16 17 17 17 17 17 17 17 17 17 17 17 17 17	6/27/2016 7/04/2016 171.45 ACH PAT TOTAL	7/01/2016 85_22 A'H PMT TOTAL	7/0:/2016 170.80 ACH PHT TOTAL	7/19/2016 7/19/2016 7/19/2016	7/19/2016	9/19/2016	7/19/2016	HTS ON ACH PAT TOTAL	6/30/2016 207.54 ACH PAT TOTAL	7/15/2016 150-56 ACH PHT TOTAL	7/01/2016 7/01/2016 44,860.00 ACH PAF TOTAL	7/07/2016 *H2.00 ACH PBT TOTAL	7/06/2016 4	6/30/2016 168 80 ACH PBT TOTAL	7/01/2016 4 7/01/2016 4 282.00 ACH PGT TOTAL
но в	MKT45958 MKT46146 CHECK TOTAL	2406362505-06 2928458914-06 9073933633-06 CK TOTAL	97307892 97307988 CHECK TOTAL	005649225 CHECK TOTAL	070757 CHECK TOTAL	150719-062 160719-062 160719-062	160719 00	160719 002	200-612091	CHECK TOTAL	CHECK TOTAL	16805 PHECE TOTAL	06302016 06302016-01 RCK TOTAL	11885 CHECK TOTAL	12028 CHECK TOTAL	CO, INC 401765 CHECK TOTAL	5043104380 5043104380 CHECK TOTAL
I OERIKOR VERIKOR WARF	UGGOO GGOYGZ DOC FARMER'S MARKET UGGOO GGOYGZ DISC, TOYRAL OR	OGGOGG GOGGRA DOMINION VIRGINIA POSER BOGGG GOGGRA UGDGG GOGGRA DISC. YOTAL . UG CHE	00000 001451 PLCWEPS FOODS 00000 001451 DISC. TOTAL	00000 000152 GALLS, LLC DISC. TOTAL .00	00000 000148 HOLIDAY ICE DISC. TOTAL 00	00000 001550 KIHEX HETWORKING SOLUTION 160719-002 00000 001550 60000 001550 160719-002	00000 001550	00000 001550	00000 001550 00000 001550 00000 001550	DIEC TOTAL, 0.0	00000 000285 M & W PRINTERS, INC DISC. TOTAL	00000 001092 NACE INCORPORATED DISC TOTAL	00000 000635 NEDICAL TRANSPORT, LLAS 00000 000635 DISC, TOTAL 00 CT	00000 001221 ODEMSA DISC. TOTAL000	00000 001508 QUALITY UNIFORM CO. DISC. TOTAL 00	00000 001226 R.M. WILKINSON OIL CO, INC 401765 DISC: TOTAL .00 CHECK TOTAL	00000 001023 RICOH USA, IHC 00000 001023 DISC: TOTAL, .00

TIME-15 11 JR ACTEM - CUIN-UT

A/P CHECK REGISTER

APLUO 1/21/2016 SUBSEX COURTY

	SCOURT DESC HATCH INV.DESCRIPTION	Senior Cirizens, Eastern 01401 FY16/17 ALLOCATION 10,000,00	Inmare Medical Expenses 01401 WALLER, DETRIC Inmare Redical Expenses 01401 JOHNSON, SHANEDS Inmare Medical Expenses 01401 JOHNSON, SHANEE Inmare Medical Expenses 01401 PARROLL, SHERELLE Inmare Medical Expenses 01401 HARRELL, DAVID 250.00	2,225.50	Gasoline/Mileage Non Training01401 ACCT# 66740484 311.51	DHCD Loan-WoodFuel Dev Reimb 01401 LOAU#11 CED-20 23,359-47	Ottice Supplies 01401 ACCT# SAO-0 Agricultural Supplies 01401 ACCT# SCSD-0 Office Supplies 01401 ACCT# SCSD-0 Office Supplies 01401 ACCT# SCSD-0	Comp - Self Insured 01401 POLICY#	Comp - Self Insured 01401 POLICY#	- Self Insured 01401 POLICY#	self Insured 01401	- Self insured 01401 POLICIA	Comp - Self Insured 01401 POLICY#	Comp self Insured 01401 POLICY#	Comp - Self Insured 01401 POLICY#	- Self Insured 01401 POLICY#	- Self Insured 01401 Policy#	Comp - Self Insured 01401 POLICY#	comp = Self insured 01401 POLICY#	- Self Insured 01401 POLICY#	Comp - Self Insured 01401 POLICY#	Self insured 01401 PoLiCY#	- Self Insured 01401 POLICY#	Comp - Self Insured 01401	Comp	Comp - Self Insured 01401	20, 350 75	Miscellaneous Others 01401 ACCT# 633594	200,00	Vehicle Maintenance & Pepairs01401 ACCT# 27430
nJ4 nJ	ACH ACH PMT PMT G/L ACCOUNT DESC	Senio TOTAL 10	Itimal Timal Timal Timal Timal Timal	Inmai TOTAL 2	Gaso	TOTAL 23.	OUFIG Agrid OUFIG OFFIG TOTAL	Worker's	Worke	Worker's	Worke	Worke	MOLKEL'S	Worker's	ROYKe	Worker's	Worke	Worker's	Morke	Worker's	Morke	Morker's	Worke	Worke	Worker's	MO	TOTAL 20,	Misce	TOTAL	Vehio
agano	100 E	204741	204742 204742 204742 204742	204743	204744 TC	204745 TC	204746 204746 204746 204746	204747	204747	204747	204747	204747	204747	204747	204747	204747	204747	204747	204747	204747	204747	204747	204747	204747	204747	204747	),L	204748	TO	204749
10.114	AMOUNT	16,000 00	56.00 16.06 61.00 56.00 56.00 61.00	2,225,59	111.51	23,456,47	75,36 73,74 99,73 73,98	7,112.12	5,752.76	6.93	90.24	20.65	476,56	278 30		15.95	66.16	402.42	33,55	44.96	700,10	417.86	926.96	2,065.93	7,36	1,169.89	0.0	200.00	0.0	67.5
	ACCOUNT NO.	4100 081600-2110 844-810 00 CPA PAT TOTAL	4100-051500-1293-551-510 4100-051500-1293-551-510 4100-051500-1293-551-510 4100-051500-1293-551-510 4100-051500-1293-551-510 577L	4100-051500-1293-551-510 00 CPA PMT TOTAL	4100-021600-1264-261-210 00 CPA PHT TOTAL	4100=045000-4336= 00 CPA PMT TOTAL	4100-021600-1241-261-210 4100-021600-1242-261-210 4100-051500-1241-551-510 4100-051500-1241-551-510 77AL .00 CPA PMT TOTAL	4100-051100-1128-512-510	4100-051500-1128-551-510	4100-011100-1128-111-110	4100-021100-1129-211-210	4100-023100-1128-291-230	4100-021400-1128-242-210	4100-063100-1128-632-630	4100-021400-11504241-0001	4100-022100-1128-281-220	4100 063100-1128 631-630	4100-021600-1128-261-210	4100-031100-1128-311-310	4100-041100-1128-411-410	4100-021300-1128-231-210	4100-021500-1128-253-210	4100-021200-1128-221-210	4100-021600 1128-262-210	4100-021400-1128-241-210	4105-071100-1128-711-710	TAL .00 CPA PHT TOTAL	4100-051500-1299-551-510	TAL .00 CPA PMT TOTAL	4100-021600 1265-261-210
	INVOICE A/P DATE ACCPL	7/13/2016 10,000_00 ACH PHT TOFAL	6/30/2016 41 7/06/2016 41 7/08/2016 41 7/08/2016 41 7/08/2016 41 250.00 ACH PMT TOTAL	7/14/2016 2,225,59 ACH PWT TOTAL	6/30/2016 311.51 ACH BHT TOTAL	23,359.47 ACH PMT TOTAL	7/06/2016 47 7/14/2016 47 7/07/2016 47 7/08/2016 48	27/01/2016	7/01/2016	2/01/2016	7/01/2016	7/01/2016	7/01/2016	7/01/2016	7/07/2016	7/01/2016	2/07/2016	2/07/2016	7/01/2016	7/01/2016	7/01/2016	7/01/2016	7/01/2016	7/01/2016	7/01/2016	7/01/2016	10, 150, 75 ACH PMT POTAL	6/24/2016	200:00 ACH PAT TOTAL	6/10/2016
20 To	INVOLCE	FY16/17 CHECK TOTAL	1 CERTER 126737 126929 127024 127024 127024	CY SCP 071416 CHECK TOTAL	NC 435716 CHECK TOTAL	63016 HECK TOTAL	ODUCTS 0115012-003 0115012-003 0115025 001 0115071 001 CHECK TOTAL	2010	13487 13482	104401	2 00	12487	12487	12487	12487	60.00	12487	1.810.1	10487		12183	2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	10.20	200	12487	12487		HUDDAD, JUI	HECE	PS 111C 516769
APIUL 7722/2010 BUBBEA COURT	P.O VENIXOR NAME IO VENIXOR HAME	00000 000935 SENIOR CITEBERS OF DISC. TOTAL	00000 000139 STORY CPBEK HEALTH CERTEP 126725 00000 000139 126929 00000 000149 127024 127024 00000 000149 127024 117024	00000 000067 STORY CREEK PHARMACY DISC. TOTAL .00	PFOLK ENERG	00000 000296 TREASURER OF VERGINIA DISC: TOTAL	UUUUU GOOOBA TRI CITY OFFICE PRODUCTS OOUUU GOOBAO OOOUO GOOBAO OOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOOO		00000 000831 VACORP	00000 000831	10000 00000		00000 0000431		00000 000831					00000 00000	00000 000841	00000 000001	00000 000031	00000 000000	00000 000831	00000 000031	DISC TOTAL 00	THE THE PROPERTY OF THE PARTY O		00000 000087 VAN CLEEF AUTO PARTS FIIC 516769

HATCH IIV DESCRIPTION	Pepairs01401 ACCT#27430 Pepairs01401 ACCT# 27430	01401 #805250394-00001 01401 #805250394-00001 01401 #805250394-00001 01401 #805250394-00001 01401 #805250394-00001 01401 #805250394-00001		01401 PEIMBURSEMENT	p 01401 FY16/17 DUES 2NDHALF	DE 01401 LOCAL FUNDING	ad 01401 LOCAL FUMDING	Rpairs 01401 SUSSEX PUBLIC SAFETY Ppairs 01401 SUSSEX PUBLIC SAFETY	01401 ACCT# 27400		
ACH ACH PRT PBT G7.L ACCOUNT DESC	Vehicle Maintenance & Pepairs01401 Vehicle Maintenance & Pepairs01401 1,345.87	Telecommunications Telecommunications Telecommunications Telecommunications Telecommunications Telecommunications	Telecommunications Telecommunications Telecommunications Telecommunications 1,374.01	Uniform Services 26.00	Organization Membership 150.00	Makefield Vol Fire Dept 6,000.00	Waverly Vol Rescue Squad 6,000.00	Vehicle Maintenance & Rpairs 01401 Vehicle Maintenance & Ppairs 01401 3,605.92	Janitorial Supplies 25.94	192, 121.37	182,321.37
HET CHECK ACH ACH ABOUNT NO. PHT PHT	961.85 204749 478.53 204749 .00 TOTAL	191.17 204750 89 od 204750 90.13 204750 127.41 204750 114.98 204750 40.01 204750		26.00 204751 .00 TOTAL	350,00 204752 ,00 TOTAL	6,000,00 204753 .00 TOTAL	6,000 00 264754 TOTAL	3,483.00 204755 122 92 204755 .00 TOTAL	25,94 204756 00 TOTAL	00 TOTAL	00 TOTAL
ACCOUNT IIO.	4100-021600-1265-261-210 4100-021600-1265 261-210 .00 CPA PMT TUTAL	4100-011100-1234-111-110 4100-021300 1234-211-116 4100-021200-1234-221-220 4100-021300-1234-241-210 4100-021400-1234-231-210 4100-021400-1234-231-210	4100-021600-1234-255-210 4100-021600-1234-261-210 4100-021600-1234-261-210 4100-021100-1234-251-230 4100-061100-1234-613-610 TOTAL	4100-621500-1244-253.210 TOTAL 06 CPA PRT TOTAL	4100-064100-1201-631-630 10TAL 00 CPA PAT TOTAL	4100-021500-2110-251-210-501 TOTAL .00 CPA PMT TOTAL	4100 021500-2110-252-210-521 WYTAL 00 CPA PMT TOTAL	4100-021500-1265-251-210 4100-021500-1265-251-210 TOTAL 00 CPA PMT TOTAL	4100-021600-1247-261-210 On CPA PMT TOTAL	TOTAL .00 CPA PHT TOTAL	TOTAL .00 CPA PMT TOTAL
INVOICE A/P DATE ACCPL	6/30/2016 6/21/2016 1,345.87 ACH PMT TOTAL	7/10/2016 7/10/2016 7/10/2016 7/10/2016 7/10/2016 7/10/2016	7/10/2016 41 7/10/2016 41 7/10/2016 41 7/10/2016 41 1,374.01 ACH PRIT TOTFAL	1) 7/14/2016 41 26.00 ACH PMT TOTAL	7/07/2016 350 00 ACH PRT TOTAL	7/19/2016 6,000.00 ACH PAF TOTAL	7/19/2016 6,000.00 ACH PMT TOTAL	6/14/2016 6/14/2016 3,605.92 ACH PMT TOTAL	7/08/2016 25,94 ACH PMT TOTAL	182, 321. 37 ACH PWF TOTAL	182, 521  57 ACH PMT TOTAL
JUVOICE HO.	991-46B 99172B CHECK TOTAL	9768544704 9768544704 9768544704 9768544704 9768544704	9768544704 9768544704 9768544704 9768544704 9768544704	ETV 071416 01 CHECK TOTAL	ION OF BESS-01 CHECK TOTAL	FIRE DEPT PVI6/17 .00 CHECK TOTAL .	UAD, INC FY16/17 CHECK TOTAL	292 293 CHECK TOTAL	STS THC SIBS47 CHECK TOTAL	CHECK TOTAL	CHECK TOTAL 1
P. O VERTOR VERTOR HAME	00000 000087 00000 000087 DISC. TOTAL .00	00000 000039 VERIZOU WIRELESS 00000 000039 000039 00000 000039 00000 000019 00000 000019	00000 000039 00000 000039 00000 000039 00000 000039 DISC, TOTAL , 000	00000 000806 VICK, EDDIE T DISC. TOTAL	00000 000430 VIRGINIA ASSOCIATION OF 8293-01 DISC, TOTAL .no "HERY TOTAL	00000 000496 WAKEFIELD VOL FIRE DEPT FY16/17 DISC, TOTAL00 CHECK TOTAL .	00000 000402 WAVEPLY RESCUE SQUAD, INC FY16/17 DISC. TOTAL .00 CHECK TOTAL	00000 001572 WIMMER, WILLIE 00000 001572 DISC: TOTAL 00	00000 000087 VAN CLEEF AUTO PARTS THE 518547 DISC TOYAL .00 CHECK TOTAL	0.0	00.

TIME 15 to 27 Activa - 2016/07

A/P CHECK REGISTER

APIDO 7/22/2016 SUBSES COUNTY

1 HEREBY APPROVE THIS REGISTER FOR PAYMENT WITH EXCEPTIONS LISTED BELOW OR PREVIOUSLY DOCUMENTED. THE TOTAL 182,321.47 BOUALS THE WEEKLY LOG SHEET TOTALS AS ADJUSTED

BATCH INV DESCRIPTION	01404 JUROR PAYMNT	01404 JUROR FAYMET	01404 JUROR PAYMNT	01404 JUROR PAYMIT	01464 JUPOR PAYMUT	01404 TUROF PAYENT		
АСН АСН РИТ РИТ G/L ACCOUNT DESC	Mitness Fees 30.00	Withess Fees 30.00	Witness Fees 30.00	Witness Fees 10.00	Witness Fees 10.00	Witness Fees 30 00	140.00	180.00
СИБСК АСН АСН ИО. РМТ РМТ	204770 TOTAL	204771 TOTAL	204772 TOTAL	204773 TOTAL	204774 TOTAL	104775 TOTAL	TOTAL	TOTAL
HET.	30.00	30.00 204771 .00	30.00 204772 .00	00 00	10.00	30,00 204775	0.0	00.
ACCOUNT 30.	4100 061100-1213 611-610 IAL 00 CPA PMT TOTAL	4100-061100-1211-611-610 4L .00 CPA PMT TUTAL	4100-061100-1213-611-610 .00 CPA PMT TOTAL	4100-061100-1213-611-610 AL .00 CPA PMT TOTAL	4100-061100-1213-611-610 4L .00 CPA PMT TOTAL	4100-061100-1213-611-610 AL 00 CPA PAT TOTAL	00 CPA PMT TOTAL	.00 CPA PMT TOTAL
CE ACCRL	.O.L .L.H.G. I	PMT TOE	TOT THE	PMT TOTY	TOLL TOLL	PHT TOT	ACH PHT TOTAL	ACH PMT TOTAL
HVOLCE THVOLCE HO DATE	612160510J	0421605107	6101605103	1000448160510JU 5/10/ FAL 10.00	0000644160510JU 5/10/ PAL 30 00	000001611160510dU 5/10/2016 TOTAL 10 00 ACH	PAL 180,00	180, 00
	CHECK	CHECK	CHECK	TT HARRELL 000000 .00 CHECK TOTAL	ASSENBURG 000000 00 CHECK TOTAL	CHECK	CHECK TOTAL	CHECK TOTAL
P. O. VENDOR NO VERTFOR HAME	00000 999999 EROLA HARRES JOHES DISC, TOTAL	00000 999999 GAIL BASS VELIKY DISC. TOTAL 00	00000 999999 JASON A COVEY DISC TOTAL	00000 999999 PRESTOR BRYART HARRELL 000000448160510JU 5/10/2015 DISC, TOTAL .00 CHECK TOTAL, 90.00 ACH	00000 999999 TERRY GREEN MASSEMBURG 000000641160510JU 5/10/2016 DISC, TOTAL 00 CHECK TYTAL 10.00 ACH	00000 999999 WAYNE O JOHES DISC TOTAL	00'	00.

TIME 4 44 48 ACTPG - 2016/07

AAP THECK REGISTER

VZ9/2010 SUSSEX COURTY

AP100

I HEREBY APPROVE THIS REGISTER FOR PAYMENT WITH EXCEPTIONS LISTED BELOW OF PREVIOUSLY DOCUMENTED.

THE TOTALS AS ADJUSTED

128/2016 5/24/14

DIPETTOR OF FINANCE

LUEBORAN DAVIS, CO. ADM II

LUEBORAN DAVIS, CO. ADM II

CHILE L. WOODPUPE, TPEAS.

	ACH PMT G/L ACCOUNT DESC. BATCH INV DESCRIPTION	Grounds Maintenance & Repairs01403 ACCT# 60039 Grounds Haintenance & Repairs01403 ACCT# 60039 32.94	Propane Gas 01403 ACCT# 200142739 484 21	Inmate Medical Expenses 01403 CTVGRP 20 END 06/16 940.69	Gasoline/Mileage-Non Tranning01403 R. BELL ACCT. Vehicle Maintenance & Repairs01403 R. BELL ACCT. Law Enforcement Supplies 01403 D. MCKENZIE ACCT. Gasoline/Mileage-Non Training01403 SHERIFF DEPT. ACCT.	Food Supplies 01403 V, GIVENS ACCT.  Meals 01403 V, GIVENS ACCT.	Miscellaneous Others 01403 V GIVENS ACCT.	01403 V GIVENS	Building Maintenance & RepairOl403 V.GIVENS ACCT. Ruilding Maintenance & RebairOl403 V.GIVENS ACCT.	ce & RepairOl403 V GIVENS	Telecommunications 01401 V GIVENS ACCT. Huilding Maintenance & Repair01401 V GIVENS ACCT	521.79	& Pepairo1403 V.GIVENS	Building Maintenance & Repair01403 V.Givens Acci. Building Maintenance & Repair01403 V.GIVENS ACCT.	& Pepair01403 V.C	113		Meals 01403 V, RICKS ACCT.	Vehicle Maintenance & Repairs01403 SUSSEX-ENVIR INSP	Other Professional Services 01403 SUSSEX COMM OF REV 125.00	Medical Services 01404 ACCT# 1707 437.50	Food Supplies 01403 SUSSEX SHEPIFF OFFIC 88.20	Chowan Basin Soil & Water Con01403 FY16/17 ALLOCATION 1,355.00
	CHECK ACH ACH NO PMT PMT	204776 204776 TOTAL	204777 TOTAL	204778 TOTAL	204779 204779 204779 204779	204779	204779	204779	204779	204779	204779	TOTAL	204780	204780	204780	204780	204780	204780 TOTAL	204781	204782 TOTAL	204783 TOTAL	204784 TOTAL	204785 TOTAL
PAGE	NET	17 97 14 47 00	484.21	99 066	55.01 59.85 44.00 18.03	8,49	86.8	8 4.9	17.91		15.00	00		13,58			89.95				437.50	88.20	3,355,00
A/P CHECK REGISTER TIME 10:57 48 ACTED - 2010/07	A/P ACCOUNT ACCEL 130	016 4100-021200-1274-221-210 016 4100-021200-1274-221=210 ACH PMT TOTAL .00 CPA PMT TOTAL	116 4100-021200-1274-221-210 ACH PRIT TOTAL 00 CPA PRIT TOTAL	316 4100-051500-1293-551-510 ACH PMT TOTAL .00 CPA PMT TOTAL	4100-051100-1264-512-510 4100-051100-1265-512-510 4100-051100-1245-512-510 4100-051100-1264-512-510	4100-041500-1246-551-510	4100 051500-1299 551 510	4100 051500 1272 551 510	4100 051500 1272-551-510	4100-051500-1272-551-510	4100-051500-1234-551-510	ACH PMT TOTAL	4100-051500-1272-551-510 4100-051100-1299-512-510	4100-051500-1272-551-510	4100-051500-12/2-551-510	4100-051500-1234-551-510	4100.051500-1244.551.510	4100-051100-1205-512-517	4100-021600-1265-262-210	ACH FWH TOTAL  ACH FWIT TOTAL  .00 CPA PWIT TOTAL	016 4100 021600-1227-261-210 ACH PMT TOTAL .00 CPA PMT TOTAL	116 ACH PMT TOTAL .00 CPA PHT TOTAL	016 4100-081300-2110-823-810 ACH PMT TOTAL .00 CPA PMT TOTAL
W/F CHECK	INVOICE	6/24/2016 6/24/2016 32,44 ACI	7/15/2016 484.21 ACI	7/12/20	6/10/2016 6/17/2016 6/27/2016 6/27/2016	6 08 2016	6/11/2016	6/15/2016	6/21/2016	6/21/2016	6/24/2016	6/29/2018 521.79 AC	10 6/29/2016	7/06/2016	7/06/2016	6/13/2016	6/26/2016	5/2(	1/5(	7/14/2016 125.00 ACI	7/19/2016 437.50 ACH	7/15/2016 88.20 ACM	7/1H/2016 3,355.00 ACE
ALR	INVO LCE NO	THBT/F. THBB/6 CHECK TOTAL	G 1054163809 CHECK TOTAL	SHIELD CTYGRP20 0713 CHECK TOTAL	VA 0016 0716 01 0016 0716 02 0081 0716 01 0081 0716 01	0716	0710	0123 0716 04	0716	0123 0716 07	0123 0716 09	OLECK TOTAL	JA 0123 0716 11 0123 0716 12	0123 0716 13	0123 0716 14	0716	0156 0716 02	0172 0716 01	CRECK TOTAL WORKS PO#102-17	CHECK TOTAL  V., INC 1524-2016  CHECK TOTAL	JARY 47277 CHECK TOTAL	S JR88L3 CHECK TOTAL	
APIUN 72272016 SUSSEX COURTY	P. O. VENDOP VENDOR HAME HO.	00000 000342 AGRI VA, INC 00000 000342 DISC: TOTAL .000	00000 000842 AMERIGAS PETERSBURG DISC. TOTAL,	00000 001011 ANTHEM BLUE CROSSA SHIELD CTVGRP20 071216 DISC: TOTAL .00 CHECK TOTAL	00000 000010 BAUK OF SOUTHSTDE VA		00000 000010 00000 000010	00000 000010	00000 000000	00000 000010	00000 000010	00000 000010 DISC. TOTAL	00000 000010 BANK OF SOUTHSIDE VA	00000 000010	00000 000010	00000 000010	00000 000010	00000 000010 00000 000010	DISC, TOTAL .00 CHECK TOTAL .00 00000 000271 BOBBY'S HODY & FRAM WORKS POHI02-17	DISC: TOTAL .00 CHECK TOTAL 00000 000360 BUSTHESS DATA OF VA., INC 1524-2016 DISC: TOTAL 010 CHECK TOTAL	00000 001251 CABIN POINT VETERINARY DISC. TOTAL .00 CHEC	00000 001485 CENTRAL AGRIBUSINESS DISC, TOTAL	00000 001314 CHOMAN HASIN SOLLA WATER F716/17 DISC TOTAL 00 CHECK TOTAL

	HATCH 117V DESCRIPTION	01403 SUSSEX COUNTY	01403 ACCTW-004239010726073	01403 SUSSEX CO SHEPIFF	01403 # 8255707081054533 01403 # 8255707082613550	01403 MILEAGE	ises 01403 SUSSEX COUNTY	01403 ACCT# 40351872	01403 ACCTH 5417395 01403 ACCTH 5417395 01403 ACCTH 5417395	ract 01403 SUSSEX COUNTY	pairs01403 SUSSEX SHERIFF DEPT.	Repain1403 SUSSEX HOUSING OFFIC Repain1403 SUSSEX ANIMAL SHELTE	01403 ACCT# 1454841	ACCT# ACCT# ACCT#	01403 ACCT# 08692926192 01403 ACCT# 08692926192	ACCT#	01403 ACCT# 08692926192
	ACH ACH PMT G/L ACTOOMT DEST	Tunitorial Supplies	Water Services Water Services 153.68	Uniform Services 32.00	Telecommunications Telecommunications 101.39	Milenge-Training/Conferences 01403 MILEAGE 240.85	Judicial Land Sale Expenses 6,180,00	Food Supplies 86.40	Uniform Services Uniform Services Uniform Services Uniform Services	Maintenance Service Contract 1,920-00	Vehicle Maintenance & Repairs01403	Building Systems Main & Repaio1403 Building Systems Main & Repaio1403 474 00	Equipment Lease/Rental	Telecommunications Telecommunications Telecommunications	Telecommunications Telecommunications	Telecommunications	Telecommunications Telecommunications
PANE	CHECK NO	1 104786 0 TOTAL	2 204787 6 204787 70TAL	0 204788 0 TOTAL	3 204789 6 204789 101AL	3 204799 2 204790 0 TOTAL	0 204791 TOTAL	0 204792 TOTAL	0 204793 0 204793 5 204793 1 204793 1 TOTAL	0 204794 TOTAL	5 204795 TOTAL	204796 204796 TOTAL	5 204797 TOTAL	1 204798 5 204798 1 204798			20479R
2016/07 P	NET AMOUNT	64.51	67.32 86.36 00	32.00	53.03 48.36	64,63	6,180,00	86.40	6.00 8.00 148.95 85.54	1,920.00	39.98	175 00 299.00 .00	3,716,86 .00	33,51 5,55	6.06	2.77	.52
TIME-10.57.48 Acted	ACCOURT: RO	4100 021200-1247-221-210 FOTAL .90 CPA PRT TOTAL	4100-021200-1277-221-210 4100-021100-1277-211-210 06-CPA PMT TOTAL	4100-041100-1244-512-510 OTAL ,00 CPA PMT TOTAL	4100-021500-1234-253-210 4100-021200-1234-221-210 00 CPA PWT TOTAL	4100-051500-1205-551-510 4100-051500-1207-551-510 00 CPA PMT TOTAL	4100-041190 1291-411-410 OD CPA PHT TOTAL	4100-051500-1246-551-510 OTAL .00 CPA PMT TOTAL	4100-051100-1244-512-510 4100-051500-1244-551-510 4100-051100-1244-512-510 4100-051100-1244-512-510 707AL	4100-021100-1255-211-210 OTAL 00 CPA PMT TOTAL	4100-051100-1265-512-510 OTAL 00 CPA PAT TOTAL	4100-021200-1273-221-210 4100-021200-1271-221-210 Vyral, 00 CPA PMT TOTFAL	4100 051100-1252-512-510 OTAL00 CPA PMT TOTAL	4100-021100-1234-211-210 4100-021400-1234-242-210 4100-021300-1234-231-210	4100-021400-1234-241-210	4100-021500-1234-253-210	4100-051100-1234-516-510 4100-023100-1234-291-230
A/P CHECK REGISTER	HIVOICE A/F	472072016 64 51 ACH PHT TOTAL	16 7/10/2016 4. 6 7/16/2016 4 153.68 ACH PRT TOTAL	4) 12,00 ACH PMT TOTAL	7/18/2010 4 7/16/2016 4 101 39 ACH PMT TOTAL	7/21/2016 47 7/21/2016 43 240, 45 ACH PMT TOTAL	4.6,180.00 ACH PRF TOTAL	7/11/2016 86 40 ACH PET TOTAL	6/29/2016 43 7/05/2016 43 7/06/2016 43 7/07/2016 43 246,49 ACH POPAL	7/01/2016 1,920-00 ACH PMF TOTAL	7/08/2016 19:95 ACH PRT TOTAL	7/01/2016 7/18/2016 474 00 ACH PMT TOTAL	7/11/2016 3,716,86 ACH PHT TOTAL	0716 7/13/2016 0716 2/11/2016 0716 7/14/2016		0716 7/13/2016	
VERN	INVOICE BO.	SERVICE 5377 CHECK TOTAL	10726073 071616 1352472 071616 THECK TOTAL	001268 CHECK TOTAL	81054533 0716 82613550 0716 CHECK TOTAL	SE 072116 01 SE 072116 02 CHECK TOTAL	JWE 071916 CHECK TOTAL	97308089 CHECK TOTAL	0056340947 005653501 005663806 005668484 CHECK TOYPAL	014 15 CHECK TOTAL	CENTER 70723 CHECK TOTAL	TTRACTOR 12900 13128 CHECK TOTAL	JAK 14232461 CHECK TOTAL	4.142465511 0716 4.142465511 0716		4342465511 0716	4342465511 0716
APTON 7/29/2016 (OBSEX COUNTY	P O VENDOR VERTINE INAIE	00000 001339 COLOMIAL CLEANING SERVICE 5377 D1SC TOTAL	00000 000871 CRYSTAL SPRINGS 00000 000871 DISC: TOTAL .00	00000 999999 CUSTOM CLEADERS DISC. TOTAL 00	00000 000868 DISH HETEORE 00000 000868 DISC TOTAL .00	00000 001597 EDWARDS, SHAHTEL 00000 001597 DWARDS, 00	00000 001504 ELLTOTT, JAMES W DISC, TOTAL	00000 001451 FLOWERS FOODS DISC. TOTAL	00000 000152 GALLS, U.C. 00000 000152 00000 000152 00000 0153		4 WHELAN'S S	00000 000583 JOHES ELECTRIC COUTRACTOR 12900 00000 000583 11128 DISC TOTAL .00 CHECK TOTAL	00000 001566 MARLIN HUSINESS BANK DISC. TOTAL	00000 001046 MCI	960100 00000	00000 001046	

	MATCH INV DESCRIPTION	01403 ACCTH 01403 ACCTH 01403 ACCTH 01403 ACCTH 01403 ACCTH 01403 ACCTH 01403 ACCTH 01403 ACCTH 01403 ACCTH	Repairs01403 ACCT# 1241 Repairs01403 ACCT# 91033	Maintenance Service Contract 01403 GIN HILL LANDFILL Maintenance Service Contract 01403 POBLUSON ROAD 3,400.00	Building Systems Nain & Pepai01403 SUSSEX SHEPIFF DEPT. 155.00	01403 #2501-0109465-01	Computer Software/application01403 ACCT# 1069090 6,529-93	01403 OFFICE EXPENSES	01403 OFFICE EXPENSES	01403 GELIUA, JEPPREY 01403 HORTON, TROY	1010g01403 ACCT# 66740352	Adult Recreatio1403 FY16/17 ALLOCATION	01403 LOCAL FUNDING
	АСН АСН РИГ G/L ACCOUNT DESC	ធ្វ	ntenance &	Maintenance Service Contract Maintenance Service Contract 3,400.00	Building Systems Main & 155.00	Telecommunications	Computer Software/applic	Otfice Supplies	Office Supplies	Inmate Medical Expenses Inmate Medical Expenses 117.00	Gasoline/Mileage Non Training01403	Sussex Youth & Adult Rec 6,000-00	Courthouse Vol Fire Dept
	CHECK ACH ACH NO. PRT PRT	204798 204798 204798 204798 204798 204798 204798 204798 204798 204798	204799 707AL 707AL	204801 204801 TOTAL	204802 10TAL	204803 TOTAL	204804 TOTAL	204805 TOTAL	204806 TOTAL	204807 204807 TOTAL	204808 TOTAL	204809 TOTAL	204810 TOTAL
) PAGE	MET C			1,400.00 20 2,000.00 20	155.00 20	35,55	00 86.928,8	231.04 20	231.04 20	61.00 20 56.00 20	81.46 20	6,000.00 20	00.000.00
A/P CHECK PECLETTEP TIME-10:57-48 Act Pd 2016/07	INVOICE A/P ACCOUNT DATE ACCPL NO.	0716 7/13/2016 4100-041100-1234-411-410 0716 7/13/2016 4100-031100-1234-411-310 0716 7/13/2016 4100-062100-1234-631-630 0716 7/13/2016 4100-063100-1234-631-630 0716 7/13/2016 4100-063100-1234-632-630 0716 7/13/2016 4100-061100-1234-612-610 0716 7/13/2016 4100-061100-1234-612-610 0716 7/13/2016 4100-061100-1234-612-610 0716 7/13/2016 4100-051100-1234-612-510 0716 7/13/2016 4100-051100-1234-512-510 0717 7/13/2016 4100-051100-1234-711-710 0718 7/13/2016 4100-051100-1234-711-710	100 051100-1265-512-510 100 051100-1265-512-510 .00 CPA PMT 100 051500-1246-551-510	2,948.41 ACH PMT TOTAL .00 CPA PMT TOTAL 17 7/20/2016 4100-021600-1245-266-210 17 7/20/2016 4100-021600-1255-266-210 4,400.00 ACH PMT TOTAL 00 CPA PMT TOTAL	7/13/2016 4100-051500-1273-551-510 155.00 ACH PMT TOTAL 00 CPA PMT TOTAL	7/04/2016 4100 051500-1234 551-510 45,55 ACH PMT TOTAL .00 CPA PMT TOTAL	6/21/2016 4100-021700-1258-271-210 6,529.93 ACH PMT TOTAL .00 CPA PMT TOTAL	7/20/2016 4100-061100-1241-611-610 231.04 ACH PMT TOTAL 00 CPA PMT TOTAL	7/20/2016 4100-061100-1241-611-610 231.04 ACH PMT TOTAL .00 CPA PMT TOTAL	6/22/2016 4100-051500-1293-651-510 6/28/2016 4100-051500-1293-551-510 117.00 ACH PWT TOTAL .00 CPA PWT TOTAL	6/10/2016 4100 0%1100 1264-512-510 81.48 ACH PMT TOTAL .00 CPA PMT TOTAL	7/13/2016 4100-081600-2110-840-810 6,000.00 ACH PWT TOTAL 00 CPA PWT TOTAL	7/25/2016 4100-021500-2110 251-210-500 6,000 00 ACH PMT TOTAL 00 CPA PMT TOTAL
SUSSEC COUNTY	HVOICE NO	4342465511 0716 4342465511 0716 4342465511 0716 4342465511 0716 4342465511 0716 4342465511 0716 4342465511 0716 4342465511 0716 4342465511 0716 4342465511 0716	FOCS59196 FOCS59510 00 CHECK TOTAL MIPALY M45354	00 CHECK TOTAL 3,9  GIUHILLOI 16/17  ROBROADOI 16/17  00 CHECK TOTAL 6,4	12536 00 CHECK TOTAL	UR CHECK TOTAL	ONAL CORP R05137497 .00 CHECK TOTAL	COURT OF VA AUGUST 2016 00 CHECK TOTAL	CIRCUIT AUGUST 2016 00 CHECK TOTAL	EALTH CENTER 126593 126728 .uo CHECK TOTAL	TES INC 435705 .00 CHECK TOTAL		FY16/17 ECK TOTAL
AP100 //29/2010 SUSSEX	H G. VENDOR WAN NO VENDOR WANE	00000 001046 00000 001046 00000 001046 00000 001046 00000 001046 00000 001046 00000 001046 00000 001046 00000 001046 00000 001046	00000 000056 OMEH FORD, THE 00000 000056 DISC: TOTAL 00-	DISC. TOTAL 00000 001402 PERMY DURN 00000 001402 DISC. TOTAL 0	O-TECT FIRE	00000 000701 RCN DISC TOTAL	00000 001571 SHI INTERHATIONAL CORP DISC. TOTAL .00 CHE	00000 000901 SIXTH CIPCUIT COURT OF VA AUGUST 2016 DISC. TOTAL 00 CHECK TOTAL	00000 000968 SIXTH JUDICAL CIRCUIT DISC. TOTAL	00000 UU0139 STUNY CREEK HEALTH CENTER 126593 00000 000139 126728 118C. TOTAL	00000 000162 SUPFOLK ENERGIES INC DISC. TOTAL	00000 000658 SUSSEX (O. YOUTH & ADULT PY16/17 DISC. TOTAL .00 CHECK TOTAL	00000 000199 SUSSEX COURTHOUSE VOL. DISC. TOTAL .00 CH

01403 ACCT# 1943	OPEFOL403 2015 MACHIZTOOLS TAX	01403 ACCT# SCSD-0 se 01403 ACCT# SCSD-0 se 01403 ACCT# SCSD=0 01403 ACCT# SAO=0	01403 ACCT# 27430	01403 ACCTH 000130839639 01403 ACCTH 000900361639 01403 ACCTH 000730335316 01403 ACCTH 000790535026	01403 #520620824-00001 01403 #520620824-00001 01403 #520620824-00001	01403 FY16/17 ALLOCATION	01403 ACCT# W0036 01401 ACCT# W0036	OLION CHECETY CO ANIMAL SHE
Eletric 40.14	Pev Retund MoodFuel Devel Rev Pefund MoodFuel Devel 54,554.83	Office Supplies Computer & Printer Purcha Computer & Printer Purcha Office Supplies 1,118.29	Equipment Maintenance 63.86	Telecommunications Telecommunications Telecommunications Telecommunications 553.15	Telecommunications Telecommunications Telecommunications 1,450.30	Wakefield Foundation 10,000 00	Advertising Advertising 171.60	
04811 TOTAL	04812 04812 TOTAL	04813 04813 04813 101813	04814 TOTAL	04815 04815 04815 04815	04816 04816 04816 TOTAL	04817 TOTAL	04818 04818 TOTAL	
40.114	52,105.72 2 2,449.11 2	73.98 2 721.68 2 287,96 2 34,67 2	63,86	29, 89 2, 57, 39 2, 59, 16 2, 89, 16 3, 16 4, 16 5, 16	110.92 2 944,07 2 395,40 2 00	10,000 00 2	85,80 2 85 80 2 00	
4100 021200-1276-221-210 : TOTAL .00 CPA PNT TOTAL	4160-699900-2210- 4100-699900-2210- .00 CPA PMT TOTAL	4100-051500-1241-551-510 4100-051100-1251-512-510 4100-051100-1251-512-510 4100-021100-1241-231-210 00 CPA PMT TOTAL	4100-021600 1254-261-210 00 CPA PAT TOTAL	4100-051100-1234-516-510 4100-061100-1234-613-610 4100-061100-1234-613-610 4100-051100-124-516-510 .00 CPA PMT TOTAL	4100-051500-124-551-510 4100-051100-124-512-510 4100-051100-124-516-510 00 CPA PMT TOTAL	4100 081400 2110-825-810 00 CPA PMT TOTAL	4100-023100-1235-291-230 4100-023100-1235-291-230 .00 CPA PMT TOTAL	
2.4		12/1	/30	7/01/2016 7/19/2016 7/05/2016 7/01/2016 15 ACH PMT	22.2	£1	5/25/2016 6/01/2016 60 ACH PMI	
181515	2015 MT 2015 RE 7K TOTAL	0115071-002 0115124-001 0115185-001 0115272-001 TOTAL		12206 0716 12427 0716 12453 0716 14016 0716	15677 15677 15677			
	000 000779 TREASURER OF SUSSEX CO 000 000779 00070 DISC TOTALO CHEC	000 000080 TRI CITY OFFICE PRODUCTS 000 000080 000 000080 000 000080 015C. TVTAL 00 CHEC	000 000087 VAN CLEEF AUTO PARTS INC DISC. TOTAL	00.		000 000483 WAKEFLELM FOUMDATION INC DISC TOTAL 00 CHEC	000 000879 WOMACK PUHLISHLIG CO. 1000 000879 115C TOYAL 00 CHEC	化异苯甲基二丁酯 化二丁烷基甲烷 电极
	NH OF WAREFIELD 1945 081515 8/15/2016 4100 021200-1276-221-210 40.14 204811 Eletric . 00 CHCK FOTAL . 00 TOTAL	CHECK TOTAL 40 14 ACH PAT TOTAL .00 CPA PAT TOTA	1941 08151n   3415/2016   4100 021200-1276-221-210   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00   .00	1941 08151h   3/13/201b   4100 021200-127b 221-210   .00	TOTAL   TOTA	TOTAL   TOTA	415.1b	Total

Act Pd 2016 703

TIME 10 57.48

A/P CHECE REGISTER

AP100 7/24/2016 SUSSEX FOURTY

I HERBAY APPROVE THIS REGISTER FOR PAYMENT WITH EXCEPTIONS LISTED BELOW OF PREVIOUGLY DOCUMENTED. THE BUTTAL, 114,946,16. EQUALS THE WEEKLY LOG SHEET TOTALS AS ADJUSTED.

ACH PMT TOTAL
ACH PMT TOTAL

CHECK TOTAL

114,936.16

CHECK TOTAL

00

01401 SUSSEX CO ANIMAL SHE

Agricultural Supplies 215.00

> TOTAL TOTAL

215 00 204819

4100-021600-1242-261-210 AL .00 CPA PMT TOTAL

7/18/2016 41 215 00 ACH PMT TOTAL

00000 001568 WOON FUEL DEVELOPERS LLC 3115 DISC. TOTAL .00 CHECK TOTAL

114,936.16

0.0

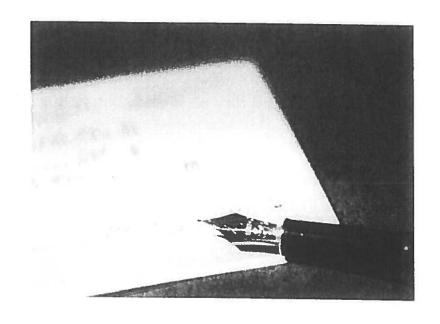
.00 CPA PMT TOTAL

128/2016 7/24/4 7/34/4

CHALL DEBOTAL DAVIS, CO. APMIN

CONNIE L. WOODRUPP. TPEAS.

# PAYROLL DEDUCTION CHECKS



	HATCH	09000 09000 09000	00000	00000	00000	00000	00000	00000	00000	00000 00000 00000 00000 00000 00000	99990	00000	00000
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## **AGENDA ITEM 2.03**

(Consent Agenda Item)

Request For Budget Appropriations – General Registrar

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Following this summary sheet is documentation from the Treasurer and General Registrar explaining the need for budget appropriations for the office of the General Registrar.

Request: That the Board of Supervisors approves of the following budget appropriations:

### **Primary Expenditures:**

4 100 23100 1233 291 230 4 100 23100 1229 291 230 4 100 23100 1253 291 230	Printing Other professional services Equipment Lease/Purchased Total all budget appropriations	\$ 548.66 \$ 5,337.10 \$ 8,625.00 \$14,510.76
	State share Local	\$11,700.00 <u>2,810.76</u> \$14,510.76

Sussex County - Onnie L. Woodruff, Treasurer

Please add the following Budget Appropriations to the Consent Agenda for the August 2016 Board Meeting

ı									
CREDIT									
DEBIT			548.66	5,337.10	8,625.00	14,510.76	11,700.00	2,810.76	14,510.76
DESCRIPTION	FOR AUGUST 2016 MEETING CONSENT AGENDA	PRIMARY EXPENDITURES	230 Printing	230 Other Professional Services	230 Equipment Lease/Purchased	Total all Budget Appropriations	State Share	Local Share	1 11
Cost Ctr.	UGUST		291	291	291				
ACCT	FOR AI		1233	1229	1253				
R/E FD DEPT ACCT Cost			23100	23100	23100				
			9 5	100	9				
R/E F			4 .	4	4				
TYPE OF APPRO.			BA Registrar						

These are the mandatory ballots, equipment and office supplies required for the February dual President Primary. On June 29, 2016, the State Compenstion Board reimbursed the County \$11,700 for their shared cost. Please appropriate \$14,510.76 to pay for these two bills which was incurred in FYE16 and will be accruded for that year.

## Atlantic Election Services, Inc.

## **VOTING MACHINE SERVICE AND SALES**

2120 Normandstone Drive Midlothian, VA 23113-9651 Cell (804)337-6095 Fax (804)379-7966 ELECTSERVE@AOL.COM

EIN: 540923209

INVOICE #2016 - 1

1 June 2016

Mr. William R. Jenkins Director of Elections and General Registrar County of Sussex PO Box 1302 Sussex. VA 23884-0302

1 Dominion Voting Systems, Inc. Image Cast Evolution Ballot Scanner, Ballot Tabulator and Ballot Marking Devices together with 1 "The Vision" plastic ballot bins @ \$8,625.00, each, delivered with 1 year warranty

\$8,625.00

Thank You! We appreciate your business!

23100-291-1253-230

Will M. Jerland 6/30/16

1972-2016
OUR EXPERIENCE AT YOUR SERVICE FOR 44 YEARS!
A Service Charge of 18% Per Annum will apply 30 days after invoice date.

## Atlantic Election Services, Inc.

## **VOTING MACHINE SERVICE AND SALES**

2120 Normandstone Drive Midlothian, VA 23113-9651 Cell (804)337-6095 Fax (804)379-7966

ELECTSERVE@AOL.COM EIN: 540923209

INVOICE # 2014-2

23 June 2016

Mr. William R. Jenkins Director of Elections and General Registrar County of Sussex PO Box 1302 Sussex, VA 23884-0302

600 Official Paper Ballots; Democrat Party Congressional Primary 400 Official Paper Ballots; Republican Party Congressional Primary UPS  \$298.00 \pm\$	
300 Official ICE ballots; Democrat Party Congressional Primary	
5 Samples	
300 Official ICE ballots; Republican Party Congressional Primary	
5 Samples 215.00 *	
UPS 24.21 *	
2 Ballot style election AVC Edge voting machine election ballot coding 1,450.00	
14 AVC Edge voting machines programmed, test voted, sealed and	
7C envelope information recorded 980.00	
1 ICE voting machine programmed, test voted, sealed and	
7C envelope information recorded 84.00	
30 AVC Edge voting machine sample ballots; Democrat Party Congressional	
Primary	
30 AVC Edge voting machine sample ballots; Republican Party Congressional	
Primary 47.00	
UPS 10.85	
17 Manhours labor @ \$84.00/manhour; Election Day Service 1,428.00	
194 Miles @ \$0.55/mile 106.70	
11 Precinct's voting machines delivered to polling places for election and	
returned to storage afterward 1.540.00	
Total \$5,885.76	/
Thank You! (** 5 4 8 . 66 )	
We appreciate your business! $23100-291-1233-230$	J
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Thank You!  We appreciate your business! $5.885.76$ $23100-291-1233-230$ $1972-2016$ OUR EXPERIENCE AT YOUR SERVICE FOR 44 MEARS:	$\vee$

OUR EXPERIENCE AT YOUR SERVICE FOR 44 YEARS! A Service Charge of 18% Per Annum will apply 30 days after invoice date.

## AGENDA ITEM 2.04 (Consent Agenda Item) Acceptance of Department of Criminal Justices Services Grant

Staff is in receipt of an announcement from the Department of Criminal Justice Services Grant # 17-T9574VG15 for the Victim Witness Program. The grant has been approved in the amount of \$58,519.00 in Federal Funds and \$19,506.00 in State General Funds for a total award of \$78,025.00.

Please see the grant information and supporting documentation which follow this summary sheet.

<u>Request</u>: That the Board of Supervisors accepts the Department of Criminal Justice Services Grant #17-T9574VG15 for the Victim Witness Program, in the amount of \$58,519.00 in Federal Funds and \$19,506.00 in State General Funds for a total award of \$78,025.00 and appropriates same.



## RECEIVED

AUG 01 2016

SUSSEX COUNTY COMMONWEALTH of VIRGINIA MINISTRATION

Department of Criminal Justice Services

Francine C. Ecker Director

July 25, 2016

1100 Bank Street Richmond, Virginia 23219 (804) 786-4000 TDD (804) 786-8732

Ms. Deborah Davis County Administrator Sussex County P. O. Box 1397 Sussex, VA 23884

Title: Victim Witness Program

Dear Ms. Davis:

I am pleased to advise you that grant number 17-T9574VG15 for the above-referenced grant program has been approved in the amount of \$58,519.00 in Federal Funds and \$19,506.00 in State General Funds for a total award of \$78,025.00.

Enclosed you will find a Statement of Grant Award and a Statement of Grant Award Special Conditions. To indicate your acceptance of the award and conditions, please sign the award acceptance and return it to Janice Waddy, Grants Administrator, at the Department of Criminal Justice Services (DCJS). Please review the conditions carefully; as some require action on your part before we will disburse grant funds.

Also, enclosed are the <u>Post Award Instructions and Reporting Requirements</u>. Please refer to and read this information carefully as it contains details on processing financial and progress reports, as well as requesting awarded funds. Remember all financial and progress reports, budget amendment requests and request for funds must be processed through our online Grants Management Information System (GMIS).

We appreciate your interest in this grant program and will be happy to assist you in any way we can to assure your project's success. If you have any questions, please contact Michelle Miles at (804) 225-1846 or by email at michelle.miles@dcjs.virginia.gov.

Sincerely,

Francine C. Ecker

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Director

**Enclosures** 

cc: Ms. Antoinette C. Morris, V/W Director

Ms. Kelly W. Moore, Accounts Payable Clerk

Ms. Michelle Miles, DCJS Monitor

Criminal Justice Services Board • Committee on Training • Advisory Committee on Juvenile Justice and Prevention
Advisory Committee to the Court Appointed Special Advocate and Children's Justice Act Programs
Advisory Committee on Sexual and Domestic Violence • Private Security Services Advisory Board

## **Department of Criminal Justice Services**

1100 Bank Street, 12th Floor, Richmond, VA 23219

#### Statement of Grant Award/Acceptance

**Subgrantee: Sussex County** 

Date: July 26, 2016

**Grant Period:** 

**Grant Number:** 

From:

07/01/2016

Through:

06/30/2017

17-T9574VG15

Project Director	Project Administrator	Finance Officer		
Ms. Antoinette C. Morris	Ms. Deborah Davis	Ms. Kelly W. Moore		
V/W Director	County Administrator	Accounts Payable Clerk		
Sussex County	Sussex County	Sussex County		
P. O. Box 1389	P. O. Box 1397	P. O. Box 1397		
Sussex, VA 23884	Sussex, VA 23884	Sussex, VA 23884		
٠				
Phone: (434) 246-1085	Phone: (434) 246-1000	Phone: (434) 246-1000		
Email: amorris@sussexcountyva.gov	Email: ddavis@sussexcountyva.gov	Email: kmoore@sussexcountyva.gov		

## **Grant Award Budget**

	ı	DCJS Funds			
Budget Categories	Federal	General	Special	Local	TOTALS
Travel	\$0	\$0	\$0	\$0	\$0
Supplies/Other	\$0	\$0	\$0	\$0	\$0
Personnel	\$0	\$0	\$0	\$0	\$0
Indirect Cost	\$0	\$0	\$0	\$0	\$0
Equipment	\$0	\$0	\$0	\$0	\$0
Consultant	\$0	\$0	\$0	\$0	\$0
Totals	\$58,519	\$19,506	\$0	\$0	\$78,025

This grant is subject to all rules, regulations, and criteria included in the grant guidelines and the special conditions attached thereto.

Francine C. Ecker, Director

The undersigned, having received the Statement of Grant Award/Acceptance and the Conditions attached thereto, does hereby accept this grant and agree to the conditions pertaining thereto, this day of , 20 .

Signature:	
Title:	

## STATEMENT OF GRANT AWARD SPECIAL CONDITIONS

Department of Criminal Justice Services 1100 Bank Street, 12<sup>th</sup> Floor Richmond, Virginia 23219

## For the Victim Witness Assistance Grant Program – Localities

Subgrantee: Sussex County Grant Number: 17-T9574VG15

Federal Catalog Number: 16.575

Title: Victim Witness Program Date: July 25, 2016

The following conditions are attached to and made a part of this grant award:

- 1. By signing the Statement of Grant Award/Acceptance, the grant recipient agrees:
  - to use the grant funds to carry out the activities described in the grant application, as modified by the terms and conditions attached to this award or by subsequent amendments approved by DCJS;
  - to adhere to the approved budget contained in this award and amendments made to it in accord with these terms and conditions;
  - to comply with all terms, conditions and assurances either attached to this award or submitted with the grant application;
  - to comply with the "Victim/Witness Grant Program Fiscal Year 2017 and 2018 Program Guidelines and Application Procedures," dated February 8, 2016 and its Attachments. This includes compliance with Attachment 6"Final Program Guidelines, Victims of Crime Act, FFY 1997, Victim Assistance Program," and includes a requirement that subgrantees maintain daily time and attendance records. (See Section B,8).
- 2. The subgrantee agrees to submit, on or before scheduled due dates, such reports as requested by DCJS on required forms. This includes filing required reports using the Client Information Management System (CIMS) and the online Grants Management Information System (GMIS).
- 3. The subgrantee agrees that it and all its contractors will comply with the following federal civil rights laws as applicable:
  - Title VI of the Civil Rights Act of 1964, which prohibits discrimination on the basis of race, color, or national origin in the delivery of services (42 U.S.C. § 2000d) and the DOJ implementing regulations at 28 C.F.R. Part 42, Subpart C;
  - The Omnibus Crime Control and Safe Streets Act of 1968, which prohibits discrimination on the basis of race, color, national origin, religion, or sex in the delivery of services and employment practices (42 U.S.C. § 3789d(c)(1)), and the DOJ implementing regulations at 28 C.F.R. Part 42, Subpart D;
  - Section 504 of the Rehabilitation Act of 1973, which prohibits discrimination on the basis of disability in the delivery of services and employment practices (29 U.S.C. § 794), and the DOJ implementing regulations at 28 C.F.R. Part 42, Subpart G;
  - Title II of the Americans with Disabilities Act of 1990, which prohibits discrimination on the basis of disability in the delivery of services and employment practices (42 U.S.C. § 12132), and the DOJ implementing regulations at 28 C.F.R. Part 35;
  - Title IX of the Education Amendments of 1972, which prohibits discrimination on the basis of sex in education programs and activities (20 U.S.C. § 1681), and the DOJ implementing regulations at 28 C.F.R. Part 54;
  - The Age Discrimination Act of 1975, which prohibits discrimination on the basis of age in the delivery of services (42 U.S.C. § 6102), and the DOJ implementing regulations at 28 C.F.R. Part 42, Subpart I; and
  - The DOJ regulations on the Equal Treatment for Faith-Based Organizations, which prohibit discrimination on the basis of religion in the delivery of services and prohibit organizations from using DOJ funding for inherently religious activities (28 C.F.R. Part 38).
  - The Juvenile Justice and Delinquency Prevention Act of 1974, as amended, which prohibits discrimination in both employment and the delivery of services or benefits based on race, color, national origin, religion, and sex in JJDPA-funded programs or activities (42 U.S.C. § 5672(b)).
  - Section 1407 of the Victims of Crime Act (VOCA), as amended, which prohibits discrimination in both employment and the delivery of services or benefits on the basis of race, color, national origin, religion, sex, and disability in VOCA-funded programs or activities. (42 U.S.C. § 10604).

## Statement of Grant Award Special Conditions (Continued)

- 4. The Subgrantee agrees that none of the funds appropriated or otherwise made available by this Act may be used for a project for the construction, alteration, maintenance, or repair of a public building or public work unless all of the iron, steel, and manufactured goods used in the project are produced in the United States.
- 5. The Subgrantee agrees that notwithstanding any other provisions of law and in a manner consistent with other provisions in this Act, all laborers and mechanics employed by contractors and subcontractors on projects funded directly by or assisted in whole or in part by and through the Federal Government pursuant to this Act shall be paid wages at rates not less than those prevailing on projects of a character similar in the locality as determined by the Secretary of Labor in accordance with subchapter IV of chapter 31 of title 40, United States Code. With respect to the labor standards specified in this section, the Secretary of Labor shall have the authority and functions set forth in Reorganization Plan Numbered 14 of 1950 (64 Stat 1267; 5 U.S.C. App) and section 3145 of title 40, United States Code.
- 6. The Subgrantee will promptly refer to DOJs Office of the Inspector General any credible evidence that a principal, employee, agent, contractor, subgrantee, subcontractor, or other person has either (1) submitted a false claim for grant funds under the False Claims Act; or (2) committed a criminal or civil violation of laws pertaining to fraud, conflict of interest, bribery, gratuity, or similar misconduct involving grant funds.
- 7. The Subgrantee cannot use any federal funds, either directly or indirectly, in support of any contact or subaward to either the Association of Community Organizations for Reform Now (ACORN) or its subsidiaries, without the express prior written approval of OJP. In addition, the grantee will provide OVC with a draft copy of the letter of special condition for approval within 15 days.
- 8. The subgrantee agrees that in the event a Federal or State court or Federal or State administrative agency makes a finding of discrimination after a due process hearing on the grounds of race, color, religion, national origin, sex, or disability against a recipient of funds, the recipient will forward a copy of the finding to the Office of Civil Rights, Office of Justice Programs.
- 9. Grant funds, including state and local match, may be expended and/or obligated during the grant period. All legal obligations must be liquidated no later than 90 days after the end of the grant period. The grant recipient agrees to supply a final grant financial report and return all received and unexpended grant funds (exclusive of local match) to DCJS within 90 days after the end of the grant liquidation period.
- 10. By accepting this grant, the recipient assures that funds made available through it will not be used to replace state or local funds that would, in the absence of this grant, be made available for the same purposes.
- 11. Subgrantee may follow their own established travel rates if they have an established travel policy. If subgrantee does not have an established policy, then they must adhere to state travel policy. The state allows reimbursement for actual reasonable expenses. Please refer to the following IRS website for the most current mileage rate: <a href="http://www.irs.gov/taxpros/article/0,.id=156624,00.html">http://www.irs.gov/taxpros/article/0,.id=156624,00.html</a>: Transportation costs for air and rail must be at coach rates.
- 12. Within 60 days of the starting date of the grant, the subgrantee must initiate the project funded. If not, the subgrantee must report to the DCJS, by letter, the steps taken to initiate the project, the reasons for the delay, and the expected starting date. If the project is not operational within 90 days of the start date, the subgrantee must obtain approval in writing from the DCJS for a new implementation date or the DCJS may cancel and terminate the project and redistribute the funds.
- 13. No amendment to the approved budget may be made without the prior approval of DCJS. No more than two (2) budget amendments will be permitted during the grant period. Budget amendments must be requested using the online Grants Management Information System, (GMIS), accompanied with a narrative. No budget amendments will be allowed after April 30, 2017.
- 14. The subgrantee agrees to forward a copy to the DCJS of the scheduled audit of this grant award.
- 15. All purchases for goods and services must comply with the Virginia Public Procurement Act. Procurement transactions, whether negotiated or advertised and without regard to dollar value, shall be conducted in a manner so as to provide maximum open and free competition. An exemption to this regulation requires the prior approval of the DCJS and is only given in unusual circumstances. Any request for exemption must be submitted in writing to the DCJS. Permission to make sole source procurements must be obtained from DCJS in advance.

## Statement of Grant Award Special Conditions (Continued)

- 16. Acceptance of this grant award by the local government applicant constitutes its agreement that it assumes full responsibility for the management of all aspects of the grant and the activities funded by the grant, including assuring proper fiscal management of and accounting for grant funds; assuring that personnel paid with grant funds are hired, supervised and evaluated in accord with the local government's established employment and personnel policies; and assuring that all terms, conditions and assurances—those submitted with the grant application, and those issued with this award—are complied with.
- 17. Any delegation of responsibility for carrying out grant-funded activities to an office or department not a part of the local government must be pursuant to a written memorandum of understanding by which the implementing office or department agrees to comply with all applicable grant terms, conditions and assurances. Any such delegation notwithstanding, the applicant acknowledges by its acceptance of the award its ultimate responsibility for compliance with all terms, conditions and assurances of the grant award.
- 18. PROJECT INCOME: Any funds generated as a direct result of DCJS grant funded projects are deemed project income. Project income must be reported on forms provided by DCJS. The following are examples of project income: Service fees; Client fees; Usage or Rental fees; sales of materials; income received from sale of seized and forfeited assets (cash, personal or real property included).
- 19. The recipient is required to certify and ensure that all aspects of personnel management and employment practices will be conducted in accordance with their local unit of government or state agency procedures, promoting equal employment opportunity. For example, the recipient must advertise for positions, interview candidates, hire, supervise, discipline, and separate program personnel in accordance with their local unit of government or state agency procedures promoting equal employment opportunity. Additionally, grantees must promptly notify DCJS whenever grant funded positions are vacated and must notify DCJS when such positions are filled.
- 20. All new Computer Processing Units (CPU's) purchased with grant funds must be protected by anti-virus software, which must be updated, as necessary. Before purchasing new computer equipment, the recipient is strongly encouraged to consult DCJS' IT Contact Specialists at (804) 786-4576 or (804) 225-4868, regarding any questions about basic CIMS installation requirements and compatibility.
- 21. In accordance with VOCA guidelines, grant funds may support membership in no more than three appropriate organizations.
- 22. No more than 5% of grant funded staff hours may be devoted to the provision services to witnesses.
- 23. Costs, including staff time, associated with the preparation of subpoenas cannot be supported with grant funds.
- 24. Email and internet access funded through the grant must be for official program use only.
- 25. Any non-federal cash awarded in excess of 20% of the total grant award shall not be considered match. These non-federal funds are the only DCJS grant funds which may support appropriate service coordination or other appropriate activities advancing the delivery of direct services which may not be supported with federal funds.
  - Coordination activities may include serving on state or local task forces, commissions, working groups, coalitions, and/or multi-disciplinary teams. Coordination efforts also include developing written agreements that contribute to better and more comprehensive services to crime victims.
- 26. When there is any personnel change in the program, the recipient agrees to submit the DCJS Program Change/ Update form available on the DCJS website at: <a href="http://www.dcjs.virginia.gov/forms/sectionForms.cfm?code=9&program=victims.">http://www.dcjs.virginia.gov/forms/sectionForms.cfm?code=9&program=victims.</a>
- 27. Subgrantee agrees that DCJS, the Office for Victims of Crime (OVC) and/or the Office of the Chief Financial Officer (OCFC) and its representatives shall be granted access to and the right to examine all records, books, paper or documents related to the VOCA grant.

## Statement of Grant Award Special Conditions (Continued)

- 28. Unless otherwise stated, Special conditions listed in item 29 must be met by September 30, 2016. If they remain unmet after this date, then the subgrantee must report to the DCJS, by letter, the steps taken to achieve compliance, the reasons for non-compliance, and the expected date of compliance. DCJS may terminate grant funding based upon unexplained or unreasonable failure to substantially comply with special conditions within reasonable specified timeframes.
- 29. Prior to DCJS disbursing funds, the Subgrantee must comply with the following special conditions:
  - a) Please revise your budget and budget narrative to reflect the following changes: The grant application included a significant salary increase. The need for the requested increase was not adequately demonstrated or apparent. Please fully describe the rationale used to determine the level of compensation requested and document that the requested amount is consistent with the agency or local unit of government's compensation plan. The requested compensation level should be further documented by comparison of the scope and complexity of work performed to other similar positions receiving similar pay. Endorsement of the request by agency or local government human resource staff responsible for compensation plan administration is required and should include assurance that requested expenses are not covered by any other funding source. Please contact your DCJS grant monitor for additional guidance.
  - b) Provide more information about travel and training requests in line item and budget narrative. These should include estimated mileage/airfaire/per diem etc.
  - c) FY2018 Given adequate available funding and satisfactory program performance, DCJS currently projects a 2% annual increase in the award.



## COMMONWEALTH of VIRGINIA

Department of Criminal Justice Services

1100 Bank Street Richmond, Virginia 23219 (804) 786-4000 TDD (804) 386-8732

Francine C. Ecker Director

#### NOTICE

To: Grants Project Administrator

From: Janice Waddy, DCJS Grants Administrator

Re: Post Award Instructions and Reporting Requirements

PLEASE READ VERY CAREFULLY

## ☐ GRANT AWARD AND SPECIAL CONDITIONS:

Please review your Award and Special Conditions very carefully. Pay attention to the last Special Condition listed. This Special Condition may require additional documentation from you before grant funds can be released. Sign and date the grant award acceptance and submit any Special Condition documentation to:

Office of Grants Management Attn: Janice Waddy, Manager Department of Criminal Justice Services 1100 Bank Street, 12<sup>th</sup> Floor Richmond, Virginia 23219

#### □ REPORTING REQUIREMENTS

By accepting the accompanying grant award, you are agreeing to submit online quarterly progress and financial reports for this grant throughout the grant period, as well as final reports to close the grant. No eligible current recipient of funding will be considered for continuation funding if, as of the continuation application due date, any of the required Financial and Progress reports for the current grant are more than thirty (30) days overdue. For good cause, submitted in writing by the grant recipient, DCJS may waive this provision.

Financial reports and progress reports\* are due no later than the close of business on the 12<sup>th</sup> working day after the end of the quarter (\*except PAPIS Pre- and Post- Incarceration Services reports, which are due by the last working day of the end of the following month). Also, V-STOP progress reports are submitted on semi-annual basis 12<sup>th</sup> working day after 6/30 and 12/31 quarters. Reports are required even if no expenditures have occurred during the quarter. Requests for Funds will not be honored from grant recipients who do not fulfill this reporting obligation. A schedule of due dates is also attached for your reference.

Criminal Justice Service Board • Committee on Training • Advisory Committee on Juvenile Justice Advisory Committee to Court Appointed Special Advocate and Children's Justice Act Programs Private Security Services Advisory Board • Criminal Justice Information Systems Committee

#### □ PROGRESS REPORTS

Refer to our website: <a href="http://www.dcjs.virginia.gov/">http://www.dcjs.virginia.gov/</a> for submitting progress reports through the online Grants Management Information System (GMIS). In order to use this web-based system, if you have not previously done so, you must obtain a user name and password set up by your Finance Officer, whose name and contact information is listed on the attached Grant Statement of Award/Acceptance. You are required to use the online system to submit your progress reports. Paper copies of Progress Reports are no longer accepted.

