

## Sussex County Board of Supervisors Meeting Thursday, January 15, 2015 – 7pm General District Courtroom – Sussex Judicial Center

## **AGENDA**

- Item 1. Call To Order/Determine Quorum
- Item 2. The Invocation
- Item 3. The Pledge of Allegiance
- Item 4. Organizational Meeting for Calendar Year 2015
  - a. **Election of Chairman for Calendar Year 2015**: (The Chairman will turn the meeting over to the County Administrator who will conduct this election. Upon completion, the meeting will be turned over to the 2015 Chairman)
  - b. Election of Vice Chairman for Calendar Year 2015
- Item 5. Agenda Amendments
- Item 6. Approval of Regular Agenda
- Item 7. Approval of Consent Agenda
  - a. Approval of November 20<sup>th</sup>, December 16<sup>th</sup> and December 18<sup>th</sup> Minutes
  - b. Approval of Warrants and Vouchers
- Item 8. Public Hearing (none at this time)
- Item 9. Appointments
  - a. Board of Zoning Appeals
  - b. Planning Commission
  - c. Virginia's Gateway Region Board of Directors (2)
- Item 10. Staff Committees/Organization Standing Reports
  - a) County Administrator's Report

- 1. FY15 Annual Audit Presentation, Aaron Hawkins, Robinson Farmer Cox Associates
- 2. Proposed FY 2016 Budget Calendar
- 3. Clarification of Resolution #14-268, \$80K Funding for Mobile Data Terminals
- 4. Authorization to Apply for the Commission For the Arts Challenge Grant
- 5. Clarification of Resolution of #14-240, Approval of Appropriation of Comprehensive Services Act Funding
- b) Treasurer's Report
- c) Commissioner of the Revenue (no report at this time)
- d) Sheriff's Department (no report at this time)
- e) Superintendent of Schools (no report at this time)
- f) Department of Social Services (no report at this time)
- g) General Registrar (no report at this time)
- h) Health Department (no report at this time
- i) County Attorney
- Item 11. Hearing of Citizens' Comments
- Item 12. Unfinished Business
- Item 13. Board Members Comments
- Item 14. Reports from Departments/Staff/Commissions
- Item 15. Closed Session
  - a) Personnel Matters, Sheriff's Department Overtime/Leave Balances, applicable Code Section 2.2-3711(A)(1)
  - b) Consultation with legal counsel, Our House of Hope, applicable Code Section 2.2-3711(A)(7)
- Item 16. Return To Open Session/Certification
- Item 17. Action on Closed Session Item
- Item 18. Adjournment