#### ☐ FINANCIAL REPORTS

Refer to our website for submitting financial reports through our online Grants Management Information System (GMIS). In order to use this web-based system, if you have not previously done so, you must obtain a user name and password set up by your Finance Officer, whose name and contact information is listed on the attached Grant Statement of Award/Acceptance. The address is <a href="http://www.dcjs.virginia.gov/grantsAdministration/gmis/index.cfm?menuLevel=4.">http://www.dcjs.virginia.gov/grantsAdministration/gmis/index.cfm?menuLevel=4.</a>
<a href="Paper copies of the financial reports are no longer accepted.">Paper copies of the financial reports are no longer accepted.</a>
<a href="http://www.dcjs.virginia.gov/grantsAdministration/gmis/index.cfm?menuLevel=4.">http://www.dcjs.virginia.gov/grantsAdministration/gmis/index.cfm?menuLevel=4.</a>
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<a href="https://www.dcjs.virginia.gov/grantsAdministration/gmis/index.cfm?menuLevel=4.">https://www.dcjs.virginia.gov/grantsAdministration/gmis/index.cfm?menuLevel=4.</a>
<a href="https://www.dcjs.virginia.gov/grantsAdministration/gmis/index.cfm?menuLevel=4.">https://www.dcjs.virginia.gov/grantsAdministration/gmis/index.cfm?menuLevel=4.</a>

#### ☐ REOUESTING GRANT FUNDS

Refer to our website for requesting funds through our online Grants Management Information System (GMIS). In order to use this web-based system, if you have not previously done so, you must obtain a user name and password set up by your Finance Officer, whose name and contact information is listed on the attached Grant Statement of Award/Acceptance. \*Please note you can access this system using the same password assigned for the online financial reporting system. The address is <a href="http://www.dcjs.virginia.gov/grantsAdministration/gmis/index.cfm?menuLevel=4">http://www.dcjs.virginia.gov/grantsAdministration/gmis/index.cfm?menuLevel=4</a>. You are required to use the online system for requesting funds.

#### □ BUDGET AMENDMENTS

Budgets can be amended in most DCJS grant programs with prior approval. Please review your special conditions carefully to determine the requirements and procedures for amending budgets. Refer to our website for the online Grants Management Information System.

\*Please note again that you can access this system using the same password assigned for the online financial reporting system.

The address is <a href="http://www.dcjs.virginia.gov/grantsAdministration/gmis/index.cfm?menuLevel=4">http://www.dcjs.virginia.gov/grantsAdministration/gmis/index.cfm?menuLevel=4</a>.

Paper copies of the Budget Amendments are no longer be accepted! You are required to use the online system for submitting budget amendments.

If you have any questions, please contact Beverly Johnson at (804) 786-9055 or by e-mail at beverly.johnson@dcjs.virginia.gov.

## PROJECTED DUE DATES FINANCIAL & PROGRESS REPORTS

Reports are due by the 12th working day following the close of the period covered in the report.

- Financial reports are required quarterly, even if no expenditures have occurred.
- <u>Progress reports</u> are required as follows:

  <u>Victim/Witness, SAGP and VSDVVF</u>: quarterly (period ending 9/30, 12/31, 3/31, and 6/30).

  <u>V-STOP</u>: semi-annual (period ending 6/30 and 12/31) and CY annual (due 1/31).

  <u>SASP</u> CY annual (period ending 12/31).

QUARTER ENDING	DUE DATE
9/30/2016	10/19/2016
12/31/2016	1/20/2017
3/31/2017	4/18/2017
6/30/2017	7/19/2017
9/30/2017	10/18/2017
12/31/2017	1/19/2018

Please contact the appropriate DCJS staff person if you need assistance with the following:

- <u>Financial Reports and Requests for Funds</u> DCJS Fiscal Services Manager, Bill Dodd, at 804-371-0638 or <u>bill.dodd@dcjs.virginia.gov</u>
- <u>GMIS</u> Complete and send an email to <u>grantsweb@dcjs.virginia.gov</u> citing the error message received, to request assistance from the GMIS Program Coordinator, DeAndrea Williams
- <u>CIMS or VSDVVF Reporting Software</u> DCJS IT Contact Specialists at 804-786-4576 or 804-225-4868.
- Progress Reports and Other Requests your assigned DCJS Grant Program Monitor.

When Feeding America and member food banks ask everyone in America to take action to fight hunger in their community, all month long. Hunger Action Month is your opportunity to join a movement that has a real and lasting impact on our effort to feed more Americans than ever before. Whether it's by advocating and raising awareness, making donations, or volunteering, you can find the way that's right for you to make a difference during Hunger Action Month. Together, we can solve hunger.

For the past several years, Sussex County Administration has led the charge in collecting non-perishable food items and donated to our local agencies to help feed our local residents. This year, staff is challenging our members of the Board of Supervisors to donate items as well.

County Administration staff will begin collecting item on August 29 and will collect through September 30. All items collected will be delivered to one of the local agencies in Sussex County.

Join us in the fight to solve hunger!

**Request**: That the Sussex County Board of Supervisors recognize September as Hunger Action month and encourage County employees and citizens to assist in this endeavor.



## AGENDA ITEM # 2-06 (Consent Agenda Item) September as National Suicide Awareness Month Proclamation

Ms. Pam McDaniel of District 19 Community Services Board has asked that the Sussex County Board of Supervisors adopt a resolution proclaiming September as National Suicide Awareness Month Proclamation. A resolution has been drafted and follows this summary sheet.

Request: That the Board of Supervisors approves of the Proclamation recognizing September as National Suicide Awareness Month and authorizes the Chairman of the Board of Supervisors to execute same.









## County of Sussex Proclamation National Suicide Awareness Month September 2016

This Proclamation recognizes suicide as a national public health problem, and suicide prevention as a statewide responsibility, and designates September 2016 as in Suicide Prevention Month in the County of Sussex Virginia. This month includes National Suicide Prevention Week that is recognized this year during September 5-11, 2016 and World Suicide Prevention Day that will be recognized internationally and supported by the World Health Organization on September 10, 2016.

WHEREAS, suicide is the 11th leading cause of all deaths in the United States and the 3rd leading cause of death among individuals between the ages of 15 to 24;

WHEREAS, in the United States, one person completes suicide every 16 minutes; it is estimated that 5 million people in the United States are survivors of suicide (those who have lost a loved one to suicide);

WHEREAS, 51% of people who die by suicide use a firearm, and guns stored in the house are used for suicide 40 times more often than for self-protection;

WHEREAS, the overall suicide rate in our country has only slightly declined from record highs in recent years, the suicide rate for those 15-24 years old has more than doubled since the mid-1950s; and the suicide rate remains highest for adults 75 years of age and older;

WHEREAS, the stigma associated with mental illness and suicidality works against suicide prevention by discouraging persons at risk for suicide from seeking life-saving help and further traumatizes survivors of suicide;

WHEREAS, statewide suicide prevention efforts should be developed and encouraged to the maximum extent possible;

WHEREAS, organizations such as District 19 Community Services Board, the Coalition Against Alcohol, Nicotine & Drug Under-Age Use (CAAN DUU) and Team Save A Life Suicide Prevention Committee which are dedicated to reducing the frequency of suicide attempts and deaths, and the pain of survivors affected by suicides of loved ones, through educational programs, research projects, intervention services, and bereavement services urge that we:

1. Recognize suicide as a national and state public health problem and declare suicide prevention to be a statewide priority;

- 2. Acknowledge that no single suicide prevention program or effort will be appropriate for all populations or communities;
- 3. Encourage initiatives based on the goals contained in the National Strategy for Suicide Prevention:
- a) Promote awareness that suicide is a public health problem that is preventable.
- b) Develop broad-based support for suicide prevention.
- c) Develop and implement strategies to reduce the stigma associated with being a consumer of mental health, substance abuse, and suicide prevention services.
- d) Develop and implement community-based suicide prevention programs.
- e) Develop and implement community-based suicide bereavement support services.
- f) Promote efforts to reduce access to lethal means and methods of self-harm.
- g) Implement training for the recognition of at-risk behavior and for the delivery of effective treatment.
- h) Develop and promote effective clinical and professional practices.
- i) Increase access to, and community linkages with, mental health and substance abuse services.
- j) Improve reporting and portrayals of suicidal behavior, mental illness, and substance abuse in the entertainment and news media.
- k) Promote and support research on suicide and suicide prevention.
- I) Improve and expand surveillance systems for suicide behavior.

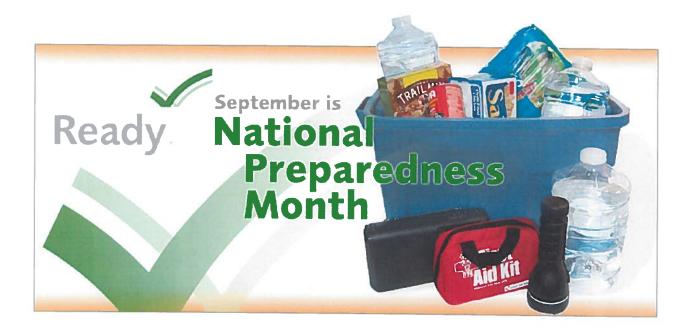
WHEREAS, a great many suicides are preventable.

THEREFORE IT BE RESOLVED that, we the members of Sussex County Board of Supervisors, do hereby designate September 2016 as "National Suicide Prevention Month" in the County of Sussex, Virginia.

By: _		
	Keith C. Blowe, Chairman	date
	Sussex County Board of Supervisors	

Ms. Chequila H. Fields, Director of Social Services provided information regarding National Disaster Preparedness Month. A copy of a draft proclamation follows this summary sheet.

Request: Staff is requesting that the Board of Supervisors adopt a resolution proclaiming September is National Disaster Preparedness Month and authorize the Chairman of the Board of Supervisors to execute same.



## BE DISASTER AWARE TAKE ACTION TO PREPARE!

## County of Sussex Proclamation September is National Disaster Preparedness Month September 2016

WHEREAS, tornados, earthquakes, floods, and fires are disasters that can bring tragedy to communities and families across the nation. Being prepared for events such as these by having an emergency plan can make a real difference in people's lives. September is National Disaster Preparedness Month, a time when organizations, communities, and families are encouraged to plan for emergencies and the unexpected.

WHEREAS, every year, communities across our country face emergencies -- from unforeseen natural disasters to deliberate acts -- that test our Nation's grit and challenge us to overcome tragedy. While the Sussex County Board of Supervisors is working to keep all citizens safe, each of us can do our part. Together, we can protect our families and help our communities by planning for emergencies and for the unexpected.

WHEREAS, when emergencies happen, the local governing body must ensure that our community has the support and resources it needs to respond and recover and remain focused on addressing the needs of survivors, investing in hard-hit neighborhoods, and ensuring those affected are able to rebuild with greater confidence, optimism, and resilience.

WHEREAS, no challenge poses a greater threat to our future than climate change. Cities along our Eastern seaboard now flood at high tide, and in the West, wildfire season now lasts most of the year. Some communities are parched by the worst drought in generations, while others have been drenched by unprecedented rainfall. Our climate is changing quickly, most recently, the February 24, 2016 tornado that struck Waverly.

NOW, THEREFORE, the Sussex County Board of Supervisors do hereby proclaim September 2016 as National Disaster Preparedness Month.

Ву:		
	Keith C. Blowe, Chairman	date
	Sussex County Board of Supervisors	



## OLD DOMINION EMERGENCY MEDICAL SERVICES ALLIANCE

June 16, 2016

White Family 15304 Bell Road Yale, VA 23897

Dear Steve and Carolyn-

It gives me great pleasure to tell you that you both have been nominated to receive the Old Dominion EMS Alliance's 2016 Regional Award Outstanding EMS Provider. The ODEMSA Regional Award is a reflection of how much you and your actions are valued within the Central Virginia EMS System. It also is a small token of appreciation for all that you do to enhance prehospital patient care in the Old Dominion EMS Alliance (ODEMSA) region.

The ODEMSA Regional Awards will be presented at the 3<sup>rd</sup> Annual ODEMSA Picnic on **August 6<sup>th</sup>**, at the Metro Richmond Zoo in Chesterfield County, beginning when the park opens around 9:30 a.m. (directions included). The awards ceremony and lunch will begin at 11:00 a.m. You and your guests are invited to attend the informal picnic, presentation and beautiful park. Dress will be casual. Please call our office at (804) 560-3300 to sign up to attend the picnic or scan the QR code at the bottom of the page. Be sure to keep your enclosed tickets. They are good for free admittance to the park.

If you are chosen by the committee, from amongst other candidates, as the most qualified and deserving, your regional nomination will be automatically entered into competition for the 2016 Governor's EMS Award for this category. We won't know who will receive the award until they are presented at the 2016 EMS Awards Banquet on November 12, 2016 during the 37th Annual Virginia EMS Symposium in Norfolk.

On behalf of the ODEMSA Board of Directors, I congratulate you on your nomination for the Region's EMS Award. We look forward to seeing you and other candidates when we announce the winners at our Awards Picnic.

Sincerely yours,

Heidi M. Hooker Executive Director

**Enclosures** 



Scan here to register for the picnic and awards ceremony

SERVING THE CITIZENS, EMS AGENCIES, ACUTE CARE HOSPITALS AND LOCAL GOVERNMENTS IN VIRGINIA PLANNING DISTRICES 13, 14, 15, AND 19

# 

There is still a vacancy on the Industrial Development Authority Board of Directors. An appointment is needed to fill the term that will expire May 17, 2017.

A copy of the current roster follows this summary sheet.

# SUSSEX COUNTY INDUSTRIAL DEVELOPMENT AUTHORITY BOARD OF DIRECTORS

(Updated July 2016)

D. Eugene Brittle, Chairman Post Office Box 461

Wakefield VA 23888

Office: 757 899 7310 Home: 757-899 2381 Cell: 757 377 6772

Term expires: 05/15/2019

Kevin Bracy 18377 Courthouse Road Yale VA 23897 Home 434 246 4720

Term expires: 05/15/2018

Clyde Johnson 427 Jasper Lane Waverly VA 23890 Cell: 804 631 6742

Term expires: 05/15/2018

George O'N. Urquhart 7201 Newville Road Waverly VA 23890

Office: 804 897 6500, Ext. 6598

Cell: 804 516 5775

Term expires: 05/15/2017

Bruce C. Spencer Vice Chairman Post Office Box 581 Waverly VA 23890 Office: 804 834 2322

Term expires: 05/15/2017

L. Chester Carter
Post Office Box 505
Stony Creek, VA 23882
Home: 434 634 3876

Cell: 804 712 1250

Term expires: 05/15/2020

Charles Ross 23200 Moore's Lane Jarratt, VA 23867 Cell: 434 378 3127

Term expires: 5/15/2020

# AGENDA ITEM #6.01 (Action Items)

# **Presentation and Acceptance of Department of Forestry Funds**

Mr. Dennis Gaston, Virginia Department of Forestry contacted staff and requested to appear before the Board to present a check to the County which derived from the sale of timber. He will attend the August 18th Board meeting to present funds to the County.

Requested action: That the Sussex County accepts and appropriate funds from the Virginia Department of Forestry, approximately \$21,880.00.



# AGENDA ITEM #6.02

(Action Items)

Crater Regional Workforce Development Board update – Martha Dodd-Slippy, Chair

Mrs. Martha Dodd-Slippy, Chair of the Crater Regional Workforce Development Board has requested to appear before the Board to provide a brief overview. The purpose of the presentation is to explain the new mandates of the Workforce Innovation and Opportunity Act (WIOA) and the increased partnership between County Boards of Supervisors and City Councils and the Workforce Development Board.

A copy of the WIOA Final Rules follows this summary sheet.

# The Workforce Innovation and Opportunity Act

# **Final Rules**

# WIOA Works for America

Our nation's workforce development system provides critical support and services to workers who want to develop the necessary skills for a good job and to employers who need skilled workers to compete. The enactment of the Workforce Innovation and Opportunity Act (WIOA) by bipartisan majorities in Congress revitalized and transformed the public workforce system so that it reflects the realities of the 21st century economy and meets the needs of jobseekers, workers, and employers. The WIOA Final Rules include reforms that will affect more than a dozen programs receiving \$10 billion in annual training and education funding and programs that serve approximately 20 million Americans each year.

The Departments of Education and Labor, in close collaboration with the Departments of Health and Human Services, Agriculture, and Housing and Urban Development, have provided leadership in the implementation of WIOA. The WIOA Final Rules, made publicly available on June 30, 2016, enable the workforce development system to more efficiently and effectively provide career pathways to Americans of all walks of life and a talented pool of workers for businesses of all sizes, which are vital to shared prosperity and a growing U.S. economy.

#### **WIOA WORKS FOR WORKERS AND JOB SEEKERS**

Prior to the enactment of WIOA, individuals who needed job training or education often had difficulty navigating across agency lines to assemble an effective training and employment plan. The WIOA Final Rules improve coordination between and among agencies so that workers and job seekers have more seamless access to a system of high-quality career services, education, and training through the one-stop service delivery system, known as the American Job Centers, and partners. The WIOA Final Rules also ensure the measurement and public reporting of the performance of education and training providers so that those seeking services can have access to provider performance information that will help them make informed choices about which training or education programs to pursue. Customers will also have information to better inform their choices when selecting training programs.

#### **WIOA WORKS FOR EMPLOYERS**

Under the WIOA Final Rules, businesses will inform and guide the workforce system, ensuring that services are well aligned with their workforce needs. Workforce boards implement industry or sector partnerships and use high-quality worker training, including proven strategies such as apprenticeship, to ensure businesses have a pipeline of skilled workers.

Additionally, under WIOA, the Administration will implement the performance measure geared specifically on how well the workforce development system is serving businesses. Given the need to determine which performance measure will be most meaningful for assessing strong service to employers, the Joint Final Rule proposes a set of State pilots to test three different measures; including employee retention with the same employer, market penetration, and repeat business.

### **WIOA WORKS FOR COMMUNITIES**

Meeting workforce needs is critical to economic growth through partnerships at the State, regional, and local levels. WIOA promotes alignment of workforce development programs with regional economic development strategies to meet the needs of a wide range of employers and to enhance community development. WIOA also places a greater







**June 2016**Page | 1

# The Workforce Innovation and Opportunity Act

emphasis on reemployment, requiring rapid response activity at the State level, including layoff aversion activities to help employers better manage reductions in force.

#### WIOA WORKS FOR GOVERNMENT

A key part of the WIOA vision is making government more efficient so that it more effectively serves the public through a comprehensive, integrated, and streamlined system. The WIOA Final Rules implement that vision by streamlining programs across Federal agencies, co-locating services at the State and local levels, requiring unified and integrated planning at the state level, providing for robust program evaluation, introducing strong common performance metrics to the system, and improving accountability and transparency, ensuring investments are evidence-based and data-driven.

#### **WIOA WORKS FOR EVERYONE**

The WIOA Final Rules improve access to education and workforce services for individuals with significant barriers to employment—some veterans, individuals with disabilities, out-of-school and at-risk youth, and other populations—to help ensure that everyone has an opportunity to get a good job. Performance measurement also will take into account differences in the populations served to remove any disincentives to serving those who need the most help.







# AGENDA ITEM #6.03 (Action Items) General District Court Requests

Ms. Faye Yelverton, Clerk of the General District Court and Juvenile and Domestic Relations District Court has contacted County Administration regarding two requests: (1) Replacement of the carpeting in the court and (2) Shredding services.

Neither of these items were included in the current budget. Copies of the supporting documents follow this summary sheet.

Mrs. Yelverton will attend the Board meeting to elaborate and make an official request.



# Sussex County Ordinance, Resolution, and Agenda Request

DATE:

August 9, 2016

TO:

The Honorable Chairman and Members of the Board of Supervisors

THROUGH: Deborah Davis, County Administrator

FROM:

Vandy Jones, Deputy County Administrator

RE:

**General District Court Carpet Replacement** 

PURPOSE: Replace carpet in General District Court.

**REASON:** Carpet is worn and stained.

RECOMMENDATION: Approve and appropriate \$8,700 for the replacement of carpet in the General District Court.

BACKGROUND: The carpet has become worn and stained. The stains are from adhesive seeping up into the carpet and cleaning has not been able to remove. The Clerk of General District Court has stated that she and the former Clerk have visited various carpet companies over the last couple of years and have approved the carpet choices that represent the three estimates that have been received.

**COST TO COUNTY: \$8,700.00** 

**BUDGETED ITEM: No** 

**REVENUE TO COUNTY: None** 

**BOS HEARING DATE: August 18, 2016** 

CONSIDERATION BY OTHER GOVERNMENT ENTITIES: N/A

AFFECTED AGENCIES: N/A

RELATIONSHIP TO EXISTING ORDINANCE OR RESOLUTION: N/A

REQUIRED CHANGES TO PROGRAMS: N/A

ATTACHMENTS: Letter from Clerk of Court Faye Yelverton. Three quotes for carpet replacement.

STAFF: Vandy Jones



Stephan D. Bloom CHIEF JUDGE - GDC

COMMONWEALTH of VIRGINIA Carson E. Saunders, Jr Sixth Judicial District

CHIEF JUDGE - JDR

C. Ridley Bain JUDGE

SUSSEX GENERAL DISTRICT COURT AND

Jacqueline R. Waymack JUDGE

Bruce A. Clark, Jr. JUDGE

JUVENILE AND DOMESTIC RELATIONS DISTRICT COURT 15098 COURTHOUSE ROAD - ROUTE 735 P.O. BOX 1315 SUSSEX, VIRGINIA 23884 (434) 246-1096

Faye P. Yelverton CLERK

H. Lee Townsend, III Judge July 18, 2016

> Sussex County **Board of Supervisors** Post Office Box 1397 15080 Courthouse Road Sussex, Virginia 23884

Dear Board Members

I am requesting that the carpet in the General District and Juvenile and Domestic Relation District Court Clerk's Office be replaced. The carpet has been in existence since the court building itself. It has been cleaned by your staff numerous times and by professional carpet cleaners. The carpet is worn thin, tattered and quite frankly an eye sore to the public as well as the staff. The carpet has served its purpose for twenty-one years.

At some point in the life of the interior of a courthouse, it becomes necessary to make changes to the appearance. Hopefully, the new carpet will last just as long as the old carpet. Carpet tiles will be more convenient. If one is ruined, we would be able to replace it.

Again I request that you consider strongly replacing the carpet. It is a necessary change for your beautiful building. I thank you for your prompt attention regarding this matter.

Sincerely

Clerk

Cc: Stephen Bloom, Chief Judge Carson E. Saunders, Chief Judge C. Ridley Bain, Judge

# PLAN 5 PAINT & DECORATING CENTER, INC.



Danny - John - Kevin - Melody 604 North Main Street EMPORIA, VIRGINIA 23847 (434) 634-4444

**Tarkett** 

Paint • Cabinets • Counter Tops • Windows Carpet • Floor Covering • Vinyl Fence & Rails

		S.S. #					
ACCT#		· · · · · · · · · · · · · · · · · · ·	DATE	6-	15	29/6	
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CITY	MON	taque		_ 2	46.	1096	
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TERMS Net amount due on receipt of invoice. A service charge of 2% per month (24% annual rate) on the unpaid balance will be added to all accounts past 30 days. In the event any action is necessary to collect the unpaid balance and charges thereon, customer agrees to pay an attorney's fee of 25% and any court costs incurred.

5175

Thank You

## Southpark Carpet & Flooring Outlet

860 W. ROSLYN ROAD COLONIAL HEIGHTS, VA 23834

Phone 804-520-2763

Fax 804-520-6063

# **Estimate**

Date	Estimate #
8/27/2015	3409

Name / Address	Ship To
SUSSEX COUNTY MONTAQUE GILLIAM	- 15098 COURTHOUSE RD SUSSEX 23884

Rep SMN

Description Qty Cost Total MOTIF 12' MARITIME 266.67 18.95 5,053.40T **4 GAL MULTI PURPOSE** 25.00 175.00 **BURKE MERCER #701 BLACK** 6 72.00 432.00 ROCKET 3100C COVE BASE ADHESIVE 12 7.00 84.00 STYLISH STORY 3 15 TROOPER 33.75 22.95 774.56 1/4 8LB PAD 33.75 3.50 118.13 BURKE 940 STANDARD EDGE T BLACK WITH TRACK 2 25.00 50.00 LABOR 1 2,500.00 2,500.00 M4263 GLUE DOWN CARPET SEAM SEALER 1QT 25.00 25.00 Sales Tax 5.30% 267.83 Total \$9,479.92





1927 S. SYCAMORE ST. • PETERSBURG, VA 23805 PHONE (804) 732-8181 FAX (804) 732-8207

THANK YOU FOR BEING OUR CUSTOMER!

PAGE NO 1

WALLPAPER
CUSTOM FRAMING
BLINDS
CARPET
DRAPERIES
FABRICS
VINYL

# "SERVING THE TRI-CITIES since 1970"

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All claims and returned goods MUST be accompanied by this bill.

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"SERVING THE TRI-CITIES since 1970"

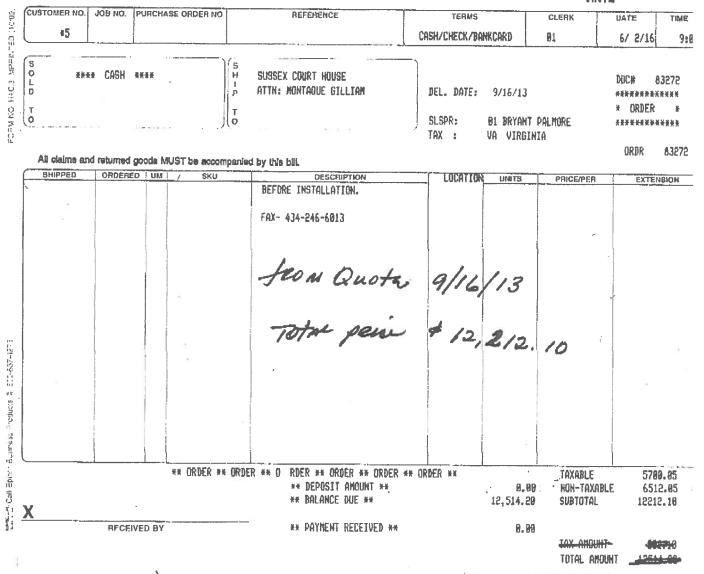


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PAGE NO 2

WALLPAPER CUSTOM FRAMING BLINDS CARPET DRAPERIES FABRICS VINYL





# **Sussex County** Ordinance, Resolution, and Agenda Request

DATE:

August 9, 2016

TO:

The Honorable Chairman and Members of the Board of Supervisors

THROUGH: Deborah Davis, County Administrator

FROM:

Vandy Jones, Deputy County Administrator

RE:

**Shredding of General District Court Documents** 

PURPOSE: Purge backlog of dated documents in the General District Court.

REASON: The State Supreme Court and Auditors have noted the need for the General District Court to expunge the dated documents.

RECOMMENDATION: Approve and appropriate \$1,270.00 for the purge of dated documents.

BACKGROUND: The Clerk of General District Court has been informed by both the Virginia Supreme Court and Auditors that the backlog of dated documents in the Court need to be purged. Mr. Chris Harris of the Shred-it company has met onsite with the clerk to understand the volume of documents that need to be shredded. The purge of the documents would occur approximately three weeks from notice to proceed.

COST TO COUNTY: \$1,270.

BUDGETED ITEM: No.

**REVENUE TO COUNTY: None** 

**BOS HEARING DATE: August 18, 2016** 

CONSIDERATION BY OTHER GOVERNMENT ENTITIES: N/A

AFFECTED AGENCIES: N/A

RELATIONSHIP TO EXISTING ORDINANCE OR RESOLUTION: N/A

REQUIRED CHANGES TO PROGRAMS: N/A

ATTACHMENTS: Letter from Clerk of General District Court, Faye Yelverton.

STAFF: Vandy Jones



Stephan D. Bloom CHIEF JUDGE - GDC

COMMONWEALTH of VIRGINIA Carson E. Saunders, Jr

CHIEF JUDGE - JDR

C. Ridley Bain **JUDGE** 

Sixth Judicial District

Jacqueline R. Waymack JUDGE

Bruce A. Clark, Jr. JUDGE

SUSSEX GENERAL DISTRICT COURT AND JUVENILE AND DOMESTIC RELATIONS DISTRICT COURT 15098 COURTHOUSE ROAD - ROUTE 735 P.O. BOX 1315 SUSSEX, VIRGINIA 23884 (434) 246-1096

Fave P. Yelverton CLERK

H. Lee Townsend, III JUDGE

July 18, 2016

Sussex County **Board of Supervisors** Post Office Box 1397 15080 Courthouse Road Sussex, Virginia 23884

**Dear Board Members** 

Pursuant to 16.1-69.57, the clerk of each district court shall destroy the court records upon expiration of the appropriate retention period as set forth in 16.1-69.55 and 16.1-69.56 and consistent with the requirement of confidentiality for juvenile records.

To assist the District Court Clerks in records management in compliance with the Office of the Executive Secretary, we need an industrial shredder or preferably a shredding company to shred the documents that should have been shredded many years ago. We are a high volume office and have an excessive amount of documents to be shredded. The small compact shredder we have now can barely shred one sheet of paper.

We were recently visited by the financial analyst from the Supreme Court of Virginia and were told every document that should have been shredded needs to go. We have limited space to store documents. This would help out tremendously with spacing and also put us incompliance with the Auditors of Public Records as well as the office of the Executive Secretary. This is a necessity for the court that needs prompt attention.

Sincerely

Clerk

Cc: Stephen Bloom, Chief Judge Carson E. Saunders, Chief Judge C. Ridley Bain, Judge

# AGENDA ITEM #6.04 (Action Items) Emergency Operations Plan Update

The Sussex County Emergency Operations Plan has been draft revisions have been prepared by the Public Safety Coordinator. A CD of the draft is enclosed for your review. Staff did not provide paper copies for Board members because it is such a large document (over 500 pages).

Please review the CD at your earliest convenience and be prepared to adopt the revised plan at your September 15<sup>th</sup> meeting.

# AGENDA ITEM #6.05 (Action Items) Results of RFP #2016-02 - General Reassessment

------

The above referenced request for proposal was properly advertised. Two firms notified staff that while they appreciated the opportunity afforded to them, they were unable to offer a proposal at this time.

Staff received two responses (1) Pearson Appraisal Services and (2) Wampler Eanes. The Committee (Keith Blowe, Chairman of the Board of Supervisors, Vandy V. Jones, III, Deputy County Administrator, Ellen G. Boones, Commissioner of the Revenue and Deborah A. Davis, County Administrator) interviewed both firms on July 8, 2016. Both firms were asked a series of the same questions and were individually scored by each committee member. Supporting documentation follows this summary sheet.

Although Wampler Eanes price per acre is \$13.95 per acre and Pearson's price per acre is \$15.49, the Committee made their decision to recommend Pearson's Appraisal Services, based on experience, familiarity with Sussex County and the additional fee of \$10.00 mobile homes, each with digital photo required by Wampler Eanes.

Pearson's Appraisal Overall Score: 115 Wampler Eanes Overall Score: 98

Recommendation: That the Sussex County Board of Supervisors authorize the following:

- (1) That the Board of Supervisors accepts the Proposal for General Reassessment Services for Tax Year 2018 from Person' Appraisal Services;
- (2) County Attorney drafts a contract for the general reassessment services by and between Pearson's Appraisal Services and the County of Sussex at a rate of \$15.49 per parcel
- (3) Authorize the County Administrator to execute said contract
- (4) Transfer funds from the general fund to a line item under the Commissioner of the Revenue, in the amount of \$150,000 to cover the cost of the project and appropriate same.



July 1, 2016

Sussex County Board of Supervisors c/o Deborah A. Davis, County Administrator 20135 Princeton Rd. Stoney Creek, VA 23882

Dear Members of the Board and Ms. Davis:

In response to your Request for Proposal (RFP) for a General Reassessment of Real Property effective for the tax year 2018. Pearson's Appraisal Service is pleased to submit for your consideration and review. our enclosed bid and proposal which details our company's qualifications and experience.

Pearson's Appraisal Service has been most fortunate to have had the continued opportunities since 1982 to provide our appraisal services to Sussex County. Our firm was contracted to perform the County's last reassessment which was effective for the tax year 2012 and we welcome the occasion to once again produce another successful reassessment for your County. Our firm has also completed many other reassessments in your area.

Our proposed staffing recommendations for the County's upcoming reassessment includes Tina Bensaia, who previously worked on the County's reassessments and has since then provided appraisal assistance as needed to the Commissioner of the Revenue's office. Additional appraisal support for the project will be supplied by Brannan Pearson and I'll personally serve as the project manager and professional assessor. Bob Pearson will also be available as needed. Resumes are enclosed for your review, along with a statement of our company's qualifications and background. For your reference, we've included a listing of our client contracts for the last several years with contact names and telephone numbers.

Our bid for the production of Sussex County's upcoming reassessment is proposed on a per parcel basis and the work to be performed encompasses the services and products as detailed in the County's RFP specifications and our proposed *Time & Tank Schedule*.

Pearson's Appraisal Service knows the importance of extending and maintaining good public relations throughout the production of a reassessment. But we also realize that the good working relationship that has been established over the years with Ellen Boone and her office staff lays the very foundation needed to produce a successful and equitable reassessment for both the officials and property owners of Sussex County. We thank you for your time and consideration and please let me know if you need any further information.

Sincerely,

Tred W. Pearson
Owner/Manager

Pearson's Appraisal Services, Inc. PO Box 36404 - Richmond VA 23235 (888) 573-2276

http://www.pearsonsappraisal.com/

# PEARSON'S APPRAISAL SERVICE INC. PROPOSED BID FOR THE PRODUCTION OF SUSSEX COUNTY'S GENERAL REASSESSMENT EFFECTIVE FOR THE TAX YEAR 2018

Pearson's Appraisal Service, Inc. proposes to perform and provide all the services and products required for the completion and delivery of a property reassessment of all real property within the County of Sussex, VA effective for the tax year of 2018, as specified and detailed in the enclosed proposal, for the following consideration:

COST PER PARCEL: \$ 15.49

\* Please note that our bid is on a per parcel

Submitted by

Fred W. Pearson

Owner/Manager

Pearson's Appraisal Service, Inc.

	Clarifications of Project	Responsibilities
County/City	Sussex County	Effective Date 01/01/2018
# Parcels	8,940 TP & 589 NTP 9,529 Total	Begin Date W/I 15 Days
% of Market	100%	Completion Date December 31, 2017
Contact Name	Deborah A. Davis	Cycle in Years 6
Contact Title	County Administrator	Existing CAMA system: BAI
Contact Email/Tel 424-246-1000		Board of Assessors?

Proposal due: July 8, 2016, 4:30 p.m.

Requirements per RFP			
Task	County	Pearson	Additional Notes
Clerical		X*	* through 12/31/17 or signing of reassessment book
Data Entry		X*	*and sending out corrective notices
PRC's	X		
Office Space	X		
Office Supplies	X		
Telephone/Internet	X		
Printing Expenses	X		
Computer Hardware	X		
Insurance		X	Attached
Public Relations	X	X	Joint
Measure & List		X*	*Sold Properties Only
Mobile Homes		X	Considered Real Estate
New Construction		X	2017 County issued permits
Market Analysis/Sales Study	/	X	1
Door Hangers		X	*Only for errors/omissions
Forms	X		
Informal Appeals		X	
Prepare Notices	X		
Postage	X		PAS will stuff envelopes
Reassessment Book	X		
BOE Appeals		X	As Needed
Clerical for BOE	X		
Court Appeals	X	X	
Other		GIS Y/1	N N
	Digital Photos	X	
P	rofessional Assessor	X	Fred W. Pearson



June 30, 2016

Ms. Deborah A. Davis, County Administrator Sussex County 20135 Princeton Road Stony Creek, Virginia 23882

Re: The 2018 General Reassessment for Sussex County

Dear Ms. Davis:

In response to your request for proposals to perform real estate reassessment services for the 2018 General Reassessment for Sussex County, Wampler-Eanes Appraisal Group, Ltd., is pleased to present a proposal for completing the required tasks and agree to the terms stated in the RFP.

Our firm of 36 employees is composed of highly qualified and diversely experienced appraisers and field technicians who are prepared to complete this project for the County in a professional and exemplary fashion beginning upon the award of the contract. Wampler-Eanes Appraisal Group, Ltd. is proficient with numerous reassessment programs including the Bormuth, Bright, CAMRA, Datasynch, Keystone, Proval, Tyler ISA World and Tyler Univers reassessment systems. Our office staff and appraisers are trained and experienced in providing skilled customer service relations and will strive to represent the County, as well as, Wampler-Eanes Appraisal Group with utmost professionalism.

I am a Certified General Appraiser and a lifelong resident of Southwestern Virginia. For eleven years, I was the senior Commercial Appraiser for the City of Roanoke. I have extensive experience reassessing real estate for numerous counties throughout Virginia and North Carolina and has supervised/managed 22 reassessments (many more than once) with Wampler-Eanes Appraisal Group, Ltd.

My partner, Steven Wampler, is lifelong resident of Virginia, previous Commissioner of the Revenue for Botetourt County and has been Project Supervisor/Manager for general reassessments in 25 Virginia and North Carolina localities (many counties and cities more than once) with Wampler-Eanes Appraisal Group, Ltd.

Both Mr. Wampler and I previously worked with Wingate Appraisal Service in Roanoke, Virginia, and have a combined total of seventy-two years of appraisal experience.

Upon careful consideration of the task at hand, Wampler-Eanes Appraisal Group, Ltd. will perform all the work requested in the Request for Proposal, including completely appraising (individually and separately) all taxable and non-taxable real estate parcels in Sussex County.

The following pages provide our detailed response to this proposal, including all appendices and requested documentation regarding insurance and other specifications.

We will be happy to discuss in detail any aspect of our proposal with you, or to answer any questions you may have at your convenience. We wish to emphasize that this offer is, as the requesting document states, a proposal. We are open to negotiation on any aspect of this proposal.

Thank you for the opportunity to provide this service to the citizens of Sussex County.

Sincerely,

Gary L. Eanes, ASA

Tauf & Eu

Vice President

Federal Identification Number: 54-1795747

GLE:cdf

Attachments

# Sussex County

# $\underline{Re:\ Proposal\ for\ the\ 2018\ General\ Reassessment} \setminus$

	Proposed Pricing Schedule
Price Per Parcel =	\$13.95 per parcel
Digital Photos =	Included in price above
Mobile Homes =	\$10.00 each with digital photo
Building Permits/Splits =	Coordinate with Commissioner of the Revenue - New Construction/Additions through Dec. 31, 2017 and Transfers/Zoning through Sept. 1, 2017
Clerical / Data Entry =	Contractor to provide
Door Hangers =	County to provide
Notices/Envelopes/Printing/Postage =	County to provide
Office Space/Furniture/Telephone =	County to provide
Computer Software =	County to provide
Tax Maps =	County to provide
Field Cards =	County to provide
Board of Equalization =	Contractor will assist the Board of Equalization. Reviews will be charged a fee of \$25.00 per visit/per parcel in accordance with <i>Code of Virginia §58.1-3984(c)</i> .
Court Testimony =	Contractor to provide court testimony for any appeals without additional charge for three years from the first of January of the year in which the tax appraisal is effective.
Accepted for Sussex County:	
this day of, 2016	For Wampler-Eanes Appraisal Group, Ltd.
Ву:	Ву:
Title:	Title:

# COUNTY OF SUSSEX Request for Proposals Number #2016-02 General Reassessment Services

### **GENERAL INFORMATION**

The County of Sussex, Virginia is located in the southeastern portion of the Commonwealth of Virginia with a population of approximately 12,000. The county has 9,529 parcels of real estate at the time of this request for proposal and of that number 8,940 is taxable and 589 is non-taxable. The County has been on a six (6) year reassessment cycle with the last general assessment effective for the tax year January 1, 2012. However, with this request, the County has moved to a four (4) year general assessment cycle. The successful appraisal firm shall perform and provide all the services and products required for the completion and delivery of the property assessment of all real property within the County of Sussex, effective for the tax year 2018 including all necessary technical and administrative assistance services in connection with such undertaking.

The Appraiser shall make a complete, uniform reassessment of all real property within the County, excluding public service properties and including the inventory and valuation of all non-taxable (exempt) properties and the classification of all real property in accordance with the requirements of the State of Virginia. The values to be estimated in all cases shall be 100% fair market value as required by the Virginia Constitution and applicable Virginia statutes. Generally, the Courts of Virginia have defined fair market value as follows:

"The fair market value of a property is the price which it will bring when offered for sale by one who desires, but is under no duress to sell and is brought by one who is under no undue necessity of buying, with both buyer and seller being knowledgeable of the uses to which the property is adaptable."

The Appraiser's role is to work with the County of Sussex and serve as a professional assessor in order to establish the fair market value of each of the properties within the County, and with the understanding that in all cases, uniformity and equality are required under the laws of the State of Virginia with respect to class and/or property. All aspects of this reassessment program shall be conducted in accordance with the laws of the State of Virginia. The property reassessment will begin within fifteen (15) days from the awarding of the contract and will be completed by December 31, 2017 with any extensions only as necessary and authorized under the Code of Virginia.

#### **SCOPE OF WORK**

The Appraiser agrees to perform the following general reassessment services for the County of Sussex, Virginia. The Appraiser will conduct a comprehensive sales data analysis which shall include, but not be limited to, a review of all real estate sales and/or transactions from the various classes of real estate within the County, which shall be made prior to any real property. These sales shall be divided into two categories and ratio studies shall be performed for each class of houses and land. The two categories are (1) building sales; and (2) land sales:

- 1) The Building Sales review shall be as stated above and shall additionally be reviewed and analyzed by quality of construction, type, age and location. Photos shall be taken, and made available to the County and shall become the property of the County, of homes used in the sales analysis.
- 2) The Land Sales Review shall be reviewed as stated above and shall additionally be reviewed and analyzed by their location, zoning, classification and size. Photos shall be taken, and made available to the County and shall become the property of the County.

The Appraiser shall, at the completion of the reassessment, provide to the County all sales analysis, and all documents and pictures generated from the studies. These sales analysis and all documents (manual and electronic) shall become the sole and exclusive property of the County. This information will be made available to the Commissioner of the Revenue during the reassessment program. The Appraiser, at the written or oral request of the County at any time during the previously stated reassessment period, shall forthwith make the completed or partially completed sales analysis or any part thereof designated by the County, available to the Board of Equalization or any other County agency or department designated by the County.

An appraisal manual shall be prepared from the previously stated data and analysis and this manual shall be used throughout the general reassessment as well as the interim period following this and the next general reassessment. Two copies, at the sole expense of the firm shall be provided to the Sussex County Commissioner of the Revenue's Office on dates as agreed upon by the Appraiser and the Commissioner of the Revenue. Thereafter, all copies of said manual shall be delivered to the Commissioner of the Revenue. The manual so prepared shall be the sole and exclusive property of the County.

The Appraisal Manual shall also include the guidelines for appraisal or the various classes of timber and the methods used to define these categorical breakdowns and/or classifications.

Property record cards shall be prepared and designed so as to show all items of information, including but not limited to, depreciation and pricing data for each building together with the owner's names, address, legal description of the real estate parcel, map number, et cetera. Additionally, this property record card shall show all criteria used in determining land value and classification, plus an area on said individual card for recording total land and building values.

The firm's certified appraisal personnel shall make a personal inspection of each parcel of property and any improvements or other elements prior to the placement of value thereon or thereupon. If practicable, the property owner should be interviewed and any and all data which shall be necessary for a fair and equitable assessment of each real estate parcel should be collected.

The minimum field inspection data to be collected shall include the measuring of all buildings, coded and prepared for computer entry for all parcels in the County. A parcel, for purposes of this document, shall be defined as each line used on the land book. A complete exterior and reasonable interior inspection shall include the measuring of and sketching of each residence and any other major building and improvements. Further, a digital photograph, which shall become the sole and

exclusive property of the County, shall be taken of all major improvements which exists on the property and shall include any outbuilding valued over five thousand (\$5,000.00) dollars.

In addition to the above required data, types of construction shall be recorded by component parts, such as foundations, basement areas, wall construction, insulation, roof, floors, interior finish, heating systems, fireplaces plumbing fixtures, number of rooms, number of bedrooms, number of bathrooms, year built, year remodeled, exterior and interior condition, physical depreciation, functional and economic obsolescence, general quality of construction and recent sales data. All information so gathered shall be recorded on appraisal cards. The minimum field inspection data to be collected shall be all buildings measured, coded and prepared for computer entry for all parcels in the County. A parcel, for purposes of this document, shall be defined as each line used on the land book. A complete exterior and reasonable interior inspection shall include the measuring of and sketching of each residence and other major buildings and improvements. Certified appraisal personnel of the firm shall view the property prior to the preparation of a market assessment.

On improved properties where no one is found to be at the property, a door hanger, as provided by the County, shall be left informing the owner that a reassessment is being conducted and requesting any needed information on the property. The firm's personnel shall make a notation on the field card and the property shall be appraised based on the best information available at that time.

Mandatory Appraisal Requirements regarding assessment of certain properties shall be as follows:

- a) Manufactured/Mobile Homes: The appraiser shall appraise all manufactured/mobile homes as real estate if the manufactured/mobile home is sitting on a permanent foundation with the hitch removed.
- b) Residential Properties: The appraiser shall be responsible for making a complete exterior and reasonable interior inspection which shall include measuring and sketching each residence and other major building improvements. The type of construction shall be recorded by component parts, such as foundations, basement area, wall construction, insulation, roof, floors, interior finish, heating system, fireplaces, plumbing fixtures, number of rooms, number of bedrooms and bathrooms, year built, year remodeled, exterior and interior conditions, physical depreciation, functional and economic obsolescence, general quality of construction and recent sales data.
- c) Rural Properties: Suburban and farm dwellings shall be visited and inspected in the same manner as residential buildings. All farm buildings and structures shall be measured, spotted and numbered in relation to the main dwelling on the fieldwork sketch card and listed according to their use, type of construction, size, age and condition. These improvements shall be appraised at their fair market value.
- d) Commercial and Industrial Properties: These properties shall be handled in the same manner and methodology as used in the appraisal of residential property. New construction and additions shall be accurately measured and a complete description shown for each. The basic cost data shall be applied to existing construction for the determination of accurate

and consistent replacement costs, less any physical depreciation, functional or economic obsolescence. In addition, income and expense data and market shall be used where applicable and available in assessing the properties.

- e) Apartment Buildings: All apartments of four or more dwelling units designed or redesigned for such occupancy, and all groups of apartment buildings are to be classified as analysis of income and expense data, if obtainable. The income approach to value must be considered in apartment appraisals and where actual rents are not available, economic rental shall be used.
- f) Industrial Plants: All industrial plants shall be appraised in the same manner as commercial properties. All yard improvements shall be listed individually and shall be priced and numbered; (A) Small Industrial Plants shall be appraised in the same manner as other commercial properties; (B) Major Industrial Complexes considered to be major industrial complexes, shall require a complete and separate report which shall be summarized, typed and bound and furnished to the County. This report shall include a building by building component part description of construction and fixed equipment taxable as real estate and shall show individual replacement value and depreciation for each. All yard improvements shall be listed individually and shall be priced and depreciated separately. Drawings of all buildings shall be made with buildings numbered and shown in their proper location size with the name of the building as known to the industry shown. The market and income approach to value shall be used if applicable; (C) All other properties not covered previously and required by law to be appraised, shall be appraised at market value using the acceptable appraisal standards. Timber shall be set out as a separate value; (D) New construction constructed during 2017 shall be appraised through December 31, 2017.

Prior to any informal administrative or other hearing, the Appraiser shall prepare and mail reassessment notices to all affected real property owners. This shall include the stuffing of all envelopes and the sorting of zip codes by the personnel of the appraisal firm.

Prior to any informal administrative or other hearing, when requested by the County, the Appraiser shall prepare for and conduct any informal hearing regarding this general reassessment, by furnishing qualified firm representatives to conduct the same, at a mutually agreed upon location in the County of Sussex, Virginia as furnished by the County. The Appraiser shall furnish written recommendations to the County for the disposition of any complaints made as a result of this general reassessment within ten (10) days of any such informal hearing.

The Appraiser shall furnish written recommendations to the County for the disposition of any complaint as a result of this general reassessment upon request of the County within ten (10) days of such request.

In the event of an appeal to any Court in the Commonwealth of Virginia, the Appraiser shall furnish such competent witness or witnesses and supporting evidence as may be required to defend the valuation(s) of the property in question.

The Appraiser or his designated agent shall meet with the Board of Equalization on an as-needed basis during the time period specified in the agreement between the County and the Appraiser, if so requested.

## APPRAISER'S PERSONNEL AND WORK SPACE

The Appraiser shall use only qualified appraisers of good character with a minimum of ten (10) years of appraisal experience and shall use an adequate number in order to expeditiously perform the work called for in this Request for Proposal. The Appraiser and its employees are not employees or agents of the County. The Appraiser agrees that all of its employees shall have sufficient skills and experience to properly perform the work assigned, by the Appraiser to them, under this Request for Proposal.

All employees performing these appraisals and other skilled workers shall not be less than twenty-one (21) years of age and shall have sufficient education, training and experience in any phrase of the work assigned to them so as to perform properly and satisfactorily in the manner prescribed by this Request for Proposal.

Upon request of the County, any employee shall provide, through the Appraiser's company, satisfactory proof, by verified affidavit, as to his or her appraisal experience in a particular field.

Complete instructions and directions of all personnel of the Appraiser connected with the reassessment program shall be supplied by the Appraiser, subject to the advice and review of and by the County.

All clerical personnel involved in the property reassessment shall be the responsibility of the Appraiser. The County shall furnish, as available, all necessary office space with furnishing. All data processing, including the appraisal cards, reassessment book and notices shall be provided by the County.

### **INSURANCE**

The Appraiser shall carry public liability, Workmen's Compensation and any other job related insurance designed to save and hold harmless the County, its officers and/or officials from all claims, demands, suits, actions, recoveries, judgments of any kind and description brought or recovered against them by reason of any act of the Appraiser, the Appraiser's agents, employees or subcontractors during the execution of the work project.

In addition to the insurance requirements as stated, the Appraiser shall also provide liability coverage. All insurance coverage shall name the County as an additional insured for this project. The limit of liability shall be at least one million (\$1,000,000.00) dollars.

## **AVAILABILITY OF FUNDS**

The County shall be bound only to the extent of the funds available or which may hereafter become available for the purpose of this project.

## FEDERAL AND STATE AGREEMENT REQUIREMENTS

The Appraiser agrees to abide by and conform to all federal, state and local laws and regulatory requirements, including but not limited to, the federal Civil Rights Act of 1964, as amended, the Federal Immigration Reform and Control Act of 1986, as amended, and the Virginia Fair Employment Contracting Act of 1975, as amended.

#### PROPOSAL FORMAT

Each proposal should include and be organized in a format similar to the following:

- 1. Description of the firm to be involved in the project, including current declaration page of professional liability, malpractice or error and omissions insurance indicating policy limits.
- 2. Description of the firm's concept of this project, methodology and time frame for accomplishing this scope of work.
- 3. Description of the firm's experience in performing similar types of work.
- 4. Provision of resumes for the persons to be assigned to the project along with their responsibilities.
- 5. List a minimum of three (3) reference (localities); identifying their lead staff person and providing phone numbers and/or email addresses, for whom the firm has been, or is, providing these same or similar services.

## **SELECTION PROCESS**

Sussex County staff will perform the following:

- 1. Preliminary review County staff in conjunction with representatives from the Sussex Board of Supervisors will review all proposals and select a minimum of three for interviews.
- 2. Interviews County staff and/or representatives from the Board of Supervisors will interview the selected firms and rank them according to the following criteria:
  - a. The firm's understanding of the work to be performed.
  - b. The proposed methodology for performing the work.
  - c. The results of reference checks on past work.
  - d. The firm's overall background and experience conducting this type of work. The county prefers a firm conducting this type of work exclusively for the public sector.
- 3. At this time, firms will be requested to provide non-binding cost estimates for the project and staff hours to perform the task.
- 4. Final Selection County staff will rank the firms and will negotiate a contract pursuant to the procedures set forth in the Virginia Public Procurement Act.
- 5. Award County staff will recommend to the Sussex County Board of Supervisors the awarding of the contract. With the awarding of the contract by the Board of Supervisors, the selection process is concluded.

### ADMINISTRATIVE MATTERS

- A. Interested firms must submit one (1) original and four (4) copies of their proposal no later than 4:30 p.m., Friday, July 8, 2016 to Patricia B. Poole, Sussex County Administrator's Office, Post Office Box 1397, Sussex, VA 23884 (physical address: 20135 Princeton Road, Stony Creek VA 23882). Phone (424) 246 1000
- B. Any request for clarification of any information contained in the RFP must be made in writing to the County Administrator at the address set out in subsection A. Any substantive clarifications will be mailed to all firms requesting the RFP. The County will not be responsible for any oral communications.
- C. Proposals received after the deadline of 4:30 p.m., Friday, July 8, 2016 or proposals that are faxed, emailed or telephoned will not be accepted. An original ink signature of an authorized principal of the firm and four (4) copies of the proposal must be submitted. The proposal must contain the full name of every person, firm or corporation involved and the address of the person, firm or corporation or firm submitting the proposal. If incorporated, identify the state in which incorporated.
- D. Proposals must be delivered by the stated deadline. Proposals arriving after the specified hour will not be accepted. Should a firm submitting the proposal finds any discrepancies or omissions in the proposal documents, the County Administrator shall be informed in writing. The County will not be responsible for any oral communications.
- E. Sussex County reserves the right to reject any and all proposals. Any proposal not in conformity with the Request For Proposal will not be considered.
- F. Sussex County will not be responsible for any expense incurred by the firm in preparing and submitting a proposal in response to this request, nor shall the County be responsible for any cost associated with negotiating an agreement with the selected firm. All proposals become the property of Sussex County.

Thank you for your interest in Sussex County, Virginia.

# AGENDA ITEM #6.06 (Action Items) Results of RFP #2016-03 – Emergency Medical Services

The Request For Proposal for Emergency Medical Services was properly advertised. The closing date for responses was 2pm on Wednesday, August 10<sup>th</sup>, prior to this writing. After staff has received and reviewed the proposals, a recommendation will be provided to the Board at the meeting.

A copy of the RFP follows this summary sheet.

# REQUEST FOR PROPOSAL RFP #2016-03 EMERGENCY MEDICAL SERVICES

Sussex County is now accepting competitive sealed proposals for the provision of Emergency Medical Services as a supplement to the volunteer rescue squad.

#### I. BACKGROUND

Sussex County, Virginia encompasses a 499 square mile rural area in which has an approximate population of 12,500 people. The County is south of Richmond, Virginia. Emergency medical services are currently provided by two EMS volunteer agencies, the Stony Creek Volunteer Rescue and Waverly Rescue Squad, Inc. Both agencies are supplemented by the County through a paid contract services with two (2) medical transport company currently. Both EMS agencies provides Basic and Advanced Life Support services to the County's citizens. Both agencies responded to approximately 2,150 calls in the last 12 months.

Both EMS agencies are currently billing for services and it is critical that the needed information for billing is captured. Most importantly, it is the County's objective to preserve, protect and promote the public health, safety and general welfare of its citizens and to defray the rapidly increasing cost of operations for the County's volunteer rescue squad and for the contract expense associated with the supplemental EMS personnel utilized.

The Proposal must be submitted to Ms. Deborah A. Davis, County Administrator on or before August 10, 2016 at 2:00 PM. Please submit the RFP by mail to Sussex County Administration, Post Office Box 1397, Sussex, Virginia 23884 or deliver to Sussex County Administration Building, 20135, Princeton Road, Sussex, Virginia 23884. All questions related to the RFP must be emailed etvick@sussexcountyva.gov.

#### II. SCOPE OF SERVICES--Contract EMS Services

A. The Provider shall respond to all emergency, non-emergency, mutual aid calls for service, (and collect all information for billing the EMS call) by supplying contract EMS providers to supplement volunteer services. Currently, one (1) EMS agency needs one (1 crew) contract staffing for six (6) days a week, twelve (12) hours per day and, the other agency has two (2) crews, one (1 crew) 24 hours per day, seven (7) days per week and, one (1 crew) 12 hours per day, seven days per week at peak hours. The Provider's supervisory staff shall monitor the activities of assigned personnel daily to insure that all contracted services are supplied in a professional and competent manner. Supervisory staff should personally visit the station weekly to monitor the activities of assigned personnel. Management and/or supervisory staff shall meet periodically/as needed with the Rescue Captain and County representatives to ensure a good working relationship between all stakeholders.

- B. If additional services are required and/or should the County in its singular discretion decide to enlarge the services to be provided by the Contractor herein to seven (7) days per week and twenty-four (24) hours per day per week, the Contractor upon written notification would provide such services on a seven (7) day per week and twenty-four (24) hours per day basis and/or an agreed amount per hour.
- C. The contract staff will follow the EMS agencies Rules and Regulations for daily operations along with the Sussex County Standard Operation Procedures (SOP).
- D. Each crew shall consist of one Advanced Life Support provider and one Basic Life Support provider. All personnel shall be certified in IS-700 Introduction to NIMS, ICS-100 Introduction to Incident Command, and ICS-200 Basic Incident Command.
- E. The Provider shall operate under the EMS agencies license at the direction of the Medical Director. The Provider shall use the agency's identification, will be listed as an affiliate of the assigned agency, and will operate under the Old Dominion Emergency Medical Services Alliance (ODEMSA) protocol.
- F. The Provider shall supply staffing (only) and utilize the equipment and supplies belonging to the County and the EMS agencies; wash, clean, and stock the vehicles in conformance with the State regulation inspection sheet; inspect each vehicle daily and complete the inspection forms provided by the agency. The contractor shall provide the uniforms for the staff with the EMS agency's name and agency's logos.
- G. The Provider shall complete electronic (E-PPCR's) and enter data into the computer program's immediately following each call. Paper copies of all reports shall be secured in accordance with the Health Insurance Portability and Accountability Act (HIPAA).
- H. Providers agree that the captains of the agencies may instruct the EMS staff of the company awarded the contract to perform maintenance on the equipment and cleanup of the building, and that the Provider shall instruct its employees to comply with such reasonable instructions, with the understanding that this does not make the agency Captain the supervisor of the employees.
- The contract providers agree that the County (Public Safety Coordinator) and the rescue captain (collectively) have the ability to request that an individual employee of the company awarded the contract no longer provide services to the County, and be removed immediately from duty.

#### III. Specific Terms and Conditions

A. Contractor shall provide a history of the firm, qualifications and years of experience in 911 EMS services.

- B. Contractor shall provide three (3) current references from 911-based services.
- C. Contractor shall submit their privacy policy to ensure that information obtained from citizens in the County will remain confidential.
- D. The contractor shall purchase and maintain sufficient insurance to protect them from claims in the following amounts:

Workers' Compensation

General Liability

\$1,000,000 per occurrence
\$2,000,000 annual aggregate

Automobile

\$1,000,000 per occurrence

\$1,000,000 per occurrence

\$1,000,000 per occurrence

- E. A Certificate of Insurance shall be required within ten (10) days of the date of the award. The certificate must contain a provision stating that the coverages will not be canceled unless a minimum of fifteen (15) days prior written notice has been given to the County.
- F. The Contractor shall indemnify and hold harmless the County, its agents and employees from and against all claims, damages, losses and expenses, including but not limited to attorney's fees arising out of or resulting from the negligence of the contractor, his agents or employees during the performance of this contract.

#### IV. GENERAL TERMS AND CONDITIONS

By submitting a proposal, the Contractor agrees to the following contract provisions:

#### A. Anti-Discrimination:

By submitting bids or proposals, bidders, offerors or contractors certify to Sussex County that they will conform to the provisions of the federal Civil Rights Act of 1964, as amended, the Virginia Fair Employment Act of 1975, as amended, where applicable, the Virginians With Disabilities Act, the Americans With Disabilities Act and Section 2.2-4311 of the Virginia Public Procurement Act, which provides:

- 1. During the performance of this contract, the contractor agrees as follows:
- a. The contractor shall not discriminate against any employee or applicant for employment because of race, religion, color, sex, national origin, political affiliation, veteran status, age, disability, or other basis prohibited by state law relating to discrimination in employment, except where there is a bona

fide occupational qualification reasonably necessary to the normal operation of the contractor. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices setting forth the provisions of this nondiscrimination clause.

- b. The contractor, in all solicitations or advertisements for employees placed by or on behalf of the contractor, shall state that such contractor is an equal opportunity employer.
- c. Notices, advertisements and solicitations placed in accordance with federal law, rule or regulation shall be deemed sufficient for the purpose of meeting the requirements of this section.
- 2. The contractor shall include the provisions of the foregoing paragraphs a, b and c in every subcontract or purchase order of over \$10,000, so that the provisions will be binding upon each subcontractor or vendor.

#### B. Ethics in Public Contracting:

By submitting a bid or proposal, bidders, offerors or contractors certify that their bids or proposals are made without collusion or fraud and that they have not offered or received any kickbacks or inducements from any other bidder or offeror, supplier, manufacturer or subcontractor in connection with their bid or proposal and that they have not conferred on any public employee having official responsibility for this procurement transaction any payment, loan subscription, advance, deposit of money, services or anything of more than nominal value, present or promised, unless consideration of substantially equal or greater value was exchanged.

#### E. Immigration Reform and Control Act of 1986

By submitting a bid or proposal, bidders, offerors or contractors certify that they do not and will not, during the performance of this contract, employ illegal alien workers or otherwise violate the provisions of the federal Immigration Reform and Control Act of 1986.

#### D. Drug and Alcohol Abuse:

The County's goal is to provide a safe workplace by eliminating the hazards to health and job safety created by alcohol and other drug abuse. This applies to contractors, subcontractors and employees of firms doing business with the

County while on County premises. By submitting a bid or proposal, bidders, offerors or contractors certify full compliance with the County's Goals.

#### E. Receipt of Bids/Proposals:

To be considered, bids or proposals shall be received at the location provided and within the time period specified in the Invitation for Bids (IFB) or the Request for Proposals (RFP). Responses received after the specified date and time shall be returned unopened.

#### F. <u>Acceptance/Rejection of Bids/Proposals</u>:

Sussex County reserves the right to accept or reject any or all bids or proposals or portion of any bid or proposal and to reissue said bid or proposal. The County reserves the right to award a contract based on a lump sum or per item basis or a sample provided.

#### G. <u>Clarification of Terms</u>:

Prospective bidders, offerors or contractors may submit questions in writing concerning the specifications or other solicitation documents no later than seven (7) working days before the due date. Any revisions to the IFB or RFP will be issued as an addendum.

#### H. Precedence of Terms:

Paragraphs A - G of these General Terms and Conditions shall apply in all instances. In the event there is a conflict between any of the other General Terms and Conditions or any Special Terms and Conditions in this solicitation, the Special Terms and Conditions shall apply.

#### I. Use of Brand Names:

Unless otherwise provided in this solicitation, the name of a certain brand, make or manufacturer does not restrict bidders, offerors or contractors to the specific brand, make or manufacturer named; it conveys the general style, type, character and quality of the article desired. Any article, which the County, in its sole discretion determines to be the equal of that specified, considering quality, workmanship, economy of operation and suitability for the purpose intended, shall be accepted.

#### J. Firm Prices:

Prices and all associated charges shall be firm for sixty (60) days after the due date of the bids or proposals unless otherwise stated by Sussex County.

#### K. Taxes:

Sussex County is exempt from federal, state and local taxes. Taxes included on invoices will be deducted from the payment amount. Tax-exempt forms will be completed for a vendor upon request.

#### L. Delivery:

All costs and other charges associated with the delivery of a good or non-professional service shall be included in the bid or proposal. The County reserves the right to cancel all or any part of a contract without obligation if delivery is not made within the time period specified in the bid or proposal document.

#### M. Required Signature:

All bids and proposals shall be signed with the firm name, federal identification number and by a representative possessing the authority to bind said firm with his/her signature. The County may request documentation of the signer's authority.

#### N. Qualifications of Bidders, offerors or contractors:

Sussex County may make such reasonable investigations as deemed proper and necessary to determine the ability of a bidder, offeror or contractor to perform the work or supply the goods. The bidder, offeror or contractor shall furnish to the County all such information and data for this purpose as may be requested. The County reserves the right to inspect the bidder's, offeror's or contractor's physical facilities prior to award to satisfy questions regarding the bidder's or offeror's capabilities. Further, the County reserves the right to reject any bid or proposal if the evidence submitted by, or investigations of, such bidder or offeror fails to satisfy the County that such bidder or offeror is properly qualified to carry out the obligations of the contract and to complete the work or supply the goods.

#### O. Changes to the Contract:

Changes can be made to the contract in one (1) of the following ways:

1. The Administrative staff may order changes within the general scope of the contract at any time by written notice to the contractor. Changes within the scope of the contract may include, but are not limited to the increasing and/or decreasing of EMS providers as needed to provide EMS coverage to its citizens. The contractor shall comply with the notice upon written notice. The contractor shall be compensated for any additional costs incurred as the result of such order and shall give the Finance

Department a credit for any savings. Said compensation shall be determined by one of the following methods:

a. By mutual agreement between the parties in writing;

b. By agreeing on a (hourly rate) price or using a (hourly rate) price set forth in the contract, if the work to be done can be expressed in units (hours) and the contractor accounts for the number of units (hours) of work performed, subject to the Finance Department's right to audit the contractor's records and/or to determine the correct number of units (hours) independently;

c. By ordering the contractor to proceed with the work and to keep a record of all costs incurred and savings realized. A markup for overhead and profit may be allowed if provided by the contract. The same markup shall be used for determining a decrease in price as the result of savings realized. The contractor shall present the Finance Department with all invoices or other records of expenses incurred and savings realized. The Finance Department shall have the right to audit the records of the contractor as it deems necessary to determine costs or savings. Any claim for an adjustment in price under this provision must be asserted by written notice to the Finance Department within thirty (30) days from the date of receipt of the written order from the Finance Department.

#### P. Payment Terms:

All approved invoices will be paid within forty-five (45) days of receipt.

#### Q. Default:

In the case of failure to deliver goods or services in accordance with the contract terms and conditions, Sussex County, after due oral or written notice, may procure them from other sources and hold the contractor responsible for any resulting additional purchase and administrative costs. This remedy shall be in addition to and cumulative with any other remedies the County may have under federal, state and local law. Any litigation arising from this Invitation for Bids (IFB) or Request for Proposals (RFP) or subsequent contract(s) shall be brought in the Circuit Court of Sussex County.

#### V. EVALUATION AND AWARD

Following receipt of proposals, the proposals will be evaluated based on the following criteria:

- A. Qualifications and experience of the Contractor
- B. Proposal preparation and understanding of scope of work
- C. Reference checks and evidence of collection rates
- D. Availability of the Contractor to provide timely client assistance and customer service based on prompt and timely updates, complaint and concern resolution and delivery of monies collected.
- E. Non-binding estimate of the cost of service
- F. History of compliance with applicable state, federal and local regulations concerning billing practices and related issues

Selection shall be made of two (2) or more firms deemed to be fully qualified and best suited among those submitting proposals on the basis of the evaluation criteria. Price shall be considered, but need not be the sole determining factor. After negotiations have been conducted with each firm so selected, the evaluation committee shall make a recommendation of award to the Board of Supervisors. Should the County determine in writing and in its sole discretion that only one firm is fully qualified, or that one firm is clearly more qualified than the others under consideration, a contract may be negotiated and awarded to that firm. The award document will be a contract incorporating by reference all the requirements, terms and conditions of the solicitation, and the firm's proposal as negotiated.

#### AGENDA ITEM #6.07 (Action Items) Purchase Self Contained Breathing Apparatus Request

Please see documentation from Eddie T. Vick, Public Safety Coordinator regarding the process and purchase of Self Contained Breathing Apparatus.



**OFFICE OF PUBLIC SAFETY** 

EDDIE T. VICK
PUBLIC SAFETY COORDINATOR
(434) 246-1044 – FAX (434)-246-6013
EMAIL: ETVICK@SUSSEXCOUNTYVA.GOV

COUNTY OF SUSSEX, VIRGINIA POST OFFICE BOX 1397 15080 COURTHOUSE ROAD SUSSEX, VIRGINIA 23884

August 5, 2016

TO:

VANDY JONES, DEPUTY COUNTY ADMINISTRATOR

FROM:

EDDIE T. VICK, PUBLIC SAFETY COORDINATOR

SUBJECT:

SELF CONTAINANED BREATHING APPARATUS (SCBA) REQUEST

Each day, we are asking our firefighters to enter into many dangerous environments. These include smoke filled structure, Hazardous Materials scenes and other Immediately Dangerous to Life and Health (IDLH) atmospheres. The safety of our firefighters must to our first priority. We have reached a point where the Self Contained Breathing Apparatus (SCBA) used by our departments are outdated. Also, most of the SCBA bottles (140 in our system) are already out of compliance (15 years life cycle) and must be replaced. The replacement cost for each bottle is around \$915.00 each. Even if we replace the current bottles, the apparatus is still outdated.

The national standard, National Fire Protection Association (NFPA) has changed the standard several time since these SCBA's were purchased. Many of the SCBA's within our system were purchased in the mid to late 1980's. Most of the SCBA's has reached their "end of life" cycle. Due to the cost, it is unrealistic to believe the department are able to upgrade their SCBA on their own. The firefighters are asked to respond to calls for service, keep up with their training requirements and many departments conduct fundraisers to keep their department equipped. All of the departments use the same SCBA type and manufacturer. This is imperative since we often relay on the nearest department for assistance daily and can use their spare bottles if needed.

After an extensive evaluation of our current fire apparatus fleet by our maintenance vendor, we feel that our current fire apparatus will continue to be effective for a few more years in their current condition. We are requesting that the Board of Supervisors allow us to use the \$400,000.00 towards the purchase of new SCBA and spare bottles for all of the County

department. Since the amount to complete this project exceeds that amount, we are asking the Board to approve an additional amount of \$40,000.00 to allow us to purchase the needed SCBA equipment and related items to bring us into compliance and ensure the safety of our firefighters. We also want to explorer a Lease Purchase option as part of this process. This option would spread out the cost over several years and allow us to retain moneys for the purchase of a fire engine if needed (in the case of an emergency). Yes, we will be paying some interest over that period of time but, this will allow us to obtain the needed SCBA's now without putting the County in a financial bind and retaining some available case for emergencies. This option is exercised all the time each year by local governments. I have included those options (attached) in this memo. Also, we can ride an available contract and I have attached this also. There have been many jurisdictions here in the state that has purchased from this contract. We will get Mr. Flynn to look this over (H-GAC Contract) to ensure this meets the requirement for purchasing.

In the near future, we will develop a similar program to purchase firefighting "turn-our gear" and, an apparatus replacement schedule. This process will include reducing some apparatus and creating some new procedures for a more effective and efficient response to calls for service. The SCBA purchase is a 25 years investment (life expectancy) and the turn-out gear is a 10 year investment. We have reached a time in history where, the volunteer fire departments cannot continue to generate the needed funding to purchase these expensive equipment/apparatus without the help from the local government. Our assistance with these purchases will reduce the burden on the departments. Also, this will allow them to spend their time answering calls and, spend more time with their families rather than having constant fundraisers and struggle with constant stress over keeping their firefighters safe at an emergency scene.





**PNC Equipment Finance** 995 Dalton Avenue Cincinnati, OH 45140

LEASE PAYMENT PROPOSAL

Prepared by:

Jim Butts

Phone: (513) 455-9164 Fax: (866) 596-4245 jim.butts@pnc.com

For: Sussex County VA Fire Department

Date:

8/5/2016

Sussex, VA 23884

Quote Expires:

9/5/2016

Attn: Eddie Vick

Phone: (804) 691-2582

Fax:

Email: etvick@sussexcountyva.gov

One Dollar Buyout Lease

This structure is similar to a loan but offers 100% financing and various soft costs can be included in the lease. We can offer seasonal payments, step-up payments, skip payments, 90-day deferred, etc. Please contact us for details about these options.

Equipment Cost:	\$ 439,568	Equipment Description: MSA SCBA Equipment				
<u>Term</u>	Ann	ual Payment	Semi-An	inual Payment	Quarte	erly Payment
5 Years (ADVANCE)	\$	93,150	\$	46,917	\$	23,545
4 Years (ADVANCE)	\$	114,661	\$	57,742	\$	28,974
3 Years (ADVANCE)	\$	150,639	\$	75,846	\$	38,056

<sup>\*</sup> Quote above assumes that the applicant is a tax exempt government entity.

<sup>\*</sup> The payment described in this quote has been calculated based on the "Swaps" rate. If on the Commencement Date for the last item of Equipment prior to the beginning of the Initial Term, the "Swaps" rate is greater or there is an adverse change in Lessee's credit standing, Lessor may adjust the payment accordingly.

<sup>\*</sup> This quote is subject to final credit approval by PNCEF. There is a one time \$200 documentation fee.





PNC Equipment Finance 995 Dalton Avenue Cincinnati, OH 45140 LEASE PAYMENT PROPOSAL

Prepared by:

Jim Butts

Phone: (513) 455-9164 Fax: (866) 596-4245 jim.butts@pnc.com

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<sup>\*</sup> This quote is subject to final credit approval by PNCEF. There is a one time \$200 documentation fee.

#### A CONTRACT BETWEEN HOUSTON-GALVESTON AREA COUNCIL Houston, Texas AND MINE SAFETY APPLIANCES, LLC Cranberry, Pennsylvania

This Contract is made and entered into by the Houston-Galveston Area Council of Governments, hereinafter referred to as H-GAC, having its principal place of business at 3555 Timmons Lane, Suite 120, Houston, Texas 77027, AND, Mine Safety Appliances, LLC, hereinafter referred to as the CONTRACTOR, having its principal place of business at 1000 Cranberry Woods Drive, Cranberry, Pennsylvania 16066.

SCOPE OF SERVICES

The parties have entered into a Emergency Medical & Rescue Equipment Contract to become effective as of August 1, 2015, and to continue through July 31, 2017 (the "Contract"), subject to extension upon mutual agreement of the CONTRACTOR and H-GAC. H-GAC enters into the Contract as Agent for participating governmental agencies, each hereinafter referred to as END USER, for the purchase of Emergency Medical & Rescue Equipment offcred by the CONTRACTOR. The CONTRACTOR agrees to sell Emergency Medical & Rescue Equipment through the H-GAC Contract to END USERS.

#### THE COMPLETE AGREEMENT ARTICLE 2:

The Contract shall consist of the documents identified below in order of precedence:

1. The text of this Contract form, including but not limited to, Attachment A

2. General Tenns and Conditions

3. Bid Specifications No:EE08-15, including any relevant suffixes

4. CONTRACTOR's Response to Bid No: EE08-15, including but not limited to, prices and options offered

All of which are either attached hereto or incorporated by reference and hereby made a part of this Contract, and shall constitute the complete agreement between the parties hereto. This Contract supersedes any and all oral or written agreements between the parties relating to matters herein. Except as otherwise provided herein, this Contract cannot be modified without the written consent of both parties.

LEGAL AUTRORITY

CONTRACTOR and H-GAC warrant and represent to each other that they have adequate legal counsel and authority to enter into this Contract. The governing bodies, where applicable, have authorized the signatory officials to enter into this Contract and bind the parties to the terms of this Contract and any subsequent amendments thereto.

APPLICABLE LAWS

The parties agree to conduct all activities under this Contract in accordance with all applicable rules, regulations, directives, issuances, ordinances, and laws in effect or promulgated during the term of this Contract.

INDEPENDENT CONTRACTOR

The execution of this Contract and the rendering of services prescribed by this Contract do not change the independent status of H-GAC or CONTRACTOR. No provision of this Contract or act of H-GAC in performance of this Contract shall be construed as making CONTRACTOR the agent, servent or employee of H-GAC, the State of Texas or the United States Government. Employees of CONTRACTOR are subject to the exclusive control and supervision of CONTRACTOR. CONTRACTOR is solely responsible for employee payrolls and claims arising therefrom.

END USER AGREEMENTS

H-GAC acknowledges that the END USER may choose to enter into an End User Agreement with the CONTRACTOR through this Contract and that the term of said Agreement may exceed the term of the H-GAC Contract. However this acknowledgement is not to be construed as H-GAC's endorsement or approval of the End User Agreement terms and conditions. CONTRACTOR agrees not to offer to, agree to or accept from END USER any terms or conditions that conflict with or contravene those in CONTRACTOR's H-GAC contract. Further, termination of this Contract for any reason shall not result in the termination of the underlying End User Agreements entered into between CONTRACTOR and any END USER which shall, in each instance, continue pursuant to their stated terms and duration. The only effect of termination of this Contract is that CONTRACTOR will no longer be able to enter into any new End User Agreements with END USERS pursuant to this Contract. Applicable H-GAC order processing charges will be due and payable to H-GAC on any End User Agreements surviving termination of this Contract between H-GAC and CONTRACTOR.

H-CONTRACTS/Emergency McGeal & Rescuo Equipment/Mine Safety Appliances, LLCV/E08-15-21

#### CONTRACT ASSIGNMENT AND ASSUMPTION AGREEMENT

This Contract Assignment and Assumption Agreement is made by and between the Houston-Galveston Area Council of Governments (H-GAC), Mine Safety Appliances, LLC (Contractor) and Fire Protection Equipment Company Inc., (Assignee).

WHEREAS, Contractor entered into a cooperative purchasing Contract, identified as EE08-15, with H-GAC for the sale of Emergency Medical & Rescue Equipment to various End User governmental agencies participating in H-GAC's Cooperative Purchasing Program; and

WHEREAS, Contractor assigns the performance of its obligations under the Contract to Assignce for cooperative purchasing business in specific areas (per attached Information Sheet); and

WHEREAS, Assignee shall perform as stipulated in the original Contract (a copy of which is attached hereto) and comply with all the terms and conditions set forth therein; and

WHEREAS, Contractor will continue as originally contracted with II-GAC; and

NOW THEREFORE, Assignee agrees to accept this assignment, and H-GAC concurs.

Unless otherwise noted, this Agreement goes into effect on the date signed by H-GAC. All other terms and conditions of the Contract shall remain unchanged and in full force and effect.

IN WITNESS WHEREOF, the parties have caused this Contract Assignment and Assumption Agreement to be executed by their respective duly authorized representatives.

Signed for Houston-Galveston Area Council:

fack Stees Exceedive Director

Attest for Houston-Galveston Area Council:

Percre Vick, Public Services Director

Date: 1111 101

Signed for Mine Safety Appliances, LLC

Cranberry, Pennsylvania:

Date: October 29, 2015

Michael J. Taillon, Manager, NA Sales Channels
Printed Name & Title

Signed for Fire Protection Equipment Company Inc

Richmond, Virginia:

Signatura of Avional

---

R. LEAHEY OWNER

Printed Name & Title

#### **Information Sheet**

#### Assignee:

Fire Protection Equipment Company Inc.

Dun & Bradstreet No .: 06-600-3989

#### Contact Person:

Name: Robert A. Leahey

Title: Owner

TEL: 804-262-1594 FAX: 804-262-1023

Email: rleahey@fireprotection-va.com

#### Address:

7206 Impala Drive Richmond, VA 23228

#### Territory:

State of Virginia (Counties: Culpepper, Stafford, Orange Spotsylvania, Caroline, Louisa, Hanover, Goochland, Hanrico, (Counties: Culpepper, Stafford, Powhatan, Amelia, Chesterfield, Dinwiddie, Hopewell, Petersburg, James City, Surry, Prince George, Sussex, Brunswick, Greensville, Emporia, South Hampton, Isle of Wright, Suffolk, Chesapeake, Portsmouth, Norfulk, Virginia Beach, Gloucester, Williamsburg, Newport News, Hampton, York and Poquiasson)

## Attachment A Mine Sufety Appliances, LLC Emergency Medical & Rescue Equipment

Contract No.: EE08-15

Product Code	Mfg.	Model & Description	(	Base Offered Price
ACA	MSA.	GI SCBA 30 minute service life, 2216 PSI cylinder pressure rating. Carbon cylinder w/facepiece NFPA 2013 Standard	5	4,040,00
ACB	MSA	MTXT SCBA, we facepieve 30 minute service life, 260° PSI cylinder pressure rating, abuntuam cylinder NJ PA 2013 Standard	s	6,250.00
ACC	MSA	MTXT SCHA, w facepiece 30 minute service life, 4500 PSI cylinder pressure rating, Carbon Cylinder NFPA 2013 Standard	s	6,425,00
ACD	MSA	GI SCBA, 45 minute zero ce life, 4500 PSI cylinder pressure rating, Carbon cylinder, wifacepiece NFPA 2015 Standard	s	5,720.00
ACE	MSA	GL SCBA, 30 tainute service life, 4500 PSI cylinder pressure rating, Carbon cylinder, writecpiece NFPA 2013 Standard	5	5,670.00
ACT	MSA	G1 SCBA, 60 minute service life, 4500 PSI cylinder pressure rating, Carbon cylinder w/facepiec NFPA 2015 Standard	s	5,393,00
ACG	MSA	GI SCBA Wifacepiece, 5500-pst 30, 48, 60, & 75 minute HP carbon cylinder NFPA 2013 Standard	5	6,540,00
HEA	MSA	Evolution 6000 Basic TIC (NFPA) Microbolometer (sensor) Resolution 320 X 240HD, Laser Pointer, flashlight	s	10,050,00
REB	MŚA	Evolution 6000 Plus TIC (NFPA) 2X/4X room, 6-user-relectable color paletta, Resolution 320 X 240HD, range finder, transmitter	5	11,190.00
HEC	MSA	Evolution 6000 Xtreme TIC (NFPA) 2N 4N zoom, 6-user-selectable color paletts, Resolution 320 N 2401fD, range under, transmitter, video picture capture	5	12,730,00
RED	MSA	Evolution 5800 TIC, Microbolometer (sensor) Resolution 320x240	s	10,750.00
inee	MSA	Evolution 5200 HD2 TIC, Microbolometer (sensor) - Resolution 160 v 120	s	9,935.00
HEF	MSA	Evolution 5200 TIC, Microbolometer (sensor) - Resolution 160 x 120	5	9,710.00
HEG	MSA	Evolution 5600 TIC, M(probolometer (sensor) - Resolution 120 x 120	Ş	6,520,00

Offeror Name:		
	Use a single Form E for ALL Option/Accessory items and quote each on a single, sepa multiple Form E's Add or insen additional lines as necessary.	arate line. DO NOT use
Notes:	<ol> <li>Completely describe each item. Include the manufacturer's code or part number. Each a unique code or part number so that it can be identified in any subsequest contract.</li> </ol>	item listed MUST have
(Important)	<ol> <li>Options which replace standard equipment on a Form D/D1 Item should be priced not replaced item.</li> </ol>	of any credit due for th
	4) Options which are upgrades downgrades of a Form D/D1 Item should be priced at the between the cost of the Form D/D1 Item and the upgrade downgrade option.	differential amount
Code or Part No.	Option Description	Offered Price
10158389	Dovetail brackets & gauge gaurd, Type 2, 30 min high pressure	\$26.50
0158390	Dovetail brackets & gauge gaurd, Type 3, 45 min Lo Pro	\$26.50
0158401	Dovetail brackets & gauge gaurd, Type 4, 2216 & 45 min fatty	\$26.50
0158402	Dovetail brackets & gauge gaurd, Type 5, 60 min	\$26.50
10156422-SP	G1 Cylinder, Remote Connect, 2216 psi, 30mm	\$908.00
.0156423-SP	G1 Cylinder, Remote Connect, 4500 psi, 30mm	\$766.00
.0156424-SP	G1 Cylinder, Remote Connect, 4500 psi, 45mm Lo Pro	\$993.00
.0156425-SP	G1 Cylinder, Remote Connect, 4500 psi, 45min fatty	\$993.00
0156426-SP	G1 Cylinder, Remote Connect, 4500 psi, 60min	\$1,219.00
0156427	G1 Cylinder, Remote Connect, 5500 psi, 30min	\$1,350.00
10156428	G1 Cylinder, Remote Connect, 5500 psi, 45min	\$1,650.00
10156429	G1 Cylinder, Remote Connect, 5500 psi, 60min	\$1,900.00
10156430	G1 Cylinder, Remote Connect, 5500 psi, 75min	\$2,200.00
0156445	G1 Cylinder, Direct Connect, 5500 psi, 30min	\$1,350.00
0156446	G1 Cylinder, Direct Connect, 5500 psi, 45min	\$1,650.00
	G1 Cylinder, Direct Connect, 5500 pss, 60min	\$1,900.00
10156447		\$2,200.00
0156448	G1 Cylinder, Direct Connect, 5500 psi, 75min	\$265.00
0156458	Facepiece, G1, SM, SM Nosecup, 4 PT Hamess	\$265.00
0156459	Facepiece, G1, MD, MD Nosceup, 4 PT Harness	
0156460	Facepiece, G1, LG, LG Nosecup, 4 PT Harness	\$265.00
0161809	Facepiece, G1, SM, SM Nosecup, 4 PT Harness w neckstrap	\$279.00
0161810	Facepiece, G1, MD, MD Nosecup, 4 PT Harness wineckstrap	\$279.00
0161811	Facepiece, G1, LG, LG Nosecup, 4 PT Harness wineckstrap	\$279.00
10161812	Facepiece, G1, SM, SM Nosecup, 5 PT Harness	\$265.00

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10161813	Facepiece, G1, MD, MD Nosecap, 5 PT Hamess	\$265.00
10161814	Facepiece, G1, LG, LG Nosecup, 5 PT Harness	\$265.00
10161815	Facepiece, G1, SM, SM Nosecup, 5 PT Harness w/neckstrap	\$279.00
10161816	Facepiece, G1, MD, MD Nosecup, 5 PT Hamess wineckstrap	\$279.00
0161817	Facepiece, G1, LG, LG Nosecup, 5 PT Humess wihamess	\$279.00
10149701-SP	Quick Connect Adapter, 2216/3000	\$60.00
10149702-SP	Quick Connect Adapter, 4590/5500	\$53.00
10144231-SP	APR Adapter Kit, G1 Facepiece	\$40.00
805078	Fit Test Adapter, Quick Check	\$145,30
		\$138.14
196081	Opti Filter XL HE/P100 for fit testing box of 6	\$320.00
0148741-sp	Spare Rechargeable Battery Pack	\$475.00
0158385	Rechargeable Battery Charging Station	\$615.40
0158408	Quick Connect Adapter for Fill Stations	\$19.50
SCV10457	CGA 347 adapter brass's 1/4" male NPT for use with above	\$350,00
0158409	G1 Flow Test Adapter	\$1,093.12
0110435	Posi Check USB Software	
10163472	Medium Pressure Flow Test Hose	\$350.00
10158403	G1 Tool Kit	\$660.00
ZT-G1CARE-12HR	CARE Class Level 1 (New Technician - full service tech inel flow testing)	\$800.00
ZT-G1CARE-8HR	CARE Class Level 1 (for current MSA seba technicians	\$550.00
10072240	Base Station Kit for Telemetry	\$1,769.00
10158407	G1 Tag Reader/Writer	\$600.00
10083875	G1 RFID ID tags	\$36,70
10158407	G1 Tag Reader/Writer (qty of 1)	\$600.00
10083875	G1 RFID ID tags (qty of 1)	\$36.70
10126742	Mask Bag Red	\$48.85
10126741	Mask Bag Black	\$48.85
817092	Soft Carry Case	\$195,00
10156468	3 ft transfill hose and pouch	\$850.00
10144230	Spectacle Kit, G1 Facepiece	\$110.00
	Spare Alkaline Battery Pack	\$210.00
10148740-sp 10144231-SP	APR Adapter Kit, G1 Facepiece	\$40,00
10039825	Dual purpose hose for bucket	\$460.90

Page 2 of 4





PNC Equipment Finance 995 Dalton Avenue Cincinnati, OH 45140

#### LEASE PAYMENT PROPOSAL

Prepared by:

Jim Butts

Phone: (513) 455-9164 Fax: (866) 596-4245 jim.butts@pnc.com

For: Sussex County VA Fire Department

Date:

8/2/2016

Sussex, VA 23884

Quote Expires:

9/2/2016

Attn: Eddie Vick

Phone: (804) 691-2582

Fax:

Email: etrickfreusseacountyve gov

One Dollar Buyout Lease

This structure is similar to a loan but offers 100% financing and various soft costs can be included in the lease. We can offer seasonal payments, step-up payments, skip payments, 90-day deferred, etc. Please contact us for details about these options.

Equipment Cost;	\$ 461,340	Equipment D	escription	ı: MSA SC	BA Equipment		
<u>Term</u>	Ann	ual Payment		Semi-An	nual Payment	Quarte	ndy Payment
5 Years (ADVANCE)	\$	97,764		S	49,241	\$	24,711
4 Years (ADVANCE)	\$	120,341		\$	60,602	\$	30,409
3 Years (ADVANCE)	\$	158,100		\$	79,603	S	39,941

<sup>\*</sup> Quote above assumes that the applicant is a tax exempt government entity.

<sup>\*</sup> The payment described in this quote has been calculated based on the "Swaps" rate. If on the Commencement Date for the last item of Equipment prior to the beginning of the Initial Term, the "Sweps" rate is greater or there is

an adverse change in Lessee's credit standing, Lessor may adjust the payment accordingly. This quote is subject to final credit approval by PNCEF. There is a one time \$200 documentation fee.

HISTORY: The current radio system we are using was completed sometime around the 2003 time frame. In 2011, our current radio vendor (Mace, Inc.) notified us that the backbone of the system was obsolete and was no longer supported by the manufacturer. This condition created discussions with the Board of Supervisors about a plan of action going forward. The Board approved to contract with Federal Engineering (FE) to conduct studies to determine what the best possible solution to address our radio communication needs. Several documents were produced, the Sussex County Communications Needs Analysis Report and a Coverage Report. From those reports, the County authorized FE to look into a radio communication solution and entered in the Task Order 3 agreement (copy attached, \$90,648.00) with them. After this process had begun, the Board of Supervisors instructed the staff to look at the STARS system as an option for a second time. This request increased the length of time in the process and also increased the cost of the Task Order 3 (see Task Order A, \$99,867.00) and an amendment was issued.

During this process, several options were looked at, the Department of Correction (DOC) system and the STARS system (Virginia State Police). After an evaluation of both systems by FE, the Board of Supervisors approved the county staff to pursue the DOC system (copy of the resolution attached). Since DOC had already procured the system and it was in the testing phase, Sussex County would "build out" its capability for the County's use.

Task Order 3: This Task Order allowed FE to begin the process of developing the County's Specifications and Procurement Strategy's and Negotiation the Best and Final Offer (BAFO) contract with the Harris Corporation (the radio vendor for the DOC). Also, this Task Order 3 includes a "Time and Material" clause (see Amendment Number 2) to include services after the Scope of Work had been met.

After some research on the Task Order 3, the Finance Department did not locate a resolution where the Board approved and/or appropriated this order. The County Administrator signed the order and returned it to FE to begin this work. This condition creates a financial shortfall within the project. Since the funding was not appropriated, the invoices from FE were being paid from the \$2M that was set aside for the radio project in the FY-2014-2015 Budget.

Memos: After receiving the BAFO from Harris Corporation in December 2014, several items that were not included and needed addressing before the final amount of funding was approved by the Board. A memo was sent to the County Administrator and the Finance Director (Mr. T. Robertson Blount, attached) with the updated information. Mr. Blount sent the County Administrator a memo (attached) with a recommendation in the amount of \$4.8M for the radio project and to consider a resolution to amend the budget to \$2.8 M. This request also included a Public Hearing since all of the funding needed to be approved before the contract with Harris

Corporation could be signed. This same memo was included in the December 18, 2014 Board packet.

Radio System Appropriation and Approval: The Board approved the additional funding in the amount of \$2.4M, not \$4.8 M as recommended making a total amount of \$4.4M for the radio project. Attached is the signed radio contract with Harris Corporation in the amount of \$4,236,990.50 dated March 19, 2015. The difference of the approved amount (\$4.4M) and the contract amount (\$4,236,990.50) is \$163,009.50 which is being used as contingency funding. The recommended contingency amount was \$400,000.00 as stated in my memo date December 15, 2014 which is included.

At the July 21, 2016 Board of Supervisors meeting, there was some conversation on the appropriation/approval amount of contingency funding for this project. The Contingency Fund was never part of the Harris Contract. It was stated (in the public meeting and recorded) that \$400,000.00 was determined too large of an amount by the Finance Committee members apparently. Staff is not sure what formula was used, if any, to determine what the proper contingency amount should be. Our radio consultants recommended 10% of the contract amount. We used \$4M as the base number to determine the amount of contingency funding. This was the same amount in Mr. Blount memo. Based on the approved amount of funding for this project and the reduced contingency funding request, we will be short on funding to complete this project (within budget) and not be able to continue to pay our consultants in the future to ensure the system is designed and installed to our specifications without the additional funding.

The Contract: Included is a signed copy of the Harris Contract (attached). Also included is a copy of the Response to Harris Best and Final Offer Requirements and Figure 32 and 33. The Figure 32 and 33 outlines the responsibility of each party. Please note these two (2) figures show the County's responsibility for strengthening, replacing the towers and leases as needed for the radio system. These figures are very reasonable, since this is the County's radio system.

Federal Engineering (FE): Federal Engineering is our Radio consultants. They are working on behalf of Sussex County to ensure the system meets the recommended specifications and is installed as outlined in the signed contract. Since we don't have the technical knowledge for a project of this type, this makes good common sense to utilize a consulting group like FE whom expertise is in radio communication and have consulted and implemented radio systems all over the United States.

Funding to Date: Included is a copy of the payment milestone as listed in the contract and a spreadsheet that shows the payments and balance of the radio project as of June 30, 2016. The ending balance for the signed Harris Contract is \$1,178,457.75.

Also, included is a spreadsheet with FE as of June 30, 2016. This spreadsheet shows the studies through the negotiation process and the Implementation Support. Task Orders 2, 3 and 3A were \$147,761.00. The Implementation Support after the signing of the contract to date is \$49,166.14.

Conclusion: Additional funding will be needed to complete this project. As stated many times before, until we can get through the tower related issues, a firm completion number is an unknown for now. Hopefully, we will know that information soon. Staff will report that information to the Board of Supervisors.



Federal Engineering, Inc.

10600 Arrowhead Drive Fairfax, VA 22030 703-359-8200

STATEMENT OF WORK (SOW) Issued: February 26, 2014

ATTACHMENT TO FE BASIC SERVICE AGREEMENT Dated: February 16, 2012

# TASK ORDER 3 PROJECT SUSX-PSMR-PRO SUSSEX COUNTY, VIRGINIA PUBLIC SAFETY MOBILE RADIO PROCUREMENT SUPPORT

#### 1.0 INTRODUCTION AND ISSUES

Under Task Order 1 of the referenced service agreement, Federal Engineering, Inc. (*FE*) completed a communications system needs analysis for the County of Sussex (County). Task Order 2 provided a framework for *FE* to respond to ad-hoc, short-term assignments regarding the County's public safety radio system project.

Under this Task Order 3, **FE** will assist the County in procuring a new public safety mobile radio system.

#### 2.0 TASKS TO BE PERFORMED

#### 2.1 <u>Develop Procurement Strategy</u>

- 2.1.1 **FE** will meet with the County to finalize the system requirements (e.g., P25 upgrade, trunked versus conventional, coverage area, and performance) and to discuss the Procurement Strategy.
- 2.1.2 The potential financial benefits and risks of procuring the system in several steps versus a single upgrade will be explored with the County by **FE**.

2.1.3 **FE** will document the final approach agreed to by the County in memorandum form before moving forward with RFP Development.

#### 2.2 <u>Develop RFP Specifications</u>

- 2.2.1 *FE* will draft one set of RFP specifications for inclusion in the County boilerplate.
- 2.2.2 *FE* will review the draft RFP specifications with Sussex Public Safety and Sussex Procurement via teleconference.
- 2.2.3 **FE** will incorporate the County's comments and deliver the final RFP specifications

#### 2.3 Procurement Support

- 2.3.1 FE will attend vendor prebid meeting.
- 2.3.2 FE will generate answers to vendors' technical questions.
- 2.3.3 **FE** will develop modifications to the RFP specifications if necessary.
- 2.3.4 **FE** will review up to two vendor proposals and make recommendations to the County.

#### 2.4 Negotiations Support

FE will provide on-site technical assistance during vendor contract negotiations.

#### 3.0 DELIVERABLES / MILESTONES

Federal Engineering will work with the County to develop a mutually agreeable schedule.

FE will provide electronic copies of all deliverables. Deliverables and briefings shall be provided in either Microsoft Office® or Adobe Acrobat® formats at the choice of the County. It will be the responsibility of the County and its participants to ensure compatibility with their respective word processing and other computer systems.

#### 4.0 STAFFING AND PROGRAM ORGANIZATION

Ms. Susan Stengel, Senior Consultant, will serve as the Program Manager for this statement of work. Technical support will be provided by other *FE* personnel as necessary.

#### 5.0 COSTS

The firm-fixed-price cost for those tasks called out in Section 2 (excluding optional tasks) is \$90,648 which includes labor travel, and other direct costs. This price assumes SOW execution and notice to proceed is received be *FE* on or before July 1, 2014.

**FE** proposes the following payment schedule:

Milestone/Deliverables	Invoice
Meeting with County to finalize procurement strategy	\$17,248
Procurement strategy recommendations memorandum	\$12,000
Draft RFP specifications	\$15,000
Final RFP specifications	\$ 7,480
Vendor pre-bid conference	\$10,460
Completion of proposal evaluations and recommendations made	\$16,000
Completion of Negotiation Support	\$12,460
Total	\$90,648

#### 6.0 BASIS OF THIS STATEMENT OF WORK

- 1. This SOW assumes Federal Engineering, Inc. will perform all of the tasks as called out in Section 2 (excluding optional tasks). The deletion of a task or significant change in scope of one or more tasks may affect the overall price.
- 2. Section 2.4 is based upon 40 hours of on-site negotiation support. Additional negotiation support can be provided on a time and material basis in accordance with the Basic Service Agreement.
- 3. Any optional or additional tasking will be authorized by mutual agreement by the

County and **FE**. Such tasking will be performed on a time and materials basis in accordance with the rates called out in the contract or on a firm-fixed-price basis as mutually agreed to by the County and **FE**.

- 4. FE's ability to fulfill this task depends, in part, on the willingness and ability of Sussex County, County participants, equipment vendors, service providers, third parties, and others to provide information in a timely manner, and upon the accuracy of the information as supplied. The accuracy of input data, whether provided in electronic or hard copy form, and the recommendations, actions, system designs, and procurements resulting therefrom including vendor actions and protests cannot, therefore, be warranted by FE nor can the performance, suitability, or reliability of said systems be warranted by FE.
- 5. This SOW assumes a 16-week program schedule from notice to proceed to the equipment vendor contract award. Delays to the program schedule due to actions or lack of actions on the part of Sussex County, County participants, third parties, and others that impact the program schedule and/or costs to the County will be brought to the attention of the County's Project Manager in a timely manner, and will be reduced to writing via a mutually agreed upon SOW/contract amendment.

Submitted by FE:

Ronald F. Bosco, President

February 26, 2014

Authorization to begin work by Sussex County

(Clamatura)

(Drinted name and Aida)

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#### Federal Engineering, Inc.

10600 Arrowhead Drive Fairfax, VA 22030 703-359-8200

CONTRACT AMENDMENT Issued: February 26, 2014

AMENDMENT TO BASIC SERVICES AGREEMENT Dated February 16, 2012

# AMENDMENT NUMBER 1 SUSSEX COUNTY, VIRGINIA PUBLIC SAFETY/WIRELESS COMMUNICATIONS CONSULTING

- 1. The period of performance of the basic services agreement is extended to December 31, 2014.
- 2. Schedule A of the basic services agreement is replace with the attached Schedule A.
- 3. All other terms and conditions remain the same and in full force.

FEDERAL ENGINEERING, INC.

Ronald F. Bosco, President

February 26, 2014

SUSSEX COUNTY, VIRGINIA

(Signature)

(Printed name and title)

(Date)

#### Schedule A

### Federal Engineering Long-term Consulting Rates

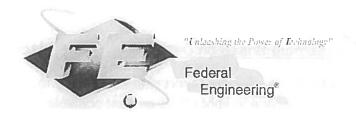
Effective January 1, 2014 through December 31, 2014

Director/Chief Consultant	\$200.00
Senior Consultant	\$170.00
Consultant	\$145.00
Senior Analyst	\$120.00
Analyst	\$ 90.00
Administrative/Computer Services	\$ 60.00

#### **TERMS AND CONDITIONS**

- 1. Long-term rates do not include state or local taxes.
- Subcontracts, travel, meals on a per diem cost basis, and other direct non-labor charges will be invoiced at actual cost plus 20 percent to account for general and administrative costs.
- 3. Hours expended for travel in support of the SOW are billable hours.
- Invoices will be rendered monthly. All invoices are due and payable 30 days from issuance. Late balances are subject to a finance charge of 1.5 percent per month (or fraction thereof).

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Federal Engineering, Inc.

10600 Arrowhead Drive Fairfax, VA 22030 703-359-8200

STATEMENT OF WORK (SOW) Issued: May 16, 2014

ATTACHMENT TO FE
BASIC SERVICE AGREEMENT

Dated: February 16, 2012

TASK ORDER 3A
PROJECT SUSX-PSMR-PRO
SUSSEX COUNTY, VIRGINIA
PUBLIC SAFETY MOBILE RADIO
PROCUREMENT SUPPORT

#### 1. INTRODUCTION AND ISSUES

Under Task Order 1 of the referenced service agreement, Federal Engineering, Inc. (*FE*) completed a communications system needs analysis for the County of Sussex (County) in support of future County efforts to procure a new radio system.

Task Order 2 provided a framework for *FE* to respond to ad-hoc, short-term assignments regarding the County's public safety radio system project.

The Virginia Department of Corrections (DOC) and Virginia State Police (VSP) offered to share their existing radio systems infrastructure with Sussex County. The systems offered are significantly different in design, capacity, and service area coverage. Both systems will require added equipment in order to integrate Sussex County public safety users into whichever system the County elects to join.

This task order replaces Task Order 3 dated February 26, 2014. Under this Task Order 3A, **FE** will support the County with the procurement of one of the two systems offered.

#### 2.5. Implementation Support

2.5.1. **FE** will provide up to 40 hours of implementation support. Support for this task beyond the initial 40 hours will be provided on a Time and materials basis in accordance with the terms in the Basic Service Agreement between the County and **FE**.

#### 3. DELIVERABLES / MILESTONES

Federal Engineering will work with the County to develop a mutually agreeable schedule.

**FE** will provide electronic copies of all deliverables. Deliverables and briefings shall be provided in either Microsoft Office<sup>®</sup> or Adobe Acrobat<sup>®</sup> formats at the choice of the County. It will be the responsibility of the County and its participants to ensure compatibility with their respective word processing and other computer systems.

#### 4.0 STAFFING AND PROGRAM ORGANIZATION

**Ric Martin, Chief Consultant**, will serve as the initial Program Manager for this statement of work. Technical support will be provided by other *FE* personnel as necessary.

#### 5.0 COSTS

The firm-fixed-price cost for those tasks called out in Section 2 is \$99,867 which includes labor travel, and other direct costs. This price assumes SOW execution and notice to proceed is received by *FE* on or before May 26, 2014.

FE proposes the following payment schedule:

Milestone/Deliverables	Invoice
System Alternatives Report provided to Sussex	\$35,000
Best and Final Offer Request provided to Sussex	\$25,000
Procurement Strategy memorandum provided to Sussex,	\$19,867
Begin negotiations with selected vendor/agency	\$10,000
Completion of Kickoff meeting for Implementation Support	\$10,000
Total	\$99,867

#### 6.0 BASIS OF THIS STATEMENT OF WORK

1. This SOW assumes Federal Engineering, Inc. will perform all of the tasks as called out in Section 2. The deletion of a task or significant change in scope of one or more

tasks may affect the overall price.

- 2. Any optional or additional tasking will be authorized by mutual agreement by the County and *FE*. Such tasking will be performed on a time and materials basis in accordance with the rates called out in the contract or on a firm-fixed-price basis as mutually agreed to by the County and *FE*.
- 3. FE's ability to fulfill this task depends, in part, on the willingness and ability of Sussex County, County participants, Commonwealth of Virginia personnel, equipment vendors, service providers, third parties, and others to provide information in a timely manner, and upon the accuracy of the information as supplied. The accuracy of input data, whether provided in electronic or hard copy form, and the recommendations, actions, system designs, and procurements resulting therefrom including vendor actions and protests cannot, therefore, be warranted by FE nor can the performance, suitability, or reliability of said systems be warranted by FE.
- 4. This SOW assumes an 18-week program schedule from notice to proceed to the equipment vendor contract award. Delays to the program schedule due to actions or lack of actions on the part of Sussex County, County participants, third parties, and others that impact the program schedule and/or costs to the County will be brought to the attention of the County's Project Manager in a timely manner, and will be reduced to writing via a mutually agreed upon SOW/contract amendment.

Submitted by <b>FE</b> :	Authorization to begin work by Sussex
Ronald F. Bosco. Ronald F. Bosco, President	(Signature)
May 16, 2014	Thoras E. Hannie County Han. nistrate (Printed name and title)
	. 6/1/14 (Date)



Federal Engineering, Inc.

10600 Arrowhead Drive Fairfax, VA 22030 703-359-8200

CONTRACT AMENDMENT Issued: March 16, 2015

AMENDMENT TO BASIC SERVICES AGREEMENT Dated February 16, 2012

# AMENDMENT NUMBER 2 SUSSEX COUNTY, VIRGINIA PUBLIC SAFETY/WIRELESS COMMUNICATIONS CONSULTING

- 1. The period of performance of the basic services agreement is extended to December 31, 2016.
- 2. All other terms and conditions remain the same and in full force.

FEDERAL ENGINEERING, INC.

Ronald F. Bosco, President

March 16, 2015

SUSSEX COUNTY, VIRGINIA

Signature Deborand Days

Printed nome and till

(\* milou hame and title)

(Date)

#### Schedule A

### Federal Engineering Long-term Consulting Rates

Effective January 1, 2015 through December 31, 2016

Principal	\$ 305.00 per hour
Vice President	\$ 275.00 per hour
Director/Chief Consultant	\$ 215.00 per hour
Senior Consultant	\$ 180.00 per hour
Consultant	\$ 155.00 per hour
Senior Analyst	\$ 130.00 per hour
Analyst	\$ 95.00 per hour
Administrative / Computer Services	\$ 65.00 per hour

#### **TERMS AND CONDITIONS**

- 1. Long term rates do not include state or local taxes.
- Subcontracts, travel, meals on a per diem basis, and other direct non-labor charges will be invoiced as actual cost plus 20 percent to account for general and administrative costs.
- 3. Hours expended for travel in support of the SOW are billable hours.
- Invoices will be rendered monthly. All invoices are due and payable 30 days from issuance. Late balances are subject to a finance charge of 1.5 percent per month (or fraction thereof).

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At a meeting of the Board of Supervisors of the County of Sussex, held at the Courthouse thereof, on the  $18^{\rm th}$  day of September 2014.

PRESENT: Charlie E. Caple, Jr.	VOTE:
C. Eric Fly, Sr.	aye aye
Alfred G. Futrell Robert E. Hamlin	aye
John A. Stringfield	aye
Raymond L. Warren	aye
	aye

#### R-14-208: Radio System Upgrade

ON MOTION OF SUPERVISOR FUTRELL, seconded by SUPERVISOR STRINGFIELD and carried: RESOLVED that the Sussex County Board of Supervisors hereby gives the Acting County Administrator permission to move forward with the DOC Radio System.

A COPY TESTE:

Deborah A. Davis, Clerk



#### December 15, 2014

TO:

DEBORAH DAVIS, COUNTY ADMINISTRATOR

FROM:

EDDIE T. VICK, PUBLIC SAFETY COORDINATOR

SUBJECT:

RADIO SYSTEM CONTRACT AND FUNDING

I am very excited to report that the Best and Final Offer (BAFO) from Harris Corporation (HC) has been returned. Our consultant, Federal Engineering (FE) has reviewed and communicated with Harris our needs and negotiated the changes necessary to ensure effective and efficient communication within Sussex County. This process will "Build Out" the Department of Correction (DOC) System to ensure complete (95 %) portable radio coverage within Sussex County. Also, this will give the County a redundant backup system on several levels unlike the current system was designed. Several other layers are being created since we need to page out our first responders (Fire and EMS) and communicate with the Virginia State Police. This system will allow Sussex to be "Antonius" yet, communicate with our mutual air partners, state and local law enforcement agencies in and around Sussex County. This concept is a "First of its Kind" but, certainly the most cost effective solution for Sussex County. If the choose had been made to" go it alone", this cost would likely have doubled the cost of this proposed system.

Since we had no idea of the cost of the radio system when we started, I am happy to inform you that we were in the "ballpark" as it relates to the cost of the system. With that being said, several additions will be necessary and there is still some unknown cost that cannot be predicted currently. I want to outline these items for you and the Board of Supervisors so; everyone will have a clear understanding of the issues. Also, the contract can't be signed since the total amount of the funding has not been appropriated. The funding for this project was slated to be put into the Capital Improvement Plan over a two year period. However, our County Attorney has pointed out that we can't sign the contract until all of the funding has be appropriated and approved. Also, a Public Hearing and a notice in the paper will be necessary.

The current Budget has \$2,000,000.00 for the projected half of the project and, the remaining balance to be appropriated for the FY-2016 Budget Cycle. To sign the contract and proceed with the project, all of the funding will need to be appropriated and approved now to continue. The following items will need to be included in the radio project; some are additional cost but with an explanation for the reason needed.

Consultation Services from May 2014: In May of 2014, the Sussex County, County Administrator signed off on the Scope of Work (SOW), Task Order 3 to allow Federal Engineering to look at both the Virginia State Police (VSP) and the Department of Corrections (DOC) Systems to determine which system was best suitable for Sussex County. The funding for this Task Order 3 was placed into the Capital Improvement Plan in the FY-2015 Budget. This decision now creates a shortfall of \$100,769.00 for the radio project. This will change to overall dollar amount at the end of the project.

Contract Project Cost: The contract pricing was based on our current radio equipment numbers back in 2000. Since then, we have increased the number of radios and we are still working to reduce these numbers wherever possible. Below I will explain the numbers and the reason for the addition. Also, we are including the Waverly Police Department numbers but, they will reimburse us for the price of their radios. We wanted them to be able to buy the radios at our cost to reduce there financial impact. The contract price without the additional is \$3,997,323.00.

Additional Radios: Our original portable radio count in 2000 was 150. Over the past 15 years, we have increased radios to 200 portable within our system. Also, we need to upgrade the fire engines and ambulance radios to a dual head control where can be operated at the pump panel and the rear of the ambulance. This item was overlooked in the pricing of our system. We changed all of the Fire and Rescue radios to the same model so, all of the them will look, operate and the function buttons and knobs will be in the same place. Also, the vehicle chargers were overlooked in the pricing and the quote was for more than we needed. I have adjusted the numbers and the price reflective the correct price. The cost of this addition is \$226,257.50.

Waverly Police Department Radios: the Waverly Police Department will be upgrading their radios as part of this change. Our decision to go to the new system has caused Waverly PD to replace their radios and console. Since they are our "backup' in an emergency failure, all of the equipment within our system will need to be "like equipment". They have agreed to pay for their new portables and mobile radios. We will order them as part of the project and they will reimburse us for the cost. That reimbursement amount \$44,750.00.

Contingency Fund: as stated many times before, there is no way we can project a total dollar cost on a project this size. I could name many possible examples that we could run into that could come up but, our consultant has reviewed the documents and ensures me that if they come up the impact should be minimal. The one that come to mind is reinforcing the tower structure since the regulation has changed within the past few years. Worst yet, a new tower will be needed. Where this is an unlikely event, we need to plan for the worst case scenario to avoid any delays once the project starts. These issues will like present themselves in the design phase early into the project. Harris has already looked at the tower locations and feels sure that these will work fine but, we need a plan B just in case.

Also, we will need some additional funding for consulting services beyond the Task Order 3. That Scope of Work also has previsions for: Time and Materials" for the remainder of the project. After discussing this with FE, any balance can be use from the Contingency Fund. I am hoping that all will run smooth with very few "bumps in the road" and we could complete the project by December 2016. The Contingency Fund needed will be about 10% of the total project on \$400,000.00.

<u>Conclusion:</u> The estimated total cost of the project is projected at <u>\$4,679,599.50</u> which includes the contingency Fund. I will continue to cut all areas as needed and reduce any wasted cost when possible.

#### Board of Supervisors

C. Eric Fly, St., Chairman Robert E. Hamlin, Vice Chairman Charlie E. Caple, Jr Alfred G. Futrell John A. Stringfield Raymond I. Warren

#### **COUNTY OF SUSSEX**



Deborah A. Davis

County Administrator
ddavis@sussexcountyva.com

Phone (434) 246-1000 Fax (434) 246-6013 www.sussexcountyva.gov

December 15, 2014

Deborah A. Davis
County Administrator
County of Sussex, Virginia

Eddie Vick, Public Safety Coordinator has received the bid response for the new Public Safety Radio Communication System. Mr. Vick and the County's consultant Richard Martin, Federal Engineering, have evaluated the response. Based on the recommendation of the consultant, Mr. Vick is requesting a project budget of \$4.8M. The resolution adopting the FY15 Budget appropriated \$2M for this project. The Capital Improvements Five Year Budget recommended \$4M for the project over a two year span.

Before this contract can executed sufficient funds must be appropriated. In order for the Board Supervisors to consider a resolution amending the budget by \$2.8M a Public Hearing must be held to receive citizen comments. If the Board of Supervisors so desires, it may schedule a Public Hearing in January for this purpose.

Cordially,

Rob Blount

Finance Director

Dec. 18,2014 805 PACKET Action Internal Property 43

#### SYSTEM PURCHASE AGREEMENT

THIS SYSTEM PURCHASE AGREEMENT ("Agreement") is made and entered into this day of March \_\_\_\_, 2015 ("Effective Date"), by and between Sussex County, Virginia, a political subdivision of the Commonwealth of Virginia (hereinafter referred to as "Buyer") and Harris Corporation, a Delaware corporation, acting through its RF Communications Division (hereinafter referred to as "Seller") together the ("Parties").

#### WITNESSETH:

WHEREAS, Sussex County whose address is 15080 Courthouse Road, Sussex, Virginia 23884 issued a Request for Best and Final Offer dated October 13, 2014 (BAFO) and

WHEREAS Seller, whose address is 221 Jefferson Ridge Parkway, Lynchburg, VA 24501, delivered a proposal (collectively, the "Seller's Proposal") dated \_December 2014 to provide the radio communication system and services requested by Buyer in the BAFO.

**WHEREAS** Buyer has selected Seller's Proposal and now desires to contract with Seller to provide Buyer with the radio communications system and services set forth in the Statement of Work attached to this Agreement as an exhibit.

WHEREAS Buyer and Seller desire to enter into this Agreement to set forth in writing their respective rights, duties and obligations hereunder.

WHEREAS the Virginia Information Technology Agency (VITA) issued an Invitation for Bid (IFB #2012-05) and subsequently entered into a contract with Seller (Contract #VA-111104-CNER) for the provision of two-way radio products and services. Pursuant to § 2.2-4303 of the Code of Virginia, VITA conducted this procurement on behalf of itself and other public bodies as defined by § 2.2-4301 of the Code of Virginia. As authorized by § 2.2-4304 of the Code of Virginia, Buyer is purchasing from VITA's contract since the request for proposals specified that the procurement was being conducted on behalf of other public bodies.

**NOW, THEREFORE,** for and in consideration of the mutual promises contained herein and other good and valuable consideration, the sufficiency and receipt of which are hereby acknowledged, it is mutually agreed between the Buyer and Seller as follows:

#### **SECTION 1. DEFINITIONS:**

As used herein, the terms set forth below shall have meanings set forth below.

- A. "Acceptance" shall mean acceptance of the System as set forth in the Testing and Acceptance section of this Agreement.
- **B.** "Acceptance Date" shall mean the date the System is accepted or deemed accepted as set forth in the Testing and Acceptance section of this Agreement.
- C. "Acceptance Tests" shall mean the testing procedures attached to the Statement of Work and mutually agreed upon by Buyer and Seller to be performed to determine whether the System has met the acceptance criteria either set forth in the Statement of Work attached to this Agreement as an exhibit or as mutually agreed upon in writing by Buyer and Seller.

- **D.** "Certificate of Insurance" shall mean the certificate to be provided by Seller evidencing the insurance coverage of Seller.
- E. "Change Order" shall mean a written modification to the Total Agreement Price, Project Schedule or other Agreement terms which is signed by both Parties.
- F. "Detailed Design Documents" shall mean those documents deliverable by Seller to Buyer at the conclusion of the Detailed Design Review described in the subsection Detailed Design Review under the Project Management Planning section of this agreement.
- G. "Detailed Design Review" or "DDR" shall have the meaning given in the subsection Detailed Design Review under the Project Management Planning section of this agreement.
- H. "Documentation Deliverables" shall mean the standard commercial quality manuals to be furnished by the Seller to the Buyer pursuant to the terms set forth in the Statement of Work attached to this Agreement as an exhibit and this Agreement.
- 1. "Effective Date of the Agreement" shall be the date on which the Agreement is signed by the last of the parties to sign the Agreement. The "Effective Date" shall be the date inserted on the first page of the Agreement.
- J. "Expiration Date" shall mean the date on which the Term of this Agreement shall end which shall be the end of the Warranty Period (as defined in the Warranty Section) except that some other sections of this Agreement may have a later end date for that section of the Agreement as specifically provided in those sections of this Agreement.
- **K.** "FX Agreement" shall have the meaning given in Section Software License Software Maintenance Services of this agreement.
- L. "Hardware" shall mean, collectively, the Terminal Hardware and Infrastructure Hardware, as defined below.
- M. "Infrastructure Hardware" shall mean the equipment, goods, and materials to be supplied by Seller for the System infrastructure, as further described in the Statement of Work attached to this Agreement as an exhibit.
- N. "Project Kick-Off Meeting" shall have the meaning given in the Project Management and Planning section of this Agreement.
- O. "Project Manager" shall mean each respective Party's duly authorized representative designated to manage each Party's Project obligations.
- P. "Project Schedule" shall mean the schedule attached to the Statement of Work or otherwise mutually agreed upon by Seller and Buyer in writing for the delivery of the Hardware and Software and the performance of the Services described in the Statement of Work attached to this Agreement as an exhibit.
- Q. "Project Sites" shall mean those sites where any construction work is performed or any Infrastructure Hardware is installed under the terms of this Agreement. The term "Project Sites" will include all of the Tower Sites (as defined below).

- **R.** "Responsibility Matrix" shall mean the table included in the Statement of Work attached to this Agreement as an exhibit, which depicts the roles and responsibilities of Seller and Buyer set forth this Agreement.
- S. "Services" or "Work" shall mean the services and work to be provided by Seller to Buyer included in the Statement of Work attached to this Agreement as an exhibit.
- T. "Software" shall mean the proprietary computer software of Seller as owned exclusively by Seller or Seller's suppliers, as appropriate, and as further defined in and licensed to Buyer pursuant to the terms of the Software License Agreement.
- U. "Software License Agreement" shall mean the System Software License Agreement set forth in an exhibit attached to this Agreement.
- V. "Statement of Work" shall mean the description of the work to be performed by Seller to deliver the Hardware, install the System and provide the Services, all as described in an exhibit attached to this Agreement.
- W. "System" shall mean the radio communications system comprised of the Hardware and Software to be furnished by Seller to Buyer pursuant to the terms set forth in the Statement of Work attached to this Agreement as an exhibit.
- X. "Terminal Hardware" shall mean mobile units, portable units, control stations and related accessories to be provided by Seller as listed in the Statement of Work attached to this Agreement as an exhibit.
- Y. "Total Agreement Price" shall mean the price of the Hardware, the Software license and the Services to be furnished by Seller to Buyer pursuant to the terms set forth in the Statement of Work attached to this Agreement as an exhibit and this Agreement.
- Z. "Tower Sites" shall mean those sites where equipment will be installed on existing or new towers as included in the Contractor's Proposal and to be finalized in the Detailed Design Documents or subsequent Change Orders.

#### **SECTION 2. SCOPE OF WORK:**

- A. Seller shall furnish, deliver and install the Hardware and Software for the System and provide the Documentation Deliverables and Services in accordance with the terms of the Statement of Work, attached to this Agreement as an exhibit, the Project Schedule and this Agreement.
- B. The Detailed Design Documents, as described in the Project Management and Planning section of this Agreement and as amended from time to time in writing by the Parties, shall be incorporated into this Agreement after the Detailed Design Documents are approved by the Buyer and thereafter shall supersede any contrary provisions in the Statement of Work attached to this Agreement as an exhibit.
- C. Seller shall commence, carry on and complete its obligations under this Agreement with all deliberate speed in accordance with the dates set forth in the Project Schedule and in a sound, economical and efficient manner, in accordance with this Agreement and all applicable laws. In providing services under this Agreement, Seller agrees to cooperate with the various departments, agencies, employees and officers of Buyer.

D. Seller agrees to secure at Seller's own expense all personnel necessary to carry out Seller's obligations under this Agreement. Such personnel shall not be deemed to be employees of Buyer nor shall they or any of them have or be deemed to have any direct contractual relationship with Buyer. Seller expressly understands and agrees that the Seller is and shall in all respects be considered an independent contractor.

# **SECTION 3. PROJECT MANAGEMENT AND PLANNING:**

- A. <u>Project Managers.</u> Seller shall designate a Project Manager who will lead the Seller's team for the System installation project and other Services and Work described in this Agreement (the "Project") and will serve as the Buyer's primary point-of-contact for Seller's project team and the official liaison between Seller's project team and Buyer. Buyer shall designate a Project Manager to function as the single point-of-contact and official liaison between Seller's Project Manager and the Buyer.
- **B.** Project Completion Dates. The Project completion dates are described in the schedule included in the Statement of Work, entitled "Project Schedule." The Project Schedule may only be modified by mutual written approval of the Parties or as otherwise provided in this Agreement.
- C. <u>Project Kick-off Meeting.</u> Promptly after the Effective Date of the Agreement, the Seller's Project Manager shall schedule a Project Kick-Off Meeting, the timing and location of which will be mutually agreed upon by Seller and Buyer. The objectives of this meeting include introduction of all project participants, review of the roles of the project participants, review of the overall project scope and objectives, review of the resource and scheduling requirements and review of current site status.
- Buyer shall be satisfactory in all manners to accommodate the System proposed by the Seller. Following the Effective Date of the Agreement, the Buyer shall provide Seller with access to all Project Sites upon reasonable notice to allow Seller to thoroughly examine each Site and to perform the Detailed Design Review, to prepare a schedule of preparatory work required for each site and a timeline for completion of the preparatory work at each site.
- E. <u>Construction Management Services</u>, <u>Site Preparatory Work</u>. Seller shall perform the civil construction services set forth in the Statement of Work and the Responsibility Matrix including, but not limited to, the site improvement civil construction to be performed at the identified sites. Buyer shall identify and disclose to Seller any and all problems or conditions at all Project Sites of which Buyer is aware that may affect the Work to be performed by Seller under this Agreement.
- F. <u>Detailed Design Review</u>. The Detailed Design Review ("DDR") phase will commence after the Effective Date of the Agreement, and conclude at a mutually acceptable time to maintain adherence to the Project Schedule. During the DDR, Seller's Project Manager will meet with Buyer's project team on one or multiple occasions to review the system design, technical data, and site specific information to confirm and to refine the System and Tower Sites. At the conclusion of the DDR, Seller will provide Buyer with the following documents (the "Detailed Design Documents") for review and approval by Buyer:
  - Final Siting Plans
  - Project Schedule
  - Engineered Site plans (sufficient for the Buyer to obtain any required zoning approvals) and construction drawings for each site.

- Shelter Floor Plan Drawings
- Rack Elevation Drawings
- System Block and Level Diagrams
- Power and HVAC Loads
- Antenna Network Diagrams
- Site Frequency Plans (including spectrum analysis and intermodulation studies of existing and proposed frequencies at each site).
- TX Combiner Plan by Site
- Network Backhaul Plans
- Any other documents as mutually agreed upon by the parties

Buyer shall have fourteen (14) days to conduct its review of the above documents. Approval of Detailed Design Documents by the Buyer shall not be unreasonably withheld, conditioned or delayed.

- **G. Project Schedule.** The Project Schedule for the Work is included in the Statement of Work, as an attachment entitled "Project Schedule." Updates to the start dates and durations will be made as the information evolves and will be mutually agreed upon by both parties or updated as otherwise provided herein.
- H. System Implementation Communications. Seller and Buyer shall jointly establish a plan that defines regular meetings, reporting structure, and other communications activities, including working sessions that may be needed throughout the term of this Agreement to plan sub-tasks, including at a minimum: (a) one or more DDR meetings to communicate the final engineering design; (b) formal monthly reports to Buyer's Project Manager concerning work in progress and accomplishments; (c) periodic status meetings at which the parties' Project Managers and other project participants will provide updates; (d) conference calls with Seller's and Buyer's project teams to discuss tasks, assign responsibility, and establish schedules; and (e) workshops or working sessions that may be needed throughout the Project to plan subtasks.
- **Buyer Approvals**. Buyer will review and respond with reasonable promptness to all submittals or other items requiring its approval under this Agreement. For all such submittals or other items Buyer will provide the Seller with either; (i) written notification of Buyer's approval, or (ii) a written notification of conditional approval subject to Seller providing prompt correction of any noted deficiency, or (iii) in the case of a submittal that does not meet the requirements of the Agreement, a written notification of Buyer's disapproval. Buyer's disapproval notification will be provided with reasonable detail to sufficiently advise Seller of the basis on which the submittal was determined to be unacceptable. Buyer shall not unreasonably withhold or delay approval for all submittals or other items requiring its approval under this Agreement. The parties agree that this section, Project Management and Planning, does not relate to the Testing and Acceptance procedures in the Testing and Acceptance section of this Agreement.

#### SECTION 4. OBLIGATIONS FOR SYSTEM IMPLEMENTATION:

The following subsections apply to the Work to be performed under the Agreement.

- A. Project Management and Implementation Plan. Buyer and Seller each agree to perform their respective tasks and obligations pertaining to permits and licenses, Project Site surveys, general Project Site-related responsibilities, general Hardware-related responsibilities, and Project Site-specific responsibilities as set forth in the Statement of Work. The Buyer's obligations set forth in the Statement of Work shall be performed by Buyer in a timely and proper fashion in accordance with the Project Schedule, or as otherwise agreed upon by Buyer and Seller, to allow Seller to timely perform its obligations under the Agreement.
- B. Access. Buyer shall provide access, at no cost to Seller, to all owned, leased, or licensed Project Sites at reasonable times, and with an escort (if required) at no charge, upon reasonable prior notification from Seller. Buyer shall ensure sufficient room, within reason, for construction vehicles used by Seller. Buyer shall issue temporary identification cards to Seller's personnel and its authorized subcontractors, if required, for access to any of the Project Sites.
- C. Changes in Sites. Any sites where Seller will operate and perform System installation under the terms of this Agreement must be approved by Buyer, which approval shall not be unreasonably withheld, delayed or conditioned. Should Buyer direct an addition to, removal from, or modification of the list of sites as detailed in this Agreement that affects Seller's cost or schedule or System performance, the parties agree that such change shall entitle Seller to a Change Order and each Party shall attempt, in good faith to fully negotiate and execute such change order prior to commencement of the Work at the changed site.
- Preparatory Work on Sites. Notwithstanding anything to the contrary contained in this Agreement, the parties agree that some Project Sites may require tower replacement or modifications, as well as related permitting and licensing for Work and/or obtaining physical real estate space. As stated in the Responsibility Matrix, Buyer shall be responsible for securing all necessary site zoning, site access, or other permits (including but not limited to easements, impact studies, planning commission approval, variances, etc.) necessary for the Work, whether required by federal, state, or local authorities, with Seller assisting by providing information and any required civil engineering drawings. Buyer shall also have the responsibility to secure by lease, purchase, easement, or otherwise all rights and access to selected sites or additional real estate as may be required. Buyer also shall be responsible for paying all utility charges to the appropriate utility for providing utility services to the System installation areas. The Parties agree to mitigate the need for tower replacement or modification to the extent practical. If any unanticipated tower replacements become necessary, Seller is entitled to an extension of time for any impacted activities or an equitable adjustment to the Contract Price to maintain the Project Schedule.
- **E. Frequency FCC Licensing.** The Buyer will be responsible for obtaining all Federal Communications Commission frequency licenses for the System, with Seller providing technical assistance and information as set forth in the Statement of Work. Seller has no responsibility or obligation to secure licensed frequencies.
- **F.** <u>Federal Aviation Administration (FAA) Approvals</u>. Buyer will be responsible for obtaining all FAA approvals for newly-constructed or modified towers.
- **G.** <u>Contractor Licenses</u>. Seller will be responsible for obtaining all contractor licenses required for the performance of its duties and obligations.

#### SECTION 5. DELIVERY, TITLE AND RISK OF LOSS:

- A. Seller shall ship the Hardware to Buyer at Seller's expense on or before the dates set forth in the Project Schedule. Partial deliveries shall be permitted. Risk of loss and title shall pass to the Buyer; on delivery to Buyer's named location. Seller shall remain responsible until Acceptance of the System for loss or damage resulting from the willful misconduct or negligent acts or omissions of Seller, its employees, agents, and subcontractors. Buyer shall keep the Hardware fully insured for the total amount of all monies then due, or yet to become due, to Seller with respect to this Agreement.
- B. If Buyer fails to take delivery of any of the Hardware, Seller may place such Hardware in storage at the place of manufacture or elsewhere. In such event: (1) Seller shall notify Buyer of the placement of any Hardware in storage; (2) Seller's delivery obligations shall be deemed fulfilled and title and all risk of loss or damage shall thereupon pass to Buyer; (3) any amounts otherwise payable to Seller upon delivery shall be payable upon presentation of Seller's invoices therefore; and (4) promptly upon submission of Seller's invoices therefore Buyer shall reimburse Seller for all expenses incurred by Seller such as preparation for and placement into storage, handling, storage, demurrage, inspection, preservation and insurance.

#### **SECTION 6. PRICE:**

The Total Agreement Price to be paid by Buyer to Seller is Four Million Two Hundred Thirty Six Thousand Nine Hundred Ninety and 50/100 Dollars (\$ 4,236,990.50). The individual prices for the units of Hardware, the Software license and the Services to be performed are as set forth in the Price Schedule as an attachment to the Statement of Work.

#### **SECTION 7. TAXES:**

In addition to any price specified herein, Buyer shall pay the gross amount of any present or future sales, use, excise, value-added, or other similar tax applicable to the price, sale or any Products or services furnished hereunder or to their use by Seller or Buyer, or Buyer shall otherwise furnish Seller with tax exemption certificates acceptable to all applicable taxing authorities.

#### **SECTION 8. CHANGES AND ADDITIONS:**

- A. <u>Hardware Changes</u>. In the event of any change in the Hardware as a result of the imposition after the Effective Date of this Agreement of any requirements by any federal, state, or local government, an equitable adjustment in the price shall be made to reflect any added cost and expense of such change and the Agreement shall be modified in writing accordingly.
- B. Buyer Requested Changes. Buyer may request changes in or additions to the Work or in the time or place of performance of the Work under this Agreement. If any such change causes an increase or decrease in the cost of, or the time required for, performance of any part of the Work under this Agreement, Seller shall be entitled to an equitable adjustment, by change order, in the Total Agreement Price, the Project Schedule, or both. Any such adjustment in the Total Agreement Price or Project Schedule shall be mutually satisfactory to Buyer and Seller. Price increases and/or extensions of time shall not be binding upon either Party unless and until evidenced by a change order signed by the parties hereto.
- C. <u>Buver Delays In Performance</u>. To the extent that Buyer fails to perform its obligations under the Responsibility Matrix or otherwise under this Agreement, and such failure has a material impact on the cost of Work performed by Seller under the Agreement and/or the schedule, the parties agree that

- Seller shall be entitled to an equitable adjustment to the Project Schedule, the Total Agreement Price, or both and that a Change Order shall be agreed to by the parties.
- **D.** <u>Concealed Conditions.</u> If, following Buyer's acceptance of the Detailed Design Documents, Seller encounters a concealed condition, of which it had no reason to be aware, at one or more Project Sites, then the Parties agree to work together to determine the best course of action and agree to negotiate in good faith a Change Order and an equitable adjustment to the Project Schedule and/or Total Agreement Price.
- E. <u>Product Discontinuance</u>. Subject to its obligation to fulfill its obligations set forth in the Agreement, Seller reserves the right to change or to discontinue any product covered by the Agreement provided that Seller agrees to make available to the Buyer a functionally equivalent replacement product equal to or better than the product discontinued, subject to Buyer's reasonable approval and at no additional cost.
- Frequency Support and Frequency Changes. Seller shall reasonably support Buyer in submitting the Buyer's frequency licensing applications to the Regional authorities and the Federal Communications Commission for this project. Payment of frequency coordination fees are the responsibility of the Buyer. In the event that, after all commercially reasonable efforts and due diligence have been expended, the Buyer cannot obtain all of the necessary United States and Canada government approvals for the frequency plan as described in this Statement of Work and this Agreement, an extension to the Project Schedule shall be granted, and Seller will diligently and expeditiously prepare and provide to Buyer a System re-design for its review and approval including all price and schedule changes. Notwithstanding anything to the contrary contained in the Agreement, the Parties agree that Seller may be entitled to an equitable adjustment to the Total Agreement Price and/or the Project Schedule for Seller's services on any such System re-design. In the event that Buyer and Seller cannot mutually agree on the System re-design, either party may then terminate the Agreement on thirty (30) days written notice to the other Party.

#### **SECTION 9. PAYMENTS:**

- A. The Total Agreement Price for the Hardware, the Software license and the Services shall be paid by the Buyer to Seller as follows:
  - **A.1. Infrastructure Hardware:** Seller shall submit invoices to Buyer as set forth below, and Buyer shall make the applicable payments as set forth in subsection B below:
    - 1. Twenty percent (20%) of the Total Agreement Price (excluding the aggregate price of the Terminal Hardware included in the Total Agreement Price) at the time of the signing of the Agreement by the Buyer and Seller.
    - 2. Ten percent (10%) of the Total Agreement Price (excluding the aggregate price of the Terminal Hardware included in the Total Agreement Price) at the time of the first System design review meeting.
    - 3. Twenty percent (20%) of the Total Agreement Price (excluding the aggregate price of the Terminal Hardware included in the Total Agreement Price) at the time of Infrastructure Hardware factory staging as described in the project schedule.

- 4. Twenty five percent (25%) of the Total Agreement Price (excluding the aggregate price of the Terminal Hardware included in the Total Agreement Price) at the time of Infrastructure Hardware shipment and delivery to Buyer. Partial invoicing of the total Infrastructure Hardware amount due under this subparagraph shall be allowed and shall be calculated using the value of the Infrastructure Hardware shipped and delivered as a percentage of the total value of the Infrastructure Hardware to be shipped and delivered under the terms of this Agreement. The Buyer shall have the right to inspect and confirm that the Infrastructure Hardware included in Seller's invoice has been delivered to County.
- 5. Ten percent (10%) of the Total Agreement Price (excluding the aggregate price of the Terminal Hardware included in the Total Agreement Price) shall be payable for Services performed by Seller in thirteen (13)equal monthly installments with the first installment being due on the first day of the third full calendar month after the Effective Date.
- 6. Ten percent (10%) of the Total Agreement Price (excluding the aggregate price of the Terminal Hardware included in the Total Agreement Price) upon substantial completion of the Hardware installation (exclusive of the mutually agreed upon value of any punchlist items).
- 7. Five percent (5%) of the Total Agreement Price (excluding the aggregate price of the Terminal Hardware included in the Total Agreement Price) plus any remaining unpaid portion of the Total Agreement Price for all Hardware, Software and Services to be provided under the terms of this Agreement (excluding the aggregate price of the Terminal Hardware included in the Total Agreement Price) upon final Acceptance of the System.

#### A.2. Terminal Hardware:

1. One Hundred Percent (100%) of the purchase price of Terminal Hardware shall be invoiced upon shipment of unit on a per unit basis.

#### B. Payment Dates

The Payment(s) associated with the event(s) above shall be due thirty (30) days following the date of Seller's invoice.

#### C. Other Amounts

Any other amounts due Seller hereunder shall be due thirty (30) days following Buyer's receipt of Seller's invoice.

#### D. <u>Late Payments</u>

All amounts past due over thirty (30) days shall accrue interest from their due date at the rate of one and one-half percent (1-1/2%) per month (or such lesser rate as may be the maximum pennissible rate under applicable law).

#### **SECTION 10. SUBCONTRACTING:**

Seller may subcontract any portion of Work to be performed by Seller hereunder provided that Seller shall be responsible for the performance and Work of any such subcontractors.

#### **SECTION 11. EXCUSABLE DELAYS:**

- A. The Parties' shall not be liable for delays in delivery or failure to perform due directly or indirectly to: (1) causes beyond the Parties' reasonable control, (2) Acts of God, acts (including failure to act) of any governmental authority (de jure or de facto), wars (declared or undeclared), riots, revolutions, strikes or other labor disputes, fires, floods, sabotage, nuclear incidents, earthquakes, storms, epidemics, (3) Seller's inability to timely obtain necessary materials, items, components or services from suppliers who are affected by the foregoing circumstances, or (4) the failure of the Buyer to perform its obligations hereunder in accordance with the Statement of Work attached hereto as Exhibit A. The foregoing shall apply even though any of such causes exists at the time of signature of the Agreement or occurs after delays in either Party's performance of its obligations due to other reasons.
- **B.** In the event of any delay or failure excused by this Section Excusable Delays, Seller shall as soon as practical notify Buyer and shall at the same time, or at the earliest practical date after such notice, specify the revised delivery and performance dates. In the event of such delay, the time of delivery or of performance shall be extended for a reasonable time period to compensate for the time lost by Seller by reason of the delay.

#### **SECTION 12. SELLER'S INSURANCE:**

- A. In order to protect itself and Buyer, its officers, boards, commissions, agencies, employees and representatives under the indemnity and other provisions of this Agreement, Seller shall obtain and at all times during the term of this Agreement keep in full force and effect comprehensive general liability and auto liability insurance policies issued by a company or companies authorized to do business in the State of Virginia and licensed by the State Corporation Commission, Bureau of Insurance, with liability coverage provided for therein in the amounts of at least \$1,000,000.00 CSL (Combined Single Limits). Coverage afforded shall apply as primary. Buyer shall be given ten (10) days advance notice of cancellation or nonrenewal. Within ten (10) days after execution of this Agreement, Seller shall furnish Buyer with a Certificate of Insurance listing Buyer as an additional insured. If Seller's insurance is underwritten on a Claims-Made basis, the Retroactive Date shall be prior to or coincide with the date of this Agreement and the Certificate of Insurance shall state that coverage is Claims-Made and indicate the Retroactive Date, Seller shall maintain coverage for the duration of this Agreement and for two years following the completion of this Agreement. Seller shall furnish Buyer, annually on the policy renewal date, a Certificate of Insurance as evidence of coverage. In the event of a cancellation, Seller shall furnish a new certificate of Insurance as evidence of coverage. Seller shall furnish evidence of adequate Worker's Compensation Insurance, which Seller shall maintain during the Term of this Agreement.
- **B.** In case of any sublet of Work under this Agreement, Seller shall furnish evidence that each and every subcontractor has in force and effect insurance policies providing coverage substantially equal to that required of Seller.
- C. The parties do hereby expressly agree that Buyer, acting at its sole option and through its Risk Manager, may waive any and all requirements contained in this Agreement, such waiver to be in writing only. Such waiver may include or be limited to a reduction in the amount of coverage required above. The extent of waiver shall be determined solely by Buyer taking into account the nature of the Work and other factors relevant to Buyer's exposure, if any, under this Agreement.

#### **SECTION 13. TESTING AND ACCEPTANCE:**

- A. Seller shall notify Buyer that the System is ready for Acceptance Tests at least twenty (20) days before commencement of the Acceptance Tests. Buyer and Seller shall jointly commence the Acceptance Tests on the date specified in Seller's notice (or other mutually agreeable date) and a representative of Seller and a representative of Buyer shall sign off on the form provided as part of the test procedure whether each item of the test was passed or failed. Upon satisfactory completion of the Acceptance Test, representatives of the Buyer and Seller shall execute an Acceptance Certificate in the form contained in the Statement of Work. If the System does not fulfill the requirements of the Acceptance Tests, Seller shall correct the defects at no additional cost to Buyer as soon as practicable. Upon successful correction of the defects the Acceptance Tests for the applicable part of the System shall be repeated in accordance with the procedures set forth in this Section. If within thirty (30) days after successful conclusion of the relevant Acceptance Test, the Buyer refuses to execute an Acceptance Certificate after all of the relevant Acceptance Tests have been passed, then that portion of the System shall be deemed accept by Buyer. Final system acceptance shall occur when the Hardware and Software for the System, Documentation Deliverables and Services have been furnished, delivered, installed, tested, and punch list items are completed.
- B. Reliability Test Subsequent to Final Acceptance, the System will be loaded with all users and will be placed into normal operation, which shall commence the Warranty Period and the thirty (30) day Reliability Test ("Reliability Test"). If during the Reliability Test period a Critical Failure is experienced, the Seller shall resolve the failure and demonstrate the solution to Buyer. Upon resolution of the Critical Failure, the Warranty Period will be reset to the date of resolution. Minor Failures will be resolved and noted.
  - 1. "Critical Failures" are defined as a loss of network switching capability, loss of trunking mode operation, loss of simulcast control point equipment, loss of more than two talkpaths on a simulcast cell, or a system failure that causes a loss of communications for more than two radios. In the event of a Critical Failure, the 30-day Operational Period will be stopped and restarted after correction of the issue.
  - 2. "Minor Failures" are defined as non-critical failures that do not affect trunking or system operation. The 30-day Operational Period will not be suspended nor restarted due to a minor failure.
- C. Except for the acceptance testing of the System set forth in subsection A above, if Buyer commences use of any portion of the System for its intended purpose, other than for the express purpose of training or testing as mutually agreed upon by Seller and Buyer in writing, prior to System Acceptance, the applicable portion of the System shall be deemed accepted by Buyer. The final payment for the applicable portion of the System shall be due and payable upon such acceptance. The Warranty Period for the applicable portion of the System put into use together with the associated installation Services shall be deemed to have commenced concurrently with the use of the applicable portion of the System for its intended purpose. The use of the applicable portion of the System for its intended purpose shall be deemed to have occurred when Buyer commences to use and rely primarily on the applicable portion of the System for its communications.
- **D.** As used in the Agreement, the term "Acceptance Date" shall mean the date on which Acceptance occurs, and "Acceptance" of the System shall be deemed to occur upon the earlier of: (1) the date on which the System is deemed accepted pursuant to subsection (A) above, or (2) the date on which the System is deemed accepted pursuant to subsection (B) above.
- **E.** Terminal Hardware shall be deemed accepted upon Buyer's receipt of delivery at a Buyer-controlled facility, together with a bill of sale or other reasonably requested evidence of title.

#### SECTION 14. SOFTWARE LICENSE, SOFTWARE MAINTENANCE SERVICES

- A. Subject to the terms and conditions of the Software License Agreement attached hereto as an exhibit to this Agreement, Buyer is granted a license to use the Software only in conjunction with the System purchased under this Agreement. "Software" means the "Licensed Programs" as defined in the Software License Agreement.
- B. Seller shall furnish to Buyer a Software maintenance services contract ("FX Agreement") running for a period of three (3) years from System Acceptance and subject to the terms and conditions of the FX Agreement in the form set forth in an exhibit attached to this Agreement. Pricing for Software maintenance services shall be defined in the Price Schedule attached to the Statement of Work.

#### **SECTION 15. COVERAGE:**

#### A. Coverage Guarantee

Seller guarantees the System will provide 95% portable outdoor coverage with 95% reliability at DAQ 3.4 (Coverage Guarantee), within the geographical boundaries specified in Exhibit A – Statement of Work. If the System fails to perform as guaranteed, Seller shall at its sole expense, make necessary adjustments to design, secure any additional Hardware needed, and install such Hardware and Software necessary to satisfy the Coverage Guarantee provided the root cause of the failure is the Seller's responsibility under the Agreement.

#### B. Coverage Warranty

Notwithstanding the other provisions of this Section Warranties, Seller's only Warranty as to radio coverage is that the System, prior to Acceptance, shall have successfully passed the coverage tests in the Acceptance Test Plan.

#### **SECTION 16. WARRANTIES:**

#### A. Hardware and Services

Seller warrants for thirty-six (36) months from the Acceptance Date (hereinafter referred to as the "Warranty Period"), that the Hardware and installation Services furnished by Seller under this Agreement shall be free from defects in material and workmanship and shall conform to the Agreement specifications. Any and all claims for breach of this warranty are conclusively deemed waived unless made within the Warranty Period. The warranty period for additional Hardware purchased by Buyer from Seller after System Acceptance shall be warranted for the following periods of time from the date the Hardware is delivered to Buyer:

- 1. for mobile and portable radios ("Subscriber Units"), twenty-four (24) months.
- 2. for Unity model Subscriber Units, thirty-six (36) months.
- 3. for all other Hardware, one (1) year.
- B. For purposes of this Warranty the batteries supplied by Seller shall be deemed defective if: (1) the battery capacity is less than 80% of rated capacity, or (2) the battery develops leakage. Replacement batteries shall be warranted only for the remaining unexpired portion of the Warranty Period. This warranty becomes void if: (1) the battery has been subjected to any kind of misuse, detrimental

- exposure, or has been involved in an accident, or (2) the battery is used in equipment or service other than the Hardware for which it is specified.
- C. During the Warranty Period if any component of the Hardware or portion of the installation Services fails to meet the foregoing warranties, Seller's sole obligation and Buyer's exclusive remedy under this warranty shall be the correction by Seller of the failure at Seller's option: (1) by repairing any defective component of the Hardware, or (2) by furnishing any necessary repaired or replacement parts, or (3) by the redoing of the faulty installation. Any such failure, or the repair or replacement of the defective component or the redoing of any installation, shall not extend the Warranty Period. Where such failure cannot be corrected by Seller's reasonable efforts, the parties will negotiate an equitable adjustment in price. Seller will be responsible for all charges incurred in returning defective parts to Seller's plant and shipping repaired or replacement parts to Buyer. All warranty labor must be performed by an authorized service group approved by Seller either at its place of business, for mobile or portable equipment, or at the Buyer's location for fixed location equipment should Seller determine that it is not feasible to return the fixed location equipment to Seller's authorized service group.
- D. Any additional purchases of equipment, including radios, and installation services which may be purchased by Buyer and delivered or performed by Seller after System Acceptance, shall be warranted on the same terms, limitations, and exclusions as are set forth herein, except that the warranty on the equipment and installation services shall be for a period of two (2) years for additional Terminal Hardware items from the date of delivery of that item of equipment, one (1) year for additional Infrastructure Hardware items from the date of delivery of that item of equipment, and one (1) year from the date of completion of that installation service.
- E. Seller's obligations shall not apply to: (1) Hardware or components thereof which are normally consumed in operation, or, or (2) defects which are the result of improper storage, use, or installation performed by other than Seller, maintenance performed by other than Seller, or repair performed by other than Seller, or (3) Hardware which has been subjected to any other kind of misuse or detrimental exposure or has been involved in an accident, or (4) Hardware or installations altered or repaired by any party other than Seller without Seller's prior written consent.

#### F. Software

The warranty for the Software is set forth in the Software License Agreement.

G. THE WARRANTIES AND REMEDIES SET FORTH IN THIS SECTION AND IN THE SOFTWARE LICENSE AGREEMENT CONSTITUTE THE ONLY WARRANTIES WITH RESPECT TO THE HARDWARE, SOFTWARE AND SERVICES AND THE BUYER'S EXCLUSIVE REMEDIES IN THE EVENT SUCH WARRANTIES ARE BREACHED. THEY ARE IN LIEU OF ALL OTHER WARRANTIES WHETHER WRITTEN, ORAL, EXPRESS, IMPLIED, OR STATUTORY INCLUDING, WITHOUT LIMITATION, THE WARRANTY OF MERCHANTABILITY AND THE WARRANTY OF FITNESS FOR A PARTICULAR PURPOSE. IN NO EVENT SHALL SELLER BE LIABLE FOR SPECIAL, CONSEQUENTIAL OR INDIRECT DAMAGES INCLUDING, BUT NOT LIMITED TO, LOSS OF PROFITS OR REVENUES.

#### **SECTION 17. INTERFERENCE:**

Radio system coverage and performance are subject to degradation due to anomalous propagation and interference beyond the reasonable control of Seller. Seller cannot be responsible for degradation or

disruption of Service caused by operation of other radio systems or by natural phenomena or other interference over which the Seller has no reasonable control. In the event of a case of degradation due to interference by an outside party, Seller will provide engineering support to Buyer at Buyer's expense to support Buyer's efforts in resolving the interference issue with the outside party.

#### **SECTION 18. INDEMNIFICATION:**

A. Seller shall be responsible for and agrees to indemnify, hold harmless and defend the Buyer and its boards, commissions, agencies, officers and employees from and against all liability, losses, damages, costs or expenses which the Buyer and its boards, commissions, agencies and employees may sustain, incur or be required to pay by reason of third party claims, demands and causes of action for damages resulting from personal injuries, loss of life or damage to tangible property to the extent resulting from the willful misconduct or negligent acts or omissions of Seller, Seller's officers, agents, employees, or subcontractors. Buyer agrees to notify Seller in writing as soon as practical of any third party claim, demand or cause of action for which Buyer will request indemnification from Seller. Buyer will provide Seller with the necessary information and assistance to defend or settle such claim, demand or cause of action. The obligations of Seller under this paragraph shall survive the expiration or termination of this Agreement.

#### **SECTION 19. PATENTS:**

- A. Seller warrants that the System furnished hereunder shall be delivered free of any rightful claim of any third party for infringement of any United States patent or copyright. If Buyer notifies Seller promptly of the receipt of any claim that the System infringes a United States patent or copyright and gives Seller information, assistance and exclusive authority to settle and defend such claim, Seller at its own expense shall defend, or may settle, any suit or proceeding against Buyer so far as based on a claimed infringement which breaches this warranty. If, in any such suit arising from such claim, the continued use of the System for the purpose intended is enjoined by any court of competent jurisdiction, Seller shall, at its expense and option, either: (1) procure for Buyer the right to continue using the System, or (2) modify the System so that it becomes non-infringing, or (3) replace the System or portions thereof so that it becomes non-infringing, or (4) remove the System and refund the purchase price (less reasonable depreciation for use). The foregoing states the entire liability of Seller for patent or copyright infringement by the System and is subject to any limitation of total liability set forth in this Agreement.
- **B.** The preceding subsection (A) shall not apply to: (1) any portion of the System which is manufactured to Buyer's design, or (2) the use of the System in conjunction with any other apparatus or material not supplied by Seller to the extent that such conjoined use causes the alleged infringement. As to any portion of the System or use described in the preceding sentence, Seller assumes no liability whatsoever for patent infringement.
- C. THE PATENT AND COPYRIGHT WARRANTY AND INDEMNITY OBLIGATIONS RECITED ABOVE ARE IN LIEU OF ALL OTHER PATENT AND COPYRIGHT WARRANTIES AND INDEMNITIES WHATSOEVER, WHETHER ORAL, WRITTEN, EXPRESS, IMPLIED OR STATUTORY.

#### **SECTION 20. LIMITATION OF LIABILITY:**

A. Except for Seller's liability to third parties for its willful misconduct or negligent acts or omissions as more particularly described in the Indemnification Section of this Agreement, the total liability of Seller, including its subcontractors or suppliers, for all claims of any kind for any loss or damage,

whether in contract, warranty, tort (including negligence or infringement), strict liability or otherwise, arising out of, connected with, or resulting from the performance or non-performance of this Agreement or from the manufacture, sale, delivery, installation, technical direction of installation, resale, repair, replacement, licensing or use of any Hardware, Software or the furnishing of any Service, shall not exceed 100% of the Total Agreement Price which gives rise to the claim. Except as to title, any such liability shall terminate upon the expiration of the Warranty Period.

- B. IN NO EVENT, WHETHER AS A RESULT OF BREACH OF AGREEMENT, WARRANTY, TORT (INCLUDING NEGLIGENCE OR INFRINGEMENT), STRICT LIABILITY OR OTHERWISE, SHALL SELLER, OR ITS SUBCONTRACTORS OR SUPPLIERS, BE LIABLE FOR ANY SPECIAL, CONSEQUENTIAL, INCIDENTAL, INDIRECT OR EXEMPLARY DAMAGES INCLUDING, BUT NOT LIMITED TO, LOSS OF PROFITS OR REVENUES, LOSS OF USE OF THE HARDWARE OR ANY OTHER EQUIPMENT, COST OF CAPITAL, COST OF SUBSTITUTE GOODS, FACILITIES, SERVICES OR DOWNTIME COSTS.
- C. Any action for any claim of any kind for any loss or damages arising out of, connected with, or resulting from the performance, non-performance or breach of the Agreement, or from the manufacture, sale, delivery, installation, technical direction of installation, resale, repair, replacement, licensing or use of any Hardware, Software or the furnishing of any Services, shall be commenced within one (1) year after the cause of action accrued or it shall be deemed waived or barred.
- **D.** The provisions of this Section, LIMITATION OF LIABILITY, shall apply notwithstanding any other provisions of this Agreement or any other agreement.
- **E.** The provisions of this Section, LIMITATION OF LIABILITY, shall survive the expiration or termination of this Agreement.

#### **SECTION 21. TERMINATION AND REMEDIES:**

- A. Buyer shall have the right to terminate the Agreement for any reason up to ninety (90) days after the Effective Date of the Agreement at no cost to the Buyer. Buyer may waive the right to terminate the Agreement under this section by providing written notice to Seller. Buyer's right to terminate shall expire upon Seller's receipt of such notification.
- B. In the event of a material breach of this Agreement by Seller which shall continue for one hundred twenty (120) or more days after written notice of such breach (including a reasonably detailed statement of the nature of such breach) shall have been given to Seller by Buyer, Buyer shall be entitled to avail itself cumulatively of any and all remedies available at law or in equity (provided such remedies are not otherwise limited under the terms of this Agreement) and either: (1) suspend performance of its payment obligations under the Agreement for as long as the breach continues uncorrected; or (2) terminate this Agreement by written notice to Seller if the breach remains uncorrected. The following shall constitute material breaches of this Agreement:
  - 1. violation by Seller of any State, Federal or local law, or failure by Seller to comply with any applicable States and Federal service standards, as expressed by applicable statutes, rules and regulations.
  - 2. failure by Seller to carry applicable licenses or certifications as required by law.
  - 3. failure of Seller to comply with reporting requirements contained herein.

- 4. inability of Seller to perform the Work provided for herein.
- C. In the event of: (1) any failure by Buyer for thirty (30) or more days to make any payment when due, or (2) any other material breach of this Agreement by Buyer which shall continue for one hundred twenty (120) or more days after written notice of such breach (including a reasonably detailed statement of the nature of such breach) shall have been given to Buyer by Seller, Seller shall be entitled to avail itself cumulatively of any and all remedies available at law or in equity (provided such remedies are not otherwise limited under the terms of this Agreement) and either: (1) suspend performance of its obligations under this Agreement for as long as the breach remains uncorrected; or (2) terminate this Agreement by written notice to Buyer if the breach remains uncorrected.
- D. In the event Buyer terminates this Agreement as provided herein, all finished and unfinished Hardware and Documentation Deliverables produced or made by Seller for Buyer under this Agreement shall become the property of Buyer and Seller shall be entitled to receive compensation in accordance with the terms of this Agreement for any such Hardware and Documentation Deliverables. Notwithstanding the above, Seller shall not be relieved of liability to Buyer for damages sustained by Buyer by virtue of any breach of this Agreement by Seller described in subsection A above and, after providing Seller with written notice of breach as set forth in subsection A, Buyer may withhold any payments to Seller for the purpose of set-off of any damages, as agreed upon or finally adjudicated, against such payment.

#### **SECTION 22. CONFIDENTIALITY:**

- A. During the term of this Agreement, it is anticipated that one party (hereafter the "Disclosing Party") may disclose to the other party (hereafter the "Receiving Party") information which the Disclosing Party considers proprietary and confidential. Accordingly, with respect to any specification, drawings, sketches, models, samples, tools, technical information, confidential business information or data, in written or other tangible form which: (1) has been designated in writing by the Disclosing Party as confidential or proprietary, or (2) is of the type that the Receiving Party customarily treats as confidential or proprietary, and which is furnished by the Disclosing Party to the Receiving party in contemplation of or under this Agreement (hereinafter "Information"), the Receiving Party shall treat such Information, for a period of five (5) years after the Effective Date of this Agreement, as confidential information with the same degree of care as the Receiving Party affords to confidential information of its own of a similar nature and shall not reproduce any such Information, in whole or in part, except as specifically authorized in writing by the Disclosing Party.
- B. The provisions of the preceding subsection shall not apply to any Information which:
  - 1. is or shall become publicly available without breach of this Section Confidentiality, on the part of the Receiving Party;
  - 2. is already known by the Receiving Party prior to receipt from the Disclosing Party;
  - 3. is independently developed by the Receiving Party;
  - 4. is rightfully obtained by the Receiving Party from third parties without restriction; or
  - 5. is required to be disclosed pursuant a lawful request made under the Virginia Freedom of Information act (Code of Virginia § 2.2-3700 et seq.) or by appropriate governmental or judicial

order provided that Receiving Party gives Disclosing Party prior written notice of such request or order and assists Disclosing Party in taking reasonable actions to restrict such request or order.

- C. The provisions of this Section, Confidentiality, shall survive the expiration or termination of this Agreement.
- **D.** The confidentiality obligations of this Section, Confidentiality, shall not apply to Software, the confidentiality and other rights and obligations with respect to which are set forth in the Software License Agreement.

#### **SECTION 23. COMPLIANCE:**

Seller agrees to comply with all federal, state and local laws, ordinances, codes, rules and regulations that may in any way affect the Work by Seller hereunder. Any Hardware or Software furnished by Seller under this Agreement shall comply in all material respects with federal, state and local laws and regulations applicable to the manufacture, packing, sale and shipment of such Hardware or Software and shall comply with any amendments thereto which may have come into effect prior to the time such Hardware or Software are delivered provided that the price and, if necessary, delivery of such Hardware or Software shall be equitably adjusted to compensate Seller for the effect of compliance with any such amendments.

#### **SECTION 24. NOTICES:**

Notices and other communications between the parties shall be transmitted in writing by certified mail or nationally recognized overnight courier service to the parties at the addresses set forth below and shall be deemed effective upon receipt by the receiving party. Either party may change its address by giving notice in writing thereof to the other party.

#### IF TO BUYER:

Sussex County P.O. Box 1397 Sussex, Virginia 23884

Attn: County Administrator

WITH A COPY TO: Sussex County P.O. Box 1397 Sussex, Virginia 23884

Attn: County Attorney

IF TO SELLER:

Harris Corporation 221 Jefferson Ridge Parkway Lynchburg, Virginia 24501

Attn: Program Manager

WITH A COPY TO: Harris Corporation

221 Jefferson Ridge Parkway Lynchburg, Virginia 24501

Attn: Lori Rodriguez

#### **SECTION 25. ORDER OF PRECEDENCE:**

The Statement of Work and the following Exhibits are expressly incorporated herein by reference and, together with this Agreement, constitute the Agreement Documents. In the event of a conflict among or between the Agreement Documents, the documents shall control in the order of precedence set forth below:

- 1. Amendments to this Agreement
- 2. This Agreement (not including the Exhibits and documents listed below)
- 3. Detailed Design Documents
- 4. Exhibit A Statement of Work, with Attachments
- 5. Exhibit B Software License Agreement
- 6. Exhibit C Software FX Agreement
- 7. Exhibit D System Maintenance Agreement
- 8. **Exhibit E** Buyer's General Procurement Terms and Conditions

#### **SECTION 26. TERM:**

The term of this Agreement shall commence upon the Effective Date of this Agreement and shall run through the Expiration Date. The term of the Software license is set forth in the Software License Agreement.

#### **SECTION 27. ENTIRE AGREEMENT:**

The entire agreement of the parties is contained herein and this Agreement supersedes any and all oral agreements and negotiations between the parties relating to the subject matter hereof.

# **SECTION 28. AMENDMENT:**

The parties expressly agree that this Agreement shall not be amended in any fashion except in a writing(s) executed by authorized representatives of both parties.

#### **SECTION 29. SEVERABILITY:**

The invalidity, in whole or in part, of any Section or part of any Section of this Agreement shall not affect the validity of the remainder of such Section or the Agreement.

#### **SECTION 30. WAIVER:**

No term of this Agreement may be waived except in a writing signed by the party waiving enforcement. No term of this Agreement shall be deemed to be waived by reason of any failure to previously enforce such term. In no event shall the making of any payment required by this Agreement constitute or be construed as a waiver by Buyer of any breach of the covenants of this Agreement or a waiver of any default of Seller and the making of any such payment by Buyer while any such default or breach shall exist shall in

no way impair or prejudice the right of Buyer with respect to recovery of damages or other remedy as a result of such breach or default.

#### **SECTION 31. HEADINGS:**

Section headings are inserted for convenience only and shall not be used in any way to construe the meaning of terms used in this Agreement.

# **SECTION 32. GOVERNING LAW:**

It is expressly understood and agreed to by the parties hereto that in the event of any disagreement or controversy between the parties, law of the Commonwealth of Virginia shall be controlling. Venue for any legal proceedings shall be in any state or federal court in the State of Virginia.

#### **SECTION 33. ASSIGNMENT: SUCCESSORS AND ASSIGNS:**

This Agreement shall not be assigned nor any interest or obligation in this Agreement transferred by either Party without the written consent of the other Party, which shall not be unreasonably withheld or delayed. Notwithstanding the above, Seller may assign this Agreement, without consent, (a) in whole or in part, to an affiliate or subsidiary or (b) in the event of a change of controlling ownership interest (either directly or indirectly) in Seller or in the event of merger, recapitalization, consolidation, other business combination or sale of all or substantially all of the assets of Seller. In addition, Seller may also assign or transfer, without consent, claims for money due or to become due Seller from Buyer under this Agreement to a bank, trust company or other financial institution if and only if the instrument of assignment contains a provision substantially to the effect that it is agreed that the right of the assignee in and to any moneys due or to become due to Seller shall be subject to prior claims of all persons, firms and corporations for services rendered or materials supplied for the performance of the Work called for in this Agreement. Seller shall promptly provide to Buyer notice of any such permitted assignment or transfer without consent.

# SECTION 34. INCORPORATION OF BUYER'S GENERAL PROCUREMENT TERMS AND CONDITIONS:

The Buyer's General Procurement Terms and Conditions, attached as Exhibit E to this Agreement, are hereby incorporated by reference as though fully stated herein. To the extent applicable, these General Procurement Terms and Conditions supersede any and all provisions in the other contract documents that together constitute this Agreement, including the Statement of Work (Exhibit A), the Software License Agreement (Exhibit B), the Software F/X Agreement (Exhibit C), and the System Maintenance Agreement (Exhibit D).

[End of Text This Page]

IN WITNESS WHEREOF, Buyer and Seller have executed this Agreement.

#### **BUYER**

SUSSE	X COUNTY
вуД	Stap No and
Name:	Deborah A. Davis

\_\_\_\_\_

WITNESS:

Witness Name: Eddie J. Vide

Eddie T. Vick

Title: County Administrator

Date: 3/5/5

Approved as to form:

County Attorney

### **SELLER**

HARRIS CORPORATION, RF COMMUNICATIONS DIVISION

By: Lori Rodriguez

Name: Lori Rodriguez

Date: 3 19 15

Title: Contracts Manager

WITNESS:

Witness Name: Sheri B. Fox

Figure 32. Sussex County and VA DOC Locations Site Development Responsibility Matrix

Tasks	Harris	Sussex County	Comments
Perform physical path surveys for each microwave path	X		
Provide Sussex County site survey results report and recommendations	Х		
Provide existing site plans	Kar.	X	
Perform grounding analysis and provide report to County	X		
EXISTING TOWER			100
Provide up-to-date tower and foundation drawings along with a current mapping of installed antennas and cabling		X	
Identify specific tower attachment points to mount new antennas per the system design	Х		
Confirm availability of tower attachment points for Harris antennas		Х	
Perform tower analysis on existing tower and provide results at DDR	Х		If tower fails load analysis, Harris can provide quotes to strengthen tower (if possible), replace the tower, or provide site acquisition services.
Strengthen or replace tower		Х	
Provide site survey and grounding results report and recommendations	×		
Provide space on existing tower to mount new system antennas at Harris specified locations		Х	
Provide adequate space on cable ice bridge and tower cable ladders to support new cable runs		Х	
Install new antenna(s) using appropriate 6 ft. side arms and mounting hardware at Sussex County sites	Х		
Install antenna coax, connectors and jumpers, using cable clamps to properly secure cable to tower, and add grounding kits at the top, bottom, and on ice bridge	Х		
Install new tower top amplifier	X		
Install new microwave dish(es) on pipe mounts with anti- sway kits	X		
Install new microwave waveguide or coaxial feed lines, secure to cable ladder(s), and add grounding kits at the top, bottom, and on ice bridge	X		
Tag and identify each new antenna line	Х		

Figure 33. Co-Location (Crown and Sussex County Water Tower) Site Development Responsibility Matrix

Tasks	Harris	Sussex County	Comments
COLLOCATED SITE TASKS			Maria National Control
Arrange for access to third party collocated site		X	Condition could about the
Negotiate and obtain lease (or modify existing lease) for third party co-location site, ensuring the site lease includes required space on the tower, cable ice bridge, and tower cable ladders to support new cable runs, space-in compound for new shelter, generator, and fuel tank		Х	
Ensure co-location agreements address site compound space requirements to include confirmation that no subsurface obstructions preclude running conduits for power or leased circuits, as well as running lines between Sussex County's shelters, generators, and fuel tanks		Х	
Arrange with third party site owner to perform structural analysis at Crown Castle sites		Х	(Calvale Spilluse)
Pay for structural analyses at Crown sites	Χ		
Perform physical path surveys for each microwave path	X		
Provide existing site plans	<u>-</u>	X	
Perform grounding analysis	X		
DASTING TOWER			
Provide up-to-date tower and foundation drawings along with a current mapping of installed antennas and cabling		Х	From site owner
Identify specific tower attachment points to mount new antennas per the system design	X		
Confirm availability of tower attachment points for Harris antennas		Х	
Provide site survey and grounding results report and recommendations	Х		
Provide space on existing tower to mount new system antennas at Harris specified locations		Х	Defined in site lease
Provide adequate space on cable ice bridge and tower cable ladders to support new cable runs		X	Defined in site lease
Install new antenna(s) using appropriate 6 ft. side arms and mounting hardware at Sussex County sites	Х		
Install antenna coax, connectors and jumpers, using cable clamps to properly secure cable to tower, and add grounding kits at the top, bottom, and on ice bridge	Х		

Figure 32. Sussex County and VA DOC Locations Site Development Responsibility Matrix

Tasks	Harris	Sussex County	Comments
Perform physical path surveys for each microwave path	X		Western American State Control
Provide Sussex County site survey results report and recommendations	х		
Provide existing site plans		Х	
Perform grounding analysis and provide report to County	X		
EXISTING TOWER			
Provide up-to-date tower and foundation drawings along with a current mapping of installed antennas and cabling		Х	
Identify specific tower attachment points to mount new antennas per the system design	Х		
Confirm availability of tower attachment points for Harris antennas		X	
Perform tower analysis on existing tower and provide results at DDR	Х		If tower fails load analysis, Harris can provide quotes to strengthen tower (if possible), replace the tower, or provide site acquisition services.
Strengthen or replace tower		Х	
Provide site survey and grounding results report and recommendations	×		Books Balla
Provide space on existing tower to mount new system antennas at Harris specified locations		Х	
Provide adequate space on cable ice bridge and tower cable ladders to support new cable runs		Х	
Install new antenna(s) using appropriate 6 ft. side arms and mounting hardware at Sussex County sites	Х		
Install antenna coax, connectors and jumpers, using cable clamps to properly secure cable to tower, and add grounding kits at the top, bottom, and on ice bridge	Х		
Install new tower top amplifier	X		
Install new microwave dish(es) on pipe mounts with anti- sway kits	X		
Install new microwave waveguide or coaxial feed lines, secure to cable ladder(s), and add grounding kits at the top, bottom, and on ice bridge	Х		
Tag and identify each new antenna line	Х		

Figure 33. Co-Location (Crown and Sussex County Water Tower) Site Development Responsibility Matrix

Tasks	Harris	Sussex County	Comments
COLLOCATED SITE TASKS			AND THE PROPERTY OF
Arrange for access to third party collocated site	HILLOU ISAS	Х	Manager School Street
Negotiate and obtain lease (or modify existing lease) for third party co-location site, ensuring the site lease includes required space on the tower, cable ice bridge, and tower cable ladders to support new cable runs, space-in compound for new shelter, generator, and fuel tank		Х	
Ensure co-location agreements address site compound space requirements to include confirmation that no subsurface obstructions preclude running conduits for power or leased circuits, as well as running lines between Sussex County's shelters, generators, and fuel tanks		Х	
Arrange with third party site owner to perform structural analysis at Crown Castle sites		х	
Pay for structural analyses at Crown sites	Х		
Perform physical path surveys for each microwave path	X		
Provide existing site plans		Х	
Perform grounding analysis	X		
EXSTMG TOWER			
Provide up-to-date tower and foundation drawings along with a current mapping of installed antennas and cabling		Х	From site owner
Identify specific tower attachment points to mount new antennas per the system design	X		
Confirm availability of tower attachment points for Harris antennas		Х	
Provide site survey and grounding results report and recommendations	X		
Provide space on existing tower to mount new system antennas at Harris specified locations		Х	Defined in site lease
Provide adequate space on cable ice bridge and tower cable ladders to support new cable runs		Х	Defined in site lease
Install new antenna(s) using appropriate 6 ft. side arms and mounting hardware at Sussex County sites	Х		
Install antenna coax, connectors and jumpers, using cable clamps to properly secure cable to tower, and add grounding kits at the top, bottom, and on ice bridge	Х		





At a meeting of the Board of Supervisors of the County of Sussex, scheduled for February 19, 2015 held at the Courthouse thereof, on the 19th day of March 2015.

PRESENT:	
C. Eric Fly, Sr.	<u>VOTE:</u>
Alfred G. Futrell	aye
Robert E. Hamlin	aye
	aye
John A. Stringfield	aye
Raymond L. Warren	aye
ABSENT	
Charlie E. Caple, Jr.	

# R-15-023: Action on Public Hearing Item: FY2015 Proposed Budget Increase

ON MOTION OF SUPERVISOR FUTRELL, seconded by SUPERVISOR STRINGFIELD and carried: RESOLVED that the Sussex County Board of Supervisors hereby approves the amendment of the FY2015 Capital Improvement Projects Budget in the amount of \$2,400,000.00 to replace the Public Safety Radio Communications Equipment.

A COPY TESTE:

Deborah A. Davis, Clerk



Harris Corporation PSPC 221 Jefferson Ridge Parkway Lynchburg, VA 24501 Federal ID#: 34-0276860 Direct Correspondence Only To:

Harris Corporation 221 Jefferson Ridge Parkway Lynchburg, VA 24501

Attn: Al Yasi Phone: 978-905-3452

Email: ayasi@harris.com

Remit To Address:

Harris Corporation PSPC 8058

PO Box 7247

Philadelphia, PA 19170-8058

		PAYMENT TERMS	Net 30
r Contract No.	Customer No.	Invoice Number	Invoice Date
1379	37160	AY051916	5/19/2016
7		1379 37160	1379 37160 AY051916

Bill to Customer:

County of Sussex

PO Box 1397

Sussex, Virginia 23884

Attention: Accounts Payable

Ship to Address (if other than Bill To:)

Sussex County

15080 Courthouse Road Sussex, Virginia 23884

Notes:

Invoiced per contract Section 9 Payments, A.1.4

o.	Descri	ption		Quantity	Unit Price	Extended Amount
	3. Twenty percent (25%) of the Texture (excluding the aggregate price or included in the Total Agreement Hardware shipment and delivery shall have the right to inspect an included in Seller's invoice has been made to the s	ract	Amount  732,920.30  366,460.15  732,920.30  366,460.15  366,460.15  366,460.15  366,460.15  366,460.15  4366,460.15  44,236,990.50	1	916,150.37	916,150.37  ETV S/23/16
	Remit Payment To: Harrls Corporation PSPC CitiBank-PSPC				Please include our invoice No., Customer No. Contract No. on your remittance.	
H916	s alist of cood adder services prodered as of this date varching be plans field It to the curtifact terms are committed any transactes it and acceptance of th	Account # 3088 Routing # 0210 SWIFT Code: (	36623 00089	SUB	-TOTAL	\$916,150.3

Sussex County
Vendor: Harris Corporation
Radio Communications System Project
Total Projected Cost: \$ 4,236,990.50

Project Percentage	
Contract Signing	20%
System Design Review	10%
Infrastructure Staging	20%
Infrastructure Shipping	25%
Services ( over 13 months)	10%
Hardware Installation	10%
System Acceptance	5%
	100%

								Infrastructure	Contract Signing			
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# AGENDA ITEM #6.09 (Action Items) Lottery For Localities

\_\_\_\_\_\_\_

Staff received an email from The Honorable Greg Eanes, Mayor of the Town of Crewe. A copy of the email as well as a letter to legislators follow this summary sheet.

Staff contacted the Virginia Lottery and requested sales data for the past several years. The data below was provided by Ms. Amy Roper, Policy, Process and Legal Document Administrator for the Virginia Lottery.

Sussex County Central Region (1) Lottery Sales

<b>FY 2010</b> \$6,032,486	<b>FY 2011</b> \$5,789,635	<b>FY 2012</b> \$6,180,473	FY 2013 \$6,531,311
<b>FY 2014</b> \$7,038,589	<b>FY 2015</b> \$5,978,544	<b>FY 2016</b> \$6,667,926	

Please let staff know how you wish to proceed.

#### **Deborah Davis**

From: mayor@townofcrewe.com

**Sent:** Sunday, August 07, 2016 11:55 PM

To: cwoolridge@brunswickco.com; psmith@essex-virginia.org; law03@henrico.us;

rubyb@co.kinggeorge.state.va.us; coadmin@loudoun.gov;

knunez@co.northampton.va.us; cstewart@pwcgov.org; mcarter@smythcounty.org;

Deborah Davis

Cc: khite@brunswickco.com; oschools@essex-virginia.org; vit@henrico.us;

jenkinsje@co.kinggeorge.state.va.us; Phyllis.Randall@loudoun.gov;

jwilliams@co.northampton.va.us; gainesville@pwcgov.org;

wblevins@smythcounty.org; Keith Blowe

Subject:

[FWD: A Lottery for Localities]

**Attachments:** 

Lottery for Localities Letter to Legislators.pdf

#### To:

Brunswick County Board of Supervisors c/o Charlette T. Woolridge, Ph.D., County Administrator

Essex County Board of Supervisors c/o Pam Smith, Interim County Administrator

Henrico County Board of Supervisors c/o Barry R. Lawrence, Assistant to the County Manager for Board Affairs

King George County Board of Supervisors c/o The Honorable Ruby Brabo, Chair

Loudoun County Board of Supervisors c/o Tim Hemstreet, County Administrator

Northampton County Board of Supervisors c/o Katherine Nunez, County Administrator

Prince William County Board of Supervisors c/o The Honorable Corey A. Stewart, Chair

Smyth County Board of Supervisors c/o Michael Carter, County Administrator

Sussex County Board of Supervisors c/o Deborah A. Davis

Subject: Lottery for Localities Effort

Greetings;

Attached for your information is a formal request from the elected leadership of the Nottoway County communities to their legislators requesting a change in the current Virginia state law to allow a five percent return of lottery sales to Virginia localities. This plan, as proposed, <u>will not</u> take away money from the school systems.

We believe this proposal will be of benefit to all localities in the Commonwealth and urge your offices, local town and city councils and County Boards of Supervisors to go on record in support, by contacting your state representatives and by urging the Virginia Municipal League and Virginia Association of Counties to make it a part of their 2017 legislative agenda.

The only way to accurately estimate what additional general revenues your Towns and County could have received in 2015 (had this proposal been in place) is by knowing the total lottery sales from your local vendors. We recommend you request from the Va Lottery the total 2015 lottery sales for your locality to see what 5% might mean to your general revenue budget.

I will be glad to speak on this proposal with you or any member of the city staff that you direct.

with warmest regards,

Greg Eanes Mayor Town of Crewe

Home: 434-645-1722 Cell: 434-298-1238

# A Joint Petition from the representatives of the citizens of Nottoway County, Virginia



344 West Courthouse Road P.O. Box 92 Nottoway, Va 23933 434-645-8696 nottoway@nottoway.org



100 West Elm Street Blackstone, Va 23824 434-292-7251 Info@townofblackstoneya.com



224 Second Street Burkeville, Va 23922 434-767-4095 Burkeville I @embargmail.com



125 East Carolina Ave. Crewe, Va 23930 434-645-9453 creweva@embargmail.com

Senator Frank Ruff P.O. Box 332 Clarksville, VA 23927

Delegate Thomas C. Wright, Jr. P.O. Box 1323 Victoria, Va 23974

Subject: Lottery for Localities

#### Gentlemen;

We are requesting a 'Lottery for Localities'. Specifically we are requesting legislation that will allocate 5% of total lottery sales back to the general revenue funds of localities where those sales originated. It is envisioned the allocation will be culled from total sales and subtracted from that portion of the lottery pool designated as the 'prize pool' (approximately 60.6% of sales). In this way, the public school funding allocation (approximately 29% of sales) is untouched. No monies are diverted from public education by our formula.

The attached background paper and plan provides facts in regards to the Virginia State Lottery in Nottoway County (as a case study of a Virginia community). It outlines what we envision as a course for action that will benefit all Virginia's localities and Virginia's citizens. This plan has been presented to the governing bodies of the three towns and the county. These governing bodies have voted for support of this plan and seek legislation that will implement this concept to the benefit of all Virginians.

The revenue infusion a 'Lottery for Localities' can provide to local governments will have a positive impact for cash strapped rural communities facing an ever shrinking business and community tax base while demands for public services rise. We feel this is a discussion that needs to be initiated across the Commonwealth with local governments and state officials. We are open to constructive dialogue and suggestions on how make this concept a reality.

14 July 2016

By copy of this letter, we are formally requesting the Virginia Municipal League and the Virginia Association of Counties to make this legislation a priority on their respective legislative agenda for the 2017 session.

Respectfully,

Hon. Greg Eanes

Mayor

Town of Crewe

Hon. William C. Coleburn

Mayor

Town of Blackstone

Høn. Joe Morrissette

Mayor

Town of Burkeville

Hon Gary Simmons

Chairman

Nottoway County Board of Supervisors

Ce:

Virginia Municipal League P.O. Box 12164 Richmond, Va 23241

Hon. Riley E. Ingram Chair, Cities, Counties and Towns 3302 Oaklawn Boulevard Hopewell, Va 23860

Hon. Chris S. Jones Chair, Appropriations Committee P.O. Box 5059 Suffolk, Va 23435-0059

Sen. Emmett Hanger Co-Chair, Senate Finance P.O. Box 2 Mount Solon, Va 22843-0002 Virginia Association of Counties 1207 East Main Street, Suite 300 Richmond, Va 23219-3627

Sen. Thomas K. Norment Co-Chair, Senate Finance P.O. Box 6205 Williamsburg, Va 23188

Sen. Bill Stanley Chair, Local Government 13508 Booker T. Washington Highway Moneta, Va 24121

#### Background Paper

# Lottery for Localities A Course for Action

- 1. Background: The Virginia State Lottery is a \$1.8 billion<sup>1</sup> state run enterprise. The sales of lottery tickets are untaxed by localities. The lottery been referred to as a 'backdoor tax' or 'regressive tax' in which the poor give money to the state government.<sup>2</sup> Lottery spending drains rural communities of dollars that might otherwise be spent energizing our local economies by generating local retail sales as well as meals, gas and lodging taxes for our local general revenue. Virginia Lottery disbursements for calendar year 2015 resulted in an estimated \$1.166 billion (60.6%) devoted to prizes; \$103 million (5.6%) was paid out to retailers and \$90.8 million (4.9%) was devoted to operating costs. That left \$533.8 million (28.9%) to be distributed to Virginia's public school systems in accordance to a state formula.<sup>3</sup>
- 2. Local Sales: In response to a request for information, the Virginia Lottery submitted the data below reflecting the Nottoway County calendar year 2015 sales of Virginia Lottery tickets.<sup>4</sup>

Will y	we're game virginia lottery	OFFICIAL LOTTERY RECORD TOTAL SALES: CERTAIN ZIP CODES CALENDAR YEAR 2015	
		ZIP Code	Total Sales
		23824	\$3,676,892.25
		23922	\$495,168.25
		23930	<u>\$2,035,514.50</u>
		Sum:	\$6,207,575.00

3. Local Education Return: The \$6.2 million in local sales results in just over \$2 million a year returning to Nottoway County Schools. Lottery proceeds are paid to the county school system twice a month. The formula used by the lottery to return monies to school systems is not based on locality sales but on a student per capita formula. For example, Fairfax County, the fastest growing county in Virginia and among the ten richest in the nation, received over \$36 million in lottery proceeds in FY2015.5

<sup>&</sup>lt;sup>1</sup> 2015 figures from the Virginia State Lottery website. \$1.844 billion in sales.

<sup>&</sup>lt;sup>2</sup> It is not our intent to suggest the lottery should be abolished, only to make an observation.

<sup>&</sup>lt;sup>3</sup> See Virginia Lottery website for the overall breakdown.

<sup>&</sup>lt;sup>4</sup> Phone inquiry and E-mail dated 19 May 2016, Greg Eanes to Amy Roper, Policy, Process and Legal Document Administrator, Va State Lottery; E-mail response dated 23 May from Roper to Eanes, with attachment

<sup>&</sup>lt;sup>5</sup> See Virginia Lottery for payouts, https://www.valottery.com/playing\_matters.aspx.

- 4. Prior Efforts at Taxation: In the 2012 Legislative Session Senator Frank Ruff proposed a bill for a sales tax on the purchase of lottery tickets. The Virginia Municipal League supported the measure. The Virginia Lottery opposed the bill and was successful in defeating the bill during the Senate Finance Committee hearing. VML Director of Fiscal Policy Neal Menkes says, "To the best of my knowledge no attempt has been made since 2012."
- **5.** Virginia Constitution: VML advises the Virginia Constitution, specifically Article X, Section 7-A "explicitly identifies public education as the sole purpose of Lottery proceeds." The Virginia General Assembly can redirect a portion of the Lottery Proceeds Fund for other purposes but it requires a 4/5 majority vote in both Houses (32 Senators and 80 House members). The power to change the formula to benefit all Virginia communities rests with the Virginia General Assembly.
- 6. Observations: Using 2015 lottery sales figures, if the Nottoway County lottery sales were taxed at 5% or had a 5% kick-back to locality general revenue funds, the county and towns would take in \$310,378.74.8 It is envisioned the 5% formula be split between the County and the Towns with the County receiving 40% of the total revenues generated in the incorporated towns and 100% of total revenues generated by retail outlets outside of the towns. Using 2015 sales figures this would result in the following (estimated):

Blackstone	\$110,306.77 (-)	
Burkeville	\$15,455.05	
Crewe	\$61,065.43	
Nottoway County	\$124,151.49 (+)	
Grand Total	\$310, 978.74	

Note: Three of the 23824 outlets are outside of Blackstone and in the County therefore the actual total for Blackstone would be less and the total for the county would be more. The data used was requested from the Lottery based on the zip codes of the Lottery retail outlets.

While larger communities might view these amounts as 'chump change', they do represent significant sums to rural communities. If Crewe received an additional \$61,000 it could pay down the debt from government mandates, improve infrastructure, etc. These are monies that could help town governments take care of big ticket items and desired community development projects which it seldom has funds to address.

Using 2015 figures, state lottery total sales were \$1.844 billion. Pulling off 5% off the total sales would result in \$92,200,000 that could be returned to localities.

Taking \$92.2 million from the 2015 prize payout portion *only* would reduce the payout fund from \$1.166 billion to 1.073 billion and <u>does not</u> take away from the amount returned to local

<sup>&</sup>lt;sup>6</sup> E-mail dated 19 May 2016 from Neal Menkes to Eanes.

<sup>&</sup>lt;sup>7</sup> Ibid.

<sup>&</sup>lt;sup>8</sup> Of course this would fluctuate depending on annual sales. The estimated 5% levy on 2015 sales for the 23824 zip code would equate to \$183,844.61; on 23922 sales equates to \$24,758.41 and 23930 sales at \$101,775.73.

school systems. Lottery jackpots are announced ahead of sales. The diversion of the 5% of sales is invisible to individual players and will not impact those announcements nor deter people from playing the lottery.

Lottery returns to localities should be based on local sales and <u>not</u> a per capita basis. In this way, we in the locality only get a percentage of what is generated in our localities.

Further, the lottery funds that come to the localities should be unrestricted and for our general revenue to address local needs.

This should be viewed as a bi-partisan effort which benefits all Virginia's taxpayers and local governments regardless of the size of their populations.

# 7. Proposed Course of Action:

- a. Enact legislation to allocate 5% of total lottery sales to the localities in which the sales are made.
  - i. Only the prize payout portion of the funds will be impacted (trimmed from 60.6% to 55.6% of total lottery allocations);
  - ii. These funds are to be culled by the Virginia Lottery from sales and placed in a separate 'Lottery for Localities' fund until payout;
  - iii. Payouts to localities to be made on a quarterly basis;
  - iv. Payouts to localities will go to incorporated town, county or city general revenue funds, based on total lottery sales in those localities;
  - v. Payouts to localities will be unrestricted in how they are spent.
  - vi. County governments would receive up to 40% of incorporated town lottery proceeds unless the county government opts for a lower percentage at the local level.

#### b. Phased Implementation:

- i. Legislation passed in the 2017 session will take effect on 1 July 2017.
- ii. It is envisioned the 5% would be culled from the last six months of 2017 sales and these could be paid by 15 January 2018 with follow-on payments after every quarter.

<sup>&</sup>lt;sup>9</sup> It is envisioned the new formula could be locked in as follows: Prize Pool, 55.6%, Lottery for Localities Fund, 5%, Retailers, 5.6%, Operating Costs, 4.9% and Public School Fund, 28.9%.

iii. This phased implementation gives the Virginia State Lottery more than six months to orchestrate the administrative procedures to accommodate the new legislative mandate while building the 'Lottery for Localities' pool.

-end-

### AGENDA ITEM #6.10 (Action Items)

Transfer of Section 8 Housing Responsibilities from Housing Office to the State of Virginia

Supervisor Fly requested that this item be placed on the August 18th agenda and will lead the discussion on this subject matter.

Supervisor Futrell requested that this item be placed on the August 18th agenda and will lead the discussion on this subject matter.

**OFFICE OF PUBLIC SAFETY** 

EDDIE T. VICK
PUBLIC SAFETY COORDINATOR
(434) 246-104 – FAX (434) 246-8155
ETVICK@SUSSEXCOUNTYVA.GOV



COUNTY OF SUSSEX, VIRGINIA POST OFFICE BOX 1397 15080 COURTHOUSE ROAD SUSSEX, VIRGINIA 23884

August 3, 2016

TO:

VANDY JONES, DEPUTY COUNTY ADMINISTRATOR

FROM:

EDDIE T. VICK, PUBLIC SAFETY COORDINATOR

SUBJECT:

July 2016 MONTHLY REPORT

Enclosed is the July 2016 monthly report.

Radio System (New): The weekly conference calls are continuing with the radio vendor (Harris) about the project. Some final pieces of the radio equipment are being shipped and is sitting in the warehouse on the complex. We have overcome the water tanks cost in the project but, we have encountered an issue with the main tower (Courthouse site). The Courthouse tower will not pass the structural analyses. This means it either must be replaced or bare the cost of strengthen. Our consultant indicated that the strengthen cost may be more than replacing the tower. Also, now that we have been notified of this condition, we must act to avoid any liability if the tower would fall and injure and/or worse cause a death. Swift action is needed to address this issue. Since this is our main site (about 70% of the system), it is imperative that we move quickly to keep the radio project going. Without this site, we will not be able to complete the radio project. I have asked the vendor to keep moving in any area they can to keep the project going.

Radio System (OLD): Our radio vendor has been able to continue to keep our current radio system up but, I want to caution you that this system has reached its last phase of usefulness. The parts (cards) that we once could send back for repairs can no longer be repaired. Any failure in the future will result in a loss of part of the system or worse, all of the system. I ask that we continue to move quickly without delay on installing the new system. We have gone way beyond the life expectancy of the current system. A failure will result in catastrophic consequences without any quick fix.

Animal Services Monthly Report: Attached is the July 2016 Monthly Report. As you can see, we are attempting to adopt, rescue and return as many animals as possible.

This month, twenty five (25) canines were rescued and four (4) canines were returned to owner. One (1) canines were euthanized in July due to its medical condition after a medical evaluation by our veterinary. One (1) feline escaped from the shelter.

<u>Daily Operation Data</u>: Attached in the monthly daily operations data. The data shows the various task and functions preformed by the Officers daily. Please read the description for each category for a better understanding and the hours spent each month.

Administration: The Administration category is very broad and includes the officer's paperwork, time at the County Administration Office and taking moneys collected to the Treasurer's Office. Each animal that is picked-up and received at the shelter must have a report and paperwork throughout it's time there. This category also includes coping files, printing photographs for cases and court cases and written reports. Total for July (22 Hours)

<u>Patrol:</u> Each Officer is required to patrol a designated area of the County each month. They are looking for stray animals, code violations, and animal welfare checks and ensure the citizens have their County Licenses and Rabies shots just to mention a few task. <u>Total for July (85.5 Hours)</u>

<u>Complaints:</u> These are calls given to the Officers by the Dispatch Center or received from citizens by phone or word of mouth. <u>Total for July (56 Hours)</u>

<u>Welfare Checks</u>: These are either response from phone calls and/or while on patrol. These times are recorded since we need to understand how many hours are spent on this task. <u>Total for July</u> (4.5 Hours)

<u>Rabies/License Check:</u> While on Patrol or on-duty, if an animal, pen, kennel and/or evidence that an animal is present; the Officer will check to ensure the owner of the animals has their County License and their Rabies shots are current. <u>Total for July (1 Hours)</u>

<u>Phone Call/In/Out:</u> During their daily task, the Officers receive and return phone calls throughout the day. These could include communications with the staff members, answering questions for the citizens and addressing concerns, just to list a few examples. <u>Total in July (3 Hours)</u>

<u>Investigation:</u> While answering complaints and/or on patrol, the Officers may come across different situations such as animal cruelty, lack of care for the animals, neglect and lack of medical attention, improper care of the animals to list a few examples. The Officer will investigate the case to gather the facts, interview witnesses, communicate with the animal owner or caregiver, take photos to record the scene and gather evidence to present to the courts if needed. The Officer may have to return multiple times to gather the needed information. <u>Total in July (0 Hours)</u>

<u>Follow up Visit:</u> While on Patrol or addressing a complaint, if an Officer identifies a code violation with an animal, the Officer will attempt to work with the owner/caregiver to resolve the issue through education provide the code section information and explain the violation and possible way to resolve the problem. The owner will be given 10 days to resolve the issue unless they have been cited for the same violation before or it is a safety, health and/or animal Welfare issue. In these listed cases, a follow-up visit is required to ensure compliance on the identified issue. <u>Total in July (5 Hours)</u>

<u>Summons:</u> Whenever a code can't be resolved through education, information provided, working with the animal owner and other related examples, a summons will be given as a last result. In cases where the animal owner has been warned once before about an issue, cases of animal cruelty and neglect, not getting a county licenses/rabies shots and other related examples, a summons shall be issued. <u>Total in July (0 Hours)</u>

<u>After Hour Cases:</u> Since emergency animal complaints and bites occur all the time; the Officers will be required to respond to such emergency after hours and on weekends. <u>Total in July (14 Hours)</u>

<u>Training:</u> Each Officer is required to attend in-service hour each two (2) years. Also, the division provides training in-house during the month and also during our monthly staff meetings. <u>Total in July (0 Hours)</u>

Rabies Clinic: The Officers assist the veterinarian with rabies vaccinations. Several times a year, a local rabies vaccination clinic is held throughout the county to reduce the normal cost to the citizens. Total in July (0 Hours)

<u>Equipment/Shelter Maintenance:</u> The Officers provide maintenance on the shelter, traps; vehicles (wash and disinfect vehicles) and grounds whenever possible. This reduces the cost of operations and down time waiting on an outside vendor to respond to the request. <u>Total in July (4 Hours)</u>

<u>Veterinarian</u>: Our Officers from time to time must carry animals from the shelter to our veterinarian for medical reasons, injuries, medical treatment and other related issues. <u>Total in July (5.5 Hours)</u>

<u>Landfill:</u> Great strives are being made to reduce the number of Euthanized animals at our shelter. However, from time to time an animal may die within the shelter; an animal may have to be euthanized due to aggression, deemed dangerous by the courts and other related examples. In such rare cases, the animals must be properly disposed of at the county landfill. The shelter does have a large freezer to store the animals to avoid numerous trips each month. <u>Total in July (0 Hours)</u>

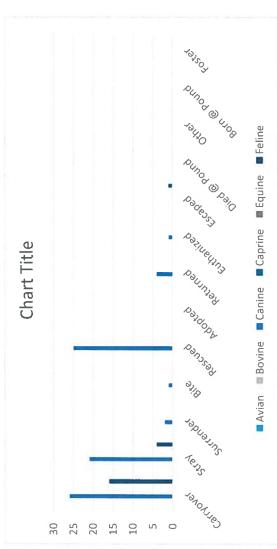
<u>Court:</u> In cases where the Officers attempt to resolve the animal code related issues fails, the animal owner/caretaker shall be issued a Summons to appear in court. <u>Total in July (0 Hours)</u>

<u>Kennel Inspections:</u> Each week the Officers make kennel inspections within our shelter. They are looking for cleanliness, missing screws and/or hardware, sharp objects that could cut or injure the animals and/or possible safety and/or injury potentials to the staff and animals. <u>Total in July (2.5 Hour)</u>

<u>Canine Shots:</u> Whenever needed, the Officers will provide shots to the canines within the shelter. This is based on the number of canines in the shelter. <u>Total in July (2 Hours)</u>

**Shelter Related:** The Officers provide support to the pound attendants and the Adoption/Rescue Coordinator at the shelter. This includes but not limited to animal transports, animal feed from the storage bins to the shelter, transfer cleaning chemicals from the outside building to inside the shelter and many other related issues as an example. **Total in July (74 Hours**)

### Sussex County Animal Control Monthly Intake Report July 2016



	Carryover	Stray	Surrender	Bite	Rescued	Adopted	Returned	Euthanized	Escaped	Died @ Pound	Other	Born @ Pound	Foster
Avian	0	0	0	0	0	0	0	0	0	0	0	0	0
Bovine	0	0	0	0	0	0	0	0	0	0	0	0	0
Canine	26	21	2		25	0	4	1	0	0	0	0	0
Caprine	0	0	0	0	0	0	0	0	0	0	0	0	0
Equine	0	0	0	0	0	0	0	0	0	0	0	0	0
Feline	16	4	0	0	0	0	0	0	1	0	0	0	0

0

EQUINE

ACTIVE CASES	ES	CANINE	20	FELINE
CALLS:	34	Disptach		
CALLS:	16	In-House		
TOTALS	09	Calls		
MILEAGE				
UNIT 5	1,850	Diesel		
UNIT 6	2,050.00	Gas		
UNIT 7	1,000.00	Gas		
TOTALS	4,900.00			
SUMMONS	0			

## Canines/Felines Rescued or Transferred July 2016

### **Total of 25 Canines**

16033001 Skipper Houlagans Rest Corp., 10138 Hull St Rd., Midlothian, VA 23112 16060702 Big Boy Houlagans Rest Corp., 10138 Hull St Rd., Midlothian, VA 23112 16060703 Cookie Houlagans Rest Corp., 10138 Hull St Rd., Midlothian, VA 23112 16060901 Maximus Angels Among Us Animal Sanctuary, 1819 Blacks Bridge Rd, Annville, PA 17003 16061001 Blue Bell Bandits Adoption and Rescue of K-9's, PO Box 1682, Glen Allen, VA 23060 16061001 Riley Houlagans Rest Corp., 10138 Hull St Rd., Midlothian, VA 23112 16061001 Blue Bell Bandits Adoption and Rescue of K-9's, PO Box 1682, Glen Allen, VA 23060 16062701 Princess Bandits Adoption and Rescue of K-9's, PO Box 1682, Glen Allen, VA 23060 16062701 Snowball Making of Miracle Stories Animal Rescue, PO Box 952, Glen Allen, VA 23060 16062703 Milio Bandits Adoption and Rescue of K-9's, PO Box 1682, Glen Allen, VA 23060 16062704 Basil Making of Miracle Stories Animal Rescue, PO Box 952, Glen Allen, VA 23060 16062903 Glinger Making of Miracle Stories Animal Rescue, PO Box 952, Glen Allen, VA 23060 16071301 Baritney Making of Miracle Stories Animal Rescue, PO Box 952, Glen Allen, VA 23060 16071301 Britney Making of Miracle Stories Animal Rescue, PO Box 952, Glen Allen, VA 23060 16071302 Making of Miracle Stories Animal Rescue, PO Box 952, Glen Allen, VA 23060 16071301 Britney Making of Miracle Stories Animal Rescue, PO Box 952, Glen Allen, VA 23060 16071302 Mikey Bandits Adoption and Rescue of K-9's, PO Box 1682, Glen Allen, VA 23060 16071301 Britney Making of Miracle Stories Animal Rescue, PO Box 952, Glen Allen, VA 23060 16071302 Making of Miracle Stories Animal Rescue, PO Box 952, Glen Allen, VA 23060 16071302 Making of Miracle Stories Animal Rescue, PO Box 952, Glen Allen, VA 23060 16071301 Britney Making of Miracle Stories Animal Rescue, PO Box 952, Glen Allen, VA 23060 16071302 Making of Miracle Stories Animal Rescue, PO Box 952, Glen Allen, VA 23060 16071301 Britney Making of Miracle Stories Animal Rescue, PO Box 952, Glen Allen, VA 23060 16071302 Making of Miracle Stories Animal R			
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ke Number Name Rescue Orginazation/Animal Shelter	Rescue Orginazation/Animal Shelter	Name	Intake Number

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Month: July, 2016

Total	31	30	29	28	27	26	25	24	23	22	21	20	19	18	17	16	15	14	13	12	11	10	9	∞	7	6	ъ	4	З	2	1		Date
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### **COUNTY OF SUSSEX, VIRGINIA**

233 L. SOUTH COUNTY DRIVE P.O. BOX 63, WAVERLY, VIRGINIA 23890 7.02

BRENDA H. DREW ADMINISTRATIVE AGENT

### **MEMORANDUM**

TO:

Mr. Vandy Jones, Deputy County Administrator

FROM:

Brenda H. Drew, Housing Programs Coordinator

**SUBJECT:** 

Housing Program Report

DATE:

August 5, 2016

Attached you will find a copy of the Housing Oversight Board Meeting minutes for your review. The minutes are required by the Department of Housing and Community Development (DHCD) for Indoor Plumbing and Housing Rehabilitation Programs. Also, general program updates and related materials are included for your information.

With your support, we will continue to build relationships and focus on the new collaborative partnership between Sussex and Surry Counties with the Habitat for Humanity Virginia Chapter. Jason Weidel, Program Manager for the Sussex and Surry Habitat Office met with me on last week, and he has agreed to regular meetings with the department.

In the near future we will work toward continuing our partnerships and programs which promotes family self-sufficiency, job preparation, money management, housing counseling, and an Employer Assisted Affordable Homeownership Program for residents of Sussex County.

Below is a pattern of tasks which are underway and or accomplished recently by Housing:

- a) Home-Options Informational/Community Meetings
- b) IPR Loan Servicing and Program Income Tracking
- c) Reorganization of HCV Waiting List
- d) Self-evaluation and Management Assessment Program
- e) Homeownership Class
- f) Thirteen (13) VIDA Candidate Applications
- g) Coordination/funding roof project in Yale for disabled resident using Program Income.
- h) Financial Contribution from Surry County (\$2000 for 2016 and \$2000 for 2017)
- i) Increase in Admin Fees from VHDA (\$600 monthly)

Thank you again, and we look forward to your continued support.

Attachments:

IPR Minutes & Updates

Sussex Home-Options - "Out of Reach Report" Presentation by Sim Wimbush

Cc: Deborah Davis, County Administrator

### SUSSEX COUNTY HOUSING OVERSIGHT BOARD ATTENDANCE

### July 6, 2016 @ 10AM

### **MINUTES**

	MINUTES
Meeting called by:	Mrs. Brenda H. Drew, Housing Coordinator
Type of meeting:	Monthly Meeting
Note taker:	Brenda H. Drew
	Mrs. Brenda H. Drew, Housing Coordinator
Attendees:	Mr. Clyde Gay, Resident Member
	Mrs. Tanisha Green, Resident Member
	Mr. Andre Greene, Director of Community Development
	Mr. Lorenzo Turner, County Administrator's Designee
	Mrs. Anitra Watson, CDAAA
Absent:	County Attorney
	Building Official
	County Treasurer
Call to Order	The Housing Oversight Board meeting was called to order by Mrs. Brenda H. Drew at 10 am.
The Agenda	ON MOTION BY Mrs. Tanisha Green, seconded by Mr. Clyde Gay, and carried that the July 6, 2016 agenda be approved.  MOTION CARRIED. Voting: Aye-unanimous
Introductions	Introduction of Crater AAA Weatherization Program
Approval of Minutes	Administrator, Mrs. Anitra Watson



### JULY 6, 2016 @ 10AM SUSSEX COUNTY HOUSING OVERSIGHT BOARD

Thank you for your willingness to serve as a member of the Sussex County Indoor Plumbing and Rehabilitation (IPR) Oversight Board. Your attendance, input and guidance are vital to the success of our mission in addressing the housing needs in the county.

LOCATION: 233L SOUTH COUNTY DR. WAVERLY, VIRGINIA



DR - Page 7

### PROPOSED MEETING SCHEDULE

August 15, 2016

September 7, 2016

October 5, 2016

November 2, 2016

December 7, 2016

### <u>Program</u> <u>Reccomendations</u>

### A) HOUSING REHABILITATION ASSISTANCE

**ON MOTION BY** Mr. Clyde Gay, seconded by Mrs. Tanisha Green and carried that the housing oversight board approve the Crater AAA Proposals as follows:

1) Crater is requesting funds in the amount of \$4,445.00 for home improvement on residence located at 21316 Commans Well Road, Yale, Va. (Specifications attached)

### **MOTION CARRIED. Voting: Aye-unanimous**

Note: Staff will review/monitor files to certify that all eligibility/verification process is complete in accordance with Program Management and Program Income Plans. (Required documentation will be forwarded to County Administrator for authorization of expenditures.)

### Application Ranking

We anticipate receiving additional applications for assistance and will distribute copies of the Management Plan at the next meeting.

### Loan Servicing Report

### **LOAN CLIENTS PAYMENTS:**

- 1. Anticipated Monthly Loan Payments: \$687.16
- 2. Yearly Income: \$8491.44

### **Other Concerns**

An update on the Pocahontas Project was shared. The project goal is to submit a CDBG application in March 2017.

The following upcoming Events were shared:

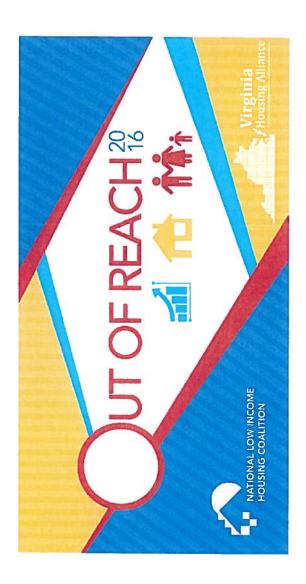
- 1) VHDA Homebuyer's Class on July 23, 2016
- 2) Mortgage Burning Event October 20, 2016

### **Next Meeting**

Adjournment	A memorandum will be sent out for the time and date of the next meeting.
	Meeting was adjourned at 10:50 A.M.



## Virginia Out of Reach 2016



A Report Released by the Virginia Housing Alliance in collaboration with The National Low Income Housing Coalition



## Virginia continues to have the highest Housing Wage in the Southeast

In Virginia, the Fair Market Rent (FMR) is 2016 for a two- bedroom apartment is \$1,167. In order to afford this level of rent- without paying more than 30% of income on housing- a family must earn \$46,675 annually. Assumming a 40- hour work week, 52 weeks per year, this requires a Housing Wage of:

## \$22.44 per hour

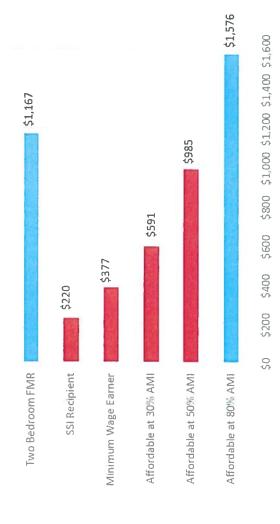
Virginia has the 10th highest Housing Wage of all states and the highest Housing Wage in the Southeastern United States. In Virginia, a renter household needs one full- time job paying \$22.44 per hour in order to afford a two- bedroom apartment at the Fair Market







## Amount of Rent Households Can Afford v. The Cost of Two- Bedroom at Fair Market Rent



This graphic shows the two- bedroom Fair Market Rent (FMR), compared to rents which are actually affordable to renters at various income levels, without paying over 30% of their income for housing.

This graphic reveals that Low- Income, Minimum Wage Earners, SSI Recipients, and those households making 50% of the Area Median Income or less all fall below the minimum for affordability.

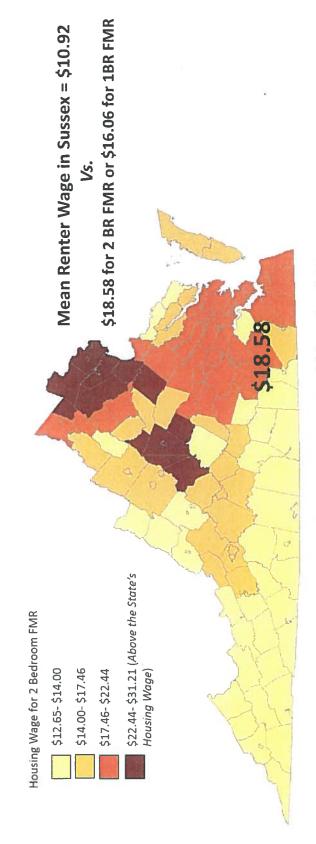
Overall, Virginia's renters continue to have a higher cost burden than homeowners. In 2016, the rent affordable at Renter Median Income was \$856 per month.

Data: Out of Reach 2016, National Low Income Housing Coalition. Chart created by Virginia Housing Alliance.



# Virginia's High Growth Areas Remain Significantly Out of Reach for Many Renters

The Housing Wage in Virginia reveals the salary required from 1 full- time job, over a 40 hour work week for 52 weeks per year, to afford a 2- bedroom apartment. The highest Housing Wages continue to be found in Northern Virginia, with Housing Wages that exceed the state's Housing Wage. Housing Wage: The Required Wage to Afford a 2- Bedroom Apartment at Fair Market Rent in 2016



Data: Out of Reach 2016, National Low Income Housing Coalition. Map created by Virginia Housing Alliance.

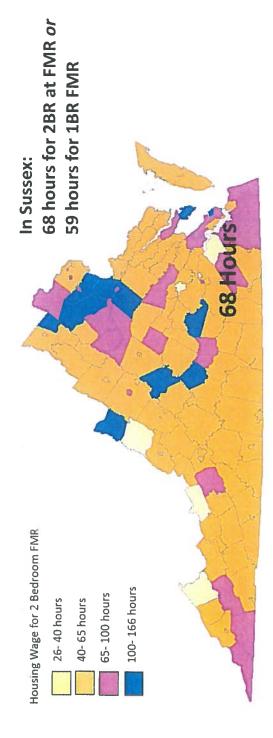


# Many of Virginia's Renters Cannot Afford Housing Even While Working Full-Time

The FMR for each locality represents the cost of rent and utilities for a safe, modest 2- bedroom apartment in the private housing market, as determined annually by HUD.

The average renter in Virginia earns \$16.45 per hour, which is \$5.99 less than the hourly wwage needed to afford a modest unit. Many wage earning workers in Virginia cannot afford to pay for rent even when they are working full-time jobs.

Hours Per Week the Average Wage Renter Must Work to Afford a 2- Bedroom Apartment



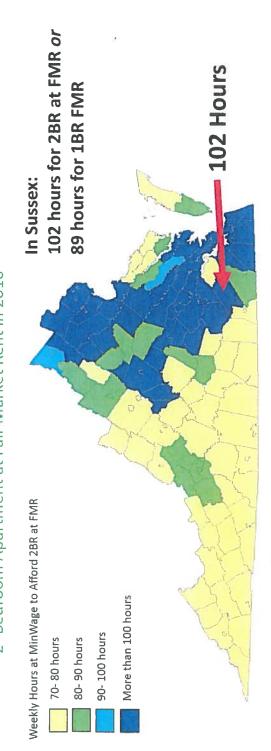
Data: Out of Reach 2016, National Low Income Housing Coalition. Map created by Virginia Housing Alliance.



## No Virginia Minimum Wage Workers Can Afford Housing- Even When Working

In Virginia, a minimum wage worker earns an hourly wage of \$7.25. In order to afford the Fair Market Rent (FMR) for a twobedroom apartment, a minimum wage earner must work 116 hours per week, 52 weeks per year. Or a household must include 3.1 minimum wage earners, working 40 hours per week year round to make the two- bedroom FMR affordable. For Virginia's localities, to afford a two- bedroom apartment at FMR, a minimum wage worker would need to work between 70 and 172 hours per week

Work Hours Per Week at Minimum Wage Needed to Afford a 2- Bedroom Apartment at Fair Market Rent in 2016



Data: Out of Reach 2016, National Low Income Housing Coalition. Map created by Virginia Housing Alliance.

### AGENDA ITEM #7.03 County Administration Updates

Following this summary sheet are copies of the following documents:

Business Development Summary from Virginia's Gateway Region. (Pages DR-19 to DR-22)

Sussex County Enrollment Statistics: for Southside VA Community College and John Tyler Community College: Supervisor Tyler had requested this information during the budget work session. (Pages DR-23 to DR-26)

Email from Joe Lerch, Director of Local Government Policy and 2016 Legislative Program, ref: Update on Commission on local Government Annexation Study (Pages DR-27-DR-50)

Letter from Dean Lynch, Executive Director of VACo to Governor McAuliffe regarding FY 2016 Estimated State Revenue Shortfall and Implications for Counties (Page DR-51)

Regional Water Supply Plan: Staff has a meeting scheduled in early September to discuss the regional water supply plan. Mr. Glen Gibson, Utility Projects Coordinator for Greensville County has taken the lead in coordinating the planning group. Greensville County, Sussex County, Emporia City and the Towns of Jarratt, Stony Creek, Wakefield and Waverly submitted a water supply plan to the Department of Environmental Quality in 2010. The plan was found to be in compliant with some conditions to be addressed. (Pages DR-51 to DR-78)

A copy of the Chowan Basin Soil and Water Conservation District 2015-2016 Annual Report is enclosed for your review. (Pages DR 79 to Pages DR-82)

A copy of Crater Planning District Commission Local Staff Efforts for the period of January through June 2016 is enclosed for your review. (Pages DR-83 to DR 89)

The Virginia Department of Human Resource management has a webinar regarding Senate Bill 364 – Local Health Insurance Plan. County staff will log onto the webinar to gather information. (Pages DR-90 to DR-91)

A copy of August 5, 2016 letter from VDOT to the Town of Waverly regarding Hunter Street and the McDonald's development in Waverly is enclosed for your information. (Pages DR-92 to DR-95)

A copy of a memo dated July 12, 2016 from the Compensation regarding revenue contingent salary increases and career development program funding is enclosed for your information. (Pages DR-96 to DR-97)

Risk Review Teams – staff is in the beginning stages of formulating a Risk Review Team which will be comprised of County employees. Once the team is in place and operating efficiently, hopefully

this will cause reduction in workers' compensation claims. We are making strides to seek volunteers and schedule the first meeting of the Risk Review Team in mid-October. (Pages DR-98 to DR 105)

### **County Website Update**

The County's website contractor (Insercorp) is finalizing a new design for the website. They will present the design to our staff for feedback/approval within a couple of weeks and a conference call or meeting will be scheduled to review the new design. Once the design is approved, Insercorp will code the new design using XHTML and CSS and then migrate the content from the existing website to the new website. After that, the project manager meet with County staff to demo the new website for feedback prior to launch.

- Creating new website design (using Photoshop)
- Coding new design into iPlasmaCMS2 (using XHTML/CSS)
- Installing new modules (iPlasmaCMS2 modules)
- Migrating (MySQL) database from old website design to new website design (using SSH)
- Testing/Quality Assurance Checking (using browser emulator tools and human inspection)
- WAI Compliance Priority 1 Checkpoint testing (human inspection)

The new website will be responsive - meaning it will work across tablets and smart phones in addition to laptops/desktops. It will also include a new Directory module, which will need a listing of businesses to populate. They will also be adding a Staff Directory module so that staff members can be looked up by department, searched by name, and contacted through personal contact forms for each staff member (so long as the email address is provided).

### **County Owned Property**

Staff has reached out to four (4) commercial real estate firms to gather information on their process, fees, to list and sell various County owned properties. Staff will report findings at the September Board meeting.





### Business Development Summary: June - July 2016

### Opened/Closed Projects

New - Closed - Won

Project Name	Industry	Туре	Communities Submitted	Jobs	Capital Inv. (\$M)
Taste	Food, Beverage & Natural Product	N	PG	50	\$20.00
Minecraft	Transportation/ Distribution/ Logistics	N	P,C,D,SX	145	\$59.00
Snow White	General Manufacturing	N	C,H	50	\$20.00
Columbus '16	Agriculture and Natural Resources	N	SX	400	
СНО	Food, Beverage & Natural Product	N	PG,C	19	\$2.00
Heavy Industrial Bldg (Fajon Machining)	Advanced Manufacturing	N	С	-	
Sandsea	General Manufacturing	N	PG	-	
BigTruck	Transportation/ Distribution/ Logistics	N	Р	10-11	
Speed	Advanced Manufacturing	N	PG,P	26	\$4.00
Restaurant Alpha	Retail/Hospitality/Tourism/Entertainm ent	N	CH,P,D	-	
3F	Advanced Manufacturing	N	PG,SX,C	434	\$390.00
Club	Retail/ Hospitality/ Commercial Development	N	СН	-	
Jones	Professional Services/ IT/ Call Center	N	Р	100	
Colder	Food, Beverage & Natural Product	N		-	
BC	General Manufacturing	N	PG	-	
Aero 1	Advanced Manufacturing	N		-	

Type: E = Local Business Expansion or Retention; N = New Business Attraction

New - Closed - Won





### Business Development Summary: June - July 2016

### **Business Development Activities**

### **Activities**

	June-July	YTD
New Projects	5	20
Properties Submitted	13	28
Properties Visited	4	6
Project Visits	2	5
Business Attraction Initiatives	2	5
Business Attraction Meetings	42	200

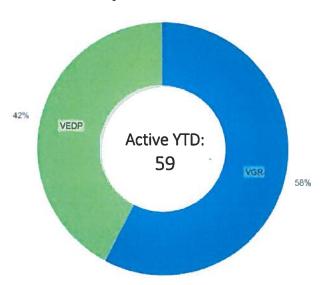
### **Business Attraction Initiatives**

- SelectUSA Investment Summit
- Farnborough International Airshow

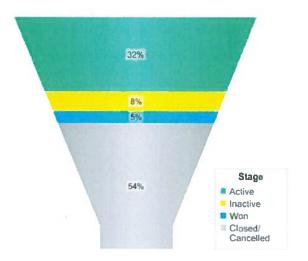
### **Local Business Services**

	June-July	YTD
Existing Business Initiatives	2	7
Stakeholder Participation	21	170
Local Business Meetings	34	106

### **Projects Source YTD**



### Projects Pipeline YTD



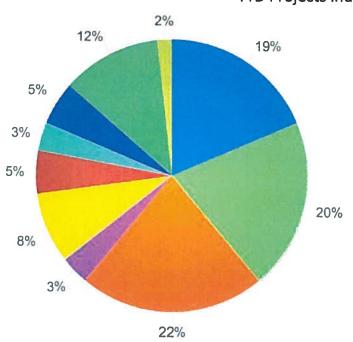
Note: "Inactive" refers to projects that have had no new activity in several months, but the region remains in contention.





### Business Development Summary: June - July 2016

### **YTD Projects Industries**



- Advanced Manufacturing
- Transportation/ Distribution/ Logistics
- Data Center
- Retail/ Hospitality/ Commercial Development
- ■Food, Beverage & Natural Product
- General Manufacturing
- Professional Services/ IT/ Call Center
- Energy/ Utilities/ Waste Management
- Other

Percentages may not sum 100% due to rounding.

### **Announcements**

Company	Description	Туре	Community	Jobs	Investment
Fajon Turbine Services, Inc.	Manufacturer of steam and gas turbine replacement parts for the power generation industry	N	Chesterfield	45	\$0.7M
Gerdau Ameristeel	Manufacturer of long steel products	E	Dinwiddie	0	\$8.55M

Summary	June-July	YTD
Number	2	4
Jobs	45	155
Investment	\$9.25M	\$40.25

Community Update: Sussex County
Active Projects - June - July 2016

ACINE FIGHELS - Julie - July 2010	are - July ZOTO										
Project Name	VGR Industry	Project Opened	Type	Source	Net New Jobs	Net New Capital Investment Jobs (\$M)	Bullding Size (sf)	Acreage	Stage	Current Status	Status History
Capstone	Energy/ Utilities/ Waste Management	2/24/2015	z	VEDP	400	\$150.00	20000	10	Active	Company has placed project on hold while they re-asses their business plan.	Project opened and potential properties investigated. Submitted one suitable site, awaited feedback. Visited another region in state, prefers existing buildings to sites. while they re-asses their business plan. Focused outside Virginia's Gateway Region for now, prefers existing building and specific location requirements.
Columbus '16	Agriculture and Natural Resources	6/14/2016	z	VEDP	400	,		220	Active	Site remains in consideration, company will make a final decision by the end of the year.	Project opened, RFI received, site visit held.
Cactus	Food, Beverage & Natural Product	10/2/2014	z	VEDP	200	,	300000	,	Inactive	Delay continues on project.	Investigating available sites to fit parameters and waiting on VEDP to meet with client in October. Client determining supply chain in the state in competitive site selection process. Meetings/contact continue while still tackling supply chain. Update ex
Mushroom	Agriculture and Natural Resources	7/31/2015	z	VEDP	940	\$86.00	,	55	Inactive	Lead source is seeking to regain contact with prospect.	Project opened. Submitted potential sites, awaiting feedback.

Type: N = New Business Attraction; E = Expansion or Retention project Stage: Active = Ongoing activity during current reporting period; Inactive = No activity 6 months Confidential Information - Do Not Distribute

### **Sussex County Enrollment Statistics John Tyler Community College**

Dual-Enrolled High School Students Headcount (HC) and Full-Time-Equivalent Students (FTES) for Sussex County, 2008-09 through 2014-15

	2008-09	2009-10	2010-11	2011-12	2012-13	2013-14	2014-15
	HC						
Sussex	27	14	18	18	9	12	11

	2008-09	2009-10	2010-11	2011-12	2012-13	2013-14	2014-15
	FTES						
Sussex	6	3	4	4	2	3	4

### Here are the specific courses:

Sussex Central			Sussex Central			
ENG 111	College Composition I		ENG 241	American Literature I		
ENG 112	College Composition II		ENG 242	American Literature II		
SDV 108	College Success Skills					

I hope that this information is what you are seeking. If not please feel free to contact Donna Jovanovich at the email address provided.

Mara

### Mara M. Hilliar

Executive Assistant to the President John Tyler Community College



## SUSSEX COUNTY POPULATION PROFILE

Sussex County	2000	2010	2020	2030	2040	
Demographic Profile Projections	n %	u %	n %	u %	n	*
Total Population	12,504 100%	12,087 100%	12,121 100%	12,249	12,386 100%	*
White	4,550 36%	4,747 39%	4,562 38%	4,410 36%	4,244 34%	*
Black or African American	7,769 62%	7,023 58%	7,096 59%	7,104 58%	7,004 57%	*
Asian	15 0%	748 0%	70 1%	111	170 1%	*
Other Races	170 1%	269 2%	394 3%	624 5%	88 8%	*
Not Hispanic or Latino	12,402 99%	11,819 98%	11,655 96%	%E6 17471 83%	11,074 89%	   <sub>%</sub>
Hispanic or Latino	102 1%	268 2%	%7 997	808 7%	1,312 11%	*

### Sussex County Population Projection

14,000

SUSSEX COUNTY
EDUCATIONAL ATTAINMENT \*



 High School Diploma Graduates

 Year
 Sussex

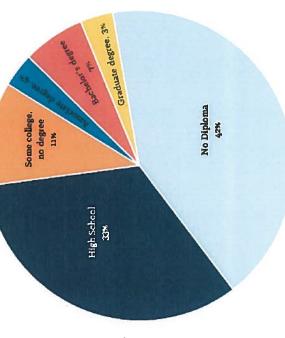
 2013 — 2014
 82

 2012 — 2013
 77

 2011 — 2012
 93

 2010 — 2011
 106

 2009 — 2010
 83



Sussex County Population 25 and Over: 8,899



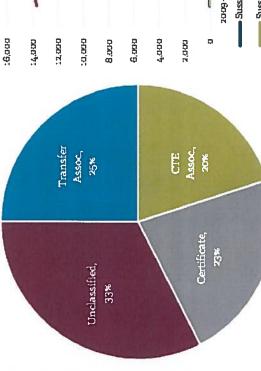
### PROFILE OF SUSSEX COUNTY STUDENTS AT JOHN TYLER

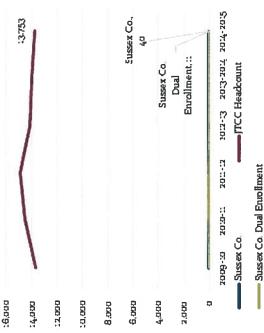
### SUSSEX COUNTY ENROLLMENT BY PROGRAM TYPE

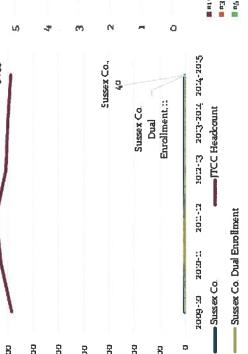


SUSSEX COUNTY STUDENTS MOST POPULAR ACADEMIC PROGRAMS

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	7						Progra	1.A.S.
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								# #1 Gen S # #3 Busu # #5 Hure
r.	7	C.	,	N	A	٥		
2								?

Sussex County Enrollment by Program Type	Transfer	Year Assoc.	2014-2015	2013-2014	<b>W</b> 12-2013	2011-2012	<b>La</b> 10-2011	e 25	
Enrollment	er CTE		10 8	12 10	18 11	17 13	15 9	Avį	GP.
by Progra	Certi-		6	9 (	9 1	9	6	Avg. Graduate	GPA 2014-15
m Type	Un-	_	13	23	13	24	25	Sussex	3.09
	Annual En	Year	2014-2015	2013-2014	2012-2013	2011-2012	2010-2011	Overall	3.15
	Annual Enrollment by Headcount	Sussex	07	51	48	63	28	Avg. Cum.	Credits 2014-15
•	adcount	Overall	13,753	13,980	14,116	14,895	14,522	n. Sussex	
		Year	2014-2015	2013-2014	2012-2013	2011-2012	2010-2011	Overall	72.13 69.07
	Graduates	Sussex	9	ന	7	က	က		
		Overall	975	843	916	827	788		

### Sussex County Enrollment Statistics Southside Virginia Community College

COUNTY	YEAR	# ENROLLED	# GRADUATES	
Sussex	2015-16	31	7	
Sussex	2014-15	46	8	
Sussex	2013-14	49	7	
Sussex	2012-13	44	8	
Sussex	2011-12	45	7	

Information provided by:
Ann Yancey
Southside VA Community College
Office of Institutional Research
200 Daniel Road
Keysville VA 23947
434/736-2077

### **Deborah Davis**

From: Sent: Joe Lerch <jlerch@vaco.org> Friday, July 15, 2016 1:47 PM

Subject:

VACo update on Annexation Study

To:

County Administrators

VACo Economic Development & Planning Steering Committee

VACo General Government Steering Committee

County Liaisons

From: Joe Lerch, VACo Director of Local Government Policy

Re: Update on CLG Annexation Study

During the 2016 Virginia General Assembly session, the existing moratorium for city-initiated annexation and county declarations of immunity from annexation was extended until 2024. Included in this legislative action is a directive to the Commission on Local Government (CLG) to study annexations and provide a report to the General Assembly by Dec. 31, 2018.

Below is the enactment clause that specifies the purpose of the study:

That the Commission on Local Government be directed to evaluate the structure of cities and counties in the Commonwealth and the impact of annexation upon localities. In doing so, the Commission shall consider alternatives to the current moratorium on annexation by cities. The Commission shall issue its findings and recommended policy changes to the General Assembly no later than December 1, 2018. During its evaluation, the Commission shall consult with and seek input from the Virginia Municipal League, the Virginia Association of Counties, and the localities directly affected by the current annexation moratorium. All agencies of the Commonwealth shall provide assistance to the Commission for this evaluation upon request.

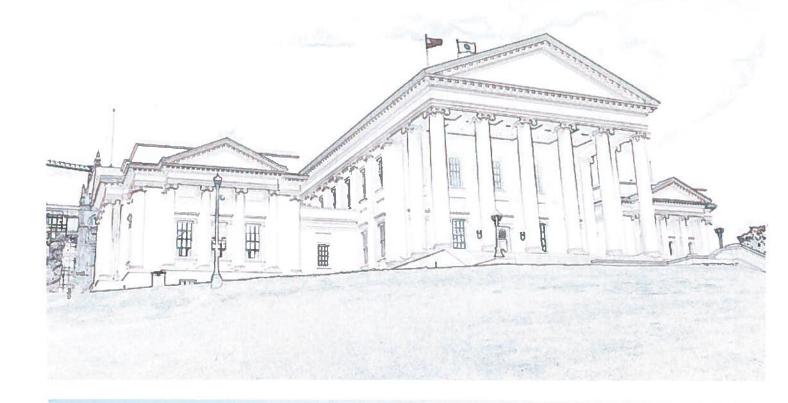
As part of the study process CLG has convened a stakeholder group to assist in developing the study and any "recommended policy changes". David Whittington – Greensville County Administrator, Stephen King – Rockingham County Administrator, and Joe Lerch – VACo director of local government policy are participating in the stakeholder group along with representatives from cities, VML, VAPDC, Virginia First Cities, VSBA, and VASS.

As part of the annexation study process, CLG will be holding a public hearing on Sept. 13 (location and time TBD) and collecting testimony from the public and other interested parties on the topic. If you wish to testify before the commission at the public hearing you may register in advance by calling (804) 371-8010 or by e-mailing <a href="mailto:david.conmy@dhcd.virginia.gov">david.conmy@dhcd.virginia.gov</a>. (Please note that the current VACo legislative platform supports continuation of the moratorium - see 2016 Legislative Program)

In addition to public testimony, electronic and written testimony will be collected. Electronic testimony may be submitted until Sept. 30 to <u>clgannexationstudy@dhcd.virginia.gov</u>. Written testimony must be postmarked by Sept. 30 and mailed to the Virginia Dept. of Housing and Community Development at 600 E. Main St., Suite 300, Richmond, VA 23219.

For more information on the annexation study go to <u>Commission on Local Government Annexation</u> <u>Study.</u>

### 2016 Legislative Program







1207 E. Main Street, Richmond, VA 23219 Phone: 804.788.6652 www.vaco.org

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### 2016 Legislative Program Virginia Association of Counties

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Environment and Agriculture	p. 7
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Health and Human Resources	p. 18
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### **VACo's 2016 Overarching Legislative Priority Position**

### **Increase Education Funding**

To assure each child in Virginia a quality education necessary for their success, VACo calls upon the Governor and General Assembly to fully fund the Standards of Quality as recommended by the Board of Education and the Standards of Accreditation.

The provision of a quality education for all Virginia's children is the most important function of state and local government. When adjusted for inflation, state per pupil spending on public education is less than funding levels in FY 2005. With increased educational mandates, increased students and state policy changes that decreased education funding local school divisions have had to eliminate important academic programs, cut instructional and support staff, and increase class sizes, despite strong local efforts to improve efficiencies in public education. VACo looks forward to working with the Governor and General Assembly to address these serious challenges facing public education in our Commonwealth.

### **ECONOMIC DEVELOPMENT AND PLANNING**

### **Priorities**

### Land Use/Growth Management Tools

VACo supports maintaining local authority to plan and regulate land use and opposes any legislation that weakens these key local responsibilities. VACo supports legislation that grants localities additional tools to adequately meet increasing needs for public services driven by new development without burdening current residents with the cost of new growth through increased real estate taxes. Such additional tools may include broad impact fee authority for all counties, adequate public facilities provisions in subdivision ordinances, state funds for the purchase of development rights, and real estate transfer charges.

### Enhanced Coordination between Workforce System and K12

VACo supports a statewide effort to bring together localities and the key education, business and workforce development stakeholders to explore opportunities to make systemic changes that will increase the focus on career and technical education in K12 that meets the needs of local and regional economic development efforts. County officials desire to work in partnership with the state, the community college system and the business community to evaluate and implement policy changes that will lead to increased employment opportunities for the Commonwealth's students and an increased pool of talent with the necessary training for our Commonwealth's current and prospective businesses. This statewide effort should create better coordination of funding streams, incentives and cultural changes that will lead to an increase in the number students leaving the K12 system with workforce ready credentials. VACo also supports innovative models for schools to give academic credit for students that earn industry workforce skills through certifications, certificates or licensure from an approved education or training provider.

### **Positions**

### Affordable and Workforce Housing

VACo supports maintaining federal and state funding and appropriate incentives to assist localities in fostering affordable housing, as well as workforce housing for employees such as teachers and first responders.

### Agriculture and Forestry Industries Development Fund (AFID)

VACo supports full funding for the Agriculture and Forestry Industries Development Fund (AFID), which is a critical tool for attracting and retaining agriculture related businesses in Virginia.

### Commonwealth Opportunity Fund and VEDP

VACo supports full funding of the Commonwealth Opportunity Fund, which is a critical tool for attracting and retaining businesses in Virginia. VACo also supports full operational funding for the Virginia Economic Development Partnership (VEDP), which will lead to robust project development, higher wage employment opportunities, a broadened tax base, partnership with local governments and increased governmental revenues.

### **Defense Funding**

VACo supports maintaining federal Defense spending. Further cuts to military spending will impact our nation's security and negatively impact economic growth in counties throughout the Commonwealth of Virginia.

### Disclosure of Underlying Zoning to Property Purchasers

VACo supports legislation that adds language to the Code of Virginia that notifies purchasers of residential property to exercise due diligence on the zoning classification or permitted uses of parcels adjacent to the subject parcel.

### **Economic Development**

VACo supports continued federal and state funding and technical assistance for infrastructure investments and economic development programs as effective means for enhancing business development in the Commonwealth. VACo supports economic development policies that bolster local and regional development efforts.

### Impacts of Federal and Military Facilities

VACo supports maintaining federal and state funding and technical assistance to mitigate the impacts on counties affected by federal budget cuts and to sustain current and future federal facilities in Virginia. VACo supports state and local partnerships to work to prevent encroachment and non-compatible land uses next to military instillations. VACo also supports workforce training and retraining for programs that support Defense activities in Virginia.

### **Local Authority to Promulgate Civil Penalties for all Types of Onsite Sewage Treatment Systems**

VACo supports legislation that allows localities to promulgate a schedule of civil penalties for different types of sewage treatment systems.

### Maintain Public Sector Role in Onsite Sewer Program

VACo supports an onsite sewage program at the Virginia Department of Health (VDH) that protects public health and the environment in all regions of the Commonwealth. The Commonwealth should give special focus to addressing the challenge of failing septic systems. The state's program should allow localities to develop and implement policies that support the state's program. VACo supports the private sector providing onsite sewage system design, installation and repair services, as long as the services can be

provided at affordable rates and in a timely manner, and as long as VDH continues to provide these direct services as well.

#### **Natural Gas Pipelines**

VACo supports federal and state efforts to ensure that counties are partners in the route selection process.

#### **Regional Cooperation**

VACo supports maintaining state funding and additional grants of authority to promote regional initiatives. VACo also supports state funding for Virginia's planning district commissions, which play a key role in addressing regional challenges.

# Residential Property Disclosure Statement of Wastewater System

VACo supports legislation that adds language related to wastewater system (onsite sewage system) and conducting due diligence of costs to the residential property disclosure statement.

## Siting of Utilities

VACo supports requiring utilities to seek input from localities and property owners before any actions to construct, modify or enlarge their facilities.

# **State Corporation Commission Public Hearings**

VACo supports changes to the Code of Virginia to require a local public hearing, by request of a local governing body, for State Corporation Commission proceedings associated with approval of utility applications.

# **Workforce Development**

Counties support flexibility for workforce programs to meet the specific workforce challenges identified by the public and private sector at the local and regional level and continued funding for Virginia's workforce system. VACo supports state efforts to fund, encourage and facilitate local and regional efforts to convene and facilitate cooperation between the business community and other numerous stakeholders involved in Virginia's workforce investment system. VACo supports applying credit recognition and state incentives for both certification, training or qualified credentialing and credit course hours.

# **EDUCATION**

# **Priority**

# **Education Funding**

VACo urges the General Assembly to provide full state funding for public education including the Standards of Quality (SOQ) as recommended by the Board of Education, targeted incentive programs, capital and maintenance support and teacher salaries. Full state funding should be achieved without reduction to other parts of state public education budgets or to the other core services. The state must recognize that in FY 2014 local school divisions spent \$3.6 billion above required local effort.

VACo supports the current practice whereby all year-end funds appropriated to the school divisions by the locality revert to the locality, retaining discretion with the governing body to evaluate and approve the reallocation of year-end fund balances.

# **Positions**

#### **Composite Index Appeal process**

VACo supports legislation that would establish an appeals process for local governments to challenge computation of the Local Composite Index.

#### Composite Index, Use Value

VACo supports legislation to adjust the calculation of the Local Composite Index for public school funding by directing the Department of Education to adjust its funding calculations for the local ability to pay by using the use-value assessment of real property, instead of the true value, in localities that have adopted use-value taxation.

#### **Charter Schools**

VACo opposes Senate Joint Resolution 256 that provides authority for the State Board of Education to establish charter schools.

# **Funding Support Personnel**

In addition to meeting its obligations to fully fund instructional staff, the Commonwealth should meet its obligation to fully fund the support side of K-12. Since 2009, Virginia has implemented sizable structural budget cuts to K-12, particularly in the area of support, costing localities more than \$1.7 billion per biennium statewide. VACo supports full restoration of these cuts, including: elimination of the funding cap on support positions; restoring the inflation factor for non-personal support costs; and full reinstatement of the Cost of Competing (COCA) for support staff. Adequate state funding for support staff and operations is critically important for the operation of any school system.

# Library system

VACo supports maintaining the level of funding of financial aid to the library system at levels budgeted for FY 16 and FY 17.

# **School Resources Officers**

VACo supports funding that would serve as an incentive for local school divisions to hire School Resource Officers (SROs) to assure the protection of Virginia's school children.

# **ENVIRONMENT AND AGRICULTURE**

# **Priority**

# Water Quality Improvement Funding

VACo supports effective partnerships among and across all levels of government to improve water quality.

VACo urges state and federal agencies to consider impacts on local governments of any initiatives intended to reduce loadings of pollutants into state waters from both point and non-point sources. In order for comprehensive, watershed-wide water quality improvement strategies to be effective, major and reliable forms of financial and technical assistance from federal and state governments will be necessary. VACo supports the goal of improved water quality, but will oppose provisions of any strategy that penalizes local governments by withdrawing current forms of financial assistance or imposing monitoring, management or similar requirements on localities without providing sufficient resources to accomplish those processes. VACo opposes the imposition of a state fee, tax or surcharge on water, sewer, solid waste or any service provided by a local government or authority.

# **Positions**

#### **Agriculture Production**

VACo supports increased availability of local food for purchase. To accomplish this, VACo supports the establishment of farmers' markets and the supplemental nutritional assistance program (SNAP) for purchases at farmers' markets, policies to increase direct delivery of food from growers to consumers and funding for the design and construction of regional processing facilities to facilitate delivery of locally-produced food.

#### Aguifer protection

VACo supports initiatives by the state to assure adoption of actions to reduce high chloride concentrations and loss of artesian head pressure in Virginia's aquifers. VACo also requests that the Commonwealth conduct a review of regulations, and promote education to promote reclamation of water on a local level for industrial and irrigation uses to offset future demands on all ground and surface water used for human consumption in the Commonwealth.

#### **Biosolids**

VACo contends that the land application of biosolids, when conducted properly, provides important benefits to the public and Virginia's agricultural sector. To reduce risks that might occur because of improper land application, VACo supports an effective statewide program and regulations governing land application of biosolids that protect the environment, public health and safety. VACo also supports the ability of local

governments to monitor compliance with such regulations. To address concerns of neighboring property owners, VACo supports the ability of local governments to suggest amendments to biosolids permits as they are being considered by the Department of Environmental Quality.

#### Dam safety

VACo supports dam safety regulations that do not impose unreasonable costs on dam owners whose structures meet current safety standards. VACo encourages DCR to institute reasonable calculations of probable maximum precipitation rainfall amounts that accurately identify at-risk structures and facilitate the most efficient targeting of scarce resources to the most needy structures. VACo supports programs that keep downstream owners and developers aware of potential inundation zones. VACo also supports sufficient state and federal funding for the repair and maintenance of dams.

#### **Energy Efficiency**

VACo endorses initiatives among all levels of government to reduce dependence upon foreign sources of energy, to reduce emissions of greenhouse gases and to improve energy efficiency. VACo supports production of renewable energy in Virginia through the implementation of Renewable Portfolio Standards. VACo also supports responsible policies that enable coal and natural gas extraction, processing and transport while protecting agriculture and water resources.

#### Hydraulic fracturing

Advances in technology for the extraction of natural gas known as "hydraulic fracturing" has the potential to tap vast reserves in what are known as the Marcellus shale and Taylorsville Basin deposits. Concerns about how the process of hydraulic fracturing could impact both public and private groundwater supplies have been raised both regionally and nationally. VACo supports a state regulatory program that addresses these concerns while protecting the authority of local governments to regulate and/or ban this type of mining activity through their land use ordinances. Specifically, VACo supports a regulatory program with the following components:

- A requirement for permit applicants to provide certification to the Department of Mines, Minerals and Energy that the activity and associated activities are consistent with applicable local ordinances;
- Authority for local governments to require documentation that all state requirements are met as a condition for local approval;
- Requirements for operators of hydraulic fracturing operations to demonstrate adequate financial assurance to ensure the availability of adequate resources to correct any damages that could result from drilling operations;
- Through a portion of permit fee revenues, establish a state fund to defray local costs that would be associated with the training of first responders as preparation for emergencies stemming from fracturing activities; and

• To assure continuity in protection of health and natural resources, that provisions in the Memorandum of Agreement between DMME and DEQ of August 12, 2014 be strengthened and perpetually institutionalized by statute or regulation.

#### **Invasive Species**

VACo supports adequate funding to implement the Virginia Invasive Species Management Plan. The Plan identifies strategies to prevent and control damage caused by invasive species.

#### **Land Conservation**

VACo supports targeted initiatives to facilitate the protection of land for conservation purposes. VACo also supports a Purchase of Development Rights program that includes state funding for the Virginia Land Conservation Foundation, and that provides incentives for landowners at all income levels to participate in the program. Such programs preserve prime soils for food production and protect important forestal land and environmentally sensitive areas in the Commonwealth.

#### Large utility projects (pipelines)

VACo supports the provision of adequate direction and resources for the Department of Environmental Quality (DEQ) to improve monitoring and enforcement of Erosion and Sediment Control and Stormwater requirement by entities constructing large-scale utility projects. DEQ should conduct a review of the annual standards and specifications and construction general permit requirements for those projects to determine if they are providing adequate protection of water quality and natural resources.

#### **Local Regulation of Timbering**

VACo supports legislation to clarify that, once a subdivision plan is submitted for local approval at the request of the property owner for a development project, any timbering on the property is subject to such local requirements as erosion and sediment control ordinances, stormwater management controls and other regulations pertaining to development.

#### **Non-point Source Pollution**

VACo supports a well-financed state program to address the problem of non-point source runoff from agricultural operations. The program should effectively encourage implementation of priority best management practices such as nutrient management planning, use of cover crops, continuous no-till farming and development of forested riparian buffers and livestock stream exclusion.

#### Noxious weeds

VACo supports amendments to the definition of "noxious weeds" to enable a wider number of known invasive plants to be considered for regulation by the Virginia Department of Agriculture and Consumer Services (VDACS), with consideration of any commercial impacts to Virginia growers and retailers, so that sales and transport of designated invasive plants can be prohibited in a manner that helps protect parks and green spaces, with negligible impacts to Virginia's nursery industry.

#### **Onsite Wastewater Systems**

VACo supports legislation ensuring that potential buyers of real property are told about the type, size and maintenance requirements and associated costs of the wastewater systems on the property prior to the signing of the initial sales contract and the recordation of engineered systems plat and deed at the time of sale.

# Recycling

VACo supports the development of additional efforts by the state to develop markets for recycled materials.

#### **Southern Rivers Watershed**

VACo supports continued funding for the Southern Rivers Watershed Enhancement Program to improve water quality in non-Chesapeake Bay watersheds.

#### Stormwater programs

VACo supports adequate funding to enable local governments to meet ongoing costs associated with local stormwater management programs that became effective July 1, 2014. VACo believes it will be critical to evaluate the effectiveness of the fee structure in the Virginia Stormwater Management Permit regulations as the chief source of revenue for funding local stormwater management programs.

VACo strongly opposes any legislation by the 2016 General Assembly that would amend any or all components of the Stormwater Management Laws that don't fully satisfy the resource and funding needs of the Department of Environmental Quality (DEQ) to administer, enforce and maintain the Stormwater Management Laws. VACo further opposes any legislation that would be in conflict with HB 1173/SB 423 that passed the 2014 General Assembly and that would impose any additional mandates or financial burdens upon local governments.

VACo also supports legislation to:

- Amend Section 62.1-44.15:48 of the Code of Virginia to remove the requirement that proceeds from penalties must be used only for purposes mandated under that section of the Code.
- Remove the requirement from the Construction General Permit that permittees must comply with Virginia's post construction standards for water quality.
- Amend Section 62.1-44.15:28 of the Code of Virginia to give localities the ability
  to waive the state's portion of the VSMP fees if a locality waiver policy has been
  implemented by a locality and approved by the Board. VACo also requests a new
  locality/state workload analysis to justify the state's portion from the stormwater

- permit fee. The new analysis should address long-term responsibilities placed on localities that previous studies ignored.
- Amend Virginia's Stormwater Management Law that would distribute a maximum of 10 percent of statewide stormwater fees revenue to the Virginia Stormwater Management Fund with the remaining 90 percent remaining with local governments.
- Amend Section 62.1-44.15:33 of the Code of Virginia to mandate that the State Water Control Board consider long-term maintenance costs of a Best Management practice when approving a local stormwater program.

# **Uranium Mining**

VACo supports continuation of a moratorium on uranium mining and milling within the Commonwealth of Virginia.

#### **Virginia Cooperative Extension**

VACo supports sufficient funding for the Virginia Cooperative Extension Service.

# **Virginia Outdoors Foundation**

VACo supports legislation that would increase funding for the Virginia Outdoors Foundation through transfer fees and other dedicated sources of revenue.

# Water Supply Planning

VACo supports appropriations adequate to ensure full funding by the state for the ongoing development and implementation of state-mandated water supply plans.

# **FINANCE**

# **Priority**

#### **Local Finances**

VACo supports the authority of county governments to levy and collect revenue from local business taxes. VACo requests county government representation on all study or legislative commissions that impact local government revenues or services. VACo opposes mandated new or expanded funding requirements on counties.

# **Positions**

#### **County Authority Including Equal Taxation**

VACo supports granting counties equal taxing authority enjoyed by cities and towns to enact local excise taxes without referendum.

# Eliminate the State capture of local fines and forfeitures

VACo requests the repeal of budget language authorizing the capture of local fines and forfeitures to the state treasury. The money to be seized in FY 2016 is not budgeted for any purpose in the Appropriation Act. This legislative action removed a source of local revenue for many localities.

#### **Fiscal Impact Statements**

VACo supports changes to the rules of the House and Senate that would require proposed legislation that may have a fiscal impact on localities to be introduced no later than the first day of session.

# **Funding for State Mandated Positions and Jails**

VACo urges the Commonwealth to meet its full funding obligations for constitutional officers and state mandated positions. VACo further requests that the state budget increase jail per diems in the FY 2015-2018 biennial budget to 2010 levels. Additionally, VACo requests the state reinstate the definition of state-responsible inmates to felons with sentences of one year or more, fully fund its share of per diem payments in the introduced budget, and pay the medical costs of inmates using a cost-effective program jointly funded at the federal and state levels.

#### **Line of Duty**

VACo calls on the General Assembly to fully fund the Line of Duty Act (LODA) obligations and adopt the recommendations proposed by JLARC to improve the administration of the act in order to ensure the long-term fiscal stability of the program.

# Reimbursement for Prior "Local Aid to the Commonwealth"

VACo commends the Governor and General Assembly for eliminating the "Local Aid to the Commonwealth" in the 2015 session of the General Assembly and opposes any reinstatement of this burden on local governments. Since 2009, local governments returned \$190 million in funding for state mandates services through "Local Aid to the Commonwealth". VACo requests the state consider reimbursement to localities for these past reductions that occurred during difficult budget times for the state and localities.

# **General Government**

# **Priority**

#### **Broadband**

VACo urges the Commonwealth and the Federal Government to assist communities in their efforts to deploy universal affordable access to broadband for all areas, particularly in underserved and rural areas while preserving local land use, permitting, fees and other local authority. Widespread deployment of broadband should be a top priority for the Commonwealth to ensure competitive economic advantages, improve public safety, provide quality educational opportunities and facilitate telemedicine and other modern health care initiatives. VACo calls upon the Commonwealth to develop a comprehensive state wide plan that identifies all the impediments that can be solved through local and state legislation and an estimate of the costs for overcoming these impediments.

VACo supports the following key policies that support local broadband efforts:

- Increased support for planning and implementation grants to localities with priority given to open access networks through initiatives such as the Department of Housing and Community Development's Virginia Telecommunication Planning Initiative.
- State support of local and regional authorities created under the Virginia Wireless Service Authorities Act and the preservation of powers granted under the act.
- Support for the Virginia Resources Authority and other favorable financing mechanisms for broadband projects.
- A reporting requirement for all Internet service providers in Virginia to provide
  address level broadband access information to CIT bi-annually to correct the accuracy
  of the statewide broadband map which is currently deficient due to Federal
  Communications Commission standards which only require providers to report on
  broadband availability at the census block level resulting in an overstatement of
  coverage particularly in rural areas.
- Continued state support for the broadband technical assistance support and research provided to localities and providers by the Center for Innovative Technology.
- Support linking broadband efforts for education and public safety to private sector efforts to serve businesses and residences.
- A focus on regulation to allow the provisioning of broadband services on utility poles that were approved by the SCC and the locality.
- A focus on requiring VDOT to provide right-of-way easements for the provisioning of broadband and access to underutilized dark fiber.
- A focus on requiring broadband to be accessible to every household in the state of Virginia through shared easements with utilities with local approval.

# **Positions**

#### **Annexation Moratorium**

VACo supports full funding of the Commonwealth's HB 599 commitments. VACo also supports the continuation of the current moratorium on city annexations regardless of whether those commitments have been met. The moratorium has promoted more intergovernmental cooperation between cities and counties, allowed counties to plan for future growth and economic development within their borders and has allowed counties to be able to protect their tax base in order to provide needed services to citizens.

# **Collective Bargaining for Public Employees**

VACo opposes any effort to mandate collective bargaining for public employees.

# **CyberSecurity**

VACo supports state and federal efforts to mitigate the increasing cyber threats faced by both the private and public sector. VACo urges state and federal policymakers to assist local governments in cooperative, incentive based efforts to share information and best practices to meet these emerging challenges.

# Dillon Rule/Local Authority

VACo supports relaxation of the Dillon Rule by granting and maintaining local authority and autonomy including land use matters, revenue measures, procurement and other issues of local concern. The General Assembly should extend powers currently granted to some local governments to all other local governments.

#### **Election Costs and Districts**

VACo supports legislation that would decrease the costs of elections to localities. These costs include primaries, voting equipment, personnel and voting places. Cost reduction solutions include requiring parties to pay for primary elections, having one date for primary elections, using paper ballots, establishing countywide voting places and other similar measures. The state should provide adequate funding to localities for optical scan and other voting equipment and registrar costs. VACo also supports legislation to minimize or eliminate Split Voting Precincts.

#### **Ethics Reform**

The Virginia Association of Counties supports common sense efforts to strengthen Virginia's public ethics and conflicts of interest laws. VACo also supports efforts to make sure current and future changes to these laws are applicable and practical at the local level.

#### Freedom of Information Act (FOIA)

VACo opposes changes to the Virginia Freedom of Information Act that would impose additional burdens on localities.

#### **Grievance Hearings**

VACo supports legislation authorizing localities to utilize an administrative hearing officer instead of a three-member panel. VACo also supports providing immunity to local government employees, officers, volunteers, administrative hearing officers and panel members for claims arising out of participation in personnel grievance procedures.

#### **Immigration Reform**

VACo maintains a strong commitment to ensuring the security and safety of our communities. Legislative reforms must recognize the contributions of immigrants to a complex economy, as well as the costs associated with welcoming immigrants into our communities. The U.S. Congress must enact comprehensive immigration reform that provides a funding stream sufficient to address the fiscal impact on state and local governments for any guest worker program and earned legalization program. The state and local governments require a national immigration system that is fully funded at the federal level, recognizes the realities of the marketplace, eases the fiscal stress on states and localities and properly secures our borders. It is important that the federal government establish a clear and understandable path to citizenship for those who are eligible.

# Interoperability

VACo supports the state's goal that agencies and their representatives at the local, regional, state and federal levels will be able to communicate using compatible systems to respond more effectively during day-to-day operations and major emergencies. Local governments require dedicated federal and state funding sources to achieve this goal.

# Pay Day Lending

VACo supports legislation to set a total cap of 25 percent for all interest, fees and other charges for payday lending and other similar businesses such as car title loans.

#### **Population Statistics**

VACo requests that the Commonwealth use the most current population statistics available for the purposes of determining state aid to those localities that have experienced population growth in the 10-year period between the decennial enumerations. During that period, population statistics from the Weldon Cooper Center for Public Service, the American Community Survey and from other established entities should be used by the Commonwealth. The General Assembly should consider the many fixed costs of services in determining aid to those localities that have remained stable or lost population.

#### Public Notice, Public Hearing and Public Procurement

VACo supports legislation to reduce required advertising for public notices, public hearings and public procurement including legislation to give localities the option to use electronic or other forms of notification as an alternative to newspaper advertising.

#### **Public Safety – Body Worn Cameras**

VACo supports maintaining the ability for local governments to adopt policies regarding body worn cameras that reflect local needs and fiscal realities. Localities should be able to decide: whether to buy body cameras for law enforcement; on the policies for the use of the cameras; how long to retain video; and the rules for when the public may have access (within the overarching rules of the Freedom of Information Act). The Virginia Department of Criminal Justice Services should work to develop model policies for body worn cameras.

VACo supports legislation to amend the Virginia Freedom of Information act to clarify that local law enforcement agencies have the authority to withhold from mandatory disclosure under FOIA those records, including body worn camera and dashcam video, that contain identifying information of a personal, medical or financial nature where the release of such information could jeopardize the safety or privacy of any person. VACo urges the state to take into account the large amount of data and costs of storage when establishing a retention period for these records.

# **Sovereign Immunity**

VACo opposes any substantive change in local governments' present defense of sovereign immunity. VACo opposes bringing counties under the Virginia Tort Claims Act.

#### **State Assistance for Police Departments**

VACo supports increasing state assistance for police departments through "599" Aid to Localities. This funding is designed to equalize state funding between counties in which the sheriff department provides law enforcement and those cities, counties and towns with a police department.

#### **Unfunded Mandates**

VACo opposes unfunded mandates and shifting of fiscal responsibility from the state to localities for existing programs by the Commonwealth. When funding for a mandated program is altered, the mandate should be suspended until full funding is restored. When legislation with a cost to localities is passed by the General Assembly, the cost should be borne by the Commonwealth, and the legislation should contain a sunset clause providing that the mandate is not binding on localities until funding by the Commonwealth is provided.

#### **Workers' Compensation Medical Costs**

VACo supports the adoption of Medicare-based fee schedules for setting medical provider fees in worker's compensation cases in Virginia, instead of the prevailing community rate standard now used.

# **Health & Human Resources**

# **Priority**

### Health and Human Resources Funding

VACo supports transparent state policies and funding to ensure the Commonwealth's atrisk families have access to high quality and appropriate services. The Commonwealth should fully fund localities for state mandated human services and provide the necessary program flexibility to enable localities to provide comprehensive and case-tailored services.

# **Positions**

#### Aging/Long-Term Care

VACo supports efforts that allow the elderly to remain at home in a safe and secure environment. VACo urges the General Assembly to provide sufficient funding for companion services, in-home services and home delivered meals.

#### Behavioral Health Care

VACo supports continued funding by the Commonwealth sufficient to allow community services boards to meet adequately the charge of providing services through a community-based system of care.

#### Children's Services Act

VACo supports the development of policies by the State Executive Council that provide clear guidelines in its process of developing and adopting policy. These guidelines should include specific time frames for various stages in the process, expectations for public notice and public comments, and expectations for consideration of fiscal impact on local government.

#### **Early Intervention**

VACo supports sustainable funding for Part C Early Intervention, which is an entitlement program that provides services for Virginia's infants and toddlers. VACo also requests the General Assembly address funding concerns by increasing state general funding. Underfunding this entitlement program puts pressure on local revenues to fill funding gaps for this mandated service.

#### **Group Homes**

VACo supports the ability of a locality to hold a public meeting when a group home is established in the locality's jurisdiction. Further, VACo encourages the state to enforce appropriate regulation of group homes.

#### Healthcare

VACo supports continued state funding for offered dental care, school nurses and preventive services and maternal and child health programs through local health departments and local school systems. VACo encourages the state to prepare for emergency health services access to care and develop and fund incentives that would alleviate the nursing shortages felt in many communities.

#### Local EMS Involvement

VACo supports increased local involvement in state EMS planning to ensure statewide needs are met.

#### **Prevention Services**

VACo supports increased state general funding for startup costs associated with community-based service programs. VACo recognizes that programs, such as Healthy Families, Comprehensive Health Investment Project (CHIP) of Virginia, Smart Beginnings, and the Resource Mother, as important models and requests the General Assembly provide additional funding for these home-based activities. Reductions in prevention programs will put numerous youth at risk of high-end CSA placements.

#### **Telehealth**

VACo supports the use of electronic information and telecommunications technologies to support long-distance clinical health care, patient and professional health-related education, public health and health administration.

# **Transportation**

# **Priorities**

# **Devolution of Secondary Roads**

VACo opposes legislative or administrative initiatives that would transfer to counties the responsibility for the construction, maintenance or operation of new and existing roads.

# Local-State Transportation Funding and Cooperation

VACo believes it is important to closely monitor the implementation of HB 2 and HB 1887 and determine whether process improvements need to be made. VACo supports the continuation of the state's investment in infrastructure statewide. While HB 1887 provided some additional funding for transit services, VACo supports the full funding of transit systems by the state to meet critical transit needs. VACo is also concerned about the condition of secondary roads throughout the Commonwealth, is appreciative of funding in the Six Year Improvement Plan to meet some of these needs, and supports additional funding for these efforts.

Additionally, VACo is concerned that the 2012 transportation bill provides VDOT and the CTB the ability to decide whether a local transportation plan is consistent with the Commonwealth's priorities. VACo wants to ensure that land use planning remains a local responsibility.

# **Revenue Sharing**

VACo is concerned about plans to significantly reduce funding for the Revenue Sharing program over the next six years. Reducing funding for the program will discourage local governments from seeking non-VDOT sources of revenue to meet their transportation needs.

# **Positions**

#### Billboards

VACo supports a requirement that proposed billboards in the Virginia Department of Transportation's (VDOT) right of way conform to local zoning and other applicable ordinances and local approval processes.

#### **Corridors of Statewide Significance**

VACo opposes the reduction of local control that is associated with the Commonwealth Transportation Board's process of designating Corridors of Statewide Significance.

#### **Highway Tolls**

VACo opposes the installation of toll facilities on Virginia's interstate highways until the Commonwealth Transportation Board has thoroughly reviewed and assessed the components of a long-term capital improvement program, has identified and compared all

available funding alternatives and has adopted a proposal that matches capital improvements with realistically available funding sources.

# **Inter-Directional Signage Program**

VACo supports a requirement that any signs installed under VDOT's Inter-directional Sign Program, including the Tourist Oriented Directional Signs Program, conform to local ordinances, including any local approval processes.

#### **Maintenance Priorities**

VACo supports a requirement imposed upon VDOT to implement a notification plan with the local governing body to establish maintenance priorities.

#### **Parking**

VACo supports general authority for counties to adopt ordinances regulating, including prohibiting, the parking of boats, RVs, utility trailers, campers, etc. on subdivision streets.

#### Rail Enhancement Fund

VACo supports authority for counties to approve Rail Enhancement Fund projects funded by the state and constructed within their jurisdictions.

# **Railway Crossings**

VACo supports efforts to safely improve mobility issues on roads that cross railway lines.

#### Road Construction and Maintenance

VACo supports legislation that would prohibit VDOT from requiring localities to administer any transportation project without the consent of the local governing body.

# **Transportation Network Companies**

VACo supports state regulation of transportation network companies as needed to ensure proper safety, liability, cleanliness, insurance coverage, local revenue, consideration of access for disabled riders, and equitable service in communities. VACo also supports the option of continued regulation of taxi companies at the local level.

#### Truck Size and Weight

VACo strongly opposes any legislation that seeks to increase truck size or weight beyond the current federal standards, thereby stressing the capacity of the Commonwealth's road systems and putting highways, roads and bridges at risk of increased damage or deterioration.

# Use of Transportation Tax Revenue

VACo opposes taking any HB2313 transportation tax revenues for the use of non-transportation purposes.

# Virginia Association of Counties

Virginia Association of Counties

Connecting County Governments since 1934

President Judy S. Lyttle Surry County

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Executive Director Dean A. Lynch, CAE

General Counsel Phyllis A. Errico, Esq., CAE July 14, 2016

The Honorable Terry McAuliffe Governor of Virginia P.O. Box 1475 Richmond, VA 23218

Dear Governor McAuliffe:

I write on a matter of significant concern to local governments – the required revenue re-forecast that was announced last week, and its implications for local budgets.

As you know, language in the 2016-2018 biennium budget made funding for a two percent salary increase for state-supported local employees contingent on state revenues meeting projections. Similar contingency language was included for the state's share of a two percent salary increase for certain school employees.

Unfortunately, the projected shortfall announced last week places this funding in jeopardy long after localities were required to adopt their budgets for FY 2017. Due to certain statutory requirements for the local budget process, local governing bodies had to make budgetary decisions in the spring, including decisions on whether to make commitments to employees by incorporating anticipated state dollars for compensation increases into those local budgets. Now that these state dollars are likely to be reallocated to mitigate the projected revenue shortfall, localities are placed in the difficult position of having to replace these state funds with local dollars in the current fiscal year.

As you work with the General Assembly to address the projected revenue shortfall in the coming weeks and in the next legislative session, we ask that you strive to mitigate the impact on localities of the loss of this funding and make localities whole. As always, VACo and its member jurisdictions stand ready to work with you and members of the General Assembly to strengthen and diversify Virginia's economy.

Thank you for your consideration.

Sincerely,

cc:

Dean A. Lynch, CAE

Executive Director, Virginia Association of Counties

Richmond, Va. 23219-3627
Phone: 804.788.6652

1207 E. Main St., Suite 300

Fax: 804.788.0083

E-mail: mail@vaco.org Web site: www.vaco.org The Honorable William J. Howell, Speaker of the House of Delegates The Honorable Stephen D. Newman, President Pro Tempore of the Senate The Honorable S. Chris Jones, Chairman, House Appropriations Committee The Honorable Thomas K. Norment, Jr., Co-Chair, Senate Finance Committee

The Honorable Emmett W. Hanger, Jr., Co-Chair, Senate Finance Committee



# Office of Water Supply Compliance Checklist Local and Regional Water Supply Plan program documents

Locality / Region: Greensville County/Sussex County/City of Emporia

If planning regionally, list localities included in WSP

- Greensville County
- Sussex County
- City of Emporia
- Towns of Jarratt, Stony Creek, Wakefield, and Waverly

Reviewing WSP Planner: Mary Ann Massie/Brenda Winn

Reviewing WSP Team Member: Heather Mackey

**Reason for Compliance Evaluation:** 

$\boxtimes$	Initial Review
	5 years after Compliance Determination, if circumstances have
	changed or new information has been made available
	10 year revision and resubmission

The Compliance Checklist ("Checklist") is used by Water Supply Planning staff as a tool for evaluating local program elements required by §9 VAC 25-780, et seq., the Local and Regional Water Supply Planning regulation (the "Regulation"). The checklist is completed by Department of Environmental Quality ("DEQ") staff, based upon information and materials provided by locality or regional staff. "Yes" and "No" indications for making a reasonable effort to meet specific requirements are generally followed by staff comments that may be helpful in developing future iterations of water supply plans.

The WSP Compliance Checklist is composed of the following parts:

- Part I Program Background and Adoption Process
- Part II Water Supply Plan and Required Program Elements
- Part III Compliance Review and Consistency Determination Process

Part IV – Requirements For Compliance To Be Addressed By Five-Year Review,
 Preliminary Identification of Conflicts, Items of Interest, and DEQ Action Items

#### PART I. PROGRAM BACKGROUND and ADOPTION PROCESS

PART I of the checklist reviews the documents that constitute a local or regional water supply program and the planning process that was undertaken. The Regulation requires that local or regional water supply plans ("WSP" or "Plan") (§9 VAC 25-780-40) be developed through a planning process that includes a public hearing by all participating localities (§9 VAC 25-780-50) and local adoption. Once an adopted Plan is submitted to DEQ, the Plan(s) are reviewed to determine compliance with the Regulation.

ine compliance with the Regulation.
Describe the WSP development process (§9 VAC 25-780-140 A and C):
1. What entity was lead for Plan development? (i.e. local planning or utility department or service provider, planning district commission, etc.) Greensville County Water and Sewer Authority. In 2006, the Planning Region entered into a cooperative agreement
to prepare a water supply plan that meets the requirements of 9 VAC 25-780. The participating jurisdictions undertook a multi-year process to conduct the analyses and identify needed actions to ensure appropriate use of water resources. EEE Consulting assisted with developing the plan.
2. Was a technical advisory or stakeholder group involved in the process?  ☐ yes ☐ no
If "Yes," then describe membership and level of expertise and involvement.
What documents constitute the water supply program (§9 VAC 25-780-50 A)? (e.g. comprehensive plan amendments; \( \subseteq \) a map or maps identifying important elements such as existing environmental resources, existing water sources, significant existing
water uses, and proposed new sources; water supply plan(s); water and sewer
plan(s); and $\boxtimes$ other local plans/ordinances. Provide a list of document title(s), adoption date(s), and local code citations:
<ol> <li>Regional Water Supply Plan, including graphics, April 2010</li> <li>Virginia Drought Assessment and Response Plan, March 28, 2003</li> </ol>
Have <b>copies of all adopted program documents</b> itemized above been submitted and received by DEQ for evaluation of compliance (§9 VAC 25-780-50 C 9)?    ☑ yes ☐ no If "No," which document(s) is missing?

- D. Describe the **WSP adoption process** (§9 VAC 25-780-140 A and C):
  - 1. Public Hearing/Adoption Date(s) for all localities participating in the planning effort:
    - a. Greensville County, Resolution #06-140, 5/15/06; Hearing and Resolution #10-148, 5/3/10

A.

В.

C.

		b. City of Emporia, Resolution #06-10, 5/16/06; Hearing and Resolution #10-4,
		<ul> <li>5/4/10</li> <li>Sussex County, Board of Supervisors meeting vote 5/18/06 and 5/20/10</li> </ul>
		d. Waverly, Resolution 9/11/07; Hearing and Resolution, 5/11/10
		e. Jarratt, Resolution #0607-01, 6/12/07; Hearing and Resolution, 5/11/10
		f. Stony Creek, Resolution #07-1, 6/12/07; Hearing and Resolution 5/11/10 g. Wakefield, Resolution #81307, 8/13/07; Hearing and Resolution 5/10/10
		g. Wakeheld, Resolution #81307, 8/13/07, Healing and Resolution 3/10/10
	2.	Has a copy of all program adoption resolution(s) been provided (§9 VAC 25-780-50
		C 10)?
		Wakefield no
		If "No," which localities have not provided copies of resolution(s) adopting WSP?
	2	Has a record of public hearing(s) been provided, including copies of all written
	٥.	comments and comment responses (§9 VAC 25-780-50 C 11)? $\boxtimes$ yes $\square$ no
		If "No," which localities have not provided copies of public hearing record?
	4.	COMMENTS: Cover letter dated July 1, 2010 states that public hearings were held in
		each jurisdiction, and that no comments regarding the plan were received during the public comment period. Included in Appendix A:
		Greensville: resolution 10-148 notes hearing held May 3, 2010;
		Emporia: resolution 10-4 notes hearing held May 4, 2010;
		Sussex: minutes note hearing held May 20, 2010;
		Waverly: resolution notes hearing held May 11, 2010;
		Jarratt: resolution notes hearing held May 11, 2010;
		Wakefield: resolution notes hearing held May 10, 2010.
Ε.	Wa	as a Drought Response and Contingency Plan ("DRCP") (§9 VAC 25-780-120)
	req	uired (see Part II D)?
	1.	If "Yes," was a drought response ordinance adopted?
		2/18/10 (including Stony Creek/SSA); Emporia 09-52, 8/18/09; Jarratt 09-01,
		8/17/09; Greensville County 8/09; Waverly 02/2008; Wakefield 12/2009 no
	2.	Has a copy been provided for review?
	CC	MMENTS:
	DE	Q Staff found the Greensville County drought ordinance in Municode. Town of Stony
		eek provided a letter from the town clerk that includes an exerpt from the minutes of
	the	October 13, 2009 Town Council meeting which, among other issues, acknowledges
	tha	t the Sussex Service Authority owns and operates the Town's water and sewer
	sys	tems, and the Council acknowledges support of the regional drought plan. Appendix
	<u>K.</u>	The Towns of Wakefield and Waverly provided copies of their ordinances as part of
	the	tentative compliance discussions.

F.	Has a WSP Review Checklist previously been submitted for grant purpo	ses?
	yes no N/A	
	1. If "Yes," have all outstanding or inadequate items been addressed?	☐ yes 🔀 no

- 2. If "No," list any outstanding or inadequate items to be addressed by the locality/region:
  - a. Grant review comment made that Georgia Pacific average annual use on pg 47 = 1.58 mgd but in Appendix G Section 3C, it = 1.049 mgd. Section 3-C of Appendix G still shows 1.049 mgd as an 2005 annual average obtained from DEQ, and that page 127 shows 1.58 mgd as average in 2005.
  - b. Grant review comment made that "...as an example...Table 4-5 Stony Creek [shows an] average daily [as] 0.048 MGD [and] max daily [as] 0.930 MGD. App G 3-A for Stony Creek column 4 a and b has average daily as 0.0626 MGD [and] max daily as 0.2572 MGD." Discrepancies still exist between the data shown in the Section 4 tables of the plan narrative and the data shown in Appendix G.
- 3. COMMENTS: Grant funds were awarded in 2007, 2008, and 2009. DEQ staff comments provided to localities and/or consultants in 2009.

# PART II: WATER SUPPLY PLAN and REQUIRED PROGRAM ELEMENTS

PART II of the checklist pertains to the required elements of each water supply plan, as outlined in §9 VAC 25-780-70 through 130. The Regulation requires that Plans be developed using "existing, readily available information." Additional, detailed studies were not required to be performed per the Regulation. If data gaps are identified during Plan review, it may be that the information did not exist or was not readily available at the time of Plan development, in which case a notation to that effect should be made in the "COMMENTS" area provided for each subsection below.

# A. Describe Existing Water Sources (§9 VAC 25-780-70) as follows:

1. Summarize existing water sources as identified in the Plan:

"Surface water withdrawals serving the community systems in the Planning Region are located on both the Nottoway River and the Meherrin River. The City of Emporia Water Treatment Plant draws raw water from Emporia Reservoir. The Greensville County Water and Sewer Authority (GCWSA) system serving the Town of Jarratt and portions of the County extending south from Jarratt to Emporia relies on raw water purchased from the Georgia-Pacific Corporation (GaPac). GaPac withdraws water from the Nottoway River near the Town of Jarratt. There are no communities in the planning region that operate a series of interconnected reservoirs." [pg. 29] "The Sussex County Service Authority operates community water systems providing water to portions of Sussex County and the Towns of Waverly and Stony Creek. The Town of Wakefield operates its own water supply system." [pg. 9] "The City [of Emporia] operates a municipal water system providing service throughout the area of the City, except for small areas served by the [Greensville County Water Service Authority]." [pg. 10] "Dispersed residential and agricultural users rely heavily on ground water systems." [pg. 8]

- 2. Date and source of data used to provide the following information: 

  Virginia Department of Health ("VDH") 2005 and 2007, app g and pg. 24

  □ DEQ 2005

  and 2009, app g and pg. 24
- 3. List other sources of data, the date or date range of the data:

"The information presented in this analysis was collected from a variety of sources and represents varying degrees of success in presenting a comprehensive picture of the Region's water supplies and water use. Initial data sources were the records of the Virginia Department of Health (VDH) and the DEQ. Further efforts to collect information include surveys administered to water systems operators and self-supplied users." [pgs. 22, 24]

"Data sheets reporting known information from the DEQ and VDH datasets were prepared and forwarded to public system operators and large self-supplied users. Recipients were asked to verify the reported data, and complete fields of missing information [Appendix E]. [pgs. 24-25] ... the analysis included a sampling of

approximately ten percent of the Water Well Completion Reports (GW-2) on file for both Sussex and Greensville County. ...results as well as a copy of a typical GW-2 form are presented in Appendix F. One limitation of the GW-2 information is that the historic time period for the data is limited to 1986 to the present." [pg. 25]

4.	Fo	r community water systems ("CWS") using groundwater, is the following formation provided ((§9 VAC 25-780-70 B)? If a CWS is not using groundwater, so
	no	te in the "COMMENTS."
	a.	name and ID number of all wells in locality \( \sum \) yes \( \sup \) no
	b.	well depth  yes  no
	c.	casing depth  yes  no
	d.	screen depth (top and bottom) or water zones  yes  no
	e.	well diameter yes no
	f.	design capacity for the average daily and maximum daily withdrawal
		no GCWSA-JacksonFieldHome, Birch Island Apts - listed N/A
	g.	system capacity permitted by VDH 🛛 yes 🔲 no
	h.	annual and monthly permitted amounts contained in ground water withdrawal
		permits (for all wells located within ground water management areas)
	i.	COMMENTS: See Section 2-A of Appendix G. No VDH public water system
		identification (PWSID) numbers were provided for the groundwater wells listed
		in this section.
		Emporia and Greensville County are not included in either of Virginia's GWMAs.
		[pg. 22]
		"An eighth system using ground water reported 2005 withdrawal of 1.283 million
		gallons. That system, which served the Greensville County Industrial Park, has since been replaced by extension of the Jarratt/Greensville County System." [pg.
		29]
5.		r CWS using reservoirs, is the following information provided (§9 VAC 25-780-70
		? If a CWS is not using reservoirs, so note in the "COMMENTS."
		name of the reservoirs
	c.	sub-basins in which the reservoir(s) are located
	u.	amount of on-stream storage available for water supply  and pg. 29   no
	e.	design capacity for average daily and maximum daily withdrawals from the
		reservoir(s) \( \subseteq \text{ yes app g and pg. 29} \) \( \subseteq \text{ no} \)
	f.	safe yield of the reservoir(s) yes app g and pg. 29 no
	g.	capacity of any associated water treatment plant
		no
		e 6

	h.	VDH permitted capacity of the systems
	i.	any limitations on withdrawal established by permits issued by the SWCB, VDH,
		or any other agency $\boxtimes$ yes VDH $\square$ no $\square$ N/A
	j.	COMMENTS: See Section 2-B of Appendix G.
		"The storage capacity of the Emporia Reservoir has decreased due to siltation
		from the original 1908 capacity of approximately 3,800 acre-feet to a 1993
		capacity of approximately 1,200 acre feet (equivalent to 1.07 mgd) (USACE, 1993)". [pg. 30]. The City of Emporia's surface water withdrawal is excluded
		from VWP permitting.
		GCWSA is currently seeking a VWP surface water withdrawal permit for a new
		raw water intake on the Nottoway River and an offstream reservoir nearby.
6.	Fo	r CWS operating a system of interconnected reservoirs, is the following
		formation provided either for the entire system, or as a subset of the system (§9
	V	AC 25-780-70 C)?
	a.	7 8 14 14 14 14 14 14 14 14 14 14 14 14 14
	b.	
	c.	designed maximum daily withdrawal  yes no  no  safe yield yes no
		Does the Plan designate which reservoirs and which intakes constitute a system?
	•	yes no
	f.	Does the Plan report the drainage area and amount of storage available for water
		supply from each reservoir independently?  yes no
	g.	COMMENTS: Not applicable.
7.	Fo	r CWS using stream intakes, is the following information provided (§9 VAC 25-
/.		0-70 D)? If a CWS is not using stream intakes, so note in the "COMMENTS."
		name of the stream or river  yes  no
	b.	drainage area above the intake  yes no
	c.	sub-basin in which the intake is located
	d.	design capacity for average daily and maximum daily withdrawal from the stream  yes no
	e.	safe yield yes no
	f.	lowest daily flow of record yes no
	g.	design capacity of the pump station  yes  no
	h.	design capacity of the water treatment plant  yes  no
	i.	capacity of the system permitted by VDH  yes  no
	j.	any limitation on withdrawals established by permits issued by the SWCB, VDH,
		or any other agency  yes  no  N/A

k. COMMENTS: See Section 2-C of Appendix G. This section of the checklist does not apply to the GCWSA community water system, as water is purchased.

The Georgia-Pacific Jarratt Plant (GaPac), a self-supplied user of greater than 300,000 gallons per month, maintains a surface water withdrawal from the Nottoway River that is used to supply Greensville County Water Service Authority. The Georgia Pacific withdrawal is excluded from VWP permitting. However, GCWSA is currently seeking a VWP surface water withdrawal permit for a new raw water intake on the Nottoway River and an offstream reservoir nearby.

- 8. For all non-agricultural, self-supplied users (SSU) of more than 300,000 gallons per month of surface water, is the following information provided (§9 VAC 25-780-70 E)? If none exist, so note in the "COMMENTS."

  - b. design capacity for average daily and maximum daily withdrawal yes no one missing source for Iluka
  - c. any limitations on withdrawals established by permits issued by the SWCB, VDH, or any other agency yes no N/A one missing source for Iluka, permitted by DEQ
  - d. COMMENTS: See Section 2-D of Appendix G.

The plan states on page 31 "Iluka Resources, Inc. operates two wet mineral concentrators and a dry minerals separation plant at Stony Creek in Sussex County. The company's operations include both surface and ground water withdrawals. Two surface water withdrawals were identified in the DEQ database: one withdrawal from the Nottoway River and an unidentified reservoir withdrawal. Based on the latitude and longitude coordinates reported for the Ilu[k]a reservoir withdrawal, it appears that the withdrawal and use both occur in Dinwiddie County [emphasis added] and are not further considered in the GSE planning analysis." Iluka Resources was reissued a VWP permit in 2006 for a surface water withdrawal from the Nottoway River in Sussex County (VWP No. 96-1095) and issued a VWP permit in 2009 for a surface water withdrawal for the Brink Mine from the Emporia Reservoir on the Meherrin River in the City of Emporia, Greensville County (VWP No. 08-2167). Update the information in Section 3.2.1 of the plan narrative and Appendix G to reflect the information regarding DEO permitted surface water withdrawal and use by Iluka Resources Brink Mine facility. [-70 E]

"Vulcan Materials Company operates a quarry at Skippers, in Greensville County. The Company has a surface water withdrawal on Fontaine Creek, and two reservoir withdrawals utilizing Jakes Pond and a pit pump, and a sanitary well that presumably supplied potable water to the plant. No surface water withdrawal or water use data were reported for this self-supplied source (Table 2-D and Table

2E; Appendix G)." [pg. 31] DEQ staff could not locate further surface water permitting information for the Vulcan-Skippers-Fontaine Creek facility.

The Georgia-Pacific Jarratt Plant (GaPac) withdrawal from the Nottoway River is excluded from VWP permitting.

9.	Fo	r all non-agricultural, self-supplied users of more than 300,000 gallons per month
		ground water, is the following information provided (§9 VAC 25-780-70 F)? If
		ne exist, so note in the "COMMENTS."
	a.	name and ID number of the well or wells
		no remaining Iluka wells; Vulcan; 4-H; Emp Armory
	b.	well depth  yes <u>Iluka main plant well; Cattail</u> no remaining
		Iluka wells; Vulcan; 4-H; Emp Armory
	c.	
		Vulcan; 4-H; Emp Armory
	d.	screen depth (top and bottom) or water zones yes Iluka main
		plant well no remaining Iluka wells; Vulcan; 4-H; Emp Armory; Cattail
	e.	well diameter yes <u>Iluka main plant well; Cattail</u> no <u>remaining Iluka wells;</u>
		Vulcan; 4-H; Emp Armory
	f.	design capacity for the average daily and maximum daily withdrawal, and \( \subseteq \) yes
		Iluka main plant well; Cattail no remaining Iluka wells; Vulcan; 4-H; Emp
		Armory
	g.	any limitation on withdrawal established by permits issued by the SWCB, VDH,
		or any other agency  yes Southeast 4-H no N/A Remaining Iluka
		wells; Vulcan; 4-H; Emp Armory; Cattail
	h.	COMMENTS: Self-supplied [groundwater] systems are identified in Tables 2-E,
		2-F, 2-G, and 2-H in Appendix G. [pg. 31]
		Emporia and Greensville County are not included in either of Virginia's GWMAs.
		[pg. 22]
		"Surveys were sent to each of the self-supplied user contacts, and follow-up
		phone contacts were initiated to encourage responses to the survey. Only eight of
		the surveys were returned. In most cases for the self-supplied users, insufficient data was reported, or no response was provided, such that detailed cataloguing of
		water source characteristics and as consequence, detailed analyses could not be
		completed for this WSP. As a result, reported information on the large self-
		supplied users is incomplete." [pg. 31]
		"As this report was being completed, anecdotal information suggests that Iluka
		Resources is developing a second water withdrawal based on multiple wells in the
		south-central area of Greensville County. As additional information is obtained,
		we will amend this Report." [pg. 32]

"... other GaPac facilities in the Region (Skippers Plant, Emporia Plant, and Wakefield Sawmill) appear to rely on community systems." [pg. 32]

10.		r ground or surface water to be purchased from water supply systems outside the
	geo	ographic boundaries of the planning area, is the following information provided (§9
		AC 25-780-70 G)? (NOTE: 'to be purchased' presumes an existing contract with
	an	entity outside of the planning region)
	a.	amount to be purchased, on a maximum daily and average annual basis
		yes Only applicable to two (SSU: GaPac-Skippers, PWS: I-95 Rest Area)
		no N/A
	b.	any contractual limitations on the purchase of the water, including but not limited
		to:
		i. term of any contract or agreement \( \subseteq \text{ yes } \frac{Section 2F table, app G}{} \) no
		ii. recipient(s) or areas served by the water purchased
		table, app G no
		iii. name(s) of the supplier(s) \( \sum \) yes Section 2F table, app G; pg. 30 for inside
		planning area no
	c.	COMMENTS: "Availability of water for community purchase outside of the
		planning region was not evaluated as part of this regional water supply plan." [pg.
		33] "The GaPac manufacturing plant at Skippers, and the I-95 Rest Area rely on
		treated water purchased from Northampton County, North Carolina. The

planning region was not evaluated as part of this regional water supply plan." [pg. 33] "The GaPac manufacturing plant at Skippers, and the I-95 Rest Area rely on treated water purchased from Northampton County, North Carolina. The Northampton system, in turn, purchases water from the Roanoke Rapids Sanitary District, which relies on surface water withdrawal from Roanoke Lake on the Roanoke River as the source of its raw water (Table 2-F; Appendix G). The I-95 Rest Area is classified as a public water system and purchases 0.075 (maximum daily) and 0.15 (average annual) mgd (Table 2-F; Appendix G). The GP Skippers plant is a commercial/industrial use, and amounts purchased were not reported." [pg. 33]

The Georgia-Pacific Jarratt Plant (GaPac) surface water withdrawal is excluded from VWP permitting. However, the plan notes on page 30 that "...The Service Authority's agreement with GaPac provides for the purchase of up to 2.0 mgd from the Corporation's permitted [emphasis added] surface withdrawal on the Nottoway River. In 2005, GCWSA-Jarratt purchased a daily average of 1.049 mgd from the Company." Another reference to the GaPac permitted withdrawal is made on page 127. Clarify to which permit these statements refer in both Section 3.1.1 and Section 7.2.3.1 of the plan narrative.

GCWSA is currently seeking a VWP surface water withdrawal permit for a new raw water intake on the Nottoway River and an offstream reservoir nearby.

11. For water <u>available to be purchased</u> outside the planning area from any source with the capacity to withdraw more than 300,000 gallons per month of surface and ground water, is the following information provided (§9 VAC 25-780-70 H)? (NOTE:

	than entity outside the planning region)
	th an entity outside the planning region)
a.	amount available for purchase, reported on a maximum daily and average annual basis $\square$ yes $\boxtimes$ no $\square$ N/A
b.	any contractual limitations on the purchase of the water, including but not limited
	to:
	i. term of any contract or agreement ☐ yes ☒ no
	ii. geographic region(s) that receive the water purchased  yes  no
	iii. name(s) of the supplier(s)  □ yes ⋈ no
c.	COMMENTS: None identified. "Availability of water for community purchase
	outside of the planning region was not evaluated as part of this regional water
	supply plan." [pg. 33]
	r agricultural self-supplied users (SSU) of more than 300,000 gallons per month, is
	e following information provided (§9 VAC 25-780-70 I)? If none exist, so note in
	e "COMMENTS."
a.	a list of agricultural users ⊠ yes app g □ no
	an estimate of total agricultural usage by source  yes pg. 54 no
	whether the use is irrigation or non-irrigation yes Section 2-H of app g no
d.	whether the source is surface or ground water  yes <u>Section 2-H of app g</u> no
e.	COMMENTS: "Data collection efforts identified 14 (fourteen) agricultural
	operators using large water withdrawals (greater than 300,000 gallons per month)
	(Table 2-H; Appendix G)." [pg. 32]
13. Fo	r self-supplied residential and business users withdrawing less than 300,000
	llons per month, is the following information provided (§9 VAC 25-780-70 J)? If
	ne exists, so note in the "COMMENTS."
	an estimate of the number of residences \( \sum \) yes pg. 34, sections 2-I and 3-E of app
	g no N/A
b.	an estimate of the population served by individual wells \( \subseteq \text{yes pg. 33} \)
	no N/A
c.	an estimate of the number of businesses supplied by individual wells
	pg. 34, sections 2-I and 3-J of app g no N/A
d.	COMMENTS: Annual use for users provided on page 34. Self-supplied users,
	Sections 2-I and 3-E of Appendix G.
4.4 77	
	s a summary of findings and recommendations from source water assessment plans
	d/or wellhead protection programs been provided (§9 VAC 25-780-70 K)?  wes
pg	. 38, section 2-J of app g no
a.	COMMENTS: "No local source water assessment plans (SWAP) or wellhead
	protection plans (WHP) have been developed by any of the jurisdictions in the
	Planning Region based on the VDH SWA susceptibility results." [pg. 38]
	11

В.	De	scribe Existing Water Use (§9 VAC 25-780-80) as follows:
	1.	Summarize existing water use as discussed in the Plan: "Surface water accounts for approximately three-quarters, and ground water approximately one-quarter of the water withdrawn by public water systems in the Planning Region. The Planning Region is dissected by three rivers, including the Meherrin River, the Nottoway River and the Blackwater River. All three rivers are within the Chowan River drainage basin. Dispersed residential and agricultural users rely heavily on ground water systems." [pg.1]
		"Each community data sheet (Tables 4-1 through 4-9) describes the service area and usage characteristics, summary information and a service area map." [pg. 39] "Certain aspects of data for various community systems were not available from the source (see data collection methods in Section 2.2)." [pg. 40]
	2.	Source of data used Source: VDH waterworks permit compliance reports, ground water permit compliance reports, and/or DEQ water use reports (§9 VAC 25-780-80 A). Date or date range of data used: "Data collected from paper files at VDH Norfolk District Office (2007), survey forms (2007), VDH database (2005) and DEQ database (2005)." [pg. 41]
		"Disaggregated water use for 2007 for each of the community water sources is summarized in Table 4-10." [pg. 40]  a. COMMENTS: The format of the data as presented in Section 4 was very helpful to staff review and database data entry.
	3.	For each CWS, has the following information been provided (§9 VAC 25-780-80 B)?  a. Population served
		d. Water usage by CWS on an average monthly and annual basis, expressed in terms of million gallons per day ("MGD")
		Birch Island Apts, Waverly, Wakefield: app g  e. Peak day water use by month  yes Emporia, GCWSA-Jarratt, GCWSA-Skippers, SSA-Northeast, SSA-Stony Creek, SSA-Birch Island Apts: app g  no GCWSA-JacksonFieldHome, Waverly, Wakefield - see DEQ staff
		<ul><li>comments</li><li>f. Within each CWS service area, have the following estimates been provided?</li></ul>

	i.	An estimate of the water used on an average annual basis by self-supplied nonagricultural users of more than 300,000 gallons per month of surface and ground water $\square$ yes $\square$ no $\boxtimes$ N/A
	ii.	An estimate of the amount of water used on an average annual basis by self-supplied agricultural users of more than 300,000 gallons per month of surface and ground water  yes no N/A
	iii.	An estimate of the number of self-supplied users of less than 300,000
		gallons per month of ground water and an estimate of the total amount of
		water used by them on an annual average basis  yes Northeast CWS, pg.
		<u>54</u>
g.	An o	estimate of the disaggregated amounts of water used in categories of use
		opriate for the system, as follows:
		Residential use yes app g no Waverly - see comments
	ii.	Commercial institutional and light industrial ("CIL") use
	iii.	Heavy industrial use  yes <u>app g</u> no <u>Waverly</u> N/A
		Military water use ☐ yes ☐ no ☒ N/A
	V.	Water used in water production processes ⊠ yes app g □ no Waverly □ N/A
	vi.	Unaccounted for losses ∑ yes app g ☐ no Waverly
		The waverry
		Sales to other community water systems and the names of such systems
		Sales to other community water systems and the names of such systems  yes no app g N/A
		Sales to other community water systems and the names of such systems  yes no app g N/A  Subtotals of the above categories for all community water systems yes
	vii. viii.	Sales to other community water systems and the names of such systems  yes no app g N/A  Subtotals of the above categories for all community water systems yes  no Table 4-10 - see comments N/A
	vii. viii. ix.	Sales to other community water systems and the names of such systems  ☐ yes ☐ no app g ☐ N/A  Subtotals of the above categories for all community water systems ☐ yes ☐ no Table 4-10 - see comments ☐ N/A  Other:
h.	vii. viii. ix. For	Sales to other community water systems and the names of such systems  yes no app g N/A  Subtotals of the above categories for all community water systems yes  no Table 4-10 - see comments N/A  Other: each CWS using stream intakes, has a qualitative description of existing in-
h.	vii. viii. ix. For o	Sales to other community water systems and the names of such systems  yes no app g N/A  Subtotals of the above categories for all community water systems yes  no Table 4-10 - see comments N/A  Other:  each CWS using stream intakes, has a qualitative description of existing inmobeneficial uses either within or outside the planning area that may be
h.	viii. viii. ix. For estrea	Sales to other community water systems and the names of such systems  yes no app g N/A  Subtotals of the above categories for all community water systems yes  no Table 4-10 - see comments N/A  Other:  each CWS using stream intakes, has a qualitative description of existing inmoments beneficial uses either within or outside the planning area that may be sted by the point of stream withdrawal been provided? yes Tables 4-1 and
h.	viii. viii. ix. For estrea	Sales to other community water systems and the names of such systems  yes no app g N/A  Subtotals of the above categories for all community water systems yes  no Table 4-10 - see comments N/A  Other:  each CWS using stream intakes, has a qualitative description of existing inmobeneficial uses either within or outside the planning area that may be
h.	vii. viii. ix. For estrea affect 4-2,	Sales to other community water systems and the names of such systems  yes no app g N/A  Subtotals of the above categories for all community water systems yes  no Table 4-10 - see comments N/A  Other:  each CWS using stream intakes, has a qualitative description of existing inmoments beneficial uses either within or outside the planning area that may be sted by the point of stream withdrawal been provided? yes Tables 4-1 and
	vii. viii. ix. For ostrea affect 4-2, COM	Sales to other community water systems and the names of such systems  yes \( \subseteq \text{ no app g} \subseteq \text{ N/A} \)  Subtotals of the above categories for all community water systems \( \subseteq \text{ yes} \)  no \( \frac{Table 4-10 - see comments}{\subseteq} \) N/A  Other:  each CWS using stream intakes, has a qualitative description of existing inmoments beneficial uses either within or outside the planning area that may be sted by the point of stream withdrawal been provided? \( \subseteq \text{ yes } \frac{Tables 4-1 and}{\text{ and Section 4.2 (pg 52).} \)  no \( \subseteq \text{ N/A} \)  MENTS: \( See Sections 2-C, 3-A, 3-B, and 3-H of Appendix G. \)
	vii. viii. ix. For estread affect 4-2, CON "Certhe"	Sales to other community water systems and the names of such systems  yes \( \subseteq \text{ no app g} \subseteq \text{ N/A} \)  Subtotals of the above categories for all community water systems \( \subseteq \text{ yes} \)  \( \subseteq \text{ no Table 4-10 - see comments} \subseteq \text{ N/A} \)  Other:  each CWS using stream intakes, has a qualitative description of existing inmoments beneficial uses either within or outside the planning area that may be sted by the point of stream withdrawal been provided? \( \subseteq \text{ yes Tables 4-1 and and Section 4.2 (pg 52).} \subseteq \text{ no } \subseteq \text{ N/A} \)  MMENTS: See Sections 2-C, 3-A, 3-B, and 3-H of Appendix G.  tain aspects of data for various community systems were not available from source (see data collection methods in Section 2.2) ["The information of the source of the section 2.2] ["The information 2.2] ["The informa
	viii.  ix. For of stread affect 4-2,  COM  "Certhe press	Sales to other community water systems and the names of such systems  yes \( \sum \) no \( \frac{app g}{app g} \sum N/A \)  Subtotals of the above categories for all community water systems \( \sum yes \)  no \( \frac{Table 4-10 - see comments}{app N/A} \)  Other:  each CWS using stream intakes, has a qualitative description of existing inmomentation beneficial uses either within or outside the planning area that may be sted by the point of stream withdrawal been provided? \( \sum yes \) Tables 4-1 and and Section 4.2 (pg 52). \( \sum \) no \( \sum N/A \)  MMENTS: See Sections 2-C, 3-A, 3-B, and 3-H of Appendix G.  tain aspects of data for various community systems were not available from source (see data collection methods in Section 2.2) ["The information ented in this analysis was collected from a variety of sources and represents
	viii.  ix. For estrea affect 4-2, COM  "Certhe prese vary	Sales to other community water systems and the names of such systems  yes no app g N/A  Subtotals of the above categories for all community water systems yes  no Table 4-10 - see comments N/A  Other:  each CWS using stream intakes, has a qualitative description of existing inmomented by the point of stream withdrawal been provided? yes Tables 4-1 and and Section 4.2 (pg 52). no N/A  MMENTS: See Sections 2-C, 3-A, 3-B, and 3-H of Appendix G.  tain aspects of data for various community systems were not available from source (see data collection methods in Section 2.2) ["The information ented in this analysis was collected from a variety of sources and representsing degrees of success in presenting a comprehensive picture of the Region's
	viii.  ix. For a streat affect 4-2, COM  "Certhe preservary water	Sales to other community water systems and the names of such systems  yes \[ \subseteq no \frac{app g}{N/A} \]  Subtotals of the above categories for all community water systems \[ \subseteq yes \[ \subseteq no \frac{Table 4-10 - see comments}{N/A} \]  Other:  each CWS using stream intakes, has a qualitative description of existing inmomentation beneficial uses either within or outside the planning area that may be sted by the point of stream withdrawal been provided? \[ \subseteq yes \frac{Tables 4-1 and and Section 4.2 (pg 52).}{N/A} \]  MENTS: See Sections 2-C, 3-A, 3-B, and 3-H of Appendix G.  Adding a spects of data for various community systems were not available from source (see data collection methods in Section 2.2) ["The information ented in this analysis was collected from a variety of sources and represents ing degrees of success in presenting a comprehensive picture of the Region's r supplies and water use. Initial data sources were the records of the Virginia
	viii.  ix. For of stread affect 4-2, COM  "Certhe preservary water Department of the preservary water of the preservation of the preservat	Sales to other community water systems and the names of such systems  yes no app g N/A  Subtotals of the above categories for all community water systems yes  no Table 4-10 - see comments N/A  Other:  each CWS using stream intakes, has a qualitative description of existing inmomented by the point of stream withdrawal been provided? yes Tables 4-1 and and Section 4.2 (pg 52). no N/A  MMENTS: See Sections 2-C, 3-A, 3-B, and 3-H of Appendix G.  tain aspects of data for various community systems were not available from source (see data collection methods in Section 2.2) ["The information ented in this analysis was collected from a variety of sources and representsing degrees of success in presenting a comprehensive picture of the Region's

"Community water suppliers in the Planning Region incorporate various levels of metering for water withdrawal and distribution to support billing. However, the billing data is captured in various software packages used by the different suppliers, and aggregate data to disaggregate water usage was not readily available for this WSP. Therefore, the disaggregated water uses were estimated from data provided by the community system in 2007 (see Table 4-1 through Table 4-9), and supplemented by 2005 data reported to DEQ by the community systems as part of withdrawal permit reporting where no user surveys were received...In the tables, NI indicates that reasonable search revealed information was not available, while N/A is used when the data requested was not applicable." [pg. 40]

4.	Has an estimate of the water used on an average annual basis by self-supplied non-
	agricultural users of more than 300,000 gallons per month of surface and ground
	water outside the service areas of CWS been provided (§9 VAC 25-780-80 C)?
	yes Section 3-H app g no Vulcan Materials, Southeast 4-H, Emporia Armory,
	Cattail N/A
5.	Has an estimate of the amount of water used on an average annual basis by self-
	supplied agricultural users of more than 300,000 gallons per month of surface and
	ground water outside the service areas of CWS been provided (§9 VAC 25-780-80
	D)? Sections 2-H and 3-I of app g no N/A
6.	Has an estimate of the number of self-supplied users of less than 300,000 gallons per
	month of ground water and an estimate of the total amount of water used by them on
	an annual average basis outside the service areas of CWS been provided (§9 VAC 25-
	780-80 E)?

7. COMMENTS: "Surveys were sent to each of the self-supplied user contacts, and follow-up phone contacts were initiated to encourage responses to the survey. Only eight of the surveys were returned. In most cases for the self-supplied users, insufficient data was reported, or no response was provided, such that detailed cataloguing of water source characteristics and as consequence, detailed analyses could not be completed for this WSP. As a result, reported information on the large self-supplied users is incomplete." [pg. 31]

Almost the entire list of agricultural users in Section 3-I of Appendix G are footnoted as either "Data is actually withdrawal data but used in the absence of usage data", or "Users active in DEQ database but do not have any documented withdrawal reports for the usage year." "Follow-up surveys were sent to each of the user contacts, and follow-up phone contacts were initiated to encourage responses to the survey. Only eight of the surveys were returned. In most cases for the self-supplied users, insufficient data was reported, or no response was provided, such that detailed cataloguing of water source characteristics and as a consequence, detailed analyses could not be completed for this WSP. As a result, reported information on self-supplied users is incomplete." [pg. 53]

C.		r Existing Water Resources (§9 VAC 25-780-90), has the following information been ovided?
	1.	Summarize existing water resources as identified in the Plan: Meherrin River, Nottoway River, Blackwater River [pg. 17] "The Planning Region straddles the boundary between the Coastal Plain Groundwater Area and the Piedmont Groundwater Area (Figure 2-4). The two physiographic provinces are distinguished by the nature of the underlying geologic formations, which in turn have an important effect on the water resources available to communities." [pg. 19]
	2.	List sources and dates of data provided: <u>Sources are identified throughout the plan;</u> <u>Appendices B through D.</u>
	3.	Existing geologic, hydrologic, and meteorological conditions within the locality, and in proximity to the point of withdrawal if it is outside the planning area (§9 VAC 25-780-90 A).    yes pg. 11  no
	4.	Existing environmental conditions that pertain to, or may affect, instream flow, instream uses, and sources that provide the current supply, as follows (§9 VAC 25-780-90 B):  a. State or federal listed threatened or endangered species or habitats of concern  yes no N/A  b. Anadromous, trout, and other significant fisheries yes no N/A  c. River segments that have recreational significance, including state scenic river status yes no N/A  d. Sites of historic or archaeological significance yes pgs.11-13 no N/A  e. Unusual geologic formations or special soil types yes pgs.11-13 no N/A  f. Wetlands yes no N/A  g. Riparian buffers and conservation easements yes no N/A  h. Land use and land coverage, including items such as percentage of impervious cover within a watershed and areas where new development may impact water quality of the source yes no N/A  i. The presence of impaired streams and the type of impairment yes no N/A  j. The locations of point source discharges yes no N/A  k. Potential threats to the existing water quantity and quality, other than those from above yes no N/A
	5.	COMMENTS: "Emporia, the middle third of Greensville County and the western area of Sussex County are within the transition area between the Piedmont and Coastal Plain commonly referred to as the Fall Zoneimportant differences in the nature of both surface and ground water resources in the Piedmont and Coastal Plain Provincestransition zone introduces additional problems and opportunities that must be considered." [pg. 11] "Wells can be highly productive when they tap into an

area that is highly fractured. However, a significant percentage of dry wells may be encountered in Piedmont formations, as well." [pg. 21]

"Climate information for Virginia is available from the Southeast Regional Climate Center (SRCC)...SRCC maintains two monitoring stations within the Planning Region, in cooperation with the University of Virginia Climatology Office [Appendix C]." [pg. 15]

"[Emporia R]eservoir was added to the Virginia List of Impaired Waters (TMDL Group ID 01313) [due to] not supporting the overall needs of aquatic life due to low levels of dissolved oxygen (VDEQ, 2006)...[thus] pose a real problem for other beneficial uses downstream". [pg. 30]

- D. Describe **Projected Water Demand** (§9 VAC 25-780-100) based upon accepted methodology (as outlined in the American Water Works Association ("AWWA") or American Society of Civil Engineers ("ASCE") manuals), as follows:
  - 1. Summarize changes in projected water demand as provided in the Plan: Conclusions were that demand will decrease in Emporia but increase in Greensville and Sussex Counties through 2037. Water use projections for large self-supplied users assumed to remain static over the planning period, representing the minimum demand estimate. "The planning region total water demand, across all water use sectors, is projected to be 3.19 mgd by 2037." [pg. 86] "The total projected water demand for the planning region, including small, agricultural and non-agricultural self-supplied users is 6.455 mgd by 2037 (Table 6-15)." [pg. 96] "The total minimum projected non-agricultural demand [from large self-supplied users] for the Greensville-Sussex-Emporia Regional Water Supply Plan planning region in 2037 is 2.386 mgd (Table 6-15)." [pg. 97] "The total minimum projected agricultural demand for the planning region in 2037 is 0.309 mgd (Table 6-15)... By 2037 (end of Planning period), the total demand from self-supplied users is projected to be 0.56 mgd." [pg. 98]

Section 6 VEC data suggests a population reduction for Emporia and Sussex County through 2025, then an upward trend, while for Greensville County, it suggests a steady increase. Sussex Planning Department data show a steady increase in its population.

"A general assumption was made that water use practices would not vary in the projected period (e.g., the per-capita amount of water used by each individual or organization would not change significantly, merely the number of people and organizations in the Planning Region). In addition, it is assumed that the service areas within the Planning Region will not change during the projected time period (See Tables 4-1 through 4-9 for specific community service areas). A second assumption was that the growth of commercial industries in the area would follow the same pattern as the population growth. The third and final assumption, made only for Sussex and Greensville counties, as Emporia City has only one service area, was that growth in these counties would be spread out evenly over the different service areas." [pg. 90]

"An additional region-wide potential stress to community systems involves possible conversion of private self-supplied domestic sources. Water demand from private domestic sources (e.g., private water wells) is projected to increase by 0.13 mgd from 0.43 to 0.56 mgd (Table 7-5)." [pg. 166] 2. Are water demand projections included (§9 VAC 25-780-100 A)? yes no a. List source and date or date range for population estimates: X U.S. Census Bureau 2000, pg. 9 Weldon Cooper Center 2008, pg. 9; pg. 87 Virginia Employment Commission ("VEC") through 2030, pgs. 3, 87 b. Dates and description of any other accepted source of population information used, including local or regional sources: Data used for the water use projection model was derived from Virginia Department of Health data [pg. 87]. Discussions regarding Sussex County population trends with the Sussex County Department of Planning resulted in a separate set of data being developed for County census, independent of that taken from the VEC. [pg. 89] c. Is documentation of information sources and methodologies provided? Xyes pgs. 3, 86, 87 \(\preceq\) no 3. Is an estimate of water demand within the planning area for 30 to 50 years into the future provided (§9 VAC 25-780-100 B)? yes through 2037 no 4. Is an estimate of future water use projected at the beginning of each decade (2010, 2020, 2030, etc.) provided (§9 VAC 25-780-100 C)? ⊠ yes no 5. Are the following projections provided for CWS within the planning area (§9 VAC 25-780-100 D)? a. An estimate of population within the locality served by each CWS yes Sections 4 and 6.2.1 no b. A map depicting the proposed service area of each existing or proposed CWS yes Section 4 \( \square\) no c. Estimated water demand for each existing or proposed CWS on both an annual average and peak monthly basis yes annual total by CWS for each year (2007,2010,2020,2030,2037) in Tables 6-4 through 6-12 one d. Estimated water demand for each existing or proposed CWS disaggregated into categories of use appropriate for the system, such as: i. Residential use wes Tables 6-4 through 6-12 no

"Projected changes in demographics suggest that reliance on these two surface water sources [contract sales from GaPac (Jarratt / Greensville system from the Nottoway

River) and the Emporia Reservoir] may be reduced to 66% in 2037." [pg. 147]

	ii.	Commercial institutional and light industrial use			
		through 6-12 no N/A			
	iii.	Heavy industrial use   ☐ yes <u>Tables 6-4 through 6-12</u> ☐ no ☐ N/A			
	iv.	Military water use  yes no N/A Tables 6-4 through 6-12			
		show N/A			
	v.	Water used in water production processes			
		6-4 through 6-12 show N/A; pg. 51 suggests it may be included in			
		unaccounted for: "the Jarratt / Greensville community water system			
		reports a relatively high (as compared to other community source reports)			
		unaccounted water loss of 0.049 mgd, which is the result of water loss			
		associated with water storage and transfer from Georgia Pacific accompanied by loss due to water treatment. The unaccounted water loss			
		falls below the average water loss (5 percent) reported by AWWA."			
	vi.	Unaccounted for losses  yes <u>Tables 6-4 through 6-12; pg. 51</u> no			
		□ N/A			
	vii.	Sales to other community water systems and the names of such systems			
		yes no N/A Tables 6-4 through 6-12 show N/A			
	viii.	Subtotals of the above categories for all community water systems  yes			
		⊠ no □ N/A			
	ix.	Other:			
e.	Tota	l projected water demand for all existing or proposed CWS disaggregated			
	into the categories mentioned in subdivision d, above.				
	dem	and (mgd) for all uses summed by year, not by use, Tables 6-4 through 6-12			
		no			
f.	Wer	e current conservation practices, techniques and technologies considered in			
	the a	bove water demand projections (§9 VAC 25-780-110 B)?			
	<u>97, 1</u>	06, 115; Tables 7-4, 7-5 no			
g.		MMENTS: "Where data are available to evaluate disaggregated water demand			
		ections, these were provided for each community water system in detailed			
	information tables contained in Table 3-F in Appendix G." [pg. 86]				
	Prov	ride the total for each disaggregated category of demand for all of the			
	community water systems listed as a whole. For example, the total demand for all				
		S-Residential through 2037 is [X] mgd; the total demand for all CWS-CIL			
		ugh 2037 is [Y] mgd; etc. Provide water demand for each existing or			
	prop	osed community water system disaggregated into categories. [-100 D]			
	The	re was no discussion of water demand projections for production processes			
		aded in the plan (i.e., for the Emporia WTP). Section 3-F in Appendix G			
		gests that, either no information on production losses was returned in the 2007			
	survey forms, or that there is no production loss (0.00 for many CWS). "Water				
		for water supply system operation itself and water lost through leaks,			
	evar	poration and other causes is a factor of overall demand, but not a direct			

customer use." [pg. 105 It is important to note that water loss (as part of production or leaks) is a category of use and should be included in future iterations.

6.	Has a projection of water demand on an annual average basis for each existing and any proposed self-supplied nonagricultural user of more than 300,000 gallons per month of surface and ground water located outside the service areas of CWS been provided (§9 VAC 25-780-100 E)?  yes  no N/A COMMENTS: "Water use projections were based on 2005 DEQ average annual surface and ground water use (Table 3-H; Appendix G). It was assumed that water usage will remain static over the planning period, and that this figure will represent the minimum demand estimate." [pg. 86] "The total minimum projected non-agricultural demand [from large self-supplied users] for the Greensville-Sussex-Emporia Regional Water Supply Plan planning region in 2037 is 2.386 mgd (Table 6-15)." [pg. 97]
7.	Has a projection of the amount of water used on an annual average basis for each existing and any projected self-supplied agricultural user of more than 300,000 gallons per month of surface and ground water located outside the service areas of CWS been provided (§9 VAC 25-780-100 F)?  yes no N/A COMMENTS: "Water use projections were based on 2005 DEQ average annual surface and ground water use (Table 3-H; Appendix G). It was assumed that water usage will remain static over the planning period, and that this figure will represent the minimum demand estimate." [pg. 86] "The total minimum projected agricultural demand for the planning region in 2037 is 0.309 mgd (Table 6-15)." [pg. 98]
8.	Has a projection of the number of self-supplied users of less than 300,000 gallons per month of ground water and a projection of the amount of water used on an annual average basis outside the service areas of CWS been provided (§9 VAC 25-780-100 G)?    yes
9.	Has an explanation of how the projected needs of domestic consumption, in-stream uses, and economic development have been accounted for in the demand projection for the planning period been provided (§9 VAC 25-780-100 I)?   yes pgs. 99 through 104 □ no
10.	COMMENTS: <u>The synopsis of information in Section 6.6 to address -100 I of the regulation was helpful to review efforts.</u>

E. Describe proposed Water Demand Management actions (§9 VAC 25-780-110), as

19

follows:

	1.	Does the Plan describe practices for more efficient use of water?    yes □ no  a. If "Yes," which of the following are used:    adoption and enforcement of Uniform Statewide Building Code ("USBC") sections requiring maximum flow of water closets, urinals, and appliances;    lower-water use landscaping;    increases in irrigation efficiency (§9 VAC 25-780-110 A 1)?;    other  b. Describe additional water use efficiency practices:
	2.	Does the Plan describe water conservation measures used to conserve water through the reduction of use?   yes   no "The jurisdictions in the Planning Region currently do not employ practices designed to reduce water useWater demand management practices that are used by other jurisdictions [emphasis added] and water suppliers to increase efficiencies and reduce water use are outlined below." [pg. 107]  a. If "Yes," which of the following are used:   technical,  educational, and  financial programs (§9 VAC 25-780-110 A 2)?   other
	3.	Does the Plan describe practices to address water loss in the maintenance of systems to reduce unaccounted for water loss?  yes "The Authorities specifically maintain personnel and equipment to respond to water system leaks when observed and reported. Nonetheless, like all complicated utility systems, additional preventative measures can enhance the Authorities' ability to reduce water loss. Some examples of additional water loss control measures that may be considered by the Planning Region jurisdictions are provided below"[pg. 113]  no  a. If "Yes," which of the following are used:  leak detection and repair,  old distribution line replacement (§9 VAC 25-780-110 A 3)?  other
	4.	COMMENTS: See Tables 7-4 and 7-5 for refined demand forecasts, accounting for population change, implementation of demand management practices, and unaccounted losses.
		Specific potential risks to long-term community water supplies are described in Section 7.2.3 of the plan narrative (beginning on page 126).
F.	sur sur	ought Response and Contingency Plan (§9 VAC 25-780-120) for CWS and self-oplied users withdrawing more than an average of 300,000 gallons per month of face or groundwater.  Does the DRCP address unique characteristics of the water source being utilized and the nature of the beneficial use of water (§9 VAC 25-780-120.1)?   yes Figure 8-1 and pg. 135 □ no
	2.	Does the DRCP contain the following graduated stages of response to the onset of drought conditions, at a minimum (§9 VAC 25-780-120.2):  a. Drought watch stage responses, intended to raise awareness:
		20

- 3. Does the DRCP contain references to adopted local ordinances and procedures for implementation and enforcement (§9 VAC 25-780-120.3)? 

  ☐ yes ☐ no

any or all of the local jurisdictions party to this WSP)." [pg. 144]

- a. If "Yes," list code citations or describe policy: "Local ordinances adopted by the jurisdictions that are party to the regional WSP support implementation and enforcement of the DRCP (Appendix K). The Commonwealth's Drought Assessment and Response Plan is provided in Appendix K of this WSP, as a supporting reference for implementation of this DRCP." [pg. 129] Ordinances are included for Emporia, the County of Greensville, and the Town of Jarrat. Stony Creek is served by the Sussex Servica Authority and they provided a letter indicating their support of the DRCP through their provider. Waverly and Wakefield provided copies of their ordinances as part of tentative compliance discussions.
- b. If "No," describe DRCP implementation and enforcement policy:
- 4. COMMENTS:
- G. Statement of Need and Alternatives Analysis (§9 VAC-25-780-130):
  - 1. Statement of Need: based upon the analysis of the above information derived from §9 VAC 25-780-70 through 110, are existing water sources adequate to meet current and projected demand? (§9 VAC 25-780-130 A): Skippers, Jackson-Field Home, Stony Creek, Northeast, and Wakefield have an ample water supply for projected demands. The communities of Waverly, Birch Island, Greensville / Jarratt and Emporia may not have community water sources to meet future peak use demands." [pg. 147]. no "...The community water sources to meet future peak use demands." [pg. 147] "...the Greensville / Jarratt community water supply is categorized as inadequate...Projected demand for [the Waverly and Birch Island Apartment community water supplies] is likely to reach 80% of the permit capacity within the planning period...the continuing siltation of the [Emporia] reservoir over the course of the planning period will transform the City's water supply from a system with adequate storage capacity to a run-of-river supply one relying flow conditions of the Meherrin River." [pg. 150]

2.	If future demand is determined to exceed current supply, then has an analysis of		
	alternative sources been provided, as follows (§9 VAC 25-780-130 B)?		
	a.	A description of potential water savings through demand management actions	
		yes pgs. 107, 151 no	
	b.	A description of potential new supply sources  yes pg. 151 no	
	c.	The service of perental recourse issues and impacts (based upon 87 VAC 25-	
		780-140 G) for each potential new source  yes no not available, pg. 99;	
		pg. 152. Resource limitations were outlined in detail in Section 2, and existing	
		environmental conditions were discussed in Section 5.	
	d.	Is a description of various alternatives provided, including (§9 VAC 25-780-130	
		C):	
		i. water demand management and conservation measures  yes pgs. 151, 157	
		no	
		ii. traditional supply increases such as wells, reservoirs, impoundments and	
		stream intakes, etc.  yes pgs. 152, 153, 154 no	
		iii. Nontraditional means of increasing supply such as interconnection,	
		desalination, reclamation and reuse, etc. $\boxtimes$ yes pgs. 153, 157, 158 $\square$ no	
		iv. Describe any other alternatives considered dredging and refurbishment of	
		Emporia Reservoir;	
		v. Does the alternatives analysis include a combination of short and long term	
		alternatives?	
3.	Pro	ovide a list of preferred water supply alternatives for the planning area, if	
		plicable:	
	1-1		
	•	Deepen, refurbish ground water wells	
	•	Development of a pumped-storage or side-stream reservoir is recommended to	
		provide Greensville County / Jarratt	
	•	If the reservoir storage capacity reduces to 500 acre-feet, the City should prepare	

4. COMMENTS: GCWSA is currently seeking a VWP surface water withdrawal permit for a new raw water intake on the Nottoway River and an offstream reservoir nearby.

for dredging and refurbishment of the Emporia Reservoir.

# PART III: COMPLIANCE REVIEW and CONSISTENCY DETERMINATION PROCESS

PART III of the checklist pertains to the compliance review to be conducted by DEQ. This review includes program evaluation by state resource management agencies, identification of conflicts between submitted programs, and assessment of program compliance with the Regulation.

A.	che	nding of Compliance with §9 VAC 25-780-50 as reviewed in PART II of the ecklist:  Tentatively Compliant – proceed to public notice, as per §9 VAC 25-780-140 and 150.
	2.	Compliant - proceed to public notice, as per §9 VAC 25-780-140 and 150
	3.	☐ Noncompliant – Part IV outlines reasons and steps to address noncompliance
	4.	Date Finding of Tentative Compliance letter sent: September 25, 2013
	5.	Record of informal proceeding (when requested) pursuant to Article 3 (§2.2-4018, et seq.) of Chapter 40 of the Virginia Administrative Process Act: <u>N/A</u>
В.	De C):	etermine local/regional program consistency with the following (§9 VAC 25-780-140:
	1.	§9 VAC 25-390-20 – SWCB Water Resources Policy: The Plan conditionally complies with the Local and Regional Water Supply Planning Regulation (§9VAC25-780, et seq.), and therefore provides the Board with the information necessary to fulfill its responsibilities under the Water Resources Policy (§9VAC25-390-20).
	2.	Section 62.1-11 of the Code of Virginia ("COV" or "Code") – declaration of Virginia's waters as a natural resource, use of which can be limited: The Plan provides the information necessary for meeting the mandates put forth in this section of the Code, and recognizes the need for authorized withdrawals for water supply while protecting other beneficial uses.
	3.	Section 62.1-44.36 of the Code of Virginia – SWCB assigned duty of planning for the development, conservation and use of Virginia's water resources: The Plan conditionally complies with the Local and Regional Water Supply Planning Regulation (§9VAC25-780, et seq.), and therefore provides the Board with the information necessary to fulfill its responsibilities under this section of the Code.
	4.	COMMENTS:

C. Evaluation/inventory of conflicts (§9 VAC 25-780-140 C 3 and 140 G)

	This portion of the checklist will be relevant after development of the State Water Resources Plan.  1. Cumulative demand impact analysis ("CIA"):		
	Evaluation of conflicts between potential alternatives:		
		Evaluation of potential use conflicts between projected water demand and estimates of in-stream flow requirements:	
	4.	Evaluation of relationship between local/regional plan(s) and State Water Resources Plan:	
	5.	Describe any identified conflicts between jurisdictions, regions, and/or partners:	
	6.	COMMENTS:	
D.	Program evaluation by State Agencies: Department of Conservation and Recreation ("DCR"), the Department of Game and Inland Fisheries ("DGIF"), the Department of Historic Resources ("DHR"), the Virginia Marine Resources Commission ("VMRC" and VDH (§9 VAC 25-780-140 B and 150 B)  1. Dates of Agency comment period: 02/04/2013 through 08/13/2013  a. DCR written comments received on 04/18/2013  b. DGIF written comments received on 09/26/2013  c. DHR written comments received on 06/24/2013  d. VMRC written comments received on 05/07/2013		
		Written Agency comments and DEQ responses attached.	
		Record of Technical Evaluation Committee meeting (if applicable): N/A	
E.	Recon	cord of public notice(s), public comment period(s), and/or public meeting(s) necerning DEQ findings concerning tentative program compliance (§9 VAC 25-780-0 and §9 VAC 25-780-160):  Dates of 30-day public comment period: September 25, 2013 to October 30, 2013  Date notice posted to DEQ website: September 25, 2013  Were written public comments received: yes in no  Written public comments and DEQ responses attached. N/A	

	5. Record of requested public meeting(s) including notice and record of comment $\underline{N/A}$
	6. COMMENTS:
F.	Date of final determination of compliance with §9 VAC 25-780, et seq. 12/06/2013
G.	State Water Resources Plan  1. Applicable text incorporated into SWRP:

2. Applicable data input into Cumulative Impact Analysis ("CIA") model: 5/13/2013

# PART IV: REQUIREMENTS FOR COMPLIANCE TO BE ADDRESSED BY THE FIVE-YEAR REVIEW, PRELIMINARY IDENTIFICATION OF CONFLICTS, NOTABLE ITEMS OF INTEREST, AND DEQ ACTION ITEMS

PART IV of the checklist is a holding place for requirements for compliance by the five-year review, as well as future water source alternatives identified in the plan that may conflict with neighboring plans or regions, as noted by the reviewing planners. In addition, it is a place for items of interest and DEQ's action items.

# A. REQUIREMENTS FOR COMPLIANCE TO BE ADDRESSED BY FIVE-YEAR REVIEW

- 1. Clarify annual water use for Georgia Pacific (Data discrepancies: Georgia Pacific average annual use on pg 47 = 1.58 mgd but in Appendix G Section 3C, it = 1.049 mgd. Section 3-C of Appendix G still shows 1.049 mgd as an 2005 annual average obtained from DEQ, and that page 127 shows 1.58 mgd as average in 2005).
- 2. Clarify average day and max day withdrawals for Stony Creek. (Table 4-5 Stony Creek shows an average daily [as] 0.048 MGD [and] max daily [as] 0.930 MGD. App G 3-A for Stony Creek column 4 a and b has average daily as 0.0626 MGD [and] max daily as 0.2572 MGD)
- 3. Provide Virginia Department of Health Public Water System Identification (PWSID) numbers for applicable groundwater wells listed for Section 70 B of the regulation

#### **B. PRELIMINARY IDENTIFICATION OF CONFLICTS**

#### **C. ITEMS OF INTEREST**

- 1. While "Availability of water for community purchase outside of the planning region was not evaluated as part of this regional water supply plan." [pg. 33], the plan goes on to explain that "The GaPac manufacturing plant at Skippers, and the I-95 Rest Area rely on treated water purchased from Northampton County, North Carolina. The Northampton system, in turn, purchases water from the Roanoke Rapids Sanitary District, which relies on surface water withdrawal from Roanoke Lake on the Roanoke River as the source of its raw water (Table 2-F; Appendix G). The I-95 Rest Area is classified as a public water system and purchases 0.075 (maximum daily) and 0.15 (average annual) mgd (Table 2-F; Appendix G). The GP Skippers plant is a commercial/industrial use, and amounts purchased were not reported." [pg. 33]
- 2. "[Emporia R]eservoir was added to the Virginia List of Impaired Waters (TMDL Group ID 01313) [due to] not supporting the overall needs of aquatic life due to low levels of dissolved oxygen (VDEQ, 2006)...[thus] pose a real problem for other beneficial uses downstream". [pg. 30]

#### D. DEQ ACTION ITEMS

1. Develop clear, consistent guidance to aide localities in responding to regulatory requirements.

- 2. Develop an online tool for use by localities when updating the data requirements of the regulation.
- 3. Continue efforts to improve participation in water withdrawal reporting by agricultural and nonagricultural users through direct contact with users and coordination with other applicable agencies.
- 4. Continue efforts to create an inventory of DEQ permitted surface water withdrawals and to share this inventory with planning entities.
- 5. Continue efforts to create an inventory of ground water source (wells and springs) information, including DEQ permitted ground water withdrawals and to share this inventory with planning entities.

# **Chowan Basin Soil & Water Conservation District**

# 2015-2016 Annual Report

Serving: Greensville, Southampton, & Sussex Counties

July 1, 2015-June 30, 2016

706 South Main Street, Emporia, VA 23847

(434)634-2115 ext. 4

#### **Educational Outreach Programs**

#### Farm Days

Farm Days are an educational program sponsored by the Chowan Basin SWCD. Each year, elementary students from each county take a field trip to a local farm. Students participate in stations where they learn a variety of topics relating to conservation and the importance of farms in everyday life. Station topics adhere to the Virginia Standards of Learning so teachers are able to continue their curriculum while their students have fun.

#### **Greensville Farm Day**

On October 16, 2015, the Chowan Basin SWCD partnered with the Greensville County Farm Bureau Women's Committee to host the Greensville County Farm Day. A total of 188 third grade students from Greensville Elementary School visited Jesse & Susan Harrell's farm. Students participated in 10 stations and were able to enjoy a hayride provided by Billy Poarch.



#### Sussex Farm Day

On April 6, 2016, first and second grade students from Sussex Central Elementary School visited Oak Hill Farms in Yale, VA. A total of 169 students participated in the 11 stations available and learned about topics such as: farm safety, crops, and forestry. The event was coordinated with Chowan Basin SWCD, Sussex & Dinwiddie County Extension, Virginia Farm Bureau, Virginia DCR, Virginia DGIF, USDA NRCS, Prince George Electric Cooperative, and Southland Dairy Farmers.



#### **Southampton Farm Day**

On March 23, 2016, 270 second and third graders from Southampton County Public Schools and Southampton Academy attended Farm Day at Foxhill Farms. Students participated in a total of 12 stations that were graciously manned by volunteers from Chowan Basin SWCD, Southampton County Extension, Virginia Department of Conservation & Recreation, Virginia Department of Game and Inland Fisheries, and the Virginia Farm Bureau.



#### **Educational Outreach Programs**

#### Tidewater Academy—Pollinator Presentation

On December 3, 2015, Sue Morris and Kim Clarke visited Tidewater Academy where they presented: Pollinators—Our Local Heroes. A total of 75 students in grades K-5 participated in the program, learning the importance of pollinators. One activity students participated in was learning how much pollen is collected and moved by pollinators. Students acted as pollinators by drinking nectar (apple juice) through a straw and collecting pollen (cotton balls) on their arms. Students were very engaged in the program and thoroughly enjoyed it. The Chowan Basin SWCD hopes to continue in-class presentations and is currently working on expanding to other school systems in the district.



#### **Envirothon**

During 2015-2016, Tidewater Academy's Envirothon Team traveled to Dinwiddie County and participated in Area VI's Envirothon. The theme for this year's event was invasive species. Five students prepared months in advance for the event by actively studying aquatics, forestry, soils, and wildlife. The team presented an oral presentation on invasive species at the program event.

#### 2016 Scholarship Recipient

Brianna Johnson of Boykins, VA is the 2016 recipient of Chowan Basin SWCD's Scholarship.

Brianna recently graduated from Southampton Academy where she participated in a multitude of extracurricular activities including: Beta Club, Drama Club, Students Against Destructive Decisions, Fellowship of Christian Athletes, and cheerleading. Brianna will be attending University of Mount Olive (Mount Olive, NC) where she will major in Environmental Science this fall.

#### **Community Outreach Programs**

#### **Tire Amnesty Program**

Each year, the Chowan Basin SWCD offers a tire recycling program to agricultural producers in Greensville, Southampton, and Sussex counties. The program is designed to help producers dispose of stock tires in an environmentally friendly way. For 2016, producers were able to dispose of tires at event locations located in Greensville and Southampton County. Sussex producers were given the opportunity to dispose of tires at either location. In total 82,880 lbs were collected! Individually, Southampton County collected 57,520 lbs and Greensville County collected 25,360 lbs. Sussex county was included in Southampton and Greensville totals.





DR - Page 80

#### **Agricultural Programs**

# Greensville County

# \$5,482.00 NM-1A SL-15A SL-8B NM-3C NM-4

Agronomic Cost Share payments made to producers in Southampton County totaled \$686,099.60; Sussex County producer's cost share totaled \$102,603.75; and Greensville County producers cost share totaled \$22,661.00.

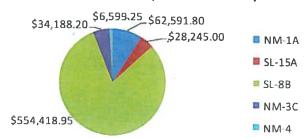
**NM-1A:** The use of Nutrient Management Plans minimizes the potential for excess nutrients which then may be lost to leaching or runoff to be used in crop, pasture, and hay production.

**NM-3C**: This practice encourages the split application of nitrogen on corn. This decreases the amount of nitrogen loss to leaching and runoff and increase plant intake of nitrogen.

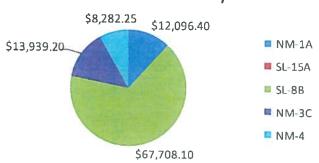
**NM-4**: Split application of nitrogen on small grain (wheat) \$400,000.00 consists of applying nitrogen in two increments based on \$300,000.00 the progression of crop growth.

**SL-8B & SL-8H**: These practices establish vegetative cover on cropland over the winter months for protection from

# Southampton County



#### Sussex County



# 2016 Total Cost Share Per County



#### **Management Practices**

**SL-6:** This practice is stream exclusion with grazing land management. In total the Chowan Basin SWCD completed 5 pending 2015 contracts: three contracts in Sussex which totaled \$114,934.85; one contract in Greensville County which totaled \$86,260.46; and one contract in Southampton County which totaled \$16,768.

### **Happy Retirement to Kelvin Wells!**

The Chowan Basin SWCD would like to send a heartfelt thank you to Mr. Kelvin Wells for serving as the Virginia Cooperative Extension Appointed Director. Mr. Wells was a VCE ANR Agent and Unit Director of the Sussex Extension Office. During his time at the Sussex Extension Office, he was a member of the Sussex-Prince George FSA committee, member of the Sussex Food Agriculture committee, and a member of the Sussex Emergency Preparedness Team. Mr. Wells served on the Chowan Basin SWCD board for 7 years! Best wishes for a very happy retirement to Mr. Wells. Thank you for everything you've done for us here at the Chowan Basin SWCD!



#### **Directors & Staff**

#### **District Directors**

A board of directors governs district activities. Six directors (two from each county) are elected by general elections and serve four year terms. One director is appointed by the Virginia Soil and Water Conservation Board, and another director is appointed through the Virginia Cooperative Extension. To assist with district efforts, the Chowan Basin SWCD board members may appoint (non-voting) associate directors for one-year terms. The directors and associate directors are volunteer public servants with a diverse range of knowledge and a strong interest in soil and water resource conservation.

Greensville:

Anthony Gillus Gary Cross

Jimmy Ferguson Walter Robinson Southampton County:

M.L. Everett, Jr.

Sussex County:

H.M. "Mac" Dunn, Jr. Ronald Nicholson Raymond Warren- Associate

District Staff

The Chowan Basin SWCD has three full time employees:

Aaron Lucas—Agricultural Technician Chelsea Taylor—Conservation Education Coordinator Sue Morris—District Administrator

The district staff is also involved with the Albemarle-Chowan Watershed Roundtable and assists other agencies and districts with projects when needed. The district receives assistance with the implementation of its programs from partner agencies, including: Farm Service Agency, Natural Resources Conservation Service, Virginia Cooperative Extension, Department of Forestry, Department of Game and Inland Fisheries, and the Department of Conservation and Recreation.

The Commonwealth of Virginia supports the Chowan Basin Sail and Water Conservation District through financial and administrative assistance provided by the Department of Conservation and Recreation. The District also receives financial support form each locality they cover to support local projects.

#### CRATER PLANNING DISTRICT COMMISSION

#### LOCAL STAFF EFFORTS

#### January through June, 2016

The Crater Commission endorsed the **GO Virginia** initiative which was launched by the Virginia Business Higher Education Council and the Council on Virginia's Future. GO Virginia is envisioned to be a broad, bipartisan grassroots coalition that includes business, higher education, government and community leaders working together on a regional basis for the betterment of the business vitality of each region

The Virginia General Assembly approved the Virginia Growth & Opportunity Act in March, 2016 to implement the GO Virginia initiative. At its June meeting the Crater Planning District Commission recommended that its Chairman be appointed to the new GO Virginia Regional Council representing the Crater Planning District. The current proposal would blend the Crater District and the Richmond Regional District into one Regional Council area. Each newly identified region will be required to establish a board composed of government, business and education representatives, develop an economic growth and diversification plan and undertake a detailed skills gap analysis. In the Crater District, the existence of a five-year Comprehensive Economic Development Strategy (CEDS) will be invaluable as the new region moves forward. The current Crater District areas of emphasis related to workforce development, technology, logistics, advanced manufacturing will provide a sound basis from which to take full advantage of this new state initiative. The Regional Council's membership will be formed during the remainder of 2016. For more information please visit GO Virginia's website at <a href="https://www.govirginia.org">www.govirginia.org</a>.

- The Crater Commission has agreed to participate with the Richmond Regional PDC to update the 2012 **Richmond-Crater Multi-Regional Hazard Mitigation Plan** on behalf of local government members. The Federal Emergency Management Agency (FEMA) requires that a current Hazard Mitigation Plan be in place for every community (including towns) in the U. S. In Virginia, plans are developed on a regional basis and must be updated every five years. It will take approximately 18 months to complete the update. The Plan is required in order to allow our localities to be eligible for hazard mitigation funding when needed.
- As a designated economic development district under the U. S. Department of Commerce Economic Development Administration, the Crater Commission adopted its 2016 Comprehensive Economic Development Strategy Update (CEDS). There are four major focus areas: technology, workforce development, entrepreneurial/small business growth and infrastructure improvement. The need for a higher-skilled, well-trained and motivated workforce for the 21<sup>st</sup> century workplace is particularly highlighted.

The work is accomplished working with a CEDS committee composed of broad representation from local government staff along with the private sector, higher education, public utilities, and economic development. Ms. Chris Chmura's firm in Richmond provides the cluster analysis and staff compiles and updates data using a variety of sources including the Virginia Employment Commission's regional profiles.

#### LOCAL STAFF EFFORT January through June 2016 Page Two

The CEDS process is an efficient and effective mechanism for coordinating the efforts of individuals, organizations, local governments, and business, all of which are committed to and working toward economic development.

Thus, the CEDS document:

- sets forth the District's goals, strategies and implementation plan;
- describes the challenges, opportunities, and resources of the Crater District;
- details the demographics, infrastructure, and natural resources of the Region;
- identifies priority programs, performance measures and projects for implementation; and
- integrates with State priorities.

A list of 26 projects has been compiled for inclusion as a number of funding agencies review these plans, including VDOT. In June, the U. S. Economic Development Administration announced a \$2.6 million award to the Greensville County Water and Sewer Authority to support construction of a major water line to serve the Mid-Atlantic Advanced Manufacturing Center located in Greensville County. This megasite (1,500 acres +) is a partnership including the City of Emporia, Mecklenburg County and Greensville County. The project was the number one rated project in the Crater Commission's CEDS last year.

- At the request of the Commonwealth Center for Advanced Manufacturing (CCAM), Crater Commission staff is assisting the CCAM Team in regard to moving forward with the proposed Advanced Manufacturing Apprentice Academy (AMAA). The intent of the AMAA is to produce skilled apprentices in the trades of machining, welding and mechatronics that will address the well-documented skills gap in advanced manufacturing. CCAM received a \$280,000 U. S. Economic Development Administration award to conduct pre-development work to address future construction of the Advanced Manufacturing Apprentice Academy. This project is the number one rated project in the Crater Commission's approved 2016 Comprehensive Economic Development Strategy Update (CEDS).
- In July, 2015, PART's 80,000 new visitor guides, *LOVE Happens in The Best PART of Virginia* "hit the streets". The July, 2016, report indicates that Virginia Tourism Corporation's central warehouse now has only 10,400 left and the PART office has fewer than 1,000. PART contracts for these guides to be available in Virginia's 13 welcome centers, as well as in Martin's, Kroger stores and WaWa locations throughout the Richmond Metro Area.

Updated PART tear-off pad maps will be available in late summer. These are used in all of the hotels throughout the region, as well as in visitor centers and in various locations at Fort Lee.

#### LOCAL STAFF EFFORTS January through June, 2016 Page Three

PART has substantially increased its use of social media this year, in particular to market events.

Data gathered regarding utilization of the PART website, <a href="www.petersburgarea.org">www.petersburgarea.org</a> shows an average of 42,000 visits per month and 57,000 page visits per month. New visitors encompass 81.7 percent of all visitors. The homepage, events and arts/entertainment top the page visits; however, staff has seen an increase in visits to the hotels/lodging page and Appomattox River Heritage Trails. Sixty percent of website visitors are in Virginia; however, the five states below Virginia, in order, are D.C., NC, PA, NY, and MD. The most visitors to the website who are in Virginia are in Virginia Beach and Richmond.

The number of Facebook Likes has doubled this year. Fifty-five percent of those are from people aged 35-54. The Facebook posts that garnered the most attention were:

Wonder City Beer Festival (impressions totaled 20,000+ more than any other post)
Centre Hill Ghost Watch
Blandford Church
Memorial Day at Pamplin Park
Falling Creek Fest
Smokin BBQ Fest
Planter's Day @ Magnolia Grange
King's BBQ Culinary Challenge
Petersburg in April-Garden Week
Paranormal Tour/Magnolia Grange

All of these posts exceeded 25,000 impressions.

Comfort Food

Weston Concert-Flashback

PART hosted two familiarization (FAM) tours for staff members from VTC, and the Bracey (I-85) and Skippers (I-95) welcome centers that included sites in Dinwiddie County, Petersburg and Hopewell. Planning is underway for other sites in the fall.

PART coordinated two tours for residents at Lucy Corr at Springdale in Chester. One included stops in Hopewell and Petersburg and the second was a tour of Pamplin Park.

PART greeted the Civil War Roundtable from Flushing, NY in May. This group of 30 people spent four days touring Civil War sites throughout the area. The original contact about planning came in August of 2015.

PART has used Cameron Foundation Grant funding to build its photography library as well as produce videography. Events filmed include: Appomattox RiverFest, Fort Clifton Festival, Wonder City BeerFest, Henricus, Family Farm Day at Richlands Dairy Farm, opening of Trapezium Brewing Co., Butts on Broadway and the Pocahontas Trails.

#### LOCAL STAFF EFFORTS January through June, 2015 Page Four

This work will be used in an upcoming marketing initiative working with WWBT and its affiliates in several southern states, as well as WTVR.

A two-year growth spurt in tourism in the PART region continued into 2016 as local hotel revenues continued to grow at record rates. For the first six months of 2016, total hotel revenues grew by 17% over the same period in 2015 reaching over \$35 million. PART will present its detailed Economic Impact Data report in September.

The **BUY FRESH BUY LOCAL 2016 Food Guide** was released for distribution throughout the Crater region. The Crater Commission is a sponsor of this effort to connect consumers in our communities to the freshest locally grown produce and products available.

BUY FRESH BUY LOCAL opens new markets for family farmers by educating consumers about the benefits of eating locally, as well as supporting over 90 local farms and producers throughout the region. In addition, the 2016 Food Guide lists 23 Farmers' Markets that are operating throughout the region.

This program operates under the aegis of the South Centre Corridors Resource Conservation and Development Council and is part of the *Virginia Grown* Program as well. In addition, Petersburg Area Regional Tourism (PART) promotes the BUY FRESH BUY LOCAL 2016 Food Guide on its website- www.petersburgarea.org.

In its role as the "convener" for major discussions among our communities concerning the military installations located within the region, the Crater Commission continues to be very active in the conversations concerning the future of the commissary system. The current Administration in Washington has recommended that commissary funding be significantly reduced. Congress stepped forward and funded the commissary system in the FY 16 budget. It is important to our region because the **Defense Commissary Agency HQ** (**DeCA**), which runs the commissary system world-wide, is located on Fort Lee.

It currently employs approximately 750 well-paid employees that live across our region. DeCA represents a payroll of approximately \$60 million annually. The Crater Commission and local leaders continue to meet with our Congressional delegation to ensure that the delegation remains on top of this critical issue.

In late May, U.S. Senators Mark Warner and Tim Kaine introduced an amendment to the FY 2017 National Defense Authorization Act (NDAA) that would prevent the Department of Defense from privatizing commissaries until a study requested in last year's NDAA to assess the costs and benefits of privatization is completed and properly taken into consideration by Congress. The Amendment passed in Congress thanks to the leadership of our two U. S. Senators.

#### LOCAL STAFF EFFORT January through June 2016 Page Five

Secondly, the Crater Commission is tracking very closely the construction of the Foreign Affairs Security Training Center to be located at Fort Pickett. The next contract valued at \$413 million is upcoming and offers opportunities for our region's construction and construction-related subcontractors. Through the Commission's Crater Procurement Technical Assistance Center, information is being distributed throughout the region to build an awareness of this contracting opportunity. It is envisioned that 8,000 to 10,000 State Department security personnel will be trained at this Center annually.

The "Friends of the Lower Appomattox River" (FOLAR) works to enhance access to the Appomattox River from Lake Chesdin to the confluence of the Appomattox and James Rivers in Hopewell. In the past decade, FOLAR has raised more than \$2 million for use in building facilities which improve the quality of life of the region's residents and promote tourism to the region. FOLAR is a great example that regional collaboration can work if you have leadership and support by individuals who have a passion for a cause.

FOLAR recently received a \$100,000 grant from The Cameron Foundation to assist in planning for the completion of the trail system along the Appomattox River. In addition, FOLAR received \$100,000 via Virginia's 2016-2018 biennial budget which will go toward construction of a new Hopewell Riverwalk. The City of Hopewell will also financially participate in this project.

FOLAR will sponsor its 9<sup>th</sup> Annual Paddle/Battle event on September 24<sup>th</sup> which will start in Hopewell and end in Petersburg. See FOLAR's website for more details regarding all events- www.folar-va.org.

The Commission continues to work with VCU's Center For Urban and Regional Development in the development of a new initiative called the **Development Tracker**, which will initially track public land parcel information for every locality in the metro area, as well as all Crater jurisdictions that are not in the metro area per request of the Crater staff. The VCU Center staff is currently analyzing data from the Crater localities and recently presented a report to the Crater District's planning directors. The new system will provide each jurisdiction with on-going valuable information, i.e. accurate land use data and trends, which should improve development decisions leading to enhanced economic health.

This system will also help in the implementation of a recommendation in the Fort Lee Joint Land Use Study regarding monitoring land use changes outside of Fort Lee's perimeter.

For more information regarding the Development Tracker initiative please visit www.metroview.vcu.edu.

#### LOCAL STAFF EFFORT January through June 2016 Page Six

The PDC continues to enhance its regional **geographic information system (GIS)**. The GIS development is being coordinated with the Virginia Economic Development Partnership (VEDP), Virginia Department of Transportation (VDOT), Virginia Department of Conservation and Recreation (DCR) and the other planning district commissions throughout the state. Current projects support various transportation, environmental and economic development efforts in the region including many local projects. During the reporting period GIS services were provided to the following local agencies: Petersburg Area Regional Tourism, Tri-Cities MPO, FOLAR, PAT and the Crater District Agency on Aging.

Local jurisdictions that received **GIS** support included Colonial Heights, Dinwiddie, Greensville, Petersburg, Sussex, Town of Surry.

- During the reporting period two quarterly meetings of the local government planning directors were held. At these quarterly meetings issues of local and regional planning significance were discussed.
- The staff has provided demographic data to a variety of private and public groups and individuals, and continued its work with the District's local governments to ensure that all U. S. Census and Virginia socio-economic data are properly distributed.
- Commission staff continued to assist the **Town of Surry** Planning Commission on the updating of the Town's Comprehensive Plan.
- At the request of the Fort Lee Commanding General to the Crater Commission staff and the Commonwealth Center for Advanced Logistics Systems (CCALS) staff, the Workkeys Skills Assessment System will be available on post for transitioning soldiers leaving the military. It is estimated that approximately 600 soldiers transition from the military to civilian life annually at Fort Lee. The Workkeys testing will lead to a Career Readiness Certificate which is a nationally recognized indicator of workforce readiness and is recognized within the Commonwealth of Virginia. The Community College Workforce Alliance (CCWA) will offer the Workkeys assessment to the transitioning soldiers.
- The Crater Small Business Development Center of Longwood University conducted 16 seminars throughout the District on a variety of topics related to starting or operating a business. The Crater SBDC also provided one-on-one counseling to 165 clients. Support from the Crater SBDC resulted in the approval of 9 loans, which involved private investment totaling \$611,600 and the creation/retention of 71 jobs. The Center offered entrepreneurial training to soldiers at Fort Lee preparing to exit military service.

#### LOCAL STAFF EFFORTS January through June 2016 Page Seven

The Crater Procurement Technical Assistance Center sponsored and supported 29 educational seminars in local, state and federal government contracting during the period of January 1, 2016 through June 30, 2016. These seminars provided outreach to a total of 1,028 existing and potential new clients. The Crater Center, along with the ODU affiliate office, counseled 201 new clients and 105 existing clients for a total of 1,047 counseling hours. The PTAC maintains its construction/construction related database. Currently 979 clients receive the daily e-mails providing information on prime and subcontracting opportunities for local, state and federal construction projects. Many prime contractors continue to announce subcontracting opportunities to regional small businesses.

During the period of January 1, 2016 through June 30, 2016, 73 prime Federal contracts were awarded to Crater PTAC clients totaling \$12,225,279.75. Additionally, 957 contracts/orders were awarded to Crater PTAC clients by state and local agencies totaling \$67,044,595.30. This represented a total of \$79,269,875.05 and equates to approximately 1,585 jobs created or retained.

The Crater PTAC has been working with the U.S. Department of State and the General Services Administration (GSA) to bring attention to the \$461M Foreign Affairs Security Training Center (FASTC) construction project taking place at Fort Pickett. PTAC is working to keep local construction contractors informed of the opportunities for local businesses on this project. Long term, other contractors will be required to support the activities of the new facility and Crater PTAC will continue to monitor opportunities and encourage local participation.

For additional information on the Crater Procurement Technical Assistance Center, please visit **www.craterptac.org**.

At its June 23<sup>rd</sup> meeting, the Crater Planning District Commission elected the following officers for the 2016-2017 year:

Dr. Mark Moore – Chairman Mr. Zach Trogdon – Vice-Chairman Mayor Brenda Pelham – Treasurer

We welcome their willingness to lead the Crater Commission this year.

In addition, we would like to thank Mr. John Wood for his dedicated service as chair of the Crater Commission for the past two years.

#### **Deborah Davis**

From:

Larry Land < lland@vaco.org>

Sent:

Thursday, August 04, 2016 11:51 AM

To:

Larry Land

**Subject:** 

Local Option Health Insurance Plan

Attachments:

Local option health plan 1-080216.pdf

Importance:

High

To: County Administrators and County Liaisons

On <u>Tuesday, August 23 from 2:00 to 4:00 p.m</u>. the Department of Human Resource Management (DHRM) has scheduled a very important <u>webinar</u> on the Local Option Health Insurance Plan established by the 2016 General Assembly under <u>SB 364 (Chafin)</u>.

SB 364 directs DHRM to develop a plan under the local option health insurance plan with benefits similar to those in the state employee health insurance plan using a single rating group.

To implement this new program DHRM is in the process of developing rules and regulations. The webinar on August 23 is designed to provide key county officials with an opportunity to discuss the highlights of the proposed plan and provide feedback. DHRM is seeking input from local decision makers on such matters as eligibility, participation, total population health coverage, employer contributions, financial reserves, stop loss, adverse experience adjustments, and plan administration. For additional information please see the letter at this link: <a href="http://www.vaco.org/LegislativeNews/SB364Letter16.pdf">http://www.vaco.org/LegislativeNews/SB364Letter16.pdf</a>.

You may register for the webinar at this

link: <a href="https://dhrm.ilinc.com/perl/ilinc/lms/register.pl?activity\_id=pcfrrzt&user\_id="https://dhrm.ilinc.com/perl/ilinc/lms/register.pl?activity\_id=pcfrrzt&user\_id="https://dhrm.ilinc.com/perl/ilinc/lms/register.pl?activity\_id=pcfrrzt&user\_id="https://dhrm.ilinc.com/perl/ilinc/lms/register.pl?activity\_id=pcfrrzt&user\_id="https://dhrm.ilinc.com/perl/ilinc/lms/register.pl?activity\_id=pcfrrzt&user\_id="https://dhrm.ilinc.com/perl/ilinc/lms/register.pl?activity\_id=pcfrrzt&user\_id="https://dhrm.ilinc.com/perl/ilinc/lms/register.pl?activity\_id=pcfrrzt&user\_id="https://dhrm.ilinc.com/perl/ilinc/lms/register.pl?activity\_id=pcfrrzt&user\_id="https://dhrm.ilinc.com/perl/ilinc/lms/register.pl?activity\_id=pcfrrzt&user\_id="https://dhrm.ilinc.com/perl/ilinc/lms/register.pl?activity\_id=pcfrrzt&user\_id="https://dhrm.ilinc.com/perl/ilinc/lms/register.pl?activity\_id=pcfrrzt&user\_id="https://dhrm.ilinc.com/perl/ilinc/lms/register.pl?activity\_id=pcfrrzt&user\_id="https://dhrm.ilinc.com/perl/ilinc.com/perl/ilinc.com/perl/ilinc.com/perl/ilinc.com/perl/ilinc.com/perl/ilinc.com/perl/ilinc.com/perl/ilinc.com/perl/ilinc.com/perl/ilinc.com/perl/ilinc.com/perl/ilinc.com/perl/ilinc.com/perl/ilinc.com/perl/ilinc.com/perl/ilinc.com/perl/ilinc.com/perl/ilinc.com/perl/ilinc.com/perl/ilinc.com/perl/ilinc.com/perl/ilinc.com/perl/ilinc.com/perl/ilinc.com/perl/ilinc.com/perl/ilinc.com/perl/ilinc.com/perl/ilinc.com/perl/ilinc.com/perl/ilinc.com/perl/ilinc.com/perl/ilinc.com/perl/ilinc.com/perl/ilinc.com/perl/ilinc.com/perl/ilinc.com/perl/ilinc.com/perl/ilinc.com/perl/ilinc.com/perl/ilinc.com/perl/ilinc.com/perl/ilinc.com/perl/ilinc.com/perl/ilinc.com/perl/ilinc.com/perl/ilinc.com/perl/ilinc.com/perl/ilinc.com/perl/ilinc.com/perl/ilinc.com/perl/ilinc.com/perl/ilinc.com/perl/ilinc.com/perl/ilinc.com/perl/ilinc.com/perl/ilinc.com/perl/ilinc.com/perl/ilinc.com/perl/ilinc.com/perl/ilinc.com/perl/ilinc.com/perl/ilinc.com/perl/ilinc.com/perl/ilinc.com/perl/ilinc.com/perl/ilinc.com/perl/ilinc.com/perl/ilinc.com/perl/ilinc.com/perl/ilinc.com/perl/ilinc

Larry Land, CAE
Director of Policy Development
Virginia Association of Counties
1207 E. Main Street, Suite 300
Richmond, VA 23219

Office: (804)343-2504 Mobile: (804)314-6001

Lland@vaco.org



SARA REDDING WILSON DIRECTOR

# Department of Human Resource Management JAMES MONROE BUILDING, 12™ PLOOR

101 N. 14™ STREET
MES MONROE BULDING, 12™ FLOOR
RICHMOND, VIRGINIA 23219
(804) 225-2131
(TTY) 711

August 2, 2016

#### RE: Senate Bill 364 (Chafin) 2016 - Local Option Health Insurance Plan

Dear Local Government Administrators:

Earlier this year, the Governor signed legislation which directs the Department of Human Resource Management (DHRM) to develop a plan under the local option health insurance plan with benefits similar to those in the state employee health insurance plan using a single rating group. View the bill here: <a href="http://lis.virginia.gov/cgi-bin/legp604.exe?ses=161&typ=bil&val=sb364">http://lis.virginia.gov/cgi-bin/legp604.exe?ses=161&typ=bil&val=sb364</a>

DHRM is in the process of developing the rules and regulations for this health plan. We have scheduled a webinar for your group to discuss the highlights of the proposed plan, and give you the opportunity to provide feedback. DHRM is seeking input from decision makers on such things as eligibility, participation, total population health coverage, employer contributions, financial reserves, stop loss, adverse experience adjustments, and the administration of the plan.

The webinar will be held on Tuesday, August 23 from 2:00 to 4:00 p.m. You may register at this link:

#### https://dhrm.ilinc.com/perl/ilinc/lms/register.pl?activity\_id=pcfrrzt&user\_id=

If you are unable to attend on that day and time, the webinar will be recorded for your convenience. If you would like to receive a link to the recorded presentation, please contact Kathryn Brooks at <a href="mailto:kathryn.brooks@dhrm.virginia.gov">kathryn.brooks@dhrm.virginia.gov</a> with the following information: name, group or organization, email address and telephone number.

Since the proposed optional local health insurance plan is based on the COVA Care Basic plan, you may want to preview that plan information before the webinar presentation. COVA Care Basic plan information is available at this link: <a href="https://www.dhrm.virginia.gov/docs/default-source/benefitsdocuments/ohb/2016-cova-care-brochure.pdf">https://www.dhrm.virginia.gov/docs/default-source/benefitsdocuments/ohb/2016-cova-care-brochure.pdf</a>

We look forward to sharing our proposal with you.

Sincerely,

Sara Redding Wilson Director

Ana 2 Willow

An Equal Opportunity Employer

DR - Page 91



#### DEPARTMENT OF TRANSPORTATION 1700 North Main Street SUFFOLK, VIRGIN A 23434

Charles A. Kilpatrick, P.E. Commissioner

August 5, 2016

Walter J. Mason, Mayor Town of Waverly P. O. Box 318 119 Bank Street Waverly, VA 23890

RE: Hunter Street (Route 653)

The Residency has reviewed your letter referencing Hunter Street, State Route 653, and the McDonald's development. There appears to be three options of which the Town may proceed: discontinuance of State maintenance, abandonment of the roadway from the State's secondary system, or converting the street into a one-way facility.

Discontinuance of State maintenance is pursuant to §33.2-908 of the Code of Virginia. It is the result of a determination that a facility no longer provides a sufficient public service to warrant maintenance at the State's expense. The facility remains a public facility and its operational jurisdiction is returned to local road officials, usually the local governing body of the locality. The powers and procedures for subsequent abandonment of a facility discontinued from the secondary system of state highways rests with the Board of Supervisors and the procedures for such actions are set out under §33.2-915 through §33.2-925 of the Code of Virginia. See attached flow chart on the procedures for discontinuance.

Abandonment of roads from the Secondary System shall be in accordance with Section §33.2-909 of the Code of Virginia. Upon receiving a request to abandon a segment of road, a county should first consider the matter on a preliminary basis. Once abandoned, it may not be possible to re-add the facility as part of the secondary system of state highways if the Board of Supervisors has a change of heart.

Section §33.2-909 requires the BOS to announce its intent to abandon a road and a willingness to hold a public hearing, including providing formal notice to the Commissioner. The process and considerations are detailed in a flow chart entitled "Abandonment of a Road from the Secondary System of State Highways." (see attached flow chart)

VirginiaDOT.org
WE KEEP VIRGINIA MOVING

In regards to reconfiguring Hunter Street for one-way traffic, an engineering plan will need to be submitted for review by VDOT. This will include the review of the proposed striping and signage to ensure safety is not adversely impacted, and that the criteria is met for one-way traffic in accordance with VDOT standards and specifications. If approved, a Land Use Permit will be required for any work within the State maintained right of way.

If you have any questions, please contact me at (757) 346-3078 or Tommy.Catlett@vdot.virginia.gov.

Sincerely,

Tommy Catlett, P.E.

Area Land Use Engineer

Virginia Department of Transportation

Franklin Residency

VirginiaDOT.org
WE KEEP VIRGINIA MOVING

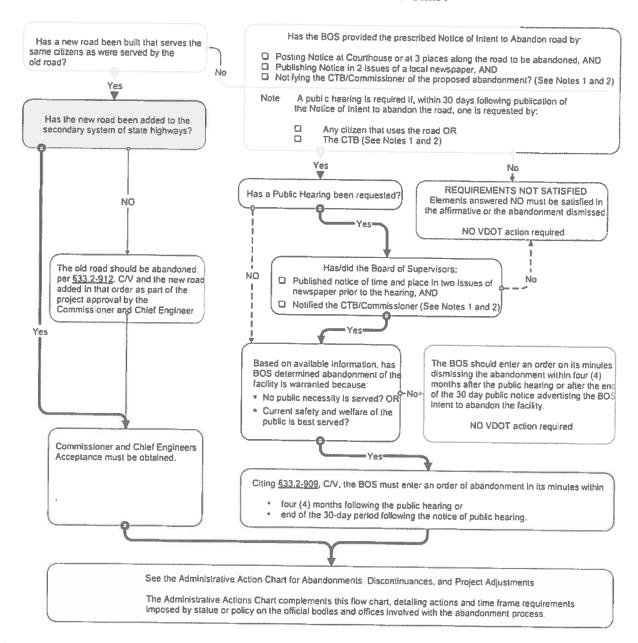
#### Chart 3

# **Discontinuance Procedures Flow Chart**

0	Has VDOT received a petition from the BOS/Town Council (LGB) requesting a segment of road be discontinued as part of the Secondary System of State Highways  AND/OR  Has the CTB made a motion to discontinue a segment of road as part of the Secondary System of State Highways that it deems is no longe necessary for public convenience?	No	The Commonwealth Transportation Board is the sole entity vested with the power to discontinue a road and, unless it concurs that a road is not needed for public convenience, the road continues as a part of the Secondary System. Project related changes are approved by the Commissioner and Chief Engineer.
	Yes		
willi	OT (ssues notice of intent to discontinue maintenance of the road and angness to hold a Public Hearing at least 30 days prior to the effective of the discontinuance by:		
(a)	Concurring in LGB's request or by giving the LGB notice of VDOT's intent to discontinue maintenance.		
(b)	Publishing notice of intent to discontinue maintenance. *		
(c)	Advising all abutting land owners by registered letter. *		
	However, this action is not required when the action results from the construction of a new road that serves the same land owners as served by the old road.		
	Has a petition for a public hearing been filed		Resident/District staff prepares a discontinuance assembly
	with the CTB by the LGB or abutting land owner(s)?		and forwards it to the Highway System Group, including:
	V	No	Public Hearing Transcript, if a hearing was held.
	Yes	>	☐ Comments and recommendation of appropriate action ☐ Copy of petitions by LGB and/or abutting land owners.
	VDOT conducts a hearing in the jurisdictional location of the		<ul> <li>Copy of petitions by LGB and/or abutting land owners.</li> <li>Completed DACHS Forms.</li> </ul>
	road, providing at least w 30 days notice of the time and place by:		Sketch or map showing the section of road and mileage discontinued.
	Notifying LGB Publishing notice in the local newspaper		Any and all other pertinent information.
-			
			<b>*</b>
			Highway System Group reviews the assembly, assures prescribed procedures are met and processes the assembly for appropriate action by the CTB, which may, from its findings:
			☐ Discontinue the section from the Secondary System
			Dismiss the motion for discontinuance, OR
			☐ Take other appropriate action.
			The LGB and VDOT staff are notified of the action taken by the CTB and VDOT's Official records are

Chart 4

#### **Abandonment Procedures Flow Chart**



SUSAN R. SWECKER CHAIRMAN

ROBYN M. DE SOCIO EXECUTIVE SECRETARY



CRAIG BURNS
MARTHA MAVREDES
EX-OFFICIO MEMBERS

# COMMONWEALTH OF VIRGINIA

#### Compensation Board

P.O. Box 710 Richmond, Virginia 23218-0710

July 12, 2016

#### **EMAIL MEMORANDUM**

TO:

Constitutional Officers and Regional Jail Superintendents

FROM:

Robyn M. de Socio, Executive Secretary

SUBJECT:

Revenue Contingent Salary Increases and Career Development Program

Funding

I write regarding salary increases planned for FY17 that were approved by the 2016 General Assembly contingent upon FY16 year-end revenue meeting or exceeding the threshold for a re-forecast pursuant to §2.2-1503.3, <u>Code of Virginia</u>. A re-forecast is required when fiscal year-end general fund revenues fall 1.0 percent or more below official estimates.

The State Comptroller submitted a report to the Governor on Friday, July 8, 2016 on the preliminary results of revenue collections for fiscal year 2016. The data indicate that total individual income, corporate income and sales tax collections were 1.8 percent below the official budget estimates for the year. Since FY16 year-end revenues were not sufficient to avoid a re-forecast, revenue contingent salary increases cannot go forward pending additional budgetary actions to address the revenue shortfall.

As we have communicated previously, the following salary increases were approved with revenue contingencies, and as a result of the recent announcement regarding a revenue shortfall cannot go forward at this time:

- Salary increases effective December 1, 2016 for all Constitutional Officers and their Compensation Board funded permanent employees of 2%, subject to locality certification that the individuals will receive the pay increase;
- Salary increases effective January 1, 2017 to address salary compression in Sheriffs' offices and Regional Jails, increasing the base salary of each sworn officer with three or more years of continuous service in a Compensation Board funded position by \$80 for each full year of service, up to a maximum of thirty years, and increasing the base salary of each non-sworn staff position with three or more years of continuous service in a Compensation Board funded position by \$65 for each full year of service, up to a maximum of thirty years;

EMAIL MEMO: Constitutional Officers & Reg Jail Superintendents July 12, 2016
Page 2

 Career Development Program salary increases approved by the Compensation Board effective December 1, 2016 for newly funded participants previously qualified and awaiting funding.

Note that Constitutional officers were notified by the Compensation Board with individual letters in May, 2016 of which officers and deputies were approved to receive the newly approved Career Development Program salary increases effective December 1, 2016 contingent upon revenues. Future action by the Compensation Board is anticipated to rescind these approvals given the recent notice regarding year-end revenues not meeting required thresholds.

Please contact your Compensation Board Technician, Customer Service Manager Charlene Rollins, Budget Manager Charlotte Lee, or me if you have any questions.

c: City Managers and County Administrators
Compensation Board Members and Staff
The Honorable Nancy Rodrigues, Secretary of Administration
Banci Tewolde, Department of Planning and Budget
Reginald Thompson, Department of Planning and Budget
John W. Jones, Virginia Sheriffs' Association
Jane S. Chambers, Commonwealth's Attorneys' Services Council
Alan D. Albert, LeClair Ryan PC
Madeline Abbitt, Abbitt Consulting
Ron Jordan, Advantus Strategies
John "Chip" Dicks, Future Law LLC
Mike Edwards, Kemper Consulting
Janet Areson, Virginia Municipal League
Dean Lynch, Virginia Association of Counties

s/fy17-18biennialbudget/fy17 budget development/fy17 budget letters/revenue shortfall fy17 pay raises CDP jul 12 17

## **RISK REVIEW TEAM**

Risk Review Teams can be invaluable to the safety program by providing the active participation and cooperation of many key people in the organization. They can be very productive and effective. The difference between success and failure lies with the original purpose of the team, it's staffing and structure, and the support it receives while carrying out its responsibilities.

A risk review team is a group that aids and advises both management and employees on matters of safety and health pertaining to company operations. In addition, it performs essential monitoring, educational, investigative, and evaluative tasks.

#### Formation of the risk review team:

- 1. Members should represent daily work activities;
- 2. Both employee and employer representatives should be on the team;
- 3. The team may be chaired by the safety director, one member, or co-chaired by more than one;
- 4. Membership on the team should rotate on a periodic basis (annually);

#### Duties of the risk review team:

- 1. Conduct regularly scheduled and documented team meetings;
- 2. Assist in development and implementation of safety programs;
- 3. Actively participate in safety and health training programs;
- 4. Conduct hazard recognition inspections of the workplace on a regular basis;
- 5. Review and evaluate hazard recognition reports;
- 6. Review all incident investigation reports;
- 7. Review all employee reporting and communications reports;
- 8. Inform management of proposed safety and health recommendations and improvements;
- 9. Monitor and evaluate the effectiveness of safety and health recommendations and improvements;
- 10. Compile and distribute safety and health information to employees; and
- 11. Monitor federal, state, and local worker related laws and regulations.

#### Agenda of the risk review team meetings:

- 1. Review minutes of previous meetings;
- 2. Discuss unfinished business from last meeting;
- 3. Report on actions taken by management as a result of previous suggestions;
- 4. Review incident investigation reports;
- 5. Review hazard recognition reports;
- 6. Review employee reporting and communication reports; and
- 7. Report suggestions on safety and health hazards to management.

# **RISK REVIEW TEAM**

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been selected to represent their departments.	
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We are asking that each department give all the assistance possible to help provide a safe environment for all employees and the general public. The Risk Review Team has full authority to implement our safety program, so please refer any questions or comments regarding the safety program to the team members.

We will expect all employees to abide by the guidelines of the safety program and to cooperate with the Risk Review Team in all safety related matters.

County Administra Day- Page 99

## **RISK REVIEW TEAM**

DISTRIBUTION: (Department bulletin boards, Team Members, Team File,

VACORP Safety Engineers, and anyone else, that you feel should

receive a copy)

DATE:

Date of the Meeting

**ATTENDEES:** 

List all who attended the meeting.

#### **Incident Review:**

Review all Incident Investigation Reports.

- Identify corrective action in preventing similar future incidents.

- IN BIG/BOLD LETTERING PROVIDE ANY REMINDERS/SAFETY SUGGESTIONS FOR SAFE WORK PRACTICES

#### **Old Business:**

- Review minutes from previous meeting and identify any areas that need continuing attention.

#### **New Business:**

- Review departmental and any other safety surveys.
- Plan and organize training and/or safety awareness events.
- Open forum on safety

#### Date and location of next meeting:

# **RISK REVIEW TEAM MINUTES**

Entity:	Date:
•	Time:
Attendees:	
1	7
2.	
3	
4.	
	11
	12
Incident Reviews: (Include s	suggestions for safe work practices that would have prevented each incident)
<b>(</b>	
1.	
2	
<b>4.</b>	
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3.	
1 <del>5 - Maria</del>	
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# **RISK REVIEW TEAM MINUTES**

Old Business: (Please note completed & outstanding	g recommendations)
1	
2	
des 6	
3	
4	
New Business:	
1	
2	
3	
Date/Time/Location of next meeting:	
Time adjourned:	
	Team Chairman Signature
	Team Chairman Signature
Additional Notes:	

# RISK REVIEW TEAM MEETING

# **AGENDA**

- 1. Define team objectives and procedures.
- 2. Select a chairperson and secretary (take minutes).
- 3. Review all Incident Investigation Reports.
  a. Identify corrective action in preventing similar future incidents.
- 4. Review departmental and any other safety surveys.
- 5. Advise employees of any upcoming training or safety awareness events.
- 6. Open forum on Safety.
- 7. Set date and time for next meeting.

## **RESPONSIBILITIES AND DUTIES**

#### **MANAGEMENT**

#### Responsibilities:

- 1. Safety begins with management commitment and participation.
- 2. We will set goals, establish accountability, and become involved.
- 3. A poor safety record is a management problem.
- 4. Establish, implement, and maintain the company safety program.

#### **Duties:**

- 1. Communicate safety commitment and policy.
- 2. Attend company safety functions.
- 3. Review accident reports and safety activity.
- 4. Make needed appropriations.
- 5. Set a good example.

#### **SAFETY DIRECTOR**

#### Responsibilities:

- 1. Someone must be responsible for the program.
- 2. In some cases, a risk review team will be used to schedule a block of time to devote to safety activity.

#### **Duties:**

- 1. Develop written safety policies and procedures;
- 2. Coordinate activities with safety committee;
- Inform management of proposed safety and health recommendations;
- 4. Compile and distribute safety and health information to employees;
- 5. Provide safety training for employees, supervisors, and managers;
- 6. Arrange for training of new employees;
- 7. Conduct routine workplace safety inspections;
- 8. Assist supervisors with incident investigation reports and analyze findings;
- 9. Review workers' compensation claims;
- 10. Monitor and evaluate the effectiveness of safety and health programs;
- 11. Assure compliance with government regulations; and
- 12. Prepare progress reports on programs for management and risk review team.

# **RESPONSIBILITIES & DUTIES (continued)**

# **SUPERVISORS**

# Responsibilities:

- 1. Supervisors have a direct responsibility for their employees.
- 2. They will help build safety into the work process and be alert for safety and health problems.

# **Duties:**

- 1. Train new employees.
- 2. Re-train present employees.
- 3. Make department inspections.
- 4. Prepare incident investigation reports.
- 5. Enforce safety rules.
- 6. Correct unsafe acts and conditions.

# **EMPLOYEES**

## Responsibilities:

- 1. Workers must learn the hazards of their jobs and abide by safety rules.
- 2. The program requires the entire support of those it was designed to protect.

## **Duties:**

- 1. Abide by all safety rules.
- 2. Report all hazardous conditions or concerns.
- 3. Communicate safety to fellow employees.
- 4. Make suggestions to help improve safety.

# SUSSEX COUNTY

# FINANCIAL STATEMENTS

SUBMITTED BY ONNIE L. WOODRUFF, TREASURER

JULY 31, 2016

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	TREASURER'S LETTER TO BOARD
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2 - 2	LANDFILL TIPPING FEES
3 - 6	999 TREAS. ACCT - 4 YR. COMP. BAL SHEET
7 – 7	BAL SHEETS – GEN FUND(100)
8 - 9	REVENUE/EXPENSE SUMMARY BY FUND
10 - 10	LANDFILL REVENUE SUMMARY – 10 YR REPORT
11 – 13	GEN FUND(100) REVENUE SUMMARY BY MAJOR
14 - 16	GEN FUND(100) EXPENDITURE SUMMARY BY DEPT
17 – 18	CIF(302) DETAIL REVENUE/EXPENSE SUMMARY

BIANX



ONNIE L. WOODRUFF TREASURER 15074 COURHOUSE ROAD SUSSEX COUNTY P.O. BOX 1399 SUSSEX, VA. 23884

Phone (434)246-1086 or (434)246-1087 Fax (434)246-2347

August 8, 2016

The Honorable Keith Blowe, Chairman Board of Supervisors and Administration County of Sussex P.O. Box 1397 Sussex, Va. 23884

Re: Financial reports for month ending July 31, 2016 and recommended actions for board's consideration:

Dear Mr. Blowe, Board Members and County Administration:

My report to you on July 21, 2016 during your regular board meeting included the two following recommendations for your consideration:

- 1. On a cash basis, the general fund ended with a balance of \$4.008 million dollars for FYE 2016 which was an increase of \$82,000 over last year's balance on June 30, 2015. To better monitor your cash flow and also increase your reserve fund. I recommended that you consider appropriating and transferring \$700,000 from the general fund to the RCPF (135). This would increase your reserve fund up to \$3.575 million dollars, while still maintaining a good general fund operating balance of over \$3.308 million dollars.
- 2. The uncompleted appropriated general Capital Projects in fund (302) were not re-budgeted for FYE2017 nor could the unexpended appropriated balances of these projects be encumbered through our general ledger system for FYE2017. Therefore, it is recommended that the unexpended capital project balances for FYE2016 be encumbered with a budget appropriation for FYE2017 as follows:

Acct. # 100 93100 0305 Trf to Mega-Site fr Gen Fd Loc Con	t. \$	67,000
Acct. # 100 21400 1225 214 210 GIS system Planning		53,752
Acct. # 302 91300 0001 Fire Truck		400,000
Acct. # 302 94250 8212 New Radio System Communication		1,166,261
Acct. # 302 94400 8212 Renov/Repair Bldg/Clk., Tr. & COR		249,317
Acct. # 302 94400 8216 Hist. Courthouse Roof Replacement		14,797
Acct. #305 91400 0101 Meg Site Prof. Serv. Tobacco Com. (	Grt	673,518

# Total encumbered appropriations

\$2,624,645

Drug and Asset Forfeiture proceeds for Sussex are allocated through the Courts and the Department of Criminal Justice system to the Sheriff and Commonwealth Attorney's Offices under the Drug Forfeiture Fund. There is a standing resolution that authorizes the Treasurer to receipt and appropriate all receipts and beginning balances for Drug and Asset Forfeiture proceeds and Dare Contributions through the fiscal year to allow for proper internal controls, reporting and tracking purposes. The total beginning 2016 fiscal balance for the Drug Fund was \$9,482.85 and the total proceeds collected were \$6,955.38 for a total appropriation of \$16,438.23 for the fiscal year. Please appropriate the \$16,438.23 drug forfeiture proceeds and beginning balances for fiscal FYE2016 and further authorize the Treasurer to continue appropriating all proceeds and beginning balances for the Drug Forfeiture funds and the Dare funds. There were no receipts or beginning balances for the Dare program for FYE2016.

The items listed in blue text are the items that you may wish to consider taking action on at your August regular meeting.

Thank you and should you have any questions, please give me a call.

Respectfully,

Onnie L. Woodruff

Treasurer of Sussex County





ONNIE L. WOODRUFF TREASURER SUSSEX COUNTY

# TREASURER'S OFFICE

15074 COURTHOUSE ROAD P.O. BOX 1399 SUSSEX, VA. 23884

Phone (434)246-1086 or (434)246-1087 Fax (434)246-2347

Statement of money in the Banks to the credit of Sussex County as shown by the Treasurer's books at the close of business July 31, 2016.

Bank Balance - Money Market Checking \$3,179,398.66	
Plus Cr Card Chg - June 2016 - in bank, not in officeJE	
Plus Bank Svc Chg - June 2016 - in bank, not in officeJE 733.80	
Plus Deposits in Transit - in office, not in bank	
Plus Cr Card Deposits in Transit - in office, not in bank	
Less ACH Payroll Return - in bank, not in office	
Less Outstanding Checks not cleared bank (596,872.63)	
Less Deposits in Transit - in bank, not in office	
Less Bank Encoding Error	
Less Cr Card Deposits in Transit - in bank, not in office	259.83
BSV #301- STONY CREEK, VA	
Bank Balance	
Plus Bank Svc Chg - June 2016 - in office, not in bank 8.30	
Less Deposits in Transit - in bank, not in office	
Less Deposits in Transit - int earned, in bank, not in office (1.32)	514.28
EVB #401- WAVERLY, VA	
Bank Balance	
Less Deposits in Transit - in bank, not in office	
Less Deposits in Transit - int earned, in bank, not in office (12.73) 16,	989.94
Investments and CD's	
#30342048 - EVB #451 \$2,210,	398.24
QZAB -05 #701 Investment Balance 658,	511.13
QZAB -06 #702 Investment Balance 1,099,	466.92
LGIP INVESTMENT #803 Investment Balance 4,575,	309.75
TOTAL IN DAMES TO MAKE	
TOTAL IN BANKS REC W/GL	450.09

Letters or statements from each of the above mentioned banks are on file in the Treasurer's Office of Sussex County certifying the balance as listed above.

kbe

Onnie L. Woodruff, Treasurer

Respectfully submitted:

3			Budgeted													_			ı 1º		11	
NOTES	Ave need	& Bal of Bud.	\$4,600,000.00 Budgeted	4283 333 33	\$378 516 96	\$378.516.96	\$378.516.96	\$378 516 96	\$378 516 96	\$378.516.96		\$378 516 96	e378 516 96	90 97 97 97 97	90.000	23/8,510.90	\$378,516.96		\$4,163,686.61			
BASE RENT	BASE	RENT																	00.0		5,480,000.10	
CONSENT FEE BRAMBLES CR	CONSENT FEE	BRAMBLES CR																	0.00		5,192,300.00	
CONSENT FEE CONSENT FEE	CONSENT FEE	_																	0.00		4,768,264.00	
TOTAL C		8 mil	1		\$436,313,39	\$0.00	00.08	00.08	20.00	20.00	\$0.00	20.03	\$0.00	\$0.00	\$0.00	\$0.00	\$0 DD		\$436,313.39		119,606,755.61	
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RATE/TON	000	RATE/TON	0.00		\$3.98	\$3.98	\$3.98	\$3.98	\$3.98	\$3.98	\$3.98	\$3.98	\$3.98	\$3.98	\$3.98	\$3 QB	000	\$3.98	000 000	200		
FOR	MONTH	FOR	MONTH		7/22/2015 June 2016	July 2016	9/22/2015 Aug. 2016	Sept. 2016	Oct. 2016	Nov. 2016	Dec. 2016		Jan. 2017				5/21/2016 Apr. 2017	6/24/2016 May 2017	0047 Bud 64	200	5	
DATE	REC'D	DATE	REC'D		7/22/2015	8/21/2015	9/22/2015	10/21/2015	11/20/2015	12/21/2015	1/20/2016	CPI Increase	2/19/2016	3/25/2016	412212016	0.000,401	2/21/2010	6/24/2016	000 000 kg hud 5400 mVn TOT OA	AC IOI FIE.	G TOTAL PROJ	

# Current Conditions of Agreement and CUP

- 1. Tenant shall build a total of 10 collections sites.
  - 2. Current County Capacity 800,000 tons 3 Landfill Current Lease 1,315 Acres
- May 2014, Reimbursement for inspections increase to \$225,000/year and increases \$25,000 per 5 year increments.
   Escrow Agreement: Escrow account/bond/letter \$5,000/acres with a max. of \$1,000,000 with interest earning to a gross max. of \$2,000,000. Amendment to Escrow Agreement allows for additions deposits of \$5,000/acres over 200 acres of landfill used with no

maximum accumulation.

Note: Sup. Rent ended 12/02

Smart Beg. Early Childhood Dev

00300-0256

Onnie L. Woodruff, Treasurer

SUSSEX COUNTY

\*See note 1.below 2,983,425.22-53,404.99-12,105.16-2,875,305.02-27,458.83-30,875.11-4,274.13-00. 44,194.30-714,538.05-262,713.35-189,721.02-Bal. Sheet 00. 00 00 00. 600.00 2,583,259.83 34,514.28 11,179,050.09 116,494.94 00. 16,989.94 2,210,398.24 658,511.13 1,099,466.92 4,575,309.75 11,179,050.09 2016/07 **FY/2017** 2016/07 5 PAGE # 129,282.11 3,819,079.89-41,998.36-49,338.99-16,181.45-367,491.31-26,804.93-704,868.64-74,288.48-00. 00. 00. Bal. Sheet 00. 00. 1,768,326.01 80. 212,861.36 6,127,325.28 585,339.40 13,659,243.98 13,659,243.98 00. 99,905.17-600.00 434,771.72 00. 614.23 3,564,084.24 315,573.39 965,321.74 FX/2016 2015/07 2015/07 Thru 3,988,389.54-2,272.00-45,962.79-43,576.66-20,803.26-52,317.91-FY/2015 Bal. Sheet 6,785,116.99-26,208.18-716,315.55-224,244.92-13,975,054.00 40,066.82-00. 00. 00. 2,869,516.60 00. 269.43 13,975,054.00 00. 227,929.30 00. 600.009 235,008.48 1,356,880.09 6,104,668.55 513,899.34 834,339.16 2,059,872.35 00 2014/07 2014/07 BALANCE SHEET - COMPARATIVE PERIODS 2013/07 - 2016/07 Thru 39,240.36-534,767.52-9,783.58-53,886.00-20,730.33-25,651.96-84,456.99-Bal. Sheet 00. 00. 3,527,673.86 00. 166,554.01-600.00 25,083.49 706,452.99 00. 285.46 17,003,418.21 00. 00 8,042,966.23 138,605.24 7,105,834.03 444,155.32 5,054,727.82 17,003,418.21 28,017.41 00. 3,970,246.21 3,709.91 388,508.47 2013/07 2013/07 Thru TREASURER'S ACCOUNTABILITY FUND Mentor Snap - VPSA Bond Proceeds TREASURER'S ACCOUNTABILITY FUND Sussex Gardens Proj FD (Revl FD) IPR Program Income Fund (11/02) Disaster Recovery Relief Fund Criminal Justice Reserve Fund Bk of America QZAB 06 Escrow Cash in Office - Treasurer Va. Snap/PFM-VPSA Int. Acct Bank of America QZAB Acct School Food Services Fund Mer Food Service Fund IPR Loan Program Fund Reserve for CP and DS CDBG Housing Program Drug Forfeiture Fund Fitle and Grant fund School Textbook Fund FUND #-999 TREASURER'S ACCOUNTABILITY FUND LGIP - Investments BB&T - MM Checking BSV - MM Checking BSS - MM Checking Law Library Fund BJA Trust Fund DESCRIPTION BB&T - Repos General Fund BB&T - CD's BSV - Repos BSS - Repos FUND EQUITY BSV - CD's BSS - CD's School Fund NSF Checks VPA Fund CSA Fund ASSETS TOTAL ASSETS ASSETS 0000-00000 000100-0000 000100-0252 000100-0352 000100-0452 000100-0702 000100-0803 000100-0805 000100-0806 0000-00000 000300-0105 000300-0115 000100-0101 000100-0201 000100-0251 000100-0301 000100-0351 000100-0401 000100-0451 000100-0701 000100-0901 000300-0120 000300-0121 000300-0122 900300-0123 000300-0124 00300-0125 00300-0135 00300-0140 100300-0201 00300-0251 100300-0252 00300-0253 00300-0254 100300-0255 7/31/2016 MAJOR#

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### PAYOLA   Pay   Second Payola   Pay   P	Onnie L.	Woodruff, Treasurer	S	2001dad attra	P	PAGE #
PSECRIPTION   PROPERTY FUND   PSY/2014   PSY/2015   PSY/2016   P		BALANCE	-	TIVE FERTODS		}
Part	TREASUE	ER'S ACCOUNTABILITY FUND				
DESCRIPTION			FY/2014	FY/2015	FY/2016	FY/2017
### 2013/07 2014/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 2015/07 20			Bal. Sheet	Bal. Sheet		
School Cupital Projects Fund   2013/07   2011/07   2015/07   2016/07   2015/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   2016/07   201			2013/07	2014/07	2015/07	7076707
School Capital Projects Fund   21,647.05   230,686.05   230,688.05   230,688.05   230,688.05   230,688.05   230,688.05   230,688.05   230,688.05   230,688.05   230,688.05   230,688.05   230,688.05   230,688.05   230,688.05   230,688.05   230,688.05   230,688.05   230,688.05   230,688.05   230,688.05   230,688.05   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082   230,082		DESCRIPTION	2013/07	2014/07	2015/07	2016/07
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Cabin Point		Moga Site - Industrial Park Fund	00.	18,372.50	6,574.79	54,195.62
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May/Mak Rotary Subolarship Fund   29,20.17   26,882.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.17   27,018.			00.	00.	00.	00.
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Page 14   Page 15   Page 15   Page 15   Page 16   Page 16		D. Stith Sch.	-00.401.00	1 469 73-	2.058.29-	1,513.97-
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15,462,603.03	00	Restricted Res for Klem Loans	200 000	-10 100 001 01	-88 FTC ARE 11	-8 744 340 38-
ccount 1,060.65- 1,269.03- 1,288.68- 1,69.97- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71- 00 2,379.71		FUND EQUITY	15,462,603.03-	12,120,384,21-	11,384,273,88-	8.744,340.38-
1,060.65- 1,269.03- 1,288.68- 169.97- 6.45- 11.88- 11.88- 10.00 2,379.71- 15,636.57- 22,902.42- 34,015.17- 57,595.58- 10,225.05- 66,415.64- 444,155.32- 513,893.4- 585,339.40- 706,452.99- 834,339.16- 965,321.74- 1, 62,610.00- 62,610.00- 62,610.00- 1,920.75- 00 00 00  1,920.75- 00 36,405.00- 1,264,565.18- 1,416,519.79- 1,728,720.10- 1, 236,000.00- 46,250.00- 46,250.00- 46,250.00- 46,250.00- 546,250.00- 276,250.00- 437,950.00- 546,250.00- 1,540,815.18- 1,854,469.79- 2,274,970.10- 2, 00 00 00 00 00 00 00 00 00 00 00 00 00		TOTAL PRIOR IR FUND HALLANCE		00	00	00
169.97- 169.97- 169.97- 169.97- 169.97- 17,673.34- 11,337.88- 15,636.57- 22,902.42- 34,015.17- 57,595.58- 10,225.05- 66,415.64- 444,155.32- 10,225.05- 62,610.00- 00 00 00 00 00 00 00 00 00 00 00 00		GENERAL ACCOUNTS	1.060.65-		1,288.68-	1,288.68-
9,403.35- 7,673.34- 11,337.88- 15,636.57- 22,902.42- 34,015.17- 57,595.58- 10,225.05- 66,415.64- 444,155.32- 513,899.34- 585,339.40- 706,452.99- 834,339.16- 965,321.74- 1,626,415.62- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,610.00- 62,6		Treasurer's Deletied Account	169.97		11.88-	27,63-
9,403.35- 7,673.34- 11,337.88- 15,636.57- 22,902.42- 34,015.17- 57,595.58- 10,225.05- 66,415.64- 444,155.32- 513,899.34- 585,339.40- 706,452.99- 834,339.16- 965,321.74- 1, 62,610.00- 62,610.00- 62,610.00- 00- 00- 00- 00- 00- 00- 1,920.75- 00- 00- 00- 00- 00- 1,264,565.18- 1,416,519.79- 1,728,720.10- 1, 46,250.00- 391,700.00- 546,250.00- 230,000.00- 46,250.00- 46,250.00- 1,540,815.18- 1,854,469.79- 2,274,970.10- 2, 00- 00- 00- 00- 00- 00- 00- 00- 00- 00-		Casii Over and Shore	00	00.	2,379.71-	00.
15, 636.57- 22,902.42- 34,015.17- 57,595.58- 10,225.05- 66,415.64- 444,155.32- 513,899.34- 585,339.40- 706,452.99- 834,339.16- 965,321.74- 1, 62,610.00- 62,610.00- 62,610.00- 00- 00- 00- 00- 00- 00- 00- 00- 00-		0	9.403.35-	7,673.34-	11,337.88-	11,728.23-
57,595.58- 10,225.05- 66,415.64- 444,155.32- 513,899.34- 585,339.40- 706,452.99- 834,339.16- 965,321.74- 1, 62,610.00- 62,610.00- 62,610.0000		-1	15.636.57-	22,902,42-	34,015.17	33,202.12-
444,155.32- 513,899.34- 585,339.40- 706,452.99- 834,339.16- 965,321.74- 1, 62,610.00- 62,610.00- 62,610.0000		for Distrib	57,595.58-	10,225.05-	66,415.64-	00,
706,452.99- 834,339.16- 965,321.74- 1, 62,610.00- 62,610.00- 62,610.00- 00		201 2005 201 2005	444.155.32-	513,899.34-	585,339,40-	658,511.13-
62,610.00- 62,610.00- 62,610.00- 00 .00 .00 .00 0.00 .00 .00 .00 34,440.00 .36,405.00 .00 1,264,565.18- 1,416,519.79- 1,728,720.10- 1, 00 .00 .00 230,000.00- 391,700.00- 46,250.00- 46,250.00- 46,250.00- 46,250.00- 1,540,815.18- 1,854,469.79- 2,274,970.10- 2, 00 .00 .00 0.00 .00 .00 0.00 .00 .00 0.00 .00 0.00 .00 0.00 .00 0.00 .00 0.00 .00 0.00 .00 0.00 .00 0.00 .00		OSBB 2006 Bacrow Acct.	706,452.99-	834,339.16-	965,321.74-	- 4
.00 .00 .00 .00 .00 .00 .00 .00 .00 .00		Estrate And - Darf Sursty (ESCROW)	62,610.00-	62,610.00-	-00.010.00-	64,235.00-
1,920.7500 .00 .00 .00 .00 .00 .00 .00 .00 .0			00.	00.	00	00
1,920.7500 .00 .00 .00 .00 .00 .00 .00 .00 .0			00.	00.	00,	00*
34,440.00 36,405.00 .00 .00 .00 .00 .00 .00 .00 .00 .0		Commonwealth Cur C-DHCD In-Woodfued	1,920.75-	00.	00.	00.
HINS) 34,440.00 36,405.00 .00 .00 .00 .00 .00 .00 .00 .00 .0		Escrow Sheriff's Sales (SHSALE)	00.	00.	00.	00
ACCTS 1,264,565.18— 1,416,519.79— 1,728,720.10— 1,  .00 .00 .00  ACCTS 230,000.00— 391,700.00— 500,000.00—  46,250.00— 46,250.00— 46,250.00—  ACCTS 276,250.00— 437,950.00— 546,250.00—  .00 .00 .00 .00 .00  .00 .00 .00 .00  .00 .00		Health Insurance Cont. Fund (HINS)	34,440.00	36,405.00	00.	00.
ACCTS 230,000.00- 391,700.00- 500,000.00- 46,250.00- 46,250.00- 46,250.00- 46,250.00- 1,540,815.18- 1,854,469.79- 2,274,970.10- 2,00 .00 .00 .00 .00 .00 .00 .00 .00 .00		OTHER ACCOUNTS	1,264,565.18-	1,416,519.79-	1,728,720.10-	1,868,459.71-
ACCTS 236,000-00- 351,00.00- 46,250.00- 46,250.00- 1,540,815.18- 1,854,469.79- 2,274,970.10- 2,00 .00 .00 .00 .00 .00 .00 .00 .00 .00		ESCROW ACCIS. RESERVED CIF ACCIS	00.	00.	-00 000 003	-00 000 003
ACCTS 276,250.00- 437,950.00- 546,250.00- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,74,970.10- 2,		Fire Dept.	230,000.002	-00.00.00- 46.250.00-	-00.000.00	66,250,00-
ACCTS 1,540,815.18		Rescue Venicles	-00.0EZ, 055	20.002,024 407 050 000	EAK 250 00-	566 250 00-
.00 .00 .00 .00 .00 .00 .00 .00 .00 .00			1.540.815.18-		-	•
LECTED TAXES - COUNTY  LECTED TAXES - RE  .00  .00  .00  .00  .00  .00  .00  .		INCOLLECTED TAXES - COUNTY	00.	00.	00.	00.
LECTED TAXES - RE .00 .00 .00 .00 .00 .00 .00 .00 .00 .0			00*	00.	00.	00.
Estate - 1990 .00 .00 .00 .00 .00 Estate - 1991 .00 .00 .00 Estate - 1992 .00 .00 .00 Estate - 1992 .00 .00 .00 .00		TAXES -	00.	00.	00°	00.
Estate - 1991 .00 .00 .00 .00 Estate - 1992 .00 .00 .00 Estate - 1993 .00 .00		Estate -	00.	00.	00.	00
Estate = 1992 .00 .00 .00 Estate = 1993 .00 .00		Estate -	00.	00*	00.	00.
Estate - 1993 .00 .00		Estate -		00	00.	00.
		Estate - 19	S	00.	00.	00.

7/31/2016 Onnie L.	Woodruff, Treasurer	SUSSEX COUNTY BALANCE SHEET - COMPARAT	UNTY COMPARATIVE PERIODS 2016/07	PA	PAGE #
FUND #-999 TREASURER	TREASURER'S ACCOUNTABILITY FUND				
GEO / OC		FY/2014	FY/2015	FY/2016	FY/2017
		Bal. Sheet	Bal. Sheet	Bal. Sheet	Bal. Sheet
		Thru	Thru	Thru	Thru
MAJOR#	DESCRIPTION	2013/07	2014/07	2015/07	2016/07
000501-1994	Real Estate - 1994	1,301.37	978.07	00.	00.
1	Real Estate - 1995	1,329.30	1,006.00	505.75	00.
000501-1996	Estate -	1,479.28	000	546.22	238.74
000501-1997	Estate -	1,683.35	1,301.84	663.87	260.84
000501-1998	Estate - 1	2,412.03	2,009.04	734.82	324.96
000501-1999	REAL ESTATE - 1999	2,897.28	2,232.48	877.44	360.60
000301-2000	Estata Estata	4 12	3,149,47	1,147.87	477.60
000501-2002	Estate -	5,000,03	4,033.47	1,665,23	631,15
000501-2003	Estate -	5,900.57	4,375.03	1,727.06	651.95
000501-2004	ŧ	6,430.37	4,763.85	1,751.75	657.80
000501-2005	Estate -	6,871.75	-	1,943.26	657.80
000501-2006	Estate -	8,035.60	4,922.72	1,996.80	461.28
000501-2007	Estate - 2	10,437.10	5,853.96	2,128.80	461
000501-2008	4	17,512.19	11,012.71	3,412.69	1,244.73
000501-2009	2003	0/.0/0/2	14,000,00	4,34/.16	2,008.74
000501-2010	Real Estate - ZUIU	40,092.50	25,446,49	13 /32 20	3,6/3.4I
000501-2011	EState Batato	12, UIU: 13	2 0	13,432.23	01.000.10
000501-2012		0	164 363 74	0000 0000	22,642,43
-201	Estate	000		209	1
-201	Estate -	00.	00.		144,463.25
- 1	rve - Real	382,603.64-	362,487.37-	264,345.43-	247,065.12-
	UNCOLLECTED TAXES - RE	00.	00°	00.	
000502-0000	UNCOLLECTED TAXES - PP	00.	00*	00.	00.
000502-2005	1	00.	00.	00.	00.
-	- 20	00.	00.	00.	00.
000502-2007	20		00.	00.	00.
000502-2008	020	19,005.80	. 000	00.	00.
000502-2009	PF = 2009	19,368.33	17,889.33	00.	00.
000302-2010	ı L D	22, 832,93 177 FC	20,230.07	17 155 16	78 87 21
000302-2011	P - 20	76.275.38	30,423,43	21.858.87	ם אונ הרב
000500-2013	200		284,173,54	22.397.72	14.874.18
000502-2014	- 20	00.	1	84,487.82	34,530.35
000502-2015	PP = 2015			00.	,911
000502-9999	- PP Taxes	165,073.80-	370,908.05-	161,871.55-	218,655.44-
000503-0000	UNCOLLECTED TAXES - PP		00	00.	00
000503-2006	900	000	00.	00	00.
000503-2007	2	00 *	00.	00.	00.
000503-2008	- 2	00 *	00.	00 *	00.

7/31/2016	Onnie L. Woodruff, Treasurer BALANCE	SUSSEX COUNTY E SHEET - COMPARAT 2013/07 - 2016/07	UNTY COMPARATIVE PERIODS 2016/07	PAGE	E # 6
666-# QND:	TREASURER'S ACCOUNTABILITY FUND				
20/075		FY/2014 Bal. Sheet 2013/07	FY/2015 Bal. Sheet 2014/07	FY/2016 Bal. Sheet 2015/07	FY/2017 Bal. Sheet 2016/07
MAJOR#	DESCRIPTION	2013/07	2014/07	2015/07	2016/07
000503-2009	PSC - 2009	00.	00.	00.	00.
000503-2010	PSC	00.	00°	00.	00
000503-2011	PSC =	00.	00.	00.	00.
000503-2012	PSC	00.	00.	00.	00.
000503-2013	PSC = 2013	00.	000	58.63	00
000503-2015	5 3	00.	00.	00.	00.
000503-9999	erv	00.	00°	58.63-	00°
		00.	00.	00.	00.
000504-0000	UNCOLLECTED BUISNESS LICENSE	00.	00.	00. 9	00.
000504-2015	B1, = 2013 B1, = 2016	00.	00.	00.	241.68-
000504-9999	Reserve for Buisness License	00.	00.	6.56	241.68
	UNCOLLECTED BUISNESS LICENSE	00.	00.	00.	00.
000520-0000	DMV REGISTRATION WITHHOLDING FEES	00.	00.	00.	00.
000520-0001	DMV Withholding Fees Receivable	7,381.00-	10,099.64	6,760.00-	12,411.70
000520-9999	Reserve for DMV Withholding Fees	7,381.00	- 10, 039, 64-	00.	-0/.114,21
000521-0000	UNCOLLECTED ADMINISTRATIVE FEES	0000	00.	00.	00.
000521-0001	Administrative Fees Receivable	11,049.62-	15,109.00	10,200.78-	16,977.63
000521-9999	Reserve for Administrative Fees	11,049.62	15,109.00-	10,200.78	16,977.63-
	UNCOLLECTED ADMINISTRATIVE FEES	00.	00.	00.	0 0
0000-009000	UNCOLLECTED TAXES - STATE	00.	00.	00.	00.
	TAXES	00*	00.	00.	00°
000601-0000	LECTED TAXES -	00.	00.	00.	00.
000601-2009	Income Tax -	00.	00.	00.	00.
000601-2010	State Income Tax = 2010	00.	00.	000	00.
000601-2012	Income Tax -	5,558.02	00.	000.	00.
000601-2013	Income Tax -		7,807.73	00.	00.
000601-2014	Income	00.	00.	15,737.70	00.
-201	State Income Tax - 2015		00.	00.	12,207.88
000601-9999	COL	5,558.02-	7,807.73-	15,737.70-	12,207.88-
	UNCOLLECTED TAXES - SI	00.	00.	00.	00.
000702-0000	IPR Loan Payments Receivable	1,751.00	2,114.87	2,955.36	3,124.35
000702-9999	Reserve for IPR Loan Payments	1,751.00-	2,114.87-	2,955.36-	3,124.35
0000-502000	IPR Loan Payments Receivable	00.	00.	357.00	00.176
000703-9999	Reserve for CDBG Loan Payments	228.55-	25.00-	357.00-	971.00-
	CDBG Loan Payments Receivable	00.	00.	00.	00.

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PAGE	ENDING BALANCE	1 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	2,983,425.22	2,983,425.22			L C	2,182,581,25	3,012,703.00 4 201 514 00	1,109,742.50	3,640,000.00	529,167.76	24,583.37			14,137,291.88	17,120,717.10					1,019,581,25-	3,612,703.00-	4,201,514.00-	1,109,742.50-	3,640,000.00-	529, 167.76-	77 503 77	100000	14.137.291.88-	14.137.291.88-		4.008.355.50-		4,008,355.50-	924,881.56-	1,949,811.84	17 120 717 10-	OT - 1 T 1 O 7 T 1 / T
	CREDIT		1,966,652.08-	1,966,652.08-				3/0,000,00-			230,000.00-	18,722.15-				618,722.	2,585,374.23-		249,124.93-	668,177.89-		1,389,581.25-	3,612,703.00-	4,201,514.00-	1,109,742.50-	3,870,000.00-	547,889.91-	27 503 27	0.000	15,673,316,85	15,673,316,85-		4.008.355.50-	4,008,355.50-	4,008,355.50-	924,881	1,949,811.84	20 606 553 91-	
SUSSEX COUNTY BALANCE SHEET 7/31/2016	DEBIT		4,950,077.30	4,950,077.30			0000	1,389,581.25	2,612,703,00 4 201 514 00	1.109.742.50	3,870,000.00	547,889.91	24,583.37			014.	19,706,091.33		249, 124, 93	668,177.89		370,000.00				230,000.00	18,722.15			1,536,024,97	1.536.024.97							1 485 836	100000000000000000000000000000000000000
SUSSE BALA 7/3	PREVIOUS																																						
* Onnie L. Woodruff, Treasurer NERAL FUND	ACCOUNT DESCRIPTION	GENERAL FUND ASSETS	Cash With Treasurer	ASSETS OTHER ASSETS AND RESERVES	Revl & Ln Due From Other Funds	Due From School Fund	for IDA Lease Agreemen	Reserve for VPSA99 Bonds High Sch.	For	for IDA OZAB Bond	rve for VPSA 2012	eivak	Commonwealth PTR avail. for distr.	$\neg$		OTHER ASSETS AND RESERVES	TOTAL ASSETS		- Payroll	Clearing Account - Accounts Payabl	IDA Lease Payable	VPSA99 Bonds Payable - High Sch		Literary Loan Pay - Middle Sch 07	ayable	VPSA 2012 Bond Payable - Elem Sch.	สา	Clearing Account - Ourois Commonweelth DAR ontstanding hal		rayan.	TOTAL LIABILITIES	FUND EQUITY	Fund Balance	FUND EQUITY	TOTAL PRIOR YR FUND BALANCE	TOTAL REVENUE	HOMAL CIRCONN FIND DAILNED		
7/31/16 *GL070* Onnie L. FUND #-100 GENERAL FUND	ACCOUNT NUMBER		100-0100		101-0050	101-0051	101-0235	101-0236	101-0237	101-0239	101-0240	101-0241	101-0600	101-0900	101-0901			200-0000	200-0100	200-0200	200-0235	200-0236	200-0237	200-0238	200-0239	200-0240	200-0241	200-0300	200-007				300-0100					TOT	,

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PAGE #		-FUND SUMMARY-	all of	BALANCE REMAIN.		20,750,676.44 95.73	1,945,268.99 92.64	708,789.25 97.76	189.87- 100.00-	347.00- 100.00-	65.20- 100.00-	15,273,860.95 96.66	886,570.96 96.14	4,381.62- 100.00-	1,465,545.80 95.21	103,980.16 94.71	193,000.00 100.00	580,000.00 100.00	610.00- 100.00-	41,902,098.86 96.00
			X-I-D	AMOUNT	1 1 1 1 1	924,881.56	154,383.01	16,210.75	189.87	347.00	65.20	527,565.05	35,539.04	4,381.62	73,666.20	5,799.84	00.	00.	610.00	1,743,639.14
			CURRENT	AMOUNT	1 1 1 1	924,881.56	154,383.01	16,210.75	189.87	347.00	65.20	527,565.05	35,539.04	4,381.62	73,666.20	5,799.84	00.	00 *	010.00	1,743,639.14
SUSSEX COUNTY	REVENUE SUMMARY BY FUNDS	1/30/2016	APPR.	AMOUNT	1 1 1 1 1	21,675,558.00	2,099,652.00	725,000.00	00.	00.	00.	15,801,426.00	922,110.00	00.	1,539,212.00	109,780.00	193,000.00	580,000.00	00.	43,645,738.00
	REVENUE	7/01/2016 -	BUDGET	AMOUNT	1 1 1 1	21,675,558.00	2,099,652.00	725,000.00	00.	00.	00.	15,801,426.00	922,110.00	00.	1,539,212.00	109,780.00	193,000.00	580,000.00	00.	43,645,738.00
7/31/2016 *GL060B* Onnie L. Woodruff, Treasurer				T# DESCRIPTION		REVENUE - GENERAL FUND	REVENUE - VPA/DSS FUND	REVENUE - CSA FUND	REV IPR PROG. INCOME FD (11/02)	REV - CDBG HOUSING PRG (4/09)	REVENUE - LAW LIBRARY FUND	REVENUE - SCHOOL FUND	REVENUE - SCHOOL FOOD SERVICES FUND	REVENUE - SUMMER FOOD SERVICES FUND	REVENUE - TITLE & GRANT FUND	REVENUE - SCH. TEXTBOOK FUND	REVENUE - CAPITAL PROJECT FUND	REVENUE - CABIN POINT INDUST. PARK	REVENUE - SPECIAL WELFARE FUND	REVENUE TOTAL
7/31/				ACCT#	1	100	105	110	121	123	201	251	252	253	254	255	302	306	733	

8		оlо	REMAIN.		91.00	92.64	89.21	100.00	97.58	99.16	100.001	95.88	100.00	100.001	100.001	100.001	100.00-	100.00-	93.93
PAGE #	SUMMARY-	UNENCUMBERED	BALANCE	1 1 1 1	19,725,746.16	1,945,268.99	646,822.29	12,105.16	15,419,381.92	914,379.35	9,306.62-	1,475,935.37	109,780.00	193,000.00	580,000.00	1,500.00-	1,000.00-	718.45-	41,009,894.17
	- FUND	ENCUMBRANCE	AMOUNT	t t !	00.	00.	00.	00.	00.	00.	00.	00.	00.	00.	00.	00.	00.	00.	00.
		Y-T-D	AMOUNT	1 1 1 1 1 1	1,949,811.84	154,383.01	78,177.71	00.	382,044.08	7,730.65	9,306.62	63,276.63	00.	00.	00.	1,500.00	1,000.00	718.45	2,647,948.99
	SON	CURRENT	AMOUNT		1,949,811.84	154,383.01	78,177.71	00	382,044.08	7,730.65	9,306.62	63,276.63	00.	00.	00.	1,500.00	1,000.00	718.45	2,647,948.99
SUSSEX COUNTY	EXPENDITURE SUMMARY BY FUNDS 7/01/2016 - 7/30/2016	APPR.	AMOUNT	1 1 1 1	21,675,558.00	2,099,652.00	725,000.00	12,105.16	15,801,426.00	922,110.00	00 *	1,539,212.00	109,780.00	193,000.00	580,000.00	00	00.	00.	43,657,843.16
	#XPENDITURE SUI 7/01/2016 -	BUDGET	AMOUNT	1 1 1 1 1	21,675,558.00	2,099,652.00	725,000.00	00.	15,801,426.00	922,110.00	00.	1,539,212.00	109,780.00	193,000.00	580,000.00	00	00.	00	43,645,738.00
7/31/2016 *GL060B* Onnie L. Woodruff, Treasurer			DESCRIPTION		EXPENDITURES - GENERAL FUND	EXPENDITURES - VPA/DSS FUND	EXPENDITURES - CSA FUND	EXPENDITURES - DRUG FORFEITURE FD	SCHOOL FUND EXPENDITURES	EXPENDITURES - SCHOOL FOOD SERV	EXPENDITURES - SUMMER FS FUND	TITLE & GRANT REVOLVING FUND	EXPENDITURES - TEXTBOOK FUND	EXPENDITURES - CAPITAL PROJECT FD	EXPENDITURES - CABIN POINT PARK	EXPENDS. SUSSEX ENDOWN SCHSHP FD	EXP MILLARD & FLORENCE STITH FSF	EXPENDITURES - SPECIAL WELFARE FD	EXPENDITURE TOTAL
7/31/20			ACCT#	1	100	105	110	125	251	252	253	254	255	302	306	724	726	733	

# Sussex County Ten Year Landfill Revenue Summary Onnie L. Woodruff, Treas.

## 787,376 ## 819,849 ## 812,429 ## 899,620 558,173 599,541 629,481 471,147 490,908 480,391 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 716,69 7	MO. RECD	FYE2006	MO. RECD FYE2006 FYE2007 FYE2008	FYE2008	FYE2009	FYE2010	FYE2011	FYE2012	FYE2013	FYE2014	FYE2015	FYE2016	FYE2017	3Yr Ave.
Adj Mber 749,215 808,986 796,329 669,685 475,125 503,372 592,764 479,789 432,466 350,607 10,179 er Adj Mber 749,215 808,986 796,329 669,685 475,125 503,372 592,764 479,789 432,466 350,607 10,179 er Adj Mber 699,786 752,231 715,269 683,656 500,954 545,971 514,347 408,069 401,828 399,043 20,337 112,291 889,097 790,715 670,320 481,954 567,260 476,176 430,052 405,430 382,450 10 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,17	July	852,144			699,620	558,173			471,147	490,908	480,391	501,253	436,313	490,850
T49,215 808,986 796,329 669,685 475,125 503,372 592,764 479,789 422,466 350,607 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179 10,179	August	787,376			712,021	577,545				489,118	454,641	429,103		457,621
Per 699,786 752,231 715,269 683,656 500,954 545,971 514,347 408,069 401,828 399,043  Adj  712,291 889,097 790,715 670,320 481,954 567,260 476,176 430,052 405,430 382,450  Aber 689,609 798,459 714,193 537,570 455,412 541,780 415,797 534,057 322,278 335,460  Py 665,109 650,791 667,328 504,874 449,831 479,350 441,254 488,614 343,461 389,239  Freed Feb 724,022 713,718 719,697 486,201 437,417 484,712 432,349 542,928 377,628 403,443  Freed Feb 739,360 711,795 544,548 507,140 572,823 417,61 480,225 390,339 544,490  814,725 768,332 724,680 518,084 571,595 578,670 458,093 473,070 399,471 508,752 459,884	September	749,215			669,685	475,125				432,466	350,607	324,276		7,865 369,116
hber 712,291 889,097 790,715 670,320 481,954 567,260 476,176 430,052 405,430 382,450 hber 689,609 798,459 714,193 537,570 455,412 541,780 415,797 534,057 322,278 335,460 recd Feb recd Feb ary 724,022 713,718 719,697 486,201 437,417 484,712 432,349 542,928 377,628 403,443 recd Feb r	October	699,786		715,269	683,656	500,954	545,971	514,347	408,069	401,828	399,043	308,871		369,914
nber 689,609 798,459 714,193 537,570 455,412 541,780 415,797 534,057 322,278 335,460 79,665,109 650,791 667,328 504,874 449,831 479,350 441,254 488,614 343,461 389,239 recd Feb 690,792 582,539 632,047 449,975 419,355 472,753 404,675 403,559 317,919 290,654 798,204 790,823 739,381 507,925 493,043 586,694 403,647 426,530 338,922 459,688 748,483 799,360 711,795 544,548 507,140 572,823 441,761 480,225 390,339 544,490 814,725 768,332 724,680 518,084 571,595 578,670 458,093 473,070 399,471 508,752	Sept. Auj November	712,291	889,097		670,320	481,954	567,260	476,176		20,337 405,430	382,450	334,371		6,779 374,084
Fig. 109 655,109 650,791 667,328 504,874 449,831 479,350 441,254 488,614 343,461 389,239 recd Feb 724,022 713,718 719,697 486,201 437,417 484,712 432,349 542,928 377,628 403,443 690,792 582,539 632,047 449,975 419,355 472,753 404,675 403,559 317,919 290,654 798,204 790,823 739,381 507,925 493,043 586,694 403,647 426,530 338,922 459,688 748,483 799,360 711,795 544,548 507,140 572,823 441,761 480,225 390,339 544,490 814,725 768,332 724,680 518,084 571,595 578,670 458,093 473,070 399,471 508,752	December	609'689			537,570	455,412	541,780	415,797	534,057	322,278	335,460	339,298		332,346
Fig. 724,022 713,718 719,697 486,201 437,417 484,712 432,349 542,928 377,628 403,443 690,792 582,539 632,047 449,975 419,355 472,753 404,675 403,559 317,919 290,654 798,204 790,823 739,381 507,925 493,043 586,694 403,647 426,530 338,922 459,688 748,483 799,360 711,795 544,548 507,140 572,823 441,761 480,225 390,339 544,490 814,725 768,332 724,680 518,084 571,595 578,670 458,093 473,070 399,471 508,752	January	665,109			504,874	449,831	479,350	441,254	488,614	343,461	389,239	390,132		374,277
690,792         582,539         632,047         449,975         419,355         472,753         404,675         403,559         317,919         290,654           798,204         790,823         739,381         507,925         493,043         586,694         403,647         426,530         338,922         459,688           748,483         799,360         711,795         544,548         507,140         572,823         441,761         480,225         390,339         544,490           814,725         768,332         724,680         518,084         571,595         578,670         458,093         473,070         399,471         508,752	February	724,022			486,201	437,417	484,712	432,349	542,928	377,628	403,443	342,709		374,593
798,204         790,823         739,381         507,925         493,043         586,694         403,647         426,530         338,922         459,688           748,483         799,360         711,795         544,548         507,140         572,823         441,761         480,225         390,339         544,490           814,725         768,332         724,680         518,084         571,595         578,670         458,093         473,070         399,471         508,752	March	690,792	582,539		449,975	419,355	472,753	404,675	403,559	317,919	290,654	341,827		316,800
748,483         799,360         711,795         544,548         507,140         572,823         441,761         480,225         390,339         544,490           814,725         768,332         724,680         518,084         571,595         578,670         458,093         473,070         399,471         508,752	April	798,204	790,823	739,381	507,925	493,043	586,694	403,647	426,530	338,922	459,688	389,559		396,056
814,725 768,332 724,680 518,084 571,595 578,670 458,093 473,070 399,471 508,752	May	748,483	799,360	711,795	544,548	507,140	572,823	441,761	480,225	390,339	544,490	360,063		431,631
	June	814,725	768,332		518,084	571,595	578,670	458,093	473,070	399,471	508,752	400,137		436,120
6,531,733 9,204,333 6,627,042 6,964,478 3,927,343 6,441,927 3,808,297 3,563,306 4,763,878 4,999,574	Totals	8,931,755	9,204,335	8,827,042	6,984,479	5,927,545	6,441,927	5,808,297	5,583,306	4,763,878	4 999 574	4,461,599	436,313	4,741,684

PAGE # //	67:		0	4,993,783.91 99.55 4,993,783.91 99.55	589,852.00	689,852.00 100.00 2,300,517.11 99.53	300,517.11	21,291.80 99.11			284,258.32	1,284,258.32 100.27	00.000	55.54 94	755.54 94.8	27.68	58.85	773,458.85 91.72	10.63	0 0	939.29	00 00 000	187,968.32 98.90	3,500.00 10		1,128,607.09 93.16	96 00.	90.5	,422,801.91 90	4,430,682.91 90.59	720,344.71 90.54 720,344.71 90.54	720,344.71 90.54
	Y-T-D AMOUNT	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		22,142.09		10,800.89	8.008	80 0	131 00	3 6	3,481.32-	,481		4.	444	40,526.32	69,783.15	69,783.15	8,259.37	7 690 21	2,690.71		2,084.68			82,817.91	119.00	758	59, 75	459,877.09	75,255,29	75,255.29
SUMMARY BY MAJOR SOURCE	CURRENT AMOUNT	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	6	22,142.09		10.800.89	10,800.89	189.20	189.20	131.00	3,481.32-	3,481.32-		744.	U, 744.4	40,526.32	69,783.15	-	8,259.37	VV	~ ~	, c	2,084,68			82,817.91	119.00	6	59,758.0	459,877.09	75,255.29	75,255.29
SUSSEX COUNTY  - REVENUE SUMMARY	R. UNT	1 1 1 1 1 1		5,015,926.00	0	689,852.00	2,311,318.00	21,481.00	21,481.00	00.000.6	ò	1,280,777.00	120,000.00	500.	208,500.00	9,656,854.00	843,242.00	843,242.00	95,000.00	00.000,68	79,630.00		190,053,00	mm		1,211,425.00	8,000.00	8,000.00	4,882,560.00	4,890,560.00	795,600.00	795,600.00
GENERAL FUND	MMAKI- BUDGET AMOUNT	 	1	5,015,926.00 5,015,926.00	689,852.00	689,852.00	2,311,318.00	21,481.00	21,481.00	9,000.00	1,280,777.00	1,280,777.00	120,000.00	208,500.0	208,500.00	9,656,854.00	843,242.00	843,242.00	95,000.00	00.000.00	79,630.00	6	190,053,00	3,500.00		1,211,425.00	8,000.00	8,000.00	4,882,560.00	4,890,560.00	795,600.00	795,600.00
7/31/2016 Onnie L. Woodruff, Treasurer FUND #-100 REVENUE	-COST SUMMANI-ACCT# DESCRIPTION	999 REVENUE – GENERAL FUND		10 REAL PROPERTY TAXES 10 REAL PROPERTY TAXES		20 PUBLIC SERVICE CORP TAXES	PER		MOB	32 FIRE AND RESCUE TAXES 32 FIRE AND RESCUE TAXES		MAC	50 MERCHANTS CAFITAL TAXES 50 MERCHANTS CAPITAL TAXES		60 PENALTIES, INTEREST & TREAS ADM FEES	GENERAL PROPERTY TAXES 00 OTHER LOCAL TAXES		TOC		CON		FRA	50 MOTOR VEHICLE LICENSES 50 MOTOR VEHICLE LICENSES		70 RECORDATION TAXES	OTHER LOCA	ANIMAL LICENSES	3010 ANIMAL LICENSES	PERMITS AND OTHER LIC	Д	00 FINES AND FORFEITURES 10 FINES AND FORFEITURES	FINES AND FORFEITURES
7 / C	7	999	11000	11010	11(	11020	11030	11031	11031	11032	11040	11040	11050	11060	11060	12000	12010	12010	12020	12020	12030	12040	12050	12060	12070	,	13010	بر بر	08081		14000 14010 14010	

	BALANCE UNCOLLECTED	3,099.28- 23.84- 3,099.28- 23.84- 68,376.36 89.96 68,376.36 89.96	65,277.08 73.34 186,763.78 92.81 1,516.71 91.92 1,516.71 91.92 3,060.33 80.53 3,060.33 80.53 1,450.00 90.62	25,000.00 100.00 25,000.00 100.00 2,948.04 98.26 2,948.04 98.26	220,738.86 93.42 50,000.00 100.00 50,000.00 100.00 18,134.98 92.99 18,134.98 92.99	68,134.98 98.03 85,651.51 91.66 85,651.51 91.66 160,529.27 93.60	246,180.78 92.92 25,000.00 100.00 25,000.00 100.00	25,000.00 100.00 424,745.19 95.09 424,745.19 95.09
E C	Y-T-D AMOUNT	16,099.28 16,099.28 7,623.64 7,623.64	23,722.92 14,451.22 14,451.22 133.29 739.67 739.67 739.67 150.00	51.96	15,526.14 1,365.02 1,365.02	1,365,02 7,786,49 7,786,49 10,970,73	18,757,22	21,907.81
SUSSEX COUNTY  - REVENUE SURMARY BY MAJOR SOURCE	CURRENT	16,099.28 16,099.28 7,623.64 7,623.64	23,722.92 14,451.22 14,451.22 133.29 133.29 739.67 739.67 150.00	51.96 51.96	15,526.14 1,365.02 1,365.02	1,365.02 7,786.49 7,786.49 10,970.73	18,757.22	21,907.81
	PR.	13,000.00 13,000.00 76,000.00 76,000.00	89,000.00 201,215.00 201,215.00 1,650.00 1,650.00 3,800.00 3,800.00 1,600.00	25,000.00 25,000.00 3,000.00 3,000.00	236,265.00 50,000.00 50,000.00 19,500.00 19,500.00	69,500,00 93,438.00 93,438.00 171,500.00 171,500.00	25,000.00 25,000.00	25,000.00 446,653.00 446,653.00
ENERAL FUND	BUDGET	13,000.00 13,000.00 76,000.00 76,000.00	89,000.00 201,215.00 201,215.00 1,650.00 3,800.00 3,800.00 1,600.00	25,000.00 25,000.00 3,000.00 3,000.00	236,265.00 50,000.00 50,000.00 19,500.00	69,500.00 93,438.00 93,438.00 171,500.00 171,500.00	25,000.00 25,000.00	25,000.00 446,653.00 446,653.00
Onnie L. Woodruff, Treas	T# DESCRIPTION	REVENUE FROM USE OF MONEY/PROPERTY REVENUE FROM USE OF MONEY REVENUE FROM USE OF PROPERTY REVENUE FROM USE OF PROPERTY	REVENUE FROM USE OF MONEY/PROPERTY CHARGES FOR SERVICES COURT COSTS COURT COSTS COMMONWEALTH'S ATTORNEY FEES COMMONWEALTH'S ATTORNEY FEES CHARGES FOR CORRECTION/DETENTION CHARGES FOR CORRECTION/DETENTION CHARGES FOR OTHER PROTECTION CHARGES FOR SANITATION/WASTE REMVL	CHARGES FOR COMMUNITY DEVELOPMENT CHARGES FOR COMMUNITY DEVELOPMENT CHG FOR CREDIT & DEBIT CARD USE CHG FOR CREDIT & DEBIT CARD USE	CHARGES FOR SERVICES MISCELLANEOUS REVENUE EXPENDITURE REFUNDS EXPENDITURE REFUNDS MISCELLANEOUS MISCELLANEOUS	MISCELLANEOUS REVENUE RECOVERED COSTS RECOVERED COSTS - OTHER RECOVERED COSTS - OTHER	RECOVERED COSTS REVENUE FROM THE COMMONWEALTH PAYMENT IN LIEU OF TAXES PAYMENT IN LIEU OF TAXES	PAYMENT IN LIEU OF TAXES NON-CATEGORICAL AID - STATE NON - CATEGORICAL AID NON - CATEGORICAL AID
7/31/2016 FUND #-10(	ACCT#	15000 15010 15010 15020 15020	16000 16010 16010 16020 16020 16050 16060	16160 16160 16210 16210	18000 18030 18030 18990	19000 19000 19020 19020	20000 21000 21000	22000 22010 22010

PAGE # /3 -COST SUMMARY-	BALANCE UNCOLLECTED	217, 697.20 89.55 217, 697.20 89.55 1,206,057.36 91.51 1,206,057.36 91.51 1,206,057.36 91.51 68,403.31 90.59 79,039.60 90.99 79,039.60 90.99 38,000.00 100.00 176,114.46 91.76 176,114.46 91.76 176,114.46 91.76 176,114.46 91.76 176,114.39 1,433,017.23 98.81 1,433,017.23 98.81 1,433,017.23 98.81	
	Y-T-D AMOUNT	25,396.80 25,396.80 111,792.64 111,792.64 7,098.69 7,098.69 7,818.40 7,818.40 15,794.54 15,794.54 17,224.77 17,224.77	924,881.56
<b>BX</b> 2016	CURRENT	25,396.80 25,396.80 111,792.64 7,098.69 7,098.69 7,818.40 7,818.40 15,794.54 15,794.54 17,224.77 17,224.77	924,881.56
SUSSEX REVENUE	APPR. AMOUNT	243,094.00 243,094.00 1,317,850.00 1,317,850.00 75,502.00 86,858.00 86,858.00 86,858.00 191,909.00 191,909.00 191,909.00 100,000.00 1,450,242.00 1,450,242.00 1,450,242.00 1,450,242.00	486,308.00 21,675,558.00
GENERAL FU	BUDGET AMOUNT	243,094.00 243,094.00 1,317,850.00 1,317,850.00 75,502.00 75,502.00 86,858.00 86,858.00 191,909.00 191,909.00 191,909.00 191,909.00 191,909.00 191,909.00 191,909.00 11,450,242.00 1,450,242.00 1,450,242.00 1,450,242.00 1,450,242.00 1,450,242.00 1,450,242.00 1,450,242.00 1,450,242.00 1,450,242.00 1,450,242.00	
7/31/2016 Onnie L. Woodruff, Treasurer FUND #-100 REVENUE -COST SUMMARY	ACCT# DESCRIPTION 011 LOCAL FINES FROM DOA TO BE DISTRIB	NOW-CATEGORICAL AID - SIAIE  SHARED EXPENSES - CATEGORICAL  COMMONWEALTH'S ATTORNEY  COMMONWEALTH'S ATTORNEY  SHERIFF SHARED EXPENSE  SHERIFF SHARED EXPENSE  COMMISSIONER OF REVENUE  TREASURER SHARED EXPENSE  TREASURER SHARED EXPENSE  MEDICAL EXAMINER SHARED EXP  REGISTRAT/ELECTORAL BD SHARED EXP  REGISTRAT/ELECTORAL BD SHARED EXP  REGISTRAT/ELECTORAL BD SHARED EXP  CLERK OF COURT SHARED EXP  REGISTRAT/ELECTORAL BD SHARED EXP  CLERK OF COURT SHARED EXP  AJIL SHARED EXPENSE  SHARED EXPENSE  OTHER CATEGORICAL AID - STATE  OTHER CATEGORICAL AID - FEDD  NON-CATEGORICAL AID - FEDD  CATEGORICAL AID - FEDD  ONO-CATEGORICAL AID - FEDD  CATEGORICAL AID - FEDD  OTHER FINANCING SOURCES  NON-REVENUE RECEIPTS  PROCEEDS FROM INDEBTNESS  PROCEEDS FROM INDEBTNESS  TRANSFERS FROM OTHER FUNDS  CATEGORIAL SE OF FUND BALANCES	
7/3.	ACC  22011	23000 23010 23020 23020 23030 23040 23040 23040 23040 23040 23040 23040 23040 23040 23040 23040 23040 23040 23040 23040 23040 23040 23040 23040 23040 23040 23040 23040 23040 23040 23040 23040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040 24040	7

7/31/2016 Onnie L. Woodruff, Treasurer	- UNITA INGGNES	SUSSEX COUNTY	אייאשאייאבטפטר אפ אפ			PAGE	* 15	
-COST		2	19			-COST SUMMARY-		
	BUDGET	PR.	CURRENT	Y-T-D	ENCUMBRANCE	UNENCUMBERED	96	
ACCT# DESCRIPTION	AMOUNT	AMOUNT	AMOUNT	AMOUNT	AMOUNT	BALANCE	REMAINING	
		1	1	1				
	341,324.00	1,324.0	570.6	570.6		309,753.36	90.7	
41100-412 LICENSE BUREAU	43,700.00	43,700.0	827.5	3,827.5		39,872.4	91.	
MAJOR TOTAL	385,024.00	385,024.00	35,398.18	35,398.18		349,625.82	æ	
TREASURER	385,024.00	385,024.00	35,398.18	5,398.1		8.0	8	
51100-511 COURTROOM SECURITY	187,250.00	87,2	954.3	15,954.33		71,295	91	
51100-512 FIELD OPERATIONS	1,535,896.00	1,535,896.00	173,760.55	3,760.5		1,362,135.45	88.6	
51100-513 SPOT OPERATIONS	32,295.00	32,295.00	P~	3,781		œ,	88	
	241,830.00	241,830.00	367	16,867.62		4,962	.63.0	
	57,180.00	57,1	3,888.1	3,888.19		291.	93.20	
51100-516 E911	202,860.00	02,86	618.8	11,618.83		241.	94.27	
51100-517 SCHOOL RESOURCE OFFICERS	107,679.00	107,	8,972.2	ωÌ		98,706.7	<u>.</u>	
	2,364,990.00	4,990.	34,843.4	34,843.4		146.5		
51500-551 CONFINEMENT OF INMATES	1,685,618.00	685,618.	9,544.4	9,544.4		536,073.5		
MAJOR TOTAL	1,685,618.00	1,685,618.00	149,544.43	149,544.43		1,536,073.57	91.12	
SHERIFF'S DEPARTMENT	4,050,608.00	4,050,608.00	384,387.91	384,387.91		3,666,220.09	90.51	
61100-611 CIRCUIT COURT	35,590.00	35,590.00	3,344.63			$^{\omega}$	90.60	
	23,692.00	'n	23.4	3		23,368.55	98.63	
61100-613 SPECIAL MAGISTRATES	7,125.00	7,125.00	49	249.79		6,875.21	96.49	
61100-614 JUV & DOM RELATIONS COURT	12,262.00					0	0	
MAJOR TOTAL	78,669.00	78,669.00	3,917.87	3,917.87		74,751.13	95.01	
CIRCUIT COURT	78,669.00	99	7.8	3,917.87		751.1	5.	
	352,513,00	52,513.	0.978.1	0.978		534.8	,	
	352,513.00	352,513.00	978	8.1		321,534.82	91.21	
				4				
CLERK OF COURTS	352,513.00	52,513.0	978	978.1		8	91.21	
63100-631 COMMONWEALTH'S ATTORNEY	422,326.00	422, 326.00	4,695.5	4,695.5		630.4	91.78	
63100-632 VICTIM/WITNESS PROGRAM MAJOR TOTAL	68,427.00	68,427.00	42,834.88	8,139.34 42,834.88		60,287.65 447,918.12	91.27	
COMMONWEALTH'S ATTORNEY 81000 COMMONWEALTH'S ATTORNETES	490,753.00	490,753.00	42,834.88	42,834.88		447,918.12	91.27	
	176,	00 (	0000	(		176,489.00	100.00	
81100-805 District 19 Community Services Bd	3d 64,499.00	64,499.00	32,249.50	32,249.50			50.00	
MAJOR TOTAL	2	- U	14 0	33,231.50		208,738.50	.86.26	
	1,000.00	1,000.00				1,000.00	100.00	

1/31/2016 Onnie L. Woodruff, Treasurer	GENERAL FUND -	SUSSEX COUNTY D - EXPENDITURE SUMMA	COUNTY SY DEPARTMENTS			PAGE	# 16
-COST SUMMARY	RIIDCRT		7/30/2016 CHRRENT	C   E   >	H CN A A A A MITTING	-COST SUMMARY-	c <sup>N</sup>
DESCRIPTION	AMOUNT	AMOUNT	AMOUNT	AMOUNT	AMOUNT		REMAINING 
Red Cross VA Cooperative Extension	2,000.00	2,000.00	19,96	19.96		2,000.00	100.00
Chowan Basin Soil & Water Conserv.	3,355.00	3,355.00	3,355.00	3,355.00			
South Centre Corr. Res Con & Dev Co	2,000.00	2,000.00				2,000.00	100.00
Chowan Basin Proj. / City Franklin	7,200.00	7,200.00				7,200.00	100.00
MAJOR TOTAL	157,383.00	157,383.00	10,434.96	10,434.96		146,948.04	93.36
Wakefield Foundation	10,000.00	10,000.00	10,000.00	10,000.00			,
Blackwater/Regional Library MRC Miseim	154,985.00	154,985.00	38,746.25	38,746.25		116,238.75	100.00
MA,TOR TOTAL,	169,985.00	169,985.00	48.746.25	48.746.25		121,238,75	71.32
John Tyler Communicty College	1,000.00	1,000.00				1,000.00	100.00
Southside Virginia Education Center	4,000.00	4,000.00	4,000.00	4,000.00			
MAJOR TOTAL	5,000.00	5,000.00	4,000.00	4,000.00		1,000.00	20.00
Sussex Youth & Adult Recreation Ctr	6,000.00	6,000.00	6,000.00	6,000.00			
Senior Citizens, Eastern	10,000.00	10,000.00	10,000.00	10,000.00			
MAJOR TOTAL	16,000.00	16,000.00	16,000.00	16,000.00			
Crater Planning District Commission	9,790.00	9,790.00	4,895.00	4,895.00		4,895.00	50.00
IDA	200.00	500.00				500.00	100.00
Virginia's Gateway Region	27,050.00	27,050.00	27,050.00	27,050.00			
Crater Criminal Just. Acad/Sh Bud.	103,100.00	103,100.00				103,100.00	100.00
Crater Small Bus Dev Cent Longwod U	3,000.00	3,000.00	2,500.00	2,500.00		500	9
MAJOR TOTAL	143,440.00	143,440.00	34,445.00	34,445.00		108,995.00	75.98
CONTRIBUTIONS TO OUTSIDE AGENCIES	733,778.00	733,778.00	146,857.71	146,857.71		586,920.29	79.98
TRANSFERS TO OTHER FUNDS	8,933,479.00	8,933,479.00	42,713.79	42,713.79		8,890,765.21	99.52
TRANSFERS TO OTHER FUNDS	8,933,479.00	8,933,479.00	42,713.79	42,713.79		8,890,765.21	99.52
EXP ACCOUNT NON DEPARTMENT	178,643.00	178,643.00				178,643.00	100.00
EXP ACCOUNT NON DEPARTMENT	178,643.00	178,643.00				178,643.00	100.00
TRANSFERS TO OTHER FUNDS	9,112,122.00	9,112,122.00	42,713.79	42,713.79		9,069,408.21	99.53
DEBT SERVICE	2,048,710.00	2,048,710.00	751,966.97	751,966.97		1,296,743.03	63.29
DEBT SERVICE	2,048,710.00	2,048,710.00	751,966.97	751,966.97		1,296,743.03	63.29
DEBT SERVICE	2.048.710.00	2.048.710.00	751,966,97	751.966.97		1.296.743.03	63.29
NON DEPARTMENTAL	114,661.00	114,661.00	554.	54,554.		60,106,17	52.42
NON DEPARTMENTAL	114,661.00	114,661.00	54,554.83	4,5		60,106.17	52.42
	114,661.00	114,661.00	1	54,554.83		60,106.17	52.42
FUND TOTAL	21,675,558.00	21,675,558.00	1,949,811.84	1,949,811.84		19,725,746.16	91.00

7/31/2016 *(	Onnie L. Woodruff, Treasurer	SI	SUSSEX COUNTY			PAGE #	17
FUND #-302 REVENUE	# E E E	L IMPROVEMENT FT	CAPITAL IMPROVEMENT FUND - DETAIL REVENUE SUMMARY I I-	INDE SUMMARY		- A - E - G - C	-
MAJOR		BUDGET	T APPR.	CURRENT	Y-T-D	1	d₽
ACCT#	DESCRIPTION	AMOUNT	AMOUNT		AMOUNT	BALANCE	REMAIN.
1 1 1		1 1 1 1 1	1 1 1 1 1	1 1 1 1	1 1 1 1 1 1		111111
666	REVENUE - CAPITAL PROJECT FUND						
10000	REVENUE FROM LOCAL SOURCES						
15000	REVENUE FROM USE OF MONEY/PROPERTY						
15010	REVENUE FROM USE OF MONEY						
16000	CHARGES FOR SERVICES						
16010	COURT COSTS						
20000	REVENUE FROM THE COMMONWEALTH						
24000	CATEGORICAL AID - STATE						
24040	CATEGORICAL AID - OTHER						
40000	OTHER FINANCING SOURCES						
41000	NON-REVENUE RECEIPTS						
41040	PROCEEDS FROM INDEBINESS						
41050	FUND TRANSFERS						
0100	Transfer from General Fund	193,000.00	193,000.00	00	00.	193,000.00	100.00
	FUND TRANSFERS	193,000.00	193,000.00	00 *	00.	193,000.00	100.00
		111111111111111111111111111111111111111					1 2 2 2
	NON-REVENUE RECEIPTS	193,000.00	193,000.00	00°	00.	193,000.00	100.00
	FUND TOTAL	193,000.00	193,000:00	00.	00:	193,000.00	100.00

8 8 REMAIN.		100.00	100.00	00.	100.00	100.00	100.00
PAGE # T A I L- UNENCUMBERED BALANCE		173,000.00	173,000.00	00.	20,000.00	20,000.00	193,000.00
-D E ENCUMBRANCE AMOUNT		00.	00.	00.	00.	00.	00.
Y-T-D AMOUNT		00.	00.	00.	00.	00.	00.
CURRENT		000.	00.	00.	00.	00.	00.
SUSSEX COUNTY EXPENDITURE SUMMARY 7/01/2016 - 7/30/2016 T APPR. AMOUNT		173,000.00	173,000.00	00.	20,000.00	20,000.00	193,000.00
EX 7/01/; BUDGET AMOUNT		173,000.00	173,000.00 173,	00.	20,000.00	20,000.00	193,000.00
7/31/2016 *GL060* Onnie L. Woodruff, Treasurer UND #-302 EXPENDITURES - CAPITAL PROJECT ED -D E T A I L- ACT# DESCRIPTION	EXPENDITURES - CAPITAL FROJECT FD CAPITAL PROJECTS CAPITAL IMPROVEMENT PLAN NEW CONSTRUCTION, ADD. OR RE TECHNOLOGY INFRASTRUTURE REPLACE E911 EQUIPMENT VEHICLES	Sheriff Patrol Vehicle VEHICLES MISCELLANEOUS PROJECTS	CAPITAL IMPROVEMENT PLAN TRANSFERS TO OTHER FUNDS CAPITAL PROJECTS CAPITAL PROJECTS	SUB TOTAL LANDFILL CLOSURE COMMUNICATIONS EMERG REPAIR JARRATT SENIOR CTR RENOVATION OF COUNTY BLDGS	Renov/Repair Bldg/Phone Sys. Etc. RENOVATION OF COUNTY BLDGS SCHOOL PROJECTS ANIMAL POUND BLDG & COMPLEX WASTE SITE PURCHASE COMMONWEALTH ATTNY OFFICE BLDG	CAPITAL PROJECTS STONY CREEK SCHOOL SITE PUBLIC PARK DEVELOPEMENT	FUND TOTAL
7/31/2016 ** UND #-302 E AJOR ACCT#	999 90000 91000 91200 91201 91301	0011 91500	93100 94000 94000-120	94100 94250 94300 94400	94500 94700 94800 94900	95300 96000	

# AGENDA ITEM #7-05 Reports of Departments/Agencies Atlantic Waste Disposal Update

Mr. Jason Williams, Senior District Manager (Atlantic Waste Disposal), will be providing a monthly update on Atlantic Waste Disposal.

# AGENDA ITEM #9.01 Unfinished Business Comprehensive Plan Amendment #2016-01

Staff provided an overview of the comprehensive plan update at the July 21 board meeting. This item was tabled until the August 18th meeting. A copy of the supporting documentation was provided in the July Board packet. (Please bring Book 2 or 2 from the July 21, 2016 Board meeting).

# AGENDA ITEM 9.02 UNFINISHED BUSINESS Meals Tax Discussion

The subject of a meals tax was brought up during the budget planning process. Per the County Attorney, the following must occur:

Section 58.1-3833: This tax shall be levied only if the tax is approved in a referendum within the county which shall be held in accordance with § 24.2-684 and initiated either by a resolution of the board of supervisors or on the filing of a petition signed by a number of registered voters of the county equal in number to 10 percent of the number of voters registered in the county, as appropriate on January 1 of the year in which the petition is filed with the court of such county. The clerk of the circuit court shall publish notice of the election in a newspaper of general circulation in the county once a week for three consecutive weeks prior to the election. If the voters affirm the levy of a local meals tax, the tax shall be effective in an amount and on such terms as the governing body may by ordinance prescribe. If such resolution of the board of supervisors or such petition states for what projects and/or purposes the revenues collected from the tax are to be used, then the question on the ballot for the referendum shall include language stating for what projects and/or purposes the revenues collected from the tax are to be used.

In addition, according to Beau Blevins, VACo's Director of Intergovernmental Affairs, the VACo Finance Steering Committee has been meeting to discuss issues surrounding meals tax. As a matter of fact, he stated that the Committee has requested that he start looking at the next steps and start drafting a potential statement to support legislative action giving counties the ability to adopt a meals tax without a referendum.

On July 19<sup>th</sup>, Mr. Blevins emailed me and stated that he is working to set up meetings with Delegate Lee Ware (Chair of the House Finance Committee) and Senator Emmett Hanger (cochair of the Senate Finance Committee). He expects to have both attend VACo's August 18 Finance Steering Committee meeting so that committee members can discuss the meals tax issue directly with them. Also at this time, York County's board has been working on Senator Tommy Norment to talk to him about the meals tax w/o referendum and he verbally said he was in support.

Mr. Blevins provided a copy of an analysis of potential county meals tax using taxable sales from food and drinking establishments and a copy follows this summary sheet.

# Analysis of Potential County Meals Tax Using Taxable Sales From Food and Drinking Establishments

Alleghany County Botetourt County Covington City Craig County Roanoke City Roanoke County Salem City	Floyd County Giles County Montgomery County Pulaski County Radford City	Bland County Bristol City Carroll County Galax City Grayson County Smyth County Washington County Wythe County	Buchanan County Dickenson County Russell County Tazewell County	Lee County Norton City Scott County Wise County	
<b></b>	4444	ພ ພ ພ ພ ພ ພ ພ ພ	2222		PDC
27 63 22 5 294 151 101	29 31 186 60 41	17 70 34 44 19 57 107	25 18 35 75	20 25 30 47	Food and Drinking Places 2015 #
\$12,693,504 \$24,076,098 \$9,642,989 \$636,738 \$230,485,877 \$119,915,024 \$67,684,052	\$8,563,927 \$16,126,773 \$153,483,549 \$43,397,356 \$21,198,998	\$5,061,106 \$68,280,311 \$18,424,336 \$22,928,170 \$3,095,199 \$25,677,647 \$54,478,975 \$38,529,546	\$12,193,755 \$6,025,180 \$21,342,914 \$48,780,710	\$8,737,058 \$16,863,504 \$16,268,402 \$29,390,011	Food and Drinking Places 2015 Taxable Sales
0.04 0.04 0.08 0.04 0.05 0.04 0.06	0.04 0.04 0.055	0.04 0.07 0.04 0.07	0.02	0.07	Meals Tax Rate 2015
\$507,740 \$963,044 \$771,439 \$25,470 \$11,524,294 \$4,796,601 \$4,061,043	\$0 \$0 \$6,139,342 \$1,735,894 \$1,165,945	\$202,444 \$4,779,622 \$736,973 \$1,604,972 \$0 \$0 \$1,541,182	\$0 \$120,504 \$0 \$0	\$0 \$1,180,445 \$0	Calculated 2015
\$351,684 clifton forge \$1,244,855 \$951,890 \$79,856 \$13,856,899 \$4,015,526 Vinton \$4,464,873	\$0 \$0 \$282,496 christiansburg \$1,407,016 Pulaski \$1,121,722	\$99,490 \$5,749,073 \$384,398 \$1,949,064 \$0 \$0 \$0 \$0 \$0 \$772,865 Wytheville	\$0 n/a \$0 \$0 Bluefield. Richlands	\$0 \$1,360,014 \$0 \$0 Wise	APA Meals Tax Towns FY 2015
	69		ichlands		/ns
0.050	.06, .075 0.060	0.070 0.070	0.050	0.070	Town Meals Tax Rate N
\$209,931 \$915,818	\$11,409,091 \$667,037	\$851,031 \$2,516,774	\$1,957,583	1,055,587	wn Meals Town APA Tax Rate Meals Revenue
	0.040 0.040 0.040 0.040 0.040	0.040 0.040 0.040	0.020 0.020 0.050	0.070 0.070 0.070	Hypothetical County Rate
existing existing City existing City existing City City	\$342,557 \$645,071 existing existing City	existing City existing City \$123,808 \$1,027,106 \$1,328,128 existing	\$243,875 existing \$426,858 \$481,453	\$611,594 City \$1,138,788 \$1,001,714	Est. Net County Meals Tax

Analysis of Potential County Meals Tax Using Taxable Sales From Food and Drinking Establishments

		\$1,096,455	0.080	\$380,853 \$742,794 Orange	\$380,853 \$742,794	\$268,819 \$1,356,376	0.04 0.04	\$6,720,476 \$33,909,411	17 73	9	Madison County Orange County
5.0	0.040	\$2,265,639	0.040	\$0 warrenton	<del>\$</del>	\$0	i i	\$88,132,416	139	9	Fauquier County
0 -\$241,880	0.060	\$3,727,506	0.060	\$0 culpeper	€	\$0		\$58,093,764	88	9	Culpeper County
\$23,881,621	0.040	\$643,717	0.040	\$0 dumfries	€9	\$0		\$613,133,458	609	<b>∞</b>	Prince William County
				4	\$344,444	\$278,426	0.04	\$6,960,653	19	∞	Manassas Park City
				3	\$3,406,893	\$3,629,949	0.04	\$90,748,720	117	∞	Manassas City
\$20,647,947	0.040	\$6,628,677	.035, .05	\$0 Leesburg, purcellville	<del>59</del>	\$0		\$681,915,605	684	∞	Loudoun County
				2	\$2,820,872	\$2,536,586	0.04	\$63,414,644	118	00	Falls Church City
\$81,764,586	0.040	\$4,461,205	.03, .025	\$0 vienna, hernden	<del>5/9</del>	\$0		\$2,155,644,776	1,879	00	Fairfax County
				9	\$5,771,329	\$6,407,752	0.04	\$160,193,810	170	∞	Fairfax City
existing				1	\$36,508,911	\$28,504,727	0.04	\$712,618,176	626	00	Arlington County
				6	\$17,635,886	\$15,745,415	0.04	\$393,635,379	351	∞	Alexandria City
				_	7,456,044	\$6,248,055	0.06	\$104,134,258	151	7	Winchester City
		\$1,446,707	0.040	\$871,933 Front Royal	\$871,93	\$1,556,936	0.04	\$38,923,407	67	7	Warren County
-8-	0.040	\$1,685,769	.05, .05	\$0 woodstock, strasburg	<del>5∕9</del>	\$0		\$38,008,667	93	7	Shenandoah County
existing		\$634,526	0.040	7 Luray	\$272,757 Luray	\$757,316	0.04	\$18,932,895	50	7	Page County
				0	\$4,533,520	\$3,624,638	0.04	\$90,615,954	130	7	Frederick County
\$269,009	0.040			0	\$0	\$0		\$6,725,229	27	7	Clarke County
				9	\$4,040,759	\$3,380,410	0.06	\$56,340,162	78	6	Waynesboro City
				0	\$3,099,130	\$2,696,957	0.06	\$44,949,280	97	6	Staunton City
existing		\$466,633	0.060	\$1,034,025 Bridgewater	\$1,034,02	\$1,928,005	0.04	\$48,200,127	100	6	Rockingham County
existing				(J	\$1,341,603	\$884,543	0.04	\$22,113,566	37	6	Rockbridge County
				7	\$1,073,777	\$1,001,697	0.06	\$16,694,951	29	6	Lexington City
\$35,648	0.040			0	\$0	\$0		\$891,191	9	6	Highland County
				8	\$11,050,508	\$9,108,651	0.065	\$140,133,098	204	6	Harrisonburg City
				4	\$326,384	\$279,485	0.06	\$4,658,076	15	6	Buena Vista City
existing				2	\$691,592	\$102,162	0.04	\$2,554,042	6	6	Bath County
existing				3	\$2,320,903	\$1,764,944	0.04	\$44,123,591	102	6	Augusta County
				<b>S</b> h	FY 2015	2015	2015	2015 Taxable Sales	2015#	PDC	
Est. Net Il County Meals Tax	Hypothetical County Rate	wn Meals Town APA Tax Rate Meals Revenue	Town Meals Tax Rate M	x Towns	APA Meals Tax	Calculated	Meals Tax Rate	Food and Drinking Places	Drinking Places		
1							(		Food and	,	

Analysis of Potential County Meals Tax Using Taxable Sales From Food and Drinking Establishments

Amelia County Buckingham County Charlotte County Cumberland County Lunenburg County Nottoway County Prince Edward County	Danville City Franklin County Henry County Martinsville City Patrick County Pittsylvania County Brunswick County Halifax County Mecklenburg County	Amherst County Appomattox County Bedford County Campbell County Lynchburg City	Albemarle County Charlottesville City Fluvanna County Greene County Louisa County Nelson County	Rappahannock County	THERE YES OF A OCCURRENT
14444	13 13 12 12 13 13 13 13 13 13 13 13 13 13 13 13 13	=====	10 10 10 10 10	y 9	nn C
18 10 19 7 17 32 55	120 97 65 47 35 52 17 60	44 22 129 106 239	199 293 26 35 53 53	2015#	Food and Drinking Places
\$5,973,537 \$5,097,922 \$3,492,863 \$1,913,927 \$2,338,931 \$12,151,069 \$32,190,135	\$107,334,254 \$47,800,620 \$37,560,903 \$25,979,814 \$8,359,673 \$21,301,215 \$5,061,106 \$33,556,701 \$38,128,555	\$25,986,742 \$10,819,626 \$42,789,664 \$48,964,574 \$173,745,316	\$134,550,616 \$192,139,787 \$8,400,298 \$14,594,343 \$27,656,887 \$7,478,168	2015 Taxable Sales \$3,843,729	Food and  Drinking Food and Drinking Meals Tax  Places Places Rate Calculated
	0.06 0.04 0.065 0.065	0.04 0.04 0.065	0.04 0.05 0.04 0.04 0.04	0.04	Meals Tax Rate
8 8 8 8 8 0 0 0 0 0 0	\$6,440,055 \$1,912,025 \$1,502,436 \$1,688,688 \$0 \$852,049 \$0 \$1,342,268 \$0	\$1,039,470 \$0 \$1,711,587 \$0 \$11,293,446	\$5,382,025 \$9,606,989 \$0 \$583,774 \$1,106,275 \$299,127	<b>2015</b> \$153,749	Establishments Calculated
\$0 \$0 \$0 \$0 \$0 \$0 blackstone \$0 Farmville	\$7,013,637 \$1,043,851 Rocky Mount \$2,127,100 \$1,665,418 \$0 \$724,142 \$0 \$288,339 South Boston South Hill	\$918,812 \$0 \$1,409,267 Bedford \$28,916 \$0	\$6,950,994 \$8,703,398 \$0 \$697,086 \$853,460 \$976,490	<b>FY 2015</b> \$179,707	APA M
0.065 0.070	nt 0.050 a 0.060 0.055	0.040			Town Meals Town APA Tax Rate Meals Revenue
\$557,895 \$2,348,315	\$1,352,151 \$1,305,956 \$1,753,774	1,143,412			Town APA eals Revenue
0.040 0.040 0.040 0.040 0.040 0.065 0.070	0.040 0.040 0.040 0.040	0.040	0.040		Hypothetical County Rate
\$238,941 \$203,917 \$139,715 \$76,557 \$93,557 \$231,924 -\$95,006	City existing existing City \$334,387 existing \$202,444 existing \$343,297	existing \$432,785 existing \$1,958,583 City	existing City \$336,012 existing existing existing	existing	Est. Net County Meals Tax

Analysis of Potential County Meals Tax Using Taxable Sales From Food and Drinking Establishments

Food and

	11-2:										
\$231,513	0.040				\$192,835	\$231,513	0.04	\$5,787,818	7	19	Greensville County
City					\$1,833,497	\$1,644,713	0.075	\$21,929,501	27	19	Emporia City
\$517.554	0.040				\$711,002	\$517,554	0.04	\$12,938,841	25	19	Dinwiddie County
City					\$6,321,168	\$5,725,587	0.06	\$95,426,452	87	19	Colonial Heights City
existing					\$349,873	\$340,881	0.04	\$8,522,032	36	81	Middlesex County
\$199,318	0.040				\$0	\$0		\$4,982,950	24		Mainews County
existing		\$268,396	0.040	west pt	\$288,588 west pt	\$503,255	0.04	\$12,581,378	) U		King william County
n/a	0.040				\$0	\$0				18	King and Queen County
\$1,813,182	0.040				\$1,896,892	\$1,813,182	0.04	\$45,329,548	79	18	Gloucester County
\$750,055	0.040				\$0	\$0		\$18,751,378	32	18	Essex County
\$59,694	0.040	\$416,940	0.050	\$0 colonial beach	\$0	\$0		\$11,915,852	33	17	Westmoreland County
\$247,766	0.040					\$0		\$6,194,154	17	17	Richmond County
\$194,791	0.040				\$0	\$0		\$4,869,765	23	17	Northumberland County
\$565,014	0.040				\$0	\$0		\$14,125,340	38	17	Lancaster County
existing					\$7,102,018	\$5,988,030	0.04	\$149,700,757	189	16	Stafford County
existing					\$8,154,067	\$6,820,528	0.04	\$170,513,199	236	16	Spotsylvania County
existing					\$999,806	\$706,018	0.04	\$17,650,440	39	16	King George County
City					\$10,115,765	\$8,896,103	0.06	\$148,268,379	177	16	Fredericksburg City
existing					\$1,109,995	\$1,005,862	0.04	\$25,146,554	50	16	Caroline County
City					30,444,280	\$0	0.06			15	Richmond City
\$739,129	0.040				\$0	\$0		\$18,478,225	42	15	Powhatan County
existing					\$748,545	\$638,382	0.04	\$15,959,545	47	15	New Kent County
existing		,			\$26,783,247	\$26,593,051	0.04	\$664,826,274	672	15	Henrico County
\$3,756,008	0.040	\$1,945,952	0.050	\$0 Ashland	\$0	\$0		\$142,549,007	198	15	Hanover County
\$1,099,495	0.040				\$0	\$0		\$27,487,365	52	15	Goochland County
\$19,404,006	0.040				\$0	\$0		\$485,100,158	502	15	Chesterfield County
n/a	0.040				\$0	\$0				15	Charles City County
					FY 2015	2015	2015	2015 Taxable Sales	2015#	PDC	
County Meals Tax	Hypothetical C County Rate	wn Meals Town APA Tax Rate Meals Revenue	Town Meals Tax Rate M	Towns	APA Meals Tax	Calculated	Meals Tax Rate	Food and Drinking Places	Drinking Places		
Est. Net							0		Food and		

# Analysis of Potential County Meals Tax Using Taxable Sales From Food and Drinking Establishments

York County	Williamsburg City	Virginia Beach City	Suffolk City	Southampton County	Portsmouth City	Poquoson City	Norfolk City	Newport News City	James City County	Isle of Wight County	Hampton City	Franklin City	Chesapeake City	Northampton County	Accomack County	Sussex County	Surry County	Prince George County	Petersburg City	Hopewell City				
23	23	23	23	23	23	23	23	23	23	23	23	23	23	22	22	19	19	19	19	19	PDC			
151	95	1,058	158	19	175	33	568	405	114	67	283	34	447	34	91	15	<b>∞</b>	34	90	50	2015#	Places	Drinking	Food and
\$122,365,520	\$98,423,072	\$931,731,657	\$106,123,620	\$3,970,811	\$97,262,903	\$10,396,466	\$419,447,279	\$287,581,178	\$115,792,046	\$30,638,029	\$220,210,597	\$17,657,380	\$376,970,529	\$19,084,834	\$38,490,236	\$5,386,026	\$1,420,460	\$16,969,448	\$45,936,126	\$29,862,521	2015 Taxable Sales	Places	Food and Drinking	
0.04	0.05	0.055	0.065	0.04	0.065	0.06	0.065	0.075	0.04	0.04	0.075	0.065	0.055	0.04				0.04	0.06	0.055	2015	Rate	Meals Tax	
\$4,894,621	\$4,921,154	\$51,245,241	\$6,898,035	\$158,832	\$6,322,089	\$623,788	\$27,264,073	\$21,568,588	\$4,631,682	\$1,225,521	\$16,515,795	\$1,147,730	\$20,733,379	\$763,393	\$0	\$0	\$0	\$678,778	\$2,756,168	\$1,642,439	2015	Calculated		
\$5,804,260	\$6,819,384	\$59,968,375	\$8,378,267	\$169,062	\$7,736,074	\$747,032	\$27,618,544	\$24,136,927	\$6,600,364	\$335,721 smithfield	\$19,470,911	\$1,439,601	\$24,523,112	\$294,727 cape charles	\$0 chin	\$0	\$0	\$998,751	\$2,571,793	\$1,776,247	FY 2015	APA Meals Tax		
										hfield				charles	\$0 chincoteague							Towns		
										0.060 \$1,44				0.050	0.050							Tax Rate Meals Revenue	Town Meals Town	
										\$1,448,159													Town APA Hy	
															0.040	0.040	0.040					County Rate	pothetical C	
existing	City	City	City	existing	City	City	City	City	existing	existing	City	City	City	existing	\$1,539,609	\$215,441	\$56,818	existing	City	City		Tax	Hypothetical County Meals	Est. Net

# AGENDA ITEM 9.03 UNFINISHED BUSINESS Planning Commission Membership

This item was tabled from the July 21st Board meeting. Please refer to supporting documentation following this summary sheet.

Staff is requesting direction from the Board.

COMMUNITY DEVELOPMENT OFFICE ANDRE M. GREENE DIRECTOR OF COMMUNITY DEVELOPMENT (434) 246-1043



COUNTY OF SUSSEX, VIRGINIA P. O. BOX 1397 SUSSEX, VIRGINIA 23884-0397 FAX (434) 246-2175

# **MEMORANDUM**

DATE:

July 8, 2016

TO:

Deborah A. Davis, County Administrator

FROM:

Andre M. Greene, Director of Community Development

SUBJECT:

Sussex County's Planning Commission Membership

At a budget work session with the Board of Supervisors a question was raised as to whether or not the Sussex County Planning Commission had too many members. I posed this question to the Planning Commission, as requested, at their regular meeting held on June 6<sup>th.</sup> The majority of the Planning Commission members stated that they do not feel the Commission is too large and as one Commissioner firmly stated, "they did not request to be enlarged as that decision was made by the Board of Supervisors." One Commissioner (Bracy) did articulate that he felt the Commission had too many members and stated that he would be willing to resign. Since the Planning Commission meeting, Commissioner Gurney Cowling, Jr. has called the office to verbally resign his position. I have requested his resignation in writing but, to date, I have not received it.

As requested by the Board, staff has compiled a summary which outlines the number of Planning Commission members that serve on the Planning Commission in various counties through-out Virginia (see attached). Also, for your review and convenience, I have attached Section 15.2-2212 of the Code of Virginia which outlines the Board's responsibility, as the governing body, as it relates to the Planning Commission.

It is staff's opinion that any decision(s) regarding the size and/or composition of the Planning Commission should be made by the Board of Supervisors.

# PLANNING COMMISSION MEMBERSHIP IN VARIOUS VIRGINIA LOCALITIES

COUNTY	TOTAL # PLANNING COMMISSIONERS	TOTAL # ELECTION DISTRICTS
Amelia	11	5
Brunswick	10	5
Charles City	7	3
Clarke	12	5
Cumberland	9	5
Dinwiddie	7	5
Essex	11	4
Fairfax	12	10
Fredrick	13	7
Gloucester	13	7
Greensville	9	4
Isle of Wight	11	5
King George	10	5
King William	9	5
Lunenburg	8	7
Nottoway	14	5
Prince George	7	*2
Southampton	9	7
Surry	11	5
Sussex	13	6

• Prince George County has only two (2) elections districts but has a total of five (5) BOS members

# § 15.2-2212. Qualifications, appointment, removal, terms and compensation of members of local planning commissions

A local planning commission shall consist of not less than five nor more than fifteen members, appointed by the governing body, all of whom shall be residents of the locality, qualified by knowledge and experience to make decisions on questions of community growth and development; provided, that at least one-half of the members so appointed shall be owners of real property. The local governing body may require each member of the commission to take an oath of office.

One member of the commission may be a member of the governing body of the locality, and one member may be a member of the administrative branch of government of the locality. The term of each of these two members shall be coextensive with the term of office to which he has been elected or appointed, unless the governing body, at the first regular meeting each year, appoints others to serve as their representatives. The remaining members of the commission first appointed shall serve respectively for terms of one year, two years, three years, and four years, divided equally or as nearly equal as possible between the membership. Subsequent appointments shall be for terms of four years each. The local governing bodies may establish different terms of office for initial and subsequent appointments including terms of office that are concurrent with those of the appointing governing body. Vacancies shall be filled by appointment for the unexpired term only.

Members may be removed for malfeasance in office. Notwithstanding the foregoing provision, a member of a local planning commission may be removed from office by the local governing body without limitation in the event that the commission member is absent from any three consecutive meetings of the commission, or is absent from any four meetings of the commission within any 12-month period. In either such event, a successor shall be appointed by the governing body for the unexpired portion of the term of the member who has been removed.

The local governing body may provide for compensation to commission members for their services, reimbursement for actual expenses incurred, or both.

Code 1950, §§ 15-901, 15-916, 15-963; 1956, cc. 282, 497; 1960, c. 309; 1962, c. 407, § 15.1-437; 1973, c. 160; 1974, c. 521; 1986, c. 208; 1988, c. 256; 1997, c. 587; 2006, c. 687.

# AGENDA ITEM 9.04 UNFINISHED BUSINESS Memorandum of Understanding Between Virginia Housing Development Authority and Sussex County Housing Department

Following this summary sheet is a proposed Memorandum of Understanding Between Virginia Housing Development Authority and Sussex County Housing Department and the Rental Unit Accessibility Modification Grant Program Handbook.

Also, included is a copy of an email from Ms. Sharon Fairburn, Housing Choice Voucher Director advising of the increase in the rates for administrative fees VHDA will provide to Sussex County.

This item was included in the July 21st Board packet. No action was taken, therefore staff is placing it on the August 18th agenda for Board action.

Mrs. Brenda H. Drew, Housing Programs Coordinator will be in attendance and address the Board and make a recommendation as well.

#### **Deborah Davis**

From:

Fairburn, Sharon < Sharon.Fairburn@VHDA.com>

Sent:

Thursday, August 04, 2016 3:31 PM

To:

Deborah Davis; 'Vjones@sussexco.va.gov'; Brenda Drew

**Subject:** 

Administrative Fee Income

I wanted to follow-up with the three of you regarding the additional funding I mentioned in the email below and also at the BOS meeting. We are increasing the administrative fee rate by \$3.00 effective July 1<sup>st</sup>. Effective with the August fee checks we will pay you an additional \$3.00 per unit leased as well as sending you a payment to cover the increase for July as well. This will increase your monthly administrative fee payment @ \$600 per month by raising the Sussex rate from \$32 to \$35 per voucher leased.

It is my hope that this will help to offset the expenses to administer the program. Let me know if you have any additional questions.

**Thanks** 

Sharon

Sharon B. Fairburn--Housing Choice Voucher Director Virginia Housing Development Authority (VHDA)
P. O Box 4545

Richmond, VA 23220 Phone: 804-343-5920 Fax: 804-343-8390

sharon.fairburn@vhda.com

From: Fairburn, Sharon

Sent: Monday, July 25, 2016 1:15 PM

To: 'ddavis@sussexcountyva.gov'; Vjones@sussexco.va.gov; bhdrew@sussexcountyva.gov

Subject: Reorganization of Waiting List

#### Hello All—

I wanted to follow-up with you regarding your local preferences. As I stated at the meeting we can restructure your waiting list and remove the point category for Sussex, Emporia and Greensville. That will not require board approval - only need an email from you indicating that due budget constraints your agency can no longer fund administrative costs on behalf of these 3 areas since the jurisdictions will not financially contribute to the expense of offering the program outside of Sussex.

Making this revision does not remove the applicants from the waiting list nor does it change their waiting list position. What is accomplishes is the applicant must agree to move or work in Sussex to use the voucher at the point of the voucher being offered to them. This seemed to be a concern that can be easily addressed. Your leasing is over 100% and therefore it will be quite some time before you can pull applicants from the waiting list.

Unfinished Business

At the moment I do not have approval to pay you any additional funds to administer the program outside of Sussex but we can at least restructure the waiting list to begin the process of correctly identifying your local residency preference. At the point of a family not wanting to live/work In Sussex you can then decide whether to administer the program in other areas depending on your financial resources.

Please let me know if I can assist you or clarify any program issues.

Thank you.

Sharon

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# MEMORANDUM OF UNDERSTANDING BETWEEN Virginia Housing Development Authority (VHDA) AND Sussex County Housing Department

The Virginia Housing Development Authority ("VHDA") has created the Rental Unit Accessibility Modification Grant Program ("RUAM Grant Program") to support accessibility modifications to rental units for income qualified Virginia residents with disabilities. The availability of such program is contingent upon the availability of program funds from VHDA.

The Sussex County Housing Department (the "Assisting Organization") located in Waverly, wishes to facilitate the availability of the RUAM Grant Program in its service area.

The term of this Agreement is from July 1, 2016 through June 30, 2019, subject to the availability of the VHDA program funding as previously stated. VHDA may suspend or terminate this Agreement if the Assisting Organization fails to comply with the terms of this Agreement. If VHDA suspends or terminates this Agreement for the foregoing reason, or for any other reason, VHDA shall notify the Assisting Organization in writing setting forth the reason for such suspension or termination, its effective date, and, in the case of partial termination, the portion to be terminated.

Under this Agreement, VHDA's role is the following:

- 1) To receive referrals from the Assisting Organization for individuals with disabilities who are in need of home modifications on rental units;
- 2) To provide financial assistance up to \$2,800.00, contingent upon available funding, per eligible applicant;
- 3) To provide financial assistance up to \$10,000.00, contingent upon available funding, per applicant with an Intellectual Disability (ID) waiver or Developmental Disability (DD) waiver;
- 4) To provide an administrative stipend of \$300.00 to the Assisting Organization (this rate is subject to change with 30-day notice given by VHDA to the Assisting Organization) per eligible applicant upon the completion of the requested work;
- 5) Wherever VHDA deems it appropriate, to visit the site and conduct a review of the work where the accessibility modification has been completed.

Under this Agreement, the Assisting Organization's role is the following:

- 1) To receive referrals from individuals with disabilities requiring the modification of rental units;
- 2) To assist individuals with disabilities to complete a RUAM Grant Program Application;
- 3) To make the tenant and landlord aware of the Fair Housing Act's requirements regarding reasonable modifications such as those eligible for funding under the RUAM Grant Program;
- 4) To make the tenant an landlord aware of RUAM Grant Program rules including the explanation contained in VHDA's document entitled "What You Should Know Before Hiring a Contractor";
- 5) To make the tenant aware of the following Conflict of Interest Policy:
  - By submitting this application for a grant, the Applicant certifies to VHDA that he or she (1) does not have any ownership interest in the contractor(s) bidding on the job, (2) has not received

anything, and has not received the promise of anything, from the contractor(s) bidding on the job that the Applicant has not already paid for in full, (3) does not have any personal or family relationship with the contractor(s) bidding on the job, and (4) has not given anything of value to any employee or agent of VHDA at any time prior to this application.

- 6) To grant extensions, pursuant to the RUAM Grant Program rules, to Applicants when their Contractors need more time, and to deliver to VHDA all associated documents and notices when such extensions are granted;
- 7) To provide VHDA with the following information:
  - A. Items Required for Award Approval:
    - a. Completed Application;
    - b. Proof of current year income for applicant and all those living in the household;
    - c. Contractor's estimate;
    - d. Contractor's W-9;
    - e. Copy of Contractor's license;
    - f. Applicable trade licenses;
    - g. Contractor's Certificate of Insurance;
    - **h.** ACH form (to be completed by contractor);
    - i. Statement whether a building permit or Certificate of Appropriateness is required;
    - j. Written documentation if additional funding is being provided from other sources;
    - k. Agent agreement for portable ramps (if applicable);
    - I. Rental lease agreement with both landlord and tenant signatures;
    - m. Applicant agreement;
    - n. Landlord/Owner agreement;
    - o. Copy of Intellectual Disability (ID) Waiver or Developmental Disability (DD) Waiver;
    - p. "Before" photos.
  - B. Items Required when Work is Complete:
    - a. Final Contractor invoice addressed to "VHDA, on behalf of [Applicant]" with building permit and Certificate of Appropriateness receipt attached (if applicable);
    - **b.** Copy of building permit (if applicable);
    - c. Copy of locality inspection approval (if applicable);
    - d. Copy of Certificate of Appropriateness for Historical Areas (if applicable);
    - e. Agent invoice addressed to VHDA;
    - f. "After" photos;
    - g. Inspection report signed by agent and applicant.

All terms not defined in this Agreement have the meaning given them in the RUAM Grant Program guidelines and documentation. The Assisting Organization shall inform and properly train their key staff on the requirements of this Agreement and certify that their staff has been trained and is in compliance by emailing GPlcompliance@VHDA.com with a statement of such by January 31st of each year that this Agreement is in effect. The below signatures by the representatives of each party indicate the understanding of the above roles for each party and that this Agreement may be amended only by a written amendment that is signed by both parties. This Agreement is not exclusive in that each party may enter into other partnerships.

Sussex County Housing Department	VHDA
By:	Ву:
Date:	Date:
	Date.



# Rental Unit Accessibility Modification Grant Program Handbook

# **Grants Programs and Initiatives**

Effective: July 1, 2016

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# 1. Program Description

VHDA's **Rental Unit Accessibility Modification Grant Program** makes funding available to assist with modifications to **rental units** to make them accessible for a specific tenant. The modifications made to the rental unit must relate to the tenants ability to function on a daily basis. These funds are available to persons earning 80% or less of the area median income, based on HUD Guidelines<sup>1</sup>.

Applications will be accepted from Agents on behalf of the tenant. Examples of approved Agents are Centers for Independent Living (CILs), Local Housing Authorities, or landlords in need of accessibility modifications to a rental unit for a specific tenant. Applications are processed on a first come, first served basis.

All communications for the work to be completed will be between the Agent, Contractor, Applicant, and Landlord. VHDA's Grant Programs Administrator does not intercede in this communication process unless requested by the Agent. The Agent should be the only point of contact between the program participants and VHDA.

The home or unit requiring modifications must be the primary principal residence of the individual with a disability. Typical modifications include, but are not limited to:

- Installation of ramps and chairlifts
- Widening of doorways and sidewalks
- Remote entry devices
- · Alterations to bathrooms (tub cuts, grab bars, toilets, faucets, etc.) and kitchens

Applicants with modifications exceeding the maximum grant amount will need to find additional sources of funds to supplement the project cost (e.g. funds from local civic organizations, personal or family funds, or other government funded programs).

### 1.1. Eligibility Guidelines

There are two levels of grant assistance available.

The basic grant provides funds on a first come/first served basis, for a maximum of \$2,800. Funds can be used for any renovations that are needed to make the unit accessible for a person who is disabled. The funds do not pay for the cost of items that are required to be provided by the housing owner.

For qualified individuals holding Intellectual Disability (ID) waiver or Development Disability (DD) waivers, a grant of up to \$10,000 is available.

In recognition of an agent's assistance with these applications, an administrative stipend of \$300 will be paid only to the agents that work for CILs or Local Housing Authorities.

### 1.2. Restrictions

- Applicants are limited to one grant every five years unless the applicant moves to a new location which requires modification or if the modification was damaged due to natural causes (weather).
- Applicants paying rent to a family member that owns the residence are not eligible.

HUD Guidelines: http://www.vhda.com/BusinessPartners/PropertyOwnersManagers/Income-Rent-Limits/Pages/HUDMedianIncome.aspx

### 1.3. Freedom of Information Act

VHDA is subject to, and will at all times comply with, the Virginia Freedom of Information Act ("FOIA"). VHDA will not disclose the personal financial information of the Applicant which is protected by law, but under the current version of FOIA, the rest of the file for this grant is entirely subject to disclosure.

### 1.4. Conflict of Interest

By submitting this application for a grant, the Applicant certifies to VHDA that he or she (1) does not have any ownership interest in the contractor(s) bidding on the job, (2) has not received anything, and has not received the promise of anything, from the contractor(s) bidding on the job that the Applicant has not already paid for in full, (3) does not have any personal or family relationship with the contractor(s) bidding on the job, and (4) has not given anything of value to any employee or agent of VHDA at any time prior to this application.

# 2. Application Process

### 2.1. Application Requirements

- 1. A completed application (download the latest form on VHDA.com<sup>2</sup>; be aware that this form may be revised at any time, so be sure you are using the latest form)
- Copy of Intellectual Disability (ID) waiver or Development Disability (DD) waiver (if applicable)
- Proof of <u>all sources</u> of current year income (pay stubs, copy of social security letter, bank statement, etc.) for applicant and <u>all others living in the household</u>.
   Note: Please mark out account numbers and social security numbers before submitting paperwork.
- 4. Written documentation for additional funding from other sources.
- 5. Written proof that the landlord has approved the work to be done, signed by the landlord and tenant. A detailed description of the work to be done must also be included on the application.
- 6. Landlord/Owner Agreement
- 7. Applicant Agreement
- A copy of the Rental Lease Agreement (If the applicant is living with family members, the family member must provide a copy of a valid rental agreement. An applicant paying rent to a family member that <u>owns</u> a residence is <u>not eligible for this</u> <u>funding</u>.)
- Contractor estimate with materials and labor separately itemized. Estimate must include statement from contractor that work will be completed within 120 days of approval.
- 10. Each contractor must provide a current Contractor's license, applicable trade licenses, and certification of insurance.
  - a. ACH form to be completed by the contractor.
  - b. Contractors must provide a W-9.
- 11. A statement as to whether or not a building permit is required by the locality. If so, this must be procured by the contractor.
- 12. A statement as to whether or not a Certificate of Appropriateness is required by the locality for work being proposed in a Historic District. If so, this must be procured by the contractor.
- 13. Digital photos of the specified work areas taken before work is started (email to VHDA's Grant Programs Administrator as attachments to the application package).
- 14. Agent Agreement (for portable ramps only)

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VHDA

<sup>&</sup>lt;sup>2</sup> http://www.vhda.com/Renters/Pages/AccessibleRentalHousing.aspx

### 2.2. Approval

Once a complete application has been received by the Grant Programs Administrator, it will be reviewed and if accepted, a Grant Acceptance Letter will be emailed to the Agent within 10 business days.

Do not begin work until the Grant Award Letter has been received.

If the application requires additional information, the Grant Programs Administrator will inform the Agent of missing content. If the application is rejected, the Grant Programs Administrator will notify the Agent and provide an explanation for the decision.

#### 2.2.1. Denial

The following are possible reasons for denial of a modification grant.

- Requested modification is the legal responsibility of the landlord.
- Applicant has received an award within five years at the same residence, and did not cite destruction of the previous modification due to natural causes.
- Applicant did not have an Intellectual Disability (ID) waiver or Development Disability (DD) waiver necessary for the modification requested.
- Contractor has in the past 24 months failed to complete a contract to the satisfaction of an applicant or agent under this grant program. The applicant may submit all applicable documents for an alternate contractor within fifteen (15) days.

### 2.3. Completion of Work

From the date that the Grant Award Letter is issued, the Agent has 120 days to work with the applicant, the contractor, and other involved parties to have the work completed. The work completed must meet ADA guidelines and the building code requirements.

**Note:** The Grant Programs Administrator or other assigned VHDA associate may stop by any location to inspect the work that has been done. If the Grant Programs Administrator or other VHDA associate needs access to the housing unit, the Agent will be contacted in advance to schedule an appointment to visit the unit.

Once the work is completed and (if applicable) a building inspector has signed off on the work, the following must be submitted to the Grant Programs Administrator for payment.

- Final Contractor invoice addressed to VHDA on behalf of the Applicant with full
  disclosure of the work performed in an itemized list. VHDA will disburse the amount
  of the grant directly to the Contractor for work approved by the Applicant and Agent
- Copy of and receipt for the Building Permit and/or Certificate of Appropriateness (if required by locality).
- Invoice from Agent addressed and billed to VHDA for administrative stipend of \$300. Please reference Agent and Applicant name on the invoice.
- 4. A completed Inspection Report signed by the VHDA-approved Agent and Applicant.
- 5. Digital photos of the specified work areas taken after work is completed.

If any of the required items are not received by the Grant Programs Administrator, payment could be delayed. **Please advise contractors of the required information.** 

#### 2.3.1. Extensions

Funds must be used within the 120-day period. If the work cannot be completed in the allotted time, a completed Contractor Request for Extension form must be sent to the Agent no later than 15 days prior to the deadline for completion of work. The request must explain the reason for the extension and how much time is required to complete the work.

If the work has not been completed by the deadline and the Agent has not issued an approval for an extension (copying VHDA), the Grant Programs Administrator will contact the Agent letting them know that the applicant's application will be voided.

Extensions may be granted for the following reasons:

- Weather hindered completion of work within 120 days
- Delay attributable to the manufacturer in delivery of materials needed for modification; written documentation of delay must be provided by contractor

If for any reason an extension cannot be granted, the application will be voided.

### 2.4. Disbursement

Payment to the contractor and the administrative stipend will not be issued until the job is complete and inspected, and final paperwork has been received and approved by the Grant Programs Administrator.

Once the required documentation has been received and approved, the Grant Programs Administrator will send the Agent an email confirmation.

The Grant Programs Administrator will complete the paperwork for payment and send it to VHDA's finance department for payment. Please allow 30 business days for payment to be made to the contractor. Payment to the contractor will be issued directly from VHDA to the contractor.

# 3. Program Documents

The following program documents are part of the application package. Be sure you have the latest versions by downloading them from VHDA.com<sup>3</sup>.

### 3.1. Application

This is the official application required for a Rental Unit Accessibility Modification Grant.

### 3.2. Application Checklist

Agents should complete this checklist to ensure that all documentation is provided.

### 3.3. Applicant Agreement

This certifies that all applicant information is true, accurate, and complete to the best of the applicant's belief and knowledge.

### 3.4. Landlord/Owner Agreement

This certifies landlord/owner agreement to the modification, and stipulations of the grant.

### 3.5. Request for Contractor Information

This ensures the contractor is properly informed of his/her role and responsibilities concerning this program, and provides a checklist of required contractor information.

### 3.6. Final Inspection Report

This certifies that the applicant and Agent are satisfied with the work done to the residence and that it has been completed in a workmanship-like manner.

### 3.7. Contractor Request for Extension

This permits a contractor to request an extension to the construction timeframe necessary due to specific permissible conditions hindering completion of the work.

### 3.8. Agent Request for New Contractor

This permits an Agent to request a new contractor if the approved contractor has not completed work to the satisfaction of both the applicant and the Agent.

### 3.9. Sample Documents

These are provided as examples (not as templates) of certain documents required by the grant process.

#### 3.9.1. Contractor Estimate Sheet

Required as part of the grant application process.

<sup>&</sup>lt;sup>3</sup> http://www.vhda.com/Renters/Pages/AccessibleRentalHousing.aspx

#### 3.9.2. Contractor Invoice

Required at the completion of the construction process.

### 3.9.3. Lease Agreement

Required to show that the applicant resides at the location where the work will be performed.

### 3.9.4. Ramp Agreement

Required to show that the applicant understands the conditions of an accessibility ramp installation.

### 3.10.Resource Documents

Additional information provided to assist renters and landlords